

COMPENDIOUS Syriac Dictionary

Founded Upon The

THESAURUS SYRIACUS

OF

R. Payne Smith

Edited by

J. Payne Smith

- 1903 -

Oxford

VOLUME I

A COMPENDIOUS
SYRIAC DICTIONARY

FOUNDED UPON THE
THESAURUS SYRIACUS
OF

R. PAYNE SMITH, D.D.

EDITED BY

J. PAYNE SMITH

(MRS. MARGOLIOUTH)

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PREFACE

IT was hoped that this abridgement of Dean Payne Smith's *Thesaurus Syriacus* would have appeared together with or earlier than the last part of that work. I deeply regret the long delay, due chiefly to my father's death in 1895, and to the consequent necessity of laying aside my own papers, in order to labour, in conjunction with D. S. Margoliouth, at the completion of the greater work.

It is a pleasure to offer grateful acknowledgement to various kind helpers; to my valued old friend, Dr. Neubauer, for encouragement from the beginning; to M. Rubens Duval and to Dean Maclean for their extreme patience and kindness in reading all the proofs. Those of the first part were also revised by my father, and most of the latter portions by my husband.

I wish to thank the Delegates of the Press also, and Mr. Doble in particular, for unfailing consideration, and Mr. Pembrey for unstinted pains and many suggestions.

ARRANGEMENT

As this abridgement is meant chiefly for beginners I thought alphabetical rather than scientific order to be preferred, all the more because ideas of scientific arrangement vary.

Participial adjectives are placed with passive participles under the *Peal* conjugation because of the difficulty of distinguishing one from the other, also because the verbal, adjectival, and substantival uses of these forms slide into each other.

When the same English translation is given to more than one conjugation of a verb, it will be understood that the *Pael* meaning is intensive, that the *Ethpeel* is used of a single action and the *Ethpaal* of frequent or repeated action.

I do not give Greek words unless in use, and only a few proper nouns; exceptions are when a true Syriac word has the same form as a Greek word

or as a proper noun, in such cases I have put the Greek or the name to avoid any possible confusion. Also proper nouns when an adjective is derived from them.

I include true Syriac words from the native Lexica even when examples have not yet been found in use. These are usually marked 'Lexx., BA., or BB.'

I have only in a few instances given East-Syrian forms, for the differences consist chiefly in pronunciation. Note, however, the E-Syr. use of ܥ, Zkâpâ, for W-Syr. ܥ, a) before ܥ, e.g. in Paels of ܥ verbs, E-Syr. ܥܥܥ, W-Syr. ܥܥܥ; b) with the final Alep of foreign words, ܥ', W-Syr. ܥ', and often elsewhere in foreign words. But in Greek words E-Syr. writes ܥ, W-Syr. ܥ.

Pe, ܥ, in E-Syr. is hard except in a diphthong, as ܥܥ, au, and then has the form ܥ.

The *linea occultans* which in W-Syr. is usually below the consonant, in E-Syr. is placed above, while a short line below signifies a half-vowel.

JESSIE PAYNE MARGOLIOUTH.

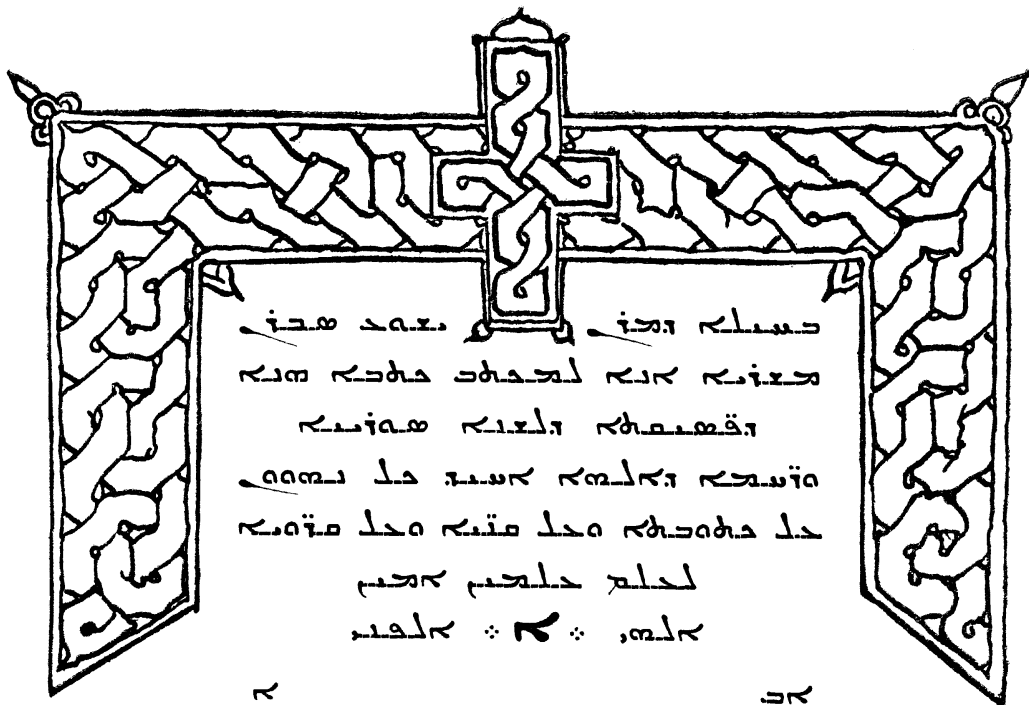
OXFORD,

September 2, 1902.

ABBREVIATIONS AND EXPLANATIONS

abbrev.	abbreviated form.	esp.	especially.
abs., absol.	the absolute state, absolutely.	E-Syr.	East-Syrian.
acc.	accusative case.	ETHPA.	Ethpaal conjugation.
act.	active.	ETHPE.	Ethpeel conjugation.
adj.	adjective.	ETTAPH.	Ettaphal conjugation.
adv.	adverb, adverbial.	f., fem.	feminine gender.
alchem.	according to alchemists.	fut.	future.
anom.	anomalously.	gen.	gender.
APH.	Aphel conjugation.	geom., geomet.	geometrical.
apoc.	apocopated form.	Germ.	in German.
Ar., Arab.	Arabic.	Gr.	Greek.
arith.	in arithmetic.	gram.	in grammar.
astrol.	in astrology.	Heb.	Hebrew.
astron.	in astronomy.	Hex.	in the Hexapla version of the O. T.
BA., BB.	see Lexx.	imp., imper.	imperative.
botan.	botanically.	impers.	impersonal.
B.V.M.	the Blessed Virgin Mary.	indef.	indefinitely.
c., com. gen.	common gender.	inf.	infinitive.
cf.	confer, compare.	interj.	interjection.
Chald.	Chaldee.	interrog.	interrogative.
chem.	in chemistry.	intr., intrans.	intransitive.
col.	column.	irreg.	irregular.
coll., collect.	collectively, collective noun.	Jac.	Jacobite, following the teaching of the Monophysite Jacobus Baradaeus.
comp.; compos.	compound; in composition.	Lat.	Latin.
conj.	conjugation.	Lexx.	various Syriac Lexica; the two chief compilers of these are Jesus Bar-Ali, end of ninth century, and Bar-Bahlul, a native of Tirhan, middle of the tenth century, the latter's lexicon is the fullest, it has been edited by R. Duval, Paris.
constr. st.	construct state.	lit.	literally.
contr.	contracted, contraction.		
dat.	dative case.		
denom.	denominative.		
deriv.	derived, derivative, derivation.		
dial.	dialect.		
dim., dimin.	diminutive.		
eccl., eccles.	ecclesiastically.		
ellipt.	elliptically.		
emph.	in the emphatic state.		
ESHTAPH.	Eshtaphal conjugation.		

lit., liturg. . . .	liturgically.	prob.	probably.
log., logic. . . .	in logic.	pron.	pronoun, pronominal.
m., masc.	masculine gender.	prop.	properly.
med.	in medicine.	refl.	reflexive.
met., metaph. . .	metaphorically.	rel., relat. . .	relative.
milit.	in military use.	rit.	ritual, ritually.
Nasar.	Nasaraean (Mandaic, Sabaeen).	rt.	root.
Nest.	Nestorian.	s., sing.	singular number.
opp.	opposite, opposed to.	SHAPH.	Shaphel conjugation.
PA.	Pael conjugation.	st.	state.
p., part.	participle, participial.	subst.	substantive.
pass.	passive.	suff.	suffix.
PE.	Peal conjugation.	Syr.	Syriac.
perh.	perhaps.	Tacrit, Tekrit or Tagrit	} a city on the Tigris.
Pers.	Persian.	theol.	
pers.	person, personal.	Tirhan	a district East of the Tigris.
Pesh.	in the Peshitta version.	tr., trans. . . .	transitive.
pl.	plural.	Turk.	Turkish.
pr. n.	proper noun.	vernac.	vernacular.
prep.	preposition.	W-Syr.	West-Syrian.
pres.	present.	* denotes that a root is not found in the Peal conjugation.	
pret.	preterite.		



ܐ

ܐܐ

ܐ *Alep* or *Olaph* ܐܠܦ or ܐܠܦ, the first letter in the Syriac alphabet, used as the cardinal numeral 1; with ܐ prefixed the ordinal, *the first*; with a point beneath ܐ it stands for 1,000; with a line beneath ܐ 10,000; with two points beneath ܐ 10,000,000.

ܐ has in Syriac very little power as a consonant, and when initial without a vowel is not pronounced. It is then in forming a compound thrown away, as in ܐܠܦ, ܐܠܦ; it is lost also in common words such as ܐܠܦ fem. of ܐܠܦ, and frequently in the imperative of ܐܠܦ verbs, as ܐܠܦ, ܐܠܦ, from ܐܠܦ, ܐܠܦ. Medial Olaph also frequently disappears when preceded by a consonant which can support the vowel, e.g. ܐܠܦ for ܐܠܦ, ܐܠܦ for ܐܠܦ. In many words it is indifferent whether ܐ be retained or not, Aphel participles and Pael pts. of ܐܠܦ verbs are commonly found written either way. ܐ is often used as an initial in nominal formations beginning with a weak letter or a sibilant, as ܐܠܦ from ܐܠܦ, ܐܠܦ from ܐܠܦ; in old MSS. and in the Jerusalem dialect it is very frequent even before stronger consonants. It is generally found in Greek words beginning

with a double consonant, as ܐܠܦ ܐܠܦ *ἐξένος*, ܐܠܦ ܐܠܦ *στολή*.

ܐ often represents the Hebrew ܐ as in the causative conj. APHEL, which is equivalent to the Heb. HIPHIL, and the ETHPAAL, which answers to Heb. HITHPAEL. In Syriac it often interchanges with ܐ, or ܐ. See instances in verbs having either of these letters for initials.

ܐܠܦ pl. ܐܠܦ com. gen. ܐܠܦ, *air, breeze*.

ܐܠܦ f. ܐܠܦ pl. m. ܐܠܦ, f. ܐܠܦ adj. *airy, aerial, of the air, volatile*.

ܐܠܦ same as ܐܠܦ.

ܐܠܦ sometimes ܐܠܦ m. *August*, ܐܠܦ ܐܠܦ the month *Ab*, the month of *August*.

ܐܠܦ pl. ܐܠܦ and ܐܠܦ irreg.; with pron. suff. 1 pers. ܐܠܦ, before other suffixes in the sing. it takes the form ܐܠܦ, in the pl. ܐܠܦ m. *father, parent, progenitor, forefather*, ܐܠܦ ܐܠܦ a *patriarch*; eccl. a *monk, abbot*, or *bishop*, ܐܠܦ ܐܠܦ *spiritual fathers*, ܐܠܦ ܐܠܦ *bishops*, ܐܠܦ ܐܠܦ the *patriarch*. ܐܠܦ Our *Father*, i.e. the *Lord's Prayer*, the *Paternoster*, in full ܐܠܦ ܐܠܦ ܐܠܦ;

also a title of reverence, e.g. applied to a patron saint. Metaph. a founder or inventor of arts, customs, heresies; an originating principle. DERIVATIVES, **כבד**, **כבד**, **כבד**.

כבד and **כבד** pl. **כבד**, **כבד** and **כבד** E-Syr. **כבד** or **כבד** (rt. Chald. to grow up) m. the produce of the earth, esp. fruit; **כבד** fruit trees. COGNATE WORDS, **כבד** and **כבד**.

כבד fut. **כבד**, act. part. **כבד**, emph. and fem. **כבד**, pass. part. **כבד**, **כבד**, pl. m. **כבד**, f. **כבד**. to perish, come to nought, fall to decay; to be lost; **כבד** ye shall utterly perish: with **כבד** to be deprived of, miss, lose. Pass. part. lost, strayed, gone astray; perished, perishing; **כבד** distracted, out of his mind: with **כבד** deprived of, lacking; f. pl. lost things or property. APH. **כבד** to bring to nought, do away with, cause to cease; to lose, waste, destroy, slay: with **כבד** to cast out or away. DERIVATIVES, **כבד**, **כבד**, **כבד**, **כבד**.

כבד with **כבד** prefixed. a) alike, like, **כבד** like children. b) continually, **כבד** stir it without intermission.

כבד rt. **כבד** m. loss, perdition, destruction, ruin; **כבד** a son of perdition = one who is ruined, hopeless, abandoned.

כבד pl. **כבד** rt. **כבד** f. a loss, a lost thing. **כבד** Ar. and Pers. = Syr. **כבד** juniperus sabina, dwarf savin.

כבד from **כבד** f. fatherhood, often used with suff. 2 pers. as a title of reverence of priests, bishops, and patriarchs, **כבד** = Thee, O Father.

כבד f. **כבד** pl. m. **כבד**, f. **כבד** adj. from **כבד** fatherly, paternal, from a father, of his forefathers, patriarchal; **כבד** inherited eminence.

כבד pl. **כבד** m. **כבד** pl. **כבד** f. see **כבד** a reed, flute, pipe, a channel, canal.

כבד pl. **כבד** m. a) a bricklayer's rule, a mason's trowel. b) a pole armed with an iron goad at one end and at the other an iron blade to scrape off anything adhering to the plough-share. c) a waterpipe, canal, duct.

כבד APHEL of **כבד**; to make bark.

כבד rt. **כבד** f. loss, abandonment, depravity: with suff. 1 pers. sing. often used by Syriac writers as an expression of humility, **כבד** seek for me who am lost, **כבד** have pity on my lost condition.

כבד rt. **כבד** f. mourning, sorrow, esp. for sin, hence penitence, the ascetic life, **כבד** the conflicts of thy life of penitence, **כבד** his solitary life of penance was ended.

כבד pl. **כבד** m. a cock; the usual word is **כבד**.

כבד PE. only pass. part. **כבד**, **כבד**, **כבד** pl. m. **כבד**, f. **כבד**. mourning, bewailing, lamenting; a mourner, hence an anchorite, monk, nun, as leaving the world to bewail their sins. ETHPE. **כבד** to mourn, esp. for the dead, bewail, make lamentation. DERIVATIVES, **כבד**, **כבד**, **כבד**.

כבד pl. **כבד** rt. **כבד** m. mourning, lamentation for the dead; a sorrow, cause of sorrow, calamity, **כבד** many different misfortunes befall them.

כבד f. **כבד** pl. m. **כבד**, f. **כבד** adj. rt. **כבד** mournful, of mourning.

כבד pl. **כבד** Ar. f. a herd, drove, properly of camels.

כבד com. gen. a stone; the common word in Heb. for stone, but rare in Syr.; **כבד** hail stones; **כבד** a sun-dial.

כבד or **כבד** a Graecised form of **כבד** Abba, Father; an abbot; see **כבד**.

כבד APHEL of **כבד**; to bring forth, cause to spring forth, abound.

כבד m. fine dust or sand, such as the wind whirls along.

כבד m. lead.

כבד m. a feather; usually pl. **כבד** feathers, wings, pinions, **כבד** expanded wings; **כבד** the wings of the wind.

כבד a rush, reed-grass.

כבד or **כבד** APHEL of **כבד**; to do evil: with **כבד** to be or do worse than.

כבד ἔγδν, a mortar.

לִּשְׁתִּי and לִּשְׁתִּי *laserpitium, ferula, asa foetida.*

לִּשְׁתִּי APHEL of לִּשְׁתִּי; to shine; to wait for the morning light.

לִּשְׁתִּי, לִּשְׁתִּי or לִּשְׁתִּי pl. לִּשְׁתִּי m. ἀγώγος, a watercourse, canal, an aqueduct; metaph. a stream, לִּשְׁתִּי streams of blood.

לִּשְׁתִּי, לִּשְׁתִּי pl. לִּשְׁתִּי m. ἀγών, a trial of skill or strength, a contest, struggle, לִּשְׁתִּי חֲבֹה לִּשְׁתִּי they wrestled together, לִּשְׁתִּי! לִּשְׁתִּי a champion; see לִּשְׁתִּי. Metaph. a mental struggle, perplexity; ascetic training, the ascetic life, לִּשְׁתִּי! לִּשְׁתִּי the discipline which I practise.

לִּשְׁתִּי pl. לִּשְׁתִּי m. ἀγωνιστής, one who strives, a wrestler.

לִּשְׁתִּי the form of לִּשְׁתִּי pers. sing. fut. of three verbs, a) לִּשְׁתִּי from לִּשְׁתִּי to hire; b) לִּשְׁתִּי from לִּשְׁתִּי to commit adultery; c) לִּשְׁתִּי from לִּשְׁתִּי to drag.

לִּשְׁתִּי pl. לִּשְׁתִּי rt. לִּשְׁתִּי m. one who hires.

לִּשְׁתִּי pl. לִּשְׁתִּי m. ἀγρός, a field, land, a hospital; an estate, a farm; a village. An לִּשְׁתִּי is larger than a לִּשְׁתִּי, smaller than a לִּשְׁתִּי.

לִּשְׁתִּי also spelt לִּשְׁתִּי, לִּשְׁתִּי etc. Egyptian.

לִּשְׁתִּי rt. לִּשְׁתִּי f. hiring, hired service.

לִּשְׁתִּי oftener לִּשְׁתִּי m. ice, frost.

לִּשְׁתִּי pl. לִּשְׁתִּי m. a pool, standing water; a reed, esp. the Egyptian papyrus.

לִּשְׁתִּי or לִּשְׁתִּי, see לִּשְׁתִּי, ἡγεμών, a prefect.

לִּשְׁתִּי APHEL of לִּשְׁתִּי; to abide or rest upon, &c.

לִּשְׁתִּי pl. לִּשְׁתִּי f. a large bowl or wine vessel; a waterpot; the crater of a volcano; the capital of a pillar; the base of a vessel; לִּשְׁתִּי! לִּשְׁתִּי the cup of knowledge.

לִּשְׁתִּי APHEL, see לִּשְׁתִּי; to recline or seat at table.

לִּשְׁתִּי with Qushoi, APHEL of לִּשְׁתִּי; to lengthen; to wait: with לִּשְׁתִּי to be patient. לִּשְׁתִּי with Rukkh, PAEL of לִּשְׁתִּי.

לִּשְׁתִּי fut. לִּשְׁתִּי, imper. לִּשְׁתִּי, act. part. לִּשְׁתִּי,

לִּשְׁתִּי, pass. part. לִּשְׁתִּי, לִּשְׁתִּי, לִּשְׁתִּי, pl. m. לִּשְׁתִּי, f. לִּשְׁתִּי. to hire: with לִּשְׁתִּי of the wage: with לִּשְׁתִּי against an enemy: with לִּשְׁתִּי and a pers. pron. expresses personal advantage, לִּשְׁתִּי לִּשְׁתִּי, to hire forces on his side; to bribe, לִּשְׁתִּי לִּשְׁתִּי he suborned the judge. Pass. part. m. an hireling, a hired servant; f. emph. money received on engaging in service, earnest money, Handgeld. ETHPE. לִּשְׁתִּי to be hired, to hire oneself with לִּשְׁתִּי of the wage. PA. and ETHPA. same as PE. and ETHPE. APH. לִּשְׁתִּי to hire out, receive hire, לִּשְׁתִּי! לִּשְׁתִּי לִּשְׁתִּי he (Judas) who took, and they who gave the hire. DERIVATIVES, לִּשְׁתִּי, לִּשְׁתִּי.

לִּשְׁתִּי, לִּשְׁתִּי pl. לִּשְׁתִּי, rt. לִּשְׁתִּי m. a wage, fee, fare; hire, reward, לִּשְׁתִּי! לִּשְׁתִּי a contractor, paymaster.

לִּשְׁתִּי pl. לִּשְׁתִּי, rt. perh. לִּשְׁתִּי to stretch out, m. a roof, house-top, the top of an altar; לִּשְׁתִּי! לִּשְׁתִּי! a demon of lunacy, hence with לִּשְׁתִּי preceding a lunatic; לִּשְׁתִּי! לִּשְׁתִּי! demoniacs and lunatics. The name is derived from a custom of worshipping these demons on the flat roofs of houses; they were supposed to have more influence at the beginning and end of a month.

לִּשְׁתִּי and לִּשְׁתִּי rt. Assyrio-Babylonian; corrupted from the Chald., Dan. iii. 2, 3; chief judges.

לִּשְׁתִּי pl. לִּשְׁתִּי f. a letter, an epistle: with לִּשְׁתִּי to.

לִּשְׁתִּי APHEL of לִּשְׁתִּי; to grow deaf.

לִּשְׁתִּי m. a portable stove.

לִּשְׁתִּי or לִּשְׁתִּי palm fibre, the fibrous involucres of the palm-tree.

לִּשְׁתִּי lepidium latifolium, pepperwort.

לִּשְׁתִּי f. minium.

לִּשְׁתִּי or לִּשְׁתִּי f. pl. double doors, a door with two leaves or flaps.

לִּשְׁתִּי Heb. m. Adam, man; לִּשְׁתִּי! לִּשְׁתִּי the human race; לִּשְׁתִּי! לִּשְׁתִּי the first man.

לִּשְׁתִּי denom. verb APHEL conj. from לִּשְׁתִּי; to fetch blood, &c.

לִּשְׁתִּי! לִּשְׁתִּי! m. ἀδάμας, adamant.

לִּשְׁתִּי! E-Syr. לִּשְׁתִּי! f. earth, soil.

לִּשְׁתִּי! earthly.

אָרְטִי, made of earth.

אָרְטִי pl. אָרְטִים rarely אָרְטִים and אָרְטִים f. the ear; a fish's gills; anything which stands out, as a handle, a promontory, a bay of the sea.

אָרְטִי part. אָרְטִי אָרְטִי APHEL of אָרְטִי; to break to pieces.

אָרְטִי, אָרְטִי pl. אָרְטִים m. a threshing-floor, granary, hence that which is on the floor; אָרְטִי אָרְטִי they carried away the threshing-floors, i.e. the corn from the threshing-floor, אָרְטִי אָרְטִים they set fire to the threshing-floors, i.e. to the corn and straw; אָרְטִי אָרְטִים farms near a town.

אָרְטִי, אָרְטִי ilex, the prickly evergreen oak.

אָרְטִי m. Adar, the seventh month of the Syrian year, answering nearly to March with us. Deriv. Pers. from Adhar, the god of fire, to whom this month was dedicated.

אָרְטִי Pers. m. an inner room, a bedroom; אָרְטִי אָרְטִי an upper storey.

אָרְטִי pl. אָרְטִים fire altar, probably Pers.; see אָרְטִי.

אָרְטִי pl. אָרְטִים deriv. Pers. m. a tailor, maker or mender of clothes.

אָרְטִי m. ἀνδριάντα, a statue, likeness.

אָרְטִי ἀράκη, the salt crust on reeds in marshy places.

אָרְטִי * PA. אָרְטִי act. part. אָרְטִי and אָרְטִי. to be careless, disregardful, to neglect; to stop the ears; to be silent; hence is derived

אָרְטִי m. negligence, indifference.

אָרְטִי, אָרְטִי pl. אָרְטִים m. perhaps from εἶδος, a sort, kind, species; pl. of many kinds, various, אָרְטִי אָרְטִים of all sorts; race, kindred, character, אָרְטִי אָרְטִי the human race; אָרְטִי אָרְטִי style of expression in speech or writing; אָרְטִי אָרְטִי אָרְטִי אָרְטִי the dignity of his character rendered him worthy of so dignified an office; אָרְטִי אָרְטִי he was not the kind of man, he was unfit for. A mode, way, form; the form of administration of baptism, chrism, &c., the form of words used opp. אָרְטִי or אָרְטִי the material, the elements, the water, oil, &c., e.g. bread and wine are the אָרְטִי of the Holy Eucharist, the words of Christ are the אָרְטִי. Fruit ellipt. for אָרְטִי אָרְטִי the different kinds of fruit according to the seasons of the year, אָרְטִי אָרְטִי

אָרְטִי wild fruits; אָרְטִי אָרְטִי fruitful pastures. Hence are derived the two following: אָרְטִי pl. אָרְטִי adj. after its sort or species, special, essential.

אָרְטִי f. a specific property, fashion.

אָרְטִי אָרְטִי interj. of derision, he-he! ha-ha!

אָרְטִי or אָרְטִי perh. Pers. a crocodile.

אָרְטִי APHEL of אָרְטִי; to deride, with אָרְטִי.

אָרְטִי APHEL of אָרְטִי; to harm, irritate.

אָרְטִי, אָרְטִי the point distinguishes it from the interj. אָרְטִי, אָרְטִי. a) disjunct. particle, or, either; אָרְטִי אָרְטִי either—or, if or no. b) sometimes used for emphasis, also, yea, or rather, the rather. c) interrog. particle, not always expressed in English, and usually having negative force, whether, אָרְטִי אָרְטִי test: in comparison than, rather than.

אָרְטִי interj., expressing the vocative, and wonder, grief, reproof; O! Oh! often with אָרְטִי of the person or thing.

אָרְטִי interj. Oh! woe! alas!

אָרְטִי root-meaning in Heb. and Ar., a) to turn towards a place, to stay anywhere, hence are derived אָרְטִי, אָרְטִי, אָרְטִי; b) to turn towards any one with affection, hence to be on friendly terms, in harmony with any one. PE. only act. part. אָרְטִי, emph. and fem. אָרְטִי, fem. emph. irreg. אָרְטִי; pl. m. אָרְטִים, אָרְטִים or אָרְטִים, f. אָרְטִים agreeing, in concord, of one mind or will, united, friends; אָרְטִים אָרְטִים letters agreeing in sound=rhyming; אָרְטִים אָרְטִים the Pschitta agrees with the Hebrew text; אָרְטִים אָרְטִים a harmonious voice; אָרְטִים אָרְטִים a like opinion. ETHPE. אָרְטִים to agree, make alliance אָרְטִים אָרְטִים with any one. PA. אָרְטִים inf. אָרְטִים, part. אָרְטִים for אָרְטִים to unite, reconcile, ally. ETHPA. אָרְטִים to make alliance, join, agree, consent, conspire; to be reconciled; to be a follower of, belong to the party of; construed with אָרְטִים of the person, or with אָרְטִים of a party or side: with אָרְטִים or אָרְטִים together, to each other. DERIVATIVES, אָרְטִים, אָרְטִים, אָרְטִים, אָרְטִים, אָרְטִים, אָרְטִים, אָרְטִים.

אָרְטִי, not used in Pe., is the same as several mimetic roots in Heb. meaning first, to breathe or pant after, and hence to be eager, to desire; see אָרְטִי. ETHPA. אָרְטִים the same as אָרְטִים and אָרְטִים to desire greatly, love fervently.

אָפֿהל APHEL of אָפֿהל.

אָפֿהל and אָפֿהל a) *cichorium silvestre*, *cichorium intybus*, wild chicory; b) *leontodon taraxacum*, dandelion.

אָפֿהל אָפֿהל (Duval). *Alas, woe to thee!* with אָפֿהל and pers. pron.

אָפֿהל APHEL of אָפֿהל; to lead, bring, bring forth.

אָפֿהל APHEL of אָפֿהל; to dry up, wither tr.

אָפֿהל or אָפֿהל a) *rhus coriaria*, the sumac tree; b) *ocymum basiliscum*, basil.

אָפֿהל APHEL of אָפֿהל imper. אָפֿהל; to drive away, send off.

אָפֿהל APHEL of אָפֿהל; see above.

אָפֿהל pl. אָפֿהל m. a brand, firebrand, hence a stick for stirring the fire, an oven rake; אָפֿהל a charred stick; אָפֿהל אָפֿהל a smoking brand.

אָפֿהל denom. verb APHEL conj. from אָפֿהל. to confess, believe, praise, &c.; see under אָפֿהל.

אָפֿהל APHEL of אָפֿהל; to make known, &c.

אָפֿהל interj. usually of sorrow, sometimes of wonder or joy, *Ah! Oh! Alas!* used alone or with אָפֿהל, אָפֿהל or אָפֿהל.

אָפֿהל, אָפֿהל or אָפֿהל m. a laver generally of stone, a font, אָפֿהל אָפֿהל the baptismal laver.

אָפֿהל or אָפֿהל constr. st. אָפֿהל pl. אָפֿהל, m. rt. אָפֿהל*. a lodging, an inn, hence an abode, habitation, dwelling-place, mansion; אָפֿהל אָפֿהל storehouses, store-rooms. Often metaph. of heaven, probably in allusion to John xiv. 2, 23; אָפֿהל אָפֿהל—אָפֿהל the heavenly habitations—that pass not away; the Holy Spirit אָפֿהל אָפֿהל made thee to be His habitation; אָפֿהל אָפֿהל the body the mansion of the soul.

אָפֿהל APHEL of אָפֿהל; to lend, esp. at interest.

אָפֿהל APHEL of אָפֿהל; see below.

אָפֿהל pl. אָפֿהל, rt. אָפֿהל m. a grasp, hold, laying hold, אָפֿהל אָפֿהל it could not be laid hold of, held in the hand; power, force of the wind, sea, &c.; political power, jurisdiction, אָפֿהל אָפֿהל twelve dioceses were under the jurisdiction of

the Maphrian of Tagrit; a possession, esp. of land, district, territory, kingdom, realm, empire.

אָפֿהל or אָפֿהל pl. אָפֿהל oftener אָפֿהל rt. אָפֿהל f. that which is kept close, esp. a dark saying, a riddle, enigma, proverb.

אָפֿהל APHEL of אָפֿהל*; to become enfeebled, to be unable, &c.

אָפֿהל APHEL of אָפֿהל; see below.

אָפֿהל *lilium agreste*.

אָפֿהל or אָפֿהל pl. אָפֿהל m. veteranus, the chief men of a city, nobles.

אָפֿהל Ar. a jackal.

אָפֿהל interj. to call attention or to express grief or threatening, *Ho! Oh!*

אָפֿהל see אָפֿהל. אָפֿהל adv. unanimously, with one accord, altogether, harmoniously.

אָפֿהל, אָפֿהל rt. אָפֿהל f. concord, accord, unity, unanimity, harmony, agreement; אָפֿהל אָפֿהל in agreement, in concord; אָפֿהל אָפֿהל with one consent; אָפֿהל אָפֿהל discord.

אָפֿהל = אָפֿהל אָפֿהל that is to say, or, i.e. as, as also. It is constantly used in lexicons when a word is explained by a synonym in the same language.

אָפֿהל APHEL of אָפֿהל; see below.

אָפֿהל rt. אָפֿהל m. food, gorging; that which has been devoured or gorged.

אָפֿהל rt. אָפֿהל f. gangrene, an eating sore.

אָפֿהל APHEL of אָפֿהל; see below.

אָפֿהל f. אָפֿהל pl. m. אָפֿהל, f. אָפֿהל rt. אָפֿהל adj. black, sunburnt; metaph. obscure; אָפֿהל אָפֿהל dark sayings; אָפֿהל אָפֿהל a stormy wind; subst. a negro, Moor, Nubian; the races of mankind are, אָפֿהל אָפֿהל black = Hamites, אָפֿהל אָפֿהל white = Japhetites, or אָפֿהל אָפֿהל olive-coloured = Semites. Pl. m. black garments worn by Abbassides and judges, and by others for mourning, אָפֿהל אָפֿהל they shall wear black.

אָפֿהל rt. אָפֿהל f. blackness, dark colour of the skin.

אָפֿהל a pack-saddle.

אָפֿהל, אָפֿהל rt. אָפֿהל m. care, anxiety.

אָפֿהל, אָפֿהל εὐχαριστία, thanksgiving, esp. the thanksgiving at that part of the

baptismal office when the chrism is consecrated, hence the baptismal anointing; the eucharist, the sacrament of the Lord's supper, hence the host, the consecrated bread, ܠܡܢ ܠܡܢܐ ܠܡܢܐ he sets down the chalice and takes the eucharistic bread, ܠܡܢܐ ܠܡܢܐ the Holy Spirit broods over the eucharistic elements.

ܐܦܗܝܠ APHEL of ܡܢܐ; to beget, procreate; to help or cause to bring forth.

ܐܦܗܝܠ m. pl. barns, shelters.

ܐܦܗܝܠ or ܐܦܗܝܠ lignum aloes, lign-aloes.

ܐܦܗܝܠ or ܐܦܗܝܠ and ܐܦܗܝܠ m. and f. ܐܦܗܝܠ, a valley, open land or a broad valley between mountain ranges; ܐܦܗܝܠ her pleasant valleys, happy fields.

ܐܦܗܝܠ a lowlander, an inhabitant of valley or plain.

ܐܦܗܝܠ pl. ܐܦܗܝܠ rt. ܐܦܗܝܠ f. lament, lamentation, wailing, mourning, esp. for the dead. ܐܦܗܝܠ the Lamentations of Jeremiah; ܐܦܗܝܠ cries of sorrow.

ܐܦܗܝܠ the aloes.

ܐܦܗܝܠ pl. ܐܦܗܝܠ rt. ܐܦܗܝܠ m. narrowness, ܐܦܗܝܠ a narrow well; hence, a) a strait, necessity, distress, calamity, suffering, illness; ܐܦܗܝܠ deeply afflicted, ܐܦܗܝܠ a time of calamity, ܐܦܗܝܠ bread of affliction; the prolonged sufferings of the martyrs; ܐܦܗܝܠ they found relief from their afflictions. b) a being shut up closely, a siege, restraint. ܐܦܗܝܠ without compulsion = willingly, freely.

ܐܦܗܝܠ or ܐܦܗܝܠ sour buttermilk.

ܐܦܗܝܠ APHEL of ܡܢܐ; to bind by oath, adjure, &c.

ܐܦܗܝܠ rt. ܐܦܗܝܠ m. a workman, maker, craftsman, artificer; a carpenter; a surgeon; ܐܦܗܝܠ his or its maker; ܐܦܗܝܠ the Artificer of the worlds; ܐܦܗܝܠ manual workers; ܐܦܗܝܠ workers in gold, goldsmiths; used also as an adj. skilful.

ܐܦܗܝܠ adv. skilfully, with art, elabo-

rately; metaph. craftily; ܐܦܗܝܠ ignorantly.

ܐܦܗܝܠ pl. ܐܦܗܝܠ rt. ܐܦܗܝܠ f. art, craft; workmanship, skill; artifice, craftiness, guile; pl. engines of war. ܐܦܗܝܠ the art of war; ܐܦܗܝܠ the healing art, medicine. ܐܦܗܝܠ or abs. alchemy, chemistry, ܐܦܗܝܠ an alchemist, chemist; ܐܦܗܝܠ a fellow-craftsman; ܐܦܗܝܠ by art; ܐܦܗܝܠ by false arts, by a deceitful artifice; ܐܦܗܝܠ the wiles of devils.

ܐܦܗܝܠ f. ܐܦܗܝܠ pl. ܐܦܗܝܠ, rt. ܐܦܗܝܠ adj. of or belonging to any art or handiwork, formed by art, cunningly wrought, workmanlike, skilful: used with ܐܦܗܝܠ or ܐܦܗܝܠ skilled husbandmen.

ܐܦܗܝܠ pl. ܐܦܗܝܠ, ܐܦܗܝܠ rt. ܐܦܗܝܠ com. gen. a) race, nation, people, ܐܦܗܝܠ a prince or chief; b) a class, genus.

ܐܦܗܝܠ interj. of calling, imploring, sorrow, remonstrance, exclamation or admiration.

ܐܦܗܝܠ; see ܐܦܗܝܠ above.

ܐܦܗܝܠ abbreviation for ܐܦܗܝܠ s. and pl. oz.

ܐܦܗܝܠ f. ܐܦܗܝܠ pl. ܐܦܗܝܠ. Gr. adj. of the gospels, evangelical, ܐܦܗܝܠ the law of the gospels, ܐܦܗܝܠ gospel precepts, ܐܦܗܝܠ the talents spoken of in the gospels.

ܐܦܗܝܠ pl. ܐܦܗܝܠ and ܐܦܗܝܠ m. ܐܦܗܝܠ (the Syriac word for gospel is ܐܦܗܝܠ), the gospel, a copy of the gospel, ܐܦܗܝܠ the gospel is in harmony with the law, ܐܦܗܝܠ the gospel according to the Hebrews.

ܐܦܗܝܠ pl. ܐܦܗܝܠ (often spelt without the ܐ) ܐܦܗܝܠ = Syr. ܐܦܗܝܠ m. evangelist.

ܐܦܗܝܠ pl. ܐܦܗܝܠ m. ܐܦܗܝܠ, a eunuch; the Syriac words are ܐܦܗܝܠ and ܐܦܗܝܠ.

ܐܦܗܝܠ pl. ܐܦܗܝܠ, ܐܦܗܝܠ or ܐܦܗܝܠ uncia, an ounce, a weight equal to eight drachms; abbreviated form ܐܦܗܝܠ.

ܠܬܠܐ f. (rt. ܬܠ, not otherwise found in Syr.; in Chald. and Heb. to lament, mourn) grief, sadness.

ܠܬܠܐ pl. ܬܠܐܝܬ, ܬܠܐܝܬ or ܬܠܐܝܬ f. *oïa*, a) essence, substance, ܬܠܐܝܬ ܕܝܢ and ܬܠܐܝܬ ܕܡܠܐܝܬ consubstantial, of one or the same substance; ܬܠܐܝܬܐ ܡܥܬܝܬܐ heavenly substances, ܬܠܐܝܬܐ ܡܬܠܝܬܐ metallic substances. b) wealth, substance, estate, income, ܬܠܐܝܬܐ ܕܡܠܐܝܬܐ the loss of their property.

ܬܠܐܝܬ adv. of or belonging to the essence or substance, essentially, substantially.

ܬܠܐܝܬ f. ܬܠܐܝܬ pl. m. ܬܠܐ, f. ܬܠܐ adj. of the essence or substance, essential; gram. radical; ܬܠܐܝܬܐ ܡܥܬܝܬܐ essential properties. ܬܠܐܝܬܐ ܡܥܬܝܬܐ the essential parts of holy baptism are water, oil, the priest, prayers said by a priest; the words of Christ are ܬܠܐܝܬܐ ܡܥܬܝܬܐ essential to or of the substance of the Holy Eucharist.

ܬܠܐܝܬ APHEL of rt. ܬܠ*; to add, to be more or greater: with another verb it has adverbial force, more, again.

ܬܠܐܝܬ APHEL of ܬܠ; to make grow or sprout.

ܬܠܐܝܬ pl. ܬܠܐܝܬ usually ܬܠܐܝܬ *πρωτος*, a consul. See under ܬܠܐܝܬ also for other Greek words spelt occasionally with initial ܬ instead of ܬ.

ܬܠܐܝܬ APHEL of ܬܠ*; to be able, sufficient; to vanish away; to do away with, bring to an end.

ܬܠܐܝܬ or ܬܠܐܝܬ *ὀφφίκιον*, officium, sc. officiales, f. used collectively for officials, attendants, train, suite, ܬܠܐܝܬܐ ܡܥܬܝܬܐ the judge and all the court rose up, ܬܠܐܝܬܐ ܡܥܬܝܬܐ the officials, ܬܠܐܝܬܐ ܡܥܬܝܬܐ your attendants, your retinue.

ܬܠܐܝܬ Pers. *lilium aquaticum*, the water-lily.

ܬܠܐܝܬ pl. ܬܠܐܝܬ m. Heb. wheels, Ez. x. 15.

ܬܠܐܝܬ pl. ܬܠܐܝܬ *πρωτος*, procurator, prefect, governor, ܬܠܐܝܬܐ ܡܥܬܝܬܐ the Governor of Syria.

ܬܠܐܝܬ pl. ܬܠܐܝܬ rt. ܬܠ. m. a place where anything is laid up, a storehouse; ܬܠܐܝܬܐ a reservoir. Pl. generally a barn, granary, hence corn; also stores in general. ܬܠܐܝܬܐ ܡܥܬܝܬܐ the treasures of the snow, ܬܠܐܝܬܐ ܡܥܬܝܬܐ the shining treasures of His bliss, i. e. in the heavenly kingdom.

ܬܠܐܝܬ APHEL of ܬܠ; to set on fire; to excite, &c.

ܬܠܐܝܬ or ܬܠܐܝܬ pl. ܬܠܐܝܬ and ܬܠܐܝܬ *ὄγκινος*, uncinus, an anchor, a sounding-lead; in both senses it is used with the verb ܬܠܐܝܬ to let down.

ܬܠܐܝܬ, ܬܠܐܝܬ or ܬܠܐܝܬ *ὠκεανός*, the ocean; ܬܠܐܝܬܐ ܡܥܬܝܬܐ ܡܥܬܝܬܐ the great ocean which surrounds the whole earth.

ܬܠܐܝܬ or ܬܠܐܝܬ pl. ܬܠܐ *οικονόμος*, a steward.

ܬܠܐܝܬ APHEL of ܬܠ; to make heavy or dull; to make precious, &c.

ܬܠܐܝܬ pr. n. *Ur*, usually ܬܠܐܝܬ *Ur* of the Chaldees.

ܬܠܐܝܬ APHEL of ܬܠ; to magnify, raise to honour, &c.

ܬܠܐܝܬ pl. ܬܠܐܝܬ m. spotted, piebald of horses.

ܬܠܐܝܬ, ܬܠܐܝܬ pl. ܬܠܐܝܬ and ܬܠܐܝܬ m. *ὄργανον*, an instrument, a vessel, an organ, e.g. of the body; ܬܠܐܝܬܐ ܡܥܬܝܬܐ the organs of respiration; ܬܠܐܝܬܐ ܡܥܬܝܬܐ engines of war; ܬܠܐܝܬܐ ܡܥܬܝܬܐ or ܬܠܐܝܬܐ ܡܥܬܝܬܐ or ܬܠܐܝܬܐ ܡܥܬܝܬܐ astronomical instruments for taking observations.

ܬܠܐܝܬ and ܬܠܐܝܬ a packing needle, a coarse needle ܬܠܐܝܬܐ ܡܥܬܝܬܐ used for making sacks.

ܬܠܐܝܬ pl. ܬܠܐܝܬ f. a frog, the frog of a horse's foot.

ܬܠܐܝܬ Edessa, a city of Mesopotamia held in honour by the Syrians on account of king Abgar, and called ܬܠܐܝܬܐ ܡܥܬܝܬܐ or ܬܠܐܝܬܐ ܡܥܬܝܬܐ the believing city, the blessed city.

ܬܠܐܝܬ, ܬܠܐܝܬ pl. m. ܬܠܐ, f. ܬܠܐ, Edessene, of Edessa; ܬܠܐܝܬܐ ܡܥܬܝܬܐ the Edessene dialect, which was considered the purest Syriac. S. James of Edessa is sometimes named simply

אֵלֶּסֶנֶס the Edessene, and his style of writing is held to be perfect.

אֵלֶּסֶנֶס or אֵלֶּסֶנֶס: a weasel.

אֵלֶּסֶנֶס, אֵלֶּסֶנֶס pl. אֵלֶּסֶנֶס rt. אֵלֶּסֶנֶס. f. a) a way, road, journey, אֵלֶּסֶנֶס אֵלֶּסֶנֶס a wayfarer; אֵלֶּסֶנֶס the king's highway, the high road; אֵלֶּסֶנֶס אֵלֶּסֶנֶס a trodden path or way; אֵלֶּסֶנֶס אֵלֶּסֶנֶס a place where two roads meet; אֵלֶּסֶנֶס אֵלֶּסֶנֶס he had just returned from a journey. b) a custom, way, manner of life, אֵלֶּסֶנֶס אֵלֶּסֶנֶס after the manner of the Egyptians; אֵלֶּסֶנֶס אֵלֶּסֶנֶס in the way of God, i.e. in a life well-pleasing to God, אֵלֶּסֶנֶס אֵלֶּסֶנֶס the worldly life; אֵלֶּסֶנֶס אֵלֶּסֶנֶס a middle course, via media; אֵלֶּסֶנֶס אֵלֶּסֶנֶס—the אֵלֶּסֶנֶס אֵלֶּסֶנֶס the monastic life, the life of a solitary. c) religion, the service of God; cf. in the Acts of the Apostles, the Way. — אֵלֶּסֶנֶס אֵלֶּסֶנֶס—the אֵלֶּסֶנֶס אֵלֶּסֶנֶס the true religion, the Christian faith, אֵלֶּסֶנֶס אֵלֶּסֶנֶס the religion of the Arabs. d) legal right, אֵלֶּסֶנֶס אֵלֶּסֶנֶס because it is his right; אֵלֶּסֶנֶס אֵלֶּסֶנֶס canonical, according to church order.

אֵלֶּסֶנֶס pl. אֵלֶּסֶנֶס, אֵלֶּסֶנֶס (rt. אֵלֶּסֶנֶס)*, Ar. to stall an animal), m. a stall, crib, manger, esp. the manger where our Lord was laid, hence metaph. a cradle.

אֵלֶּסֶנֶס m. ὁρίζων, the horizon.

אֵלֶּסֶנֶס (from the same Heb. root as that from which the Torah = the Law, is derived) the law, the Law of Moses, the Pentateuch, אֵלֶּסֶנֶס אֵלֶּסֶנֶס the Pentateuch according to the Septuagint version; often used inclusively of the whole of the Old Testament.

אֵלֶּסֶנֶס APHEL of אֵלֶּסֶנֶס; see below.

אֵלֶּסֶנֶס rt. אֵלֶּסֶנֶס. m. length, longitude; אֵלֶּסֶנֶס אֵלֶּסֶנֶס—marriage blessings, written at great length; אֵלֶּסֶנֶס אֵלֶּסֶנֶס the longitude of the city of Babylon.

אֵלֶּסֶנֶס adj. longitudinal.

אֵלֶּסֶנֶס, אֵלֶּסֶנֶס rt. אֵלֶּסֶנֶס. m. a meeting, encounter, attack; usually with a verb of motion, אֵלֶּסֶנֶס אֵלֶּסֶנֶס—he went out—rose up—to meet him.

אֵלֶּסֶנֶס APHEL of אֵלֶּסֶנֶס; to grow pale or green.

אֵלֶּסֶנֶס = אֵלֶּסֶנֶס a strip of cloth, a patch; rags, tatters.

אֵלֶּסֶנֶס pl. אֵלֶּסֶנֶס orarium. a) a cloth, a handkerchief, אֵלֶּסֶנֶס אֵלֶּסֶנֶס he wiped away his tears with his handkerchief. b) a stole; deacons of the Greek church wore it over the left shoulder, floating on either side like wings; the Latin deacons tied the ends under the right arm. Among the Syrians it was worn, a) by subdeacons both Nestorian and Maronite, folded round the neck, b) by deacons of the Nestorian, Maronite, and Malabar Syrians, hanging from the left shoulder, c) by priests round the neck pendent in front, d) Maronite readers wore it hanging from the right shoulder. אֵלֶּסֶנֶס אֵלֶּסֶנֶס habited in the deacon's stole, אֵלֶּסֶנֶס אֵלֶּסֶנֶס the deacons wearing their stoles.

אֵלֶּסֶנֶס (Heb. foundation or possession of peace) Jerusalem.

אֵלֶּסֶנֶס APHEL of אֵלֶּסֶנֶס; to leave by will, to give an inheritance or possession.

אֵלֶּסֶנֶס rt. אֵלֶּסֶנֶס* only used in the Aphel conj. to move, stretch out; usually with אֵלֶּסֶנֶס and with אֵלֶּסֶנֶס of the thing or אֵלֶּסֶנֶס of the person, to lay hands on, seize, steal, do harm; cf. the following.

אֵלֶּסֶנֶס APHEL of אֵלֶּסֶנֶס*; to hold out, stretch out; usually with אֵלֶּסֶנֶס and with אֵלֶּסֶנֶס or אֵלֶּסֶנֶס of the thing or person, in a good or bad sense; see under אֵלֶּסֶנֶס for examples.

אֵלֶּסֶנֶס m. a cobbler; see אֵלֶּסֶנֶס.

אֵלֶּסֶנֶס pl. אֵלֶּסֶנֶס m. an animal kept for breeding, a stallion; metaph. lustful, wanton.

אֵלֶּסֶנֶס pl. אֵלֶּסֶנֶס (from Heb. Save now! through a Greek form) Hosanna; pl. palm-branches, אֵלֶּסֶנֶס אֵלֶּסֶנֶס—אֵלֶּסֶנֶס אֵלֶּסֶנֶס or absol. Palm Sunday.

אֵלֶּסֶנֶס APHEL of אֵלֶּסֶנֶס; to make inhabit or to be inhabited; to constitute to an office, &c.

אֵלֶּסֶנֶס אֵלֶּסֶנֶס aὐθεντία, authority, jurisdiction, rule, hence a diocese, province, אֵלֶּסֶנֶס אֵלֶּסֶנֶס the province of Antioch.

אֵלֶּסֶנֶס אֵלֶּסֶנֶס, אֵלֶּסֶנֶס אֵלֶּסֶנֶס αὐθεντική, αὐθεντικόν, authentic, original, an original document.

אֵלֶּסֶנֶס APHEL of אֵלֶּסֶנֶס; to be left over; to increase; to be of profit.

down; with the copula **o** it expresses con-

ٱلْأَخُ pl. أَخَوَاتٌ fem. أُخْتٌ having dropped the Alep which is found in the cognate languages and in the pl. أَخَوَاتٌ. See أُخْتٌ a sister. Takes affixes like أَخٌ 1 pers. sing. ٱلْأَخُ 2 p.s. أَخُكَ 3 p.s. أَخُوهُ ٱلْأَخِ 1 p. أَخٌ 2 p. أَخُكَ 3 p. أَخُوهُ &c. a) a brother, أَخٌ قَدِيمٌ an elder brother; أَخٌ شَجَوْنٌ a younger brother; أَخٌ شَجَوْنٌ her step or half-brother on the mother's, on the father's side. b) sometimes used in a wide sense for any kinsman or for one of the same tribe or nation. c) a friend, neighbour, companion, colleague, associate, and in a still more general sense, another; repeated or with ٱف or ٱفَ or ٱفَ, one and another; أَخَوَاتُ ٱفَ ٱفَ among themselves they swore to each other; أَخَوَاتُ ٱفَ among themselves. d) later, a monk, friar, أَخٌ عَظِيمٌ a lay brother; أَخَوَاتُ ٱفَ monks Templars and Hospitaliers. DERIVATIVES, أَخَوَاتٌ, أَخَوَاتٌ, أَخَوَاتٌ, أَخَوَاتٌ, أَخَوَاتٌ.

כָּשַׁב APHEL of כָּשַׁב; to love; to kindle.

כָּשַׁב fut. כָּשַׁב, imper. כָּשַׁב, pres. part. כָּשֵׁב, (this participle is seldom used except with לוֹ or a pronoun to express the present and imperfect tenses, כָּשֵׁב takes its place elsewhere, having an active besides passive sense); pass. part. כָּשִׁיב, m. כָּשִׁיב, f. pl. m. כָּשִׁיב, f. כָּשִׁיב. a) to take, seize on, lay hold of, usually with לוֹ but also with כִּי, see לוֹב and other examples below; with כָּמַח to strive with; often metaph. of various passions, of pain, fire, &c.; כָּשַׁב כָּל חַדְוֵהָ fear seized upon them all; כָּשַׁב אֶת כָּל הָעָם a sharp fever laid hold of some one, i.e. he had a sharp attack of fever. b) of inanimate things, e.g. of custom, heresy, peace, war, to obtain, prevail. c) to hold, contain, keep, possess, retain, comprehend; כָּשַׁב חֲמִשָּׁה אָלָּה a house capable of receiving a hundred persons; כָּשַׁב הַיָּמִים the chronology which we follow; כָּשַׁב הַדְּבָרִים the words admit of this explanation, may be taken in this sense. d) to shut, shut up, close, fasten, keep closed, often with לוֹב the door or gate and ellipt.; כָּשַׁב לְפָנֶיךָ to shut the door in the face of any one; כָּשַׁב הַדְּרָכִים to close the ways, hold the roads, i.e. in time of war, but כָּשַׁב הַדְּרָכִים to hold on his way, continue a journey; כָּשַׁב הַסֵּפֶר he closed the book; metaph. with לוֹב to restrain his compassion, but כָּשַׁב הַבֶּטֶן the Lord had shut up her womb.

With כָּשַׁב to behave like or as, e.g. כָּשַׁב אֶת הָאֵלֹהִים as an enemy; with לוֹב to propose an enigma opp. כָּלַף or כָּלַף to disclose, solve, declare it; כָּלַף לוֹב to be enraged with; כָּשַׁב בְּיָדָהּ he took her by the hand, metaph. to help and כָּשַׁב יָדָהּ he closed his hand, i.e. refused to help; כָּשַׁב הַכֶּבֶד to receive with honour; כָּשַׁב הַנֶּט to net, catch in a net; כָּשַׁב לְפָנֶיךָ to take refuge; כָּשַׁב לְמַלְכָּהּ to make war; כָּשַׁב לְמַלְכָּהּ to succeed to an office; כָּשַׁב לְמַלְכָּהּ to obtain, succeed to or govern a kingdom; כָּשַׁב לְמַלְכָּהּ or כָּשַׁב לְמַלְכָּהּ an ulcer eats into or spreads; כָּשַׁב לְמַלְכָּהּ to adduce a reason or pretext; כָּשַׁב לְמַלְכָּהּ to be silent; כָּשַׁב לְמַלְכָּהּ to observe a fast; כָּשַׁב לְמַלְכָּהּ to embrace the faith.

The second participle is used with an active besides its passive sense. PASSIVE, held, grasped, fastened, barred, shut, esp. with לוֹב; כָּשַׁב הַרוּחִים the spirits who were kept shut up in the lower regions, 1 Pet. iii. 19; besieged, closed, barren, sterile, retained, metaph. tangled, captured, e.g. כָּשַׁב הַדְּבָרִים in error; כָּשַׁב הַדְּבָרִים taken with a fever; כָּשַׁב הַדְּבָרִים overcome by sleep, fast asleep. ACTIVE, a) taking, laying hold of, seizing, holding, bearing, hence כָּשַׁב or כָּשִׁיב sword bearers, armed with swords; כָּשִׁיב הַדְּבָרִים spearmen; כָּשִׁיב הַדְּבָרִים holding each others' hands; כָּשִׁיב הַדְּבָרִים is constantly used of God = omnipotent, holding or upholding all. b) possessing, having, holding, i.e. having power over, governing, sometimes with כָּשִׁיב; hence in the emph. state, subst. one in power, a ruler, noble, prince; and adj. powerful, honourable; with כָּשִׁיב presiding over the church = being bishop, or patriarch; metaph. e.g. of peace, to rule, obtain, with כִּי of the place, with כָּשִׁיב the custom holds or obtains, prevails; n. b. construction כָּשִׁיב הַדְּבָרִים silence ruled over all = all kept silence; with כָּשִׁיב הַדְּבָרִים being master of or containing himself = being in his right senses. c) holding or adhering to the truth, a doctrine, opinion, mode of worship; כָּשִׁיב הַדְּבָרִים an adherent of the Council of Chalcedon; כָּשִׁיב הַדְּבָרִים my co-religionists, those who hold as I do; keeping or observing a feast, the law. d) כָּשִׁיב הַדְּבָרִים a refugee; כָּשִׁיב הַדְּבָרִים a conqueror; כָּשִׁיב הַדְּבָרִים being a type, typifying; כָּשִׁיב הַדְּבָרִים serving, being a minister.

ETHPE. כָּשַׁב for כָּשַׁב, a) to be seized, caught, taken, e.g. by lot, to be taken captive, taken possession of; with לוֹב or כָּשַׁב to be caught or found stealing; כָּשַׁב הַדְּבָרִים to fall ill; כָּשַׁב הַדְּבָרִים to be weary; כָּשַׁב הַדְּבָרִים to be ensnared by false teaching; כָּשַׁב הַדְּבָרִים to be ensnared; כָּשַׁב הַדְּבָרִים to be seized with desire, be captivated; כָּשַׁב הַדְּבָרִים to fall in love. b) to be held, held captive, כָּשַׁב הַדְּבָרִים by death, כָּשַׁב הַדְּבָרִים in Sheol. כָּשַׁב הַדְּבָרִים to be thrown into chains, imprisoned; to be shut up, shut, closed, fastened, esp. with לוֹב a door or gate; and of other places, e.g. כָּשַׁב הַדְּבָרִים the sepulchre was closed; כָּשַׁב הַדְּבָרִים the

churches were closed during the Decian persecution; with **כָּסֵם** to be silent; with **חֲסָם** it is a custom, a custom prevails.

PA. **חָסַם** part. **חָסֵם** and **חָסֵם**, to put in possession, to shut closely; **חָסֵם עֵינָיו** one who closes or holds the eyes, i.e. from seeing what is really there = one who deceives by magic arts. APH. **חָסַם** a) to make lay hold, esp. of fire = to kindle, set fire to with **א** of the object. b) to give to hold, give into the hand, to hand to any one, **חָסַם לָהֶם קִנְיָן** he gave them trumpets to hold. c) to close up, fasten together. DERIVATIVES, **חָסֵם**, **חָסֵם**, **חָסֵם**, **חָסֵם**, **חָסֵם** see part., **חָסֵם**, **חָסֵם**, **חָסֵם**.

חָסֵם rt. **חָסֵם** m. the hollow of a door into which the bolt is fastened, a bar or bolt.

חָסֵם f. **חָסֵם** pl. m. **חָסֵם** rt. **חָסֵם** subst. he or that which holds or keeps, a governor, ruler, **חָסֵם הַמֶּלֶךְ** keeper of the keys, a title of the patriarch; a licitor. adj. strong, restraining, binding, comprehending, collective.

חָסֵם dim. of **חָסֵם** m. a little brother.

חָסֵם f. a) brotherhood, fellowship; **חָסֵם** brotherly love. b) a fraternity, a monastic community, **חָסֵם הַפְּרָשִׁים** the priest of a friary; collect. the brethren; **חָסֵם כָּל הַבְּרָתִים** all the brethren; **חָסֵם הַכָּהֲנִים** the assembly of all the brethren, the whole fraternity. c) a title, either sing. or pl. by which a patriarch addresses a bishop and a bishop the clergy or monks, **חָסֵם אֲדָמָה** to thee, O wise Brother.

חָסֵם APHEL of **חָסֵם**; to give life, restore to life.

חָסֵם f. rt. **חָסֵם** holding, taking possession; **חָסֵם מַלְאָכָה** entering on an inheritance; **חָסֵם מַלְאָכָה** being in possession, occupancy.

חָסֵם m. pl. **חָסֵם**, **חָסֵם** f.s. **חָסֵם** pl. **חָסֵם** in **חָסֵם** one near of kin, a relation or connection, the next of kin; metaph. allied, related, like, similar; **חָסֵם הַמֶּלֶךְ** hope, and love which is akin to her; **חָסֵם אֲחֵרִים** other like things.

חָסֵם pl. **חָסֵם** f. kinship, consanguinity, affinity, relationship, similarity; **חָסֵם חָכְמָה** an alliance with wisdom.

חָסֵם f. **חָסֵם** similar; **חָסֵם וְחָסֵם** these and the like; gram. cognate nouns; also nouns in relation with others, i.e. in the construct state.

חָסֵם APHEL of **חָסֵם**; to profane the Sabbath.

חָסֵם or **חָסֵם** m. dorycnium, an alkaline plant.

חָסֵם APHEL of **חָסֵם**; to heat.

חָסֵם see **חָסֵם**, APHEL; interj. of exultation, Hurrah! Aha!

חָסֵם Heb. root-meaning to tarry, not used in

PE. or PA. APHEL **חָסֵם** part. **חָסֵם** a) to tarry, delay, to be tardy, late, slow with **א** and an infin.; **חָסֵם הַבָּיָה** he delays his coming, **חָסֵם הַבָּיָה** slow to speak; **חָסֵם הַבָּיָה** they are late to take rest; but with **א** to be a long while over anything, **חָסֵם הַבָּיָה** when he had spoken at great length. b) to sojourn, stay, with **חָסֵם** of a person or **א** of a place; **חָסֵם אֶחָד** how long may a bishop absent himself from his see? SHAPH. **חָסֵם** to be slack, linger, delay, defer, hinder, generally with **א** and infin., **חָסֵם אֶחָד** his desire had immediate effect.

ESHTAPH. (1st form) **חָסֵם** to delay, linger; intr. to spend time, stay, remain in a place; to be tardy, slow, late or long; **חָסֵם אֶחָד** do not tarry here; **חָסֵם אֶחָד** to come without delay. To remain, be left over.

(2nd form) **חָסֵם** and **חָסֵם** usually abbreviated **חָסֵם** to remain, be left, be left over, with **א** the remainder, the rest, pl. the others, the survivors; **חָסֵם הַבָּיָה** the remaining company; **חָסֵם הַבָּיָה** the rest fled; **חָסֵם הַבָּיָה** those whom the famine had spared. DERIVATIVES, **חָסֵם**, **חָסֵם**, for **חָסֵם** see under **חָסֵם**, **חָסֵם**, **חָסֵם**, **חָסֵם**, **חָסֵם**, **חָסֵם**, **חָסֵם**, **חָסֵם**, **חָסֵם**.

חָסֵם pl. m. **חָסֵם** f. **חָסֵם** rt. **חָסֵם** the latter, the last; opp.

חָסֵם in several senses, later, after, hinder; **חָסֵם הַמֶּדִּיטֶרָנִי** the Mediterranean sea; after a proper name, the younger, **חָסֵם הַבָּיָה** your younger children; **חָסֵם** later Conun i.e. January;

ܠܬܝܫܪܝܢ the later Teshrin i.e. November;
ܠܝܡܝܢܐ ܠܬܝܫܪܝܢ the last days; ܠܝܡܝܢܐ
the Last Day.

Fem. used as subst. as in Heb. the latter or
last part, state, &c.; ܠܬܝܫܪܝܢ ܠܬܝܫܪܝܢ the latter
part of Job's life opp. ܠܬܝܫܪܝܢ ܠܬܝܫܪܝܢ his former
state. Adverbially, ܠܬܝܫܪܝܢ afterwards, at last,
at length; ܠܬܝܫܪܝܢ last of all; ܠܬܝܫܪܝܢ
after, afterwards, hereafter, at the end, finally;
ܠܬܝܫܪܝܢ utterly bad.

ܠܬܝܫܪܝܢ f. rt. ܠܬܝܫܪܝܢ. coming after, hence the
latter part, the end; ܠܬܝܫܪܝܢ ܠܬܝܫܪܝܢ towards
the end of winter.

ܠܬܝܫܪܝܢ ܠܬܝܫܪܝܢ f. ܠܬܝܫܪܝܢ pl. m. ܠܬܝܫܪܝܢ
f. ܠܬܝܫܪܝܢ rt. ܠܬܝܫܪܝܢ. other, another, the
other, the next; with ܠܬܝܫܪܝܢ different; ܠܬܝܫܪܝܢ
ܠܬܝܫܪܝܢ various; ܠܬܝܫܪܝܢ yet a little while,
soon after; ܠܬܝܫܪܝܢ ܠܬܝܫܪܝܢ the next day, the day
after; ܠܬܝܫܪܝܢ ܠܬܝܫܪܝܢ the next or following year.

ܠܬܝܫܪܝܢ adv. otherwise.

ܠܬܝܫܪܝܢ ܠܬܝܫܪܝܢ pl. m. ܠܬܝܫܪܝܢ
rt. ܠܬܝܫܪܝܢ. other, another, different, strange;
ܠܬܝܫܪܝܢ ܠܬܝܫܪܝܢ of another nation, foreign; ܠܬܝܫܪܝܢ
ܠܬܝܫܪܝܢ a word of various meanings.

ܠܬܝܫܪܝܢ adv. rt. ܠܬܝܫܪܝܢ. otherwise, on the other
hand, contrariwise.

ܠܬܝܫܪܝܢ APHEL of ܠܬܝܫܪܝܢ; to pain, cause grief.

ܠܬܝܫܪܝܢ rt. ܠܬܝܫܪܝܢ. f. supper, a banquet,
meal, repast.

ܠܬܝܫܪܝܢ APHEL of ܠܬܝܫܪܝܢ; to let fall, send down,
cast out.

ܠܬܝܫܪܝܢ a) APHEL of ܠܬܝܫܪܝܢ; to do good. b)
APHEL of ܠܬܝܫܪܝܢ; to announce, make known
abroad. Both these APHELs have the fuller
form ܠܬܝܫܪܝܢ.

ܠܬܝܫܪܝܢ m. pl. reins, thongs.

ܠܬܝܫܪܝܢ and ܠܬܝܫܪܝܢ pl. ܠܬܝܫܪܝܢ m. ܠܬܝܫܪܝܢ,
ܠܬܝܫܪܝܢ, indivisible, an atom, body, individual,
hence

ܠܬܝܫܪܝܢ adj. individual.

ܠܬܝܫܪܝܢ rt. ܠܬܝܫܪܝܢ. f. solidity; ܠܬܝܫܪܝܢ
ܠܬܝܫܪܝܢ the hardness of the rocks; ܠܬܝܫܪܝܢ
ܠܬܝܫܪܝܢ opacity of the eyes in blindness.

ܠܬܝܫܪܝܢ APHEL of ܠܬܝܫܪܝܢ; to give shade, over-
shadow.

ܠܬܝܫܪܝܢ m. satin.

ܠܬܝܫܪܝܢ root-meaning to close, only past part.
ܠܬܝܫܪܝܢ, ܠܬܝܫܪܝܢ, ܠܬܝܫܪܝܢ pl. m. ܠܬܝܫܪܝܢ. f. ܠܬܝܫܪܝܢ.
closed, narrow, dense, compact; ܠܬܝܫܪܝܢ ܠܬܝܫܪܝܢ
narrow windows; ܠܬܝܫܪܝܢ metaph.
firm, hard, harsh; ܠܬܝܫܪܝܢ ܠܬܝܫܪܝܢ obstinate
anger; ܠܬܝܫܪܝܢ ܠܬܝܫܪܝܢ a hard and inexor-
able nature; ܠܬܝܫܪܝܢ ܠܬܝܫܪܝܢ a firm step
or tread. ܠܬܝܫܪܝܢ closely, briefly.

ܠܬܝܫܪܝܢ APHEL of ܠܬܝܫܪܝܢ; to arouse zeal or jealousy.

ܠܬܝܫܪܝܢ APHEL of ܠܬܝܫܪܝܢ; to distil, let fall drops,
drop down, to instil.

ܠܬܝܫܪܝܢ APHEL of ܠܬܝܫܪܝܢ; to lay by.

ܠܬܝܫܪܝܢ, ܠܬܝܫܪܝܢ pl. ܠܬܝܫܪܝܢ m. citron, orange,
tree and fruit.

ܠܬܝܫܪܝܢ m. citrigo, a sweet-smelling plant.

ܠܬܝܫܪܝܢ trpa, vermicelli.

ܠܬܝܫܪܝܢ Words of which the first radical is a Yud,
often have an alternative spelling with ܠܬܝܫܪܝܢ pre-
fixed. See ܠܬܝܫܪܝܢ, ܠܬܝܫܪܝܢ, ܠܬܝܫܪܝܢ.

ܠܬܝܫܪܝܢ an older spelling of ܠܬܝܫܪܝܢ a letter.

ܠܬܝܫܪܝܢ fem. of ܠܬܝܫܪܝܢ what?

ܠܬܝܫܪܝܢ emph. state of ܠܬܝܫܪܝܢ, constr. st. ܠܬܝܫܪܝܢ pl.
ܠܬܝܫܪܝܢ, ܠܬܝܫܪܝܢ, ܠܬܝܫܪܝܢ, ܠܬܝܫܪܝܢ, constr. pl. ܠܬܝܫܪܝܢ.
See ܠܬܝܫܪܝܢ the hand.

ܠܬܝܫܪܝܢ, ܠܬܝܫܪܝܢ, ܠܬܝܫܪܝܢ another spelling of
ܠܬܝܫܪܝܢ pass. part. of ܠܬܝܫܪܝܢ to know.

ܠܬܝܫܪܝܢ, ܠܬܝܫܪܝܢ adv. of praise or admiration: Good!
well, well done, rightily.

ܠܬܝܫܪܝܢ, ܠܬܝܫܪܝܢ Ar. a palace, court, portico.

ܠܬܝܫܪܝܢ or ܠܬܝܫܪܝܢ usually ܠܬܝܫܪܝܢ m.
a buffalo bull.

ܠܬܝܫܪܝܢ sometimes ܠܬܝܫܪܝܢ pl. ܠܬܝܫܪܝܢ deriv.
Pers. m. an ambassador, envoy, messenger;
ܠܬܝܫܪܝܢ a swift messenger.

ܠܬܝܫܪܝܢ pl. ܠܬܝܫܪܝܢ from the above. f. an
embassy, a message, intercession; ܠܬܝܫܪܝܢ ܠܬܝܫܪܝܢ
on hearing such a message;
ܠܬܝܫܪܝܢ ܠܬܝܫܪܝܢ the intercession of our
High Priest Christ.

ܠܬܝܫܪܝܢ pl. ܠܬܝܫܪܝܢ hedysarum alhagi, a thorny
plant.

ܠܬܝܫܪܝܢ m. a linen girdle.

ܠܬܝܫܪܝܢ or ܠܬܝܫܪܝܢ a Persian gum used in
dressing wounds.

ܠܡܚܕܐ pl. m. ܠܡܚܕܐ f. ܠܡܚܕܐ adj. belonging to the day, of to-day; ܠܡܚܕܐ a fast lasting through the whole day, opp. ܠܡܚܕܐ an all-night vigil.

ܐܡܝܢ a) an affirmative particle, yes, yea, opp. ܠܐ, no, not; ܐܡܝܢ ܠܐ yea, yea, nay, nay; ܐܡܝܢ ܠܐ answer me yes or no. Certainly, truly, it is, it is so; at the beginning of a sentence, yea, rather, well, be it so; at the end of a prayer, ܐܡܝܢ so be it, Amen. b) adversative particle, but, however; ܐܡܝܢ but if. c) interrogative, whether? if?

ܠܡܚܕܐ m. ܠܡܚܕܐ f. ܠܡܚܕܐ pl. c. pron. a) interrog. who? which? what? of what sort? ܠܡܚܕܐ ܠܡܚܕܐ contr. ܠܡܚܕܐ, who is he? ܠܡܚܕܐ ܠܡܚܕܐ by what authority? ܠܡܚܕܐ ܠܡܚܕܐ at what hour? b) relative, often with ܐܡܝܢ following, he who, &c.; ܠܡܚܕܐ ܠܡܚܕܐ whosoever; ܠܡܚܕܐ ܠܡܚܕܐ whoever, a certain, some—or other; ܠܡܚܕܐ ܠܡܚܕܐ certain others. With ܐܡܝܢ; ܠܡܚܕܐ pl. ܠܡܚܕܐ what sort, what manner. ܠܡܚܕܐ at which time; ܠܡܚܕܐ ܠܡܚܕܐ with what labour; ܠܡܚܕܐ ܠܡܚܕܐ from what cause soever. DERIVATIVES, ܠܡܚܕܐ, ܠܡܚܕܐ.

ܠܡܚܕܐ f. Lat. an Indict, i.e. a space of 15 years. See ܠܡܚܕܐ.

ܠܡܚܕܐ pl. ܠܡܚܕܐ adj. qualifying, special; ܠܡܚܕܐ an adjective. Metaph. with ܠܐ, undivided, pure; ܠܡܚܕܐ absolute love, love in itself; ܠܡܚܕܐ pure rays of light.

ܠܡܚܕܐ pl. ܠܡܚܕܐ f. quality, sort. ܠܡܚܕܐ irreg. APHEL of ܠܡܚܕܐ; to give suck.

ܠܡܚܕܐ pl. ܠܡܚܕܐ ܠܡܚܕܐ, a copy of a book or writing.

ܠܡܚܕܐ from Heb. through Greek, m. jasper. See ܠܡܚܕܐ.

ܠܡܚܕܐ for ܠܡܚܕܐ covetous.

ܠܡܚܕܐ ܠܡܚܕܐ or ܠܡܚܕܐ pl. ܠܡܚܕܐ f. ܠܡܚܕܐ, astron. the position of a star or other heavenly body.

ܠܡܚܕܐ for ܠܡܚܕܐ to grow, shoot up, &c.

ܠܡܚܕܐ or ܠܡܚܕܐ ܠܡܚܕܐ, in vain, rashly, at random.

ܠܡܚܕܐ, ܠܡܚܕܐ rt. ܠܡܚܕܐ. m. a) honour, glory, magnificence; ܠܡܚܕܐ ܠܡܚܕܐ magnificent raiment;

ܠܡܚܕܐ ܠܡܚܕܐ the chariot of God's glory = God's glorious chariot. With ܠܡܚܕܐ or ܠܡܚܕܐ to do, show or pay honour; ܠܡܚܕܐ he was received with honour. b) observance, reverence, funeral pomp; worth. c) a mark of honour, an honorarium, fee, donation, gift, wedding present, household stuff, the margin of a book.

ܠܡܚܕܐ = ܠܡܚܕܐ rt. ܠܡܚܕܐ. f. baggage, belongings, &c.

ܠܡܚܕܐ sometimes mis-spelt ܠܡܚܕܐ m. Iyoz, a month answering to the greater part of May with us, but beginning earlier.

ܠܡܚܕܐ m. ܠܡܚܕܐ f. pl. ܠܡܚܕܐ a pot or cauldron with rings for handles, generally made of brass.

ܠܡܚܕܐ m. ܠܡܚܕܐ, the sanctuary of a church.

ܠܡܚܕܐ for ܠܡܚܕܐ a month.

ܠܡܚܕܐ or ܠܡܚܕܐ pl. ܠܡܚܕܐ f. a) ܠܡܚܕܐ, a lily, lily-bulb. b) ܠܡܚܕܐ, lolium, darnel.

ܠܡܚܕܐ see ܠܡܚܕܐ, a body of soldiers.

ܠܡܚܕܐ, ܠܡܚܕܐ or ܠܡܚܕܐ Jesse, the father of David, hence the adj. ܠܡܚܕܐ; ܠܡܚܕܐ the branch of Jesse, the Messiah.

ܠܡܚܕܐ indeclinable, when standing alone is of either gender and number, is, are, Germ. es war, es gab; coalesces with the negative ܠܐ = ܠܡܚܕܐ there is not, there is no; takes the affixes of a plural noun and then has gender and number according, ܠܡܚܕܐ c. I am; ܠܡܚܕܐ m. and ܠܡܚܕܐ f. thou art; ܠܡܚܕܐ he is; ܠܡܚܕܐ she is; ܠܡܚܕܐ c. we are; ܠܡܚܕܐ m. and ܠܡܚܕܐ f. you are; ܠܡܚܕܐ m. and ܠܡܚܕܐ f. they are. With ܠܡܚܕܐ following, a past tense is formed, was, were, this ܠܡܚܕܐ does not always agree with its nominative, ܠܡܚܕܐ or ܠܡܚܕܐ they were, there were; ܠܡܚܕܐ ܠܡܚܕܐ the forces that were at Jerusalem.

ܠܡܚܕܐ is much used in indefinite expressions of place, time or people, ܠܡܚܕܐ one says, some one says; ܠܡܚܕܐ some say; ܠܡܚܕܐ somewhere, at some time; ܠܡܚܕܐ sometimes. With ܠܡܚܕܐ and the pron. suffix: a) to have, ܠܡܚܕܐ ܠܡܚܕܐ I have, he has, c'est

à moi, c'est à lui, &c. ; it is my part, office, duty ; esp. with an infin., **לָמַדְנוּ כִּם חֲקָא** we have to learn, it is our part to learn. b) to be in existence, in life, **לֹא הוּא** he is not, i.e. he is not in life, he is dead ; contr. **הֵם, הֵן** they are not, they are dead ; with **חָל** and pron. suff. to be with, to have, be found, be found guilty ; with **כָּ** to be incumbent on, obligatory, expected from. DERIVATIVES, **חֲלָה, חֲלָה, חֲלָה, חֲלָה**.

חָלִי APHEL of **חָל** ; to bring, &c.

חֲלָה pl. **חֲלָה** from **חָל**. f. a) being, essence, substance = οὐσία ; **חֲלָה** ? **חֲלָה** the Son is consubstantial—of one substance—with the Father ; often the Divine Substance or Being, hence the Godhead, **חֲלָה** the Eternal Being, the Godhead. b) substance = ὑπόστασις, **חֲלָה** Hebr. i. 3. c) existence, being, actuality, **חֲלָה** evil has no actual existence, does not truly exist ; **חֲלָה** ? **חֲלָה** true riches, actual riches.

חֲלָה f. **חֲלָה** pl. m. **חֲלָה** f. **חֲלָה** adj. essential, actual, pertaining to being or existence, natural.

חֲלָה f. **חֲלָה** pl. **חֲלָה** : a) being, existing, esp. self-existent, hence eternally existing, sempiternal, often used as an epithet of God ; **חֲלָה** the Eternal Word and abs. the Eternal One ; **חֲלָה** the unseen Being. b) a being, entity, a cause, principle, a substance, an aeon. c) necessities of existence.

חֲלָה adv. essentially, eternally, in eternity.

חֲלָה or **חֲלָה** ἡχάδια, same as **חֲלָה** a tone.

חָלַד for **חָלַד** APHEL of **חָלַד** ; to pain, afflict.

חָלַד or **חָלַד** = **חָלַד** perhaps, perchance.

חָלַד m. **חָלַד** f. a cock, a hen.

חָלַד pl. **חָלַד** ἡχάδια, f. a viper.

חָלַד pl. **חָלַד** m. rt. **חָלַד**. devouring, voracious ; an eater, glutton.

חָלַד rt. **חָלַד**. f. gluttony, voracity.

חָלַד rt. **חָלַד**. f. gangrene ; **חָלַד** cancer.

חָלַד rt. **חָלַד**. solicitous, caring for or about.

חָלַד constr. st. of an abstract noun **חָלַד** from **חָלַד**, only used with suffixes as a prep. as, such as, like ; **חָלַד** like me, my equal, such as I am ; **חָלַד** such as thou art, like thee, &c. ; **חָלַד** in like manner, according to ; **חָלַד** such and such things.

חָלַד or **חָלַד** hard, pitiless.

חָלַד from **חָלַד** and **חָלַד**. in like manner, as, for example ; generally followed by ? and with **חָלַד** in the corresponding part of the proposition as—so.

חָלַד APHEL of **חָלַד** ; to blow, puff.

חָלַד, **חָלַד** from **חָלַד** and **חָלַד** and sometimes thus written in two words. at the same time or place, at once, together, with ; likewise, with one consent, unanimously ; often represents σύν in composition.

חָלַד adv. at once, at the same time.

חָלַד f. simultaneousness, a happening at the same time ; **חָלַד** the simultaneous creation of ; with **חָלַד** preceding collectively.

חָלַד fut. **חָלַד** or **חָלַד**, imper. **חָלַד**, **חָלַד**, **חָלַד**. APHEL of **חָלַד** ; to hurt, harm, pain.

חָלַד adv. rt. **חָלַד**. carefully, earnestly, sincerely.

חָלַד f. rt. **חָלַד**. care, pains, taking pains, diligence.

חָלַד fut. **חָלַד**, imper. **חָלַד**, act. part. **חָלַד**, **חָלַד**, **חָלַד**, pass. part. **חָלַד**, **חָלַד** ; **חָלַד** to eat, devour, corrode, metaph. to consume, squander, embezzle ; **חָלַד** **חָלַד** give him food, feed him ; **חָלַד** consuming fire. Act. part. = subst. an eater, hence a moth, bookworm, weevil, maggot, cheese-mite.

With **חָלַד** to eat flesh, metaph. to be ferocious, to slay, butcher ; **חָלַד** to be ungrateful ; **חָלַד** to dine, sup, metaph. to be intimate, **חָלַד** thy table companions, they who eat at thy table ; **חָלַד** metaph. to be vexed, sorry ; ? **חָלַד** to accuse, slander. With **חָלַד** of the cause, **חָלַד** **חָלַד** he accused him to the caliph ; **חָלַד** **חָלַד** he reproached the vineyard (alluding to Isaiah v).

[illegible]

מַלְאָךְ' or מַלְאָךְ ὄχλος, a multitude, crowd, mob, the people.

مَكْنٌ m. rt. مَكْنٌ. a devouring. مَكْنٌ
a hollow or cavity in the teeth.

اَلْقَمْعُ مَعَزَا' pl. f. اَلْقَمْعُ مَعَزَا' pl. m. اَلْقَمْعُ مَعَزَا'
an accuser, a slanderer, adversary, esp. the devil.

ʔ (the root is probably another form of ʔ
 ʔ to be hot, hence to be sunburnt) fut. ʔʔʔ,
 part. ʔʔʔ, ʔʔʔʔ. to be or become black; ʔʔʔʔ
 ʔʔʔʔ every speckled one among the sheep, Gen.
 xxx. 32, 33. APHEL ʔʔʔʔ to blacken, darken,
 make sunburnt, to become dark or black, put
 on black garments, be darkened, to blot a book;
 ʔʔʔʔ ʔʔʔʔ ʔʔʔʔ the eye which
 is made darker and more pleasing by the use
 of kohl; ʔʔʔʔ ʔʔʔʔ blackening their
 faces as a sign of grief. DERIVATIVES, ʔʔʔʔ,
 ʔʔʔʔʔ.

مَصْلًا from مَدَا and مِ, generally followed by و, as, as long as; مَصْلًا أَقْتَم sometimes.

؟ ^هلصَّحَّ from ^صصح and ^مم as one who, as he who, as, as if, that, in order to.

𐎠𐎢𐎡𐎴 fut. 𐎠𐎢𐎡𐎴 and 𐎠𐎢𐎡𐎴 APHEL of 𐎠𐎢𐎡𐎴;
to reprove, confute.

الحَبُّوْ pl. حَبُّوْ f. ḥabḥū, a gallery, corridor, balcony, a cloister, a cell or chamber.

فَسْمٌ f. ḡṣūrḡrion, fat, grease; فَسْمٌ lard, hog's grease.

and other spellings f. *ξενοδοχείον*, a hospital =
Syr. ܡܕܝܢܬܐ ܕܡܕܝܢܬܐ.

اَلْمُشَبِّهُ or اَلْمُشَبِّهَةُ &c. m. *the curator of a hospital.*

مَلَا pl. **مَلَأَ** f. *ḥāṣia, exile*, hence
is derived the verb **مَلَأَ** and the following noun.

^apl. ^{m.}cf. ἐξορισ-
θήναι, an exile; we are exiles from the Garden of Eden.

حَقَبٌ, حَقَبٌ pl. ² a great axe or hatchet
for hewing stone.

اُخِيُوْمَا, an axiom, dignity.

اَشْفَقَ pl. اَشْفَقُوا f. اَشْفَقَتْ f. *āḡios, worthy, honourable.*

ḥabīb} f. ḥabīb, *habit, custom.*

from the above, *habitual*. With ພູ້ it is variously explained as the *mental power inherent in man apart from instruction or the faculty of acquiring habits of virtue*.

فَصَحْبًا f. ξενία, a strange or foreign country, a living abroad or travelling; exile, banishment; a guest-house or place for entertaining strangers; metaph. the life of an anchorite as being estranged from the things of this life.

أَجْنَبٌ, أَجْنَبِيٌّ f. أَجْنَبِيَّةٌ pl. m. أَجْنَبِيَّاتٌ
f. أَجْنَبِيَّاتٌ. ξένος, subst. a foreigner, stranger,
pilgrim, guest, أَجْنَبِيٌّ سَمٌ given to hospitality;
adj. strange, unusual, أَجْنَبِيٌّ أَهْجَلٌ of
anomalous form.

﴿فَعَسَىٰ﴾ f. from the above, *the condition of a stranger or traveller; travelling, travels; the entertaining of strangers, hospitality.*

٤١٢^٧ denom. verb from ٤١٢. to travel
or reside abroad; to accept hospitality.

കുറ്റകൃത്യം/ exceptores, notaries.

ܡܠܝܬܐ⁷ denom. verb from ܠܡܠܝܬܐ⁷. to exile,
 banish. ETAPH. ܡܠܝܬܐ⁷ to be exiled, banished.

ⲓⲙⲁⲣϣⲟⲥⁿ m. ἑξαρχος, an exarch; the overseer of a monastery.

ʾʾfut. ʾʾrarely ʾʾ, part. ʾʾ, ʾʾ
 and ʾʾ, ʾʾ often used imper-
 sonally with ʾ, to have regard to, be solicitous,
 careful, to take care; to urge, be urgent on. 2nd
 participle, anxious, busied, solicitous, urgent;
 ʾʾ he busied himself about
 the entertainment of strangers; ʾʾ
 anxious to hear. PA. ʾʾ to urge,
 incite. DERIVATIVES, ʾʾ, ʾʾ,
 ʾʾ, ʾʾ.

לֹא־דָּאַרְךָ m. rt. דָּאַרְךָ. care, necessity; לֹא־דָּאַרְךָ it is not needful or necessary.

דָּאַרְךָ part. דָּאַרְךָ denom. verb APHEL conj. from דָּאַרְךָ. to plough, cultivate, plant.

דָּאַרְךָ pl. דָּאַרְךָ (root-meaning to dig) m. a ploughman, husbandman; often metaph. of the apostles, of the ministers of evil, &c. Hence are derived verb דָּאַרְךָ and דָּאַרְךָ.

דָּאַרְךָ f. from דָּאַרְךָ. agriculture, husbandry, rusticity.

דָּאַרְךָ APHEL of דָּאַרְךָ; to scare, drive away birds, bees, &c.

דָּאַרְךָ pl. דָּאַרְךָ m. wrath, lasting anger; a grudge; with דָּאַרְךָ to keep or nurse one's anger.

דָּאַרְךָ pl. דָּאַרְךָ; from the above, angry, wrathful.

דָּאַרְךָ f. from דָּאַרְךָ. ill-will, animosity, malice; with דָּאַרְךָ, forgetfulness of injuries.

דָּאַרְךָ (contr. from דָּאַרְךָ not and דָּאַרְךָ if) conj. often with דָּאַרְךָ following; if not, unless, only, except, however, but, although; דָּאַרְךָ only that, but that; דָּאַרְךָ but that; דָּאַרְךָ except.

דָּאַרְךָ E-Syr. דָּאַרְךָ (mimetic; cf. דָּאַרְךָ and Eng. to howl) fut. דָּאַרְךָ, imper. דָּאַרְךָ, E-Syr. דָּאַרְךָ act. part. דָּאַרְךָ, pl. דָּאַרְךָ to mourn, lament with דָּאַרְךָ or דָּאַרְךָ of the pers. or thing lamented, with דָּאַרְךָ also of the pers. before whom; דָּאַרְךָ we have mourned before you; דָּאַרְךָ making lamentation; דָּאַרְךָ making moan for their kindred. ETHPE. דָּאַרְךָ pass. DERIVATIVES, דָּאַרְךָ, דָּאַרְךָ, דָּאַרְךָ.

דָּאַרְךָ fut. דָּאַרְךָ; see דָּאַרְךָ and דָּאַרְךָ.

דָּאַרְךָ emph. דָּאַרְךָ pl. abs. דָּאַרְךָ emph. דָּאַרְךָ (Heb. El, Chald. Elah, Ar. Allah) m. a) God, the Supreme Deity; דָּאַרְךָ God of gods; דָּאַרְךָ the God of heaven; דָּאַרְךָ the God of ages, the eternal Godhead; דָּאַרְךָ the God-man; דָּאַרְךָ Emmanuel; דָּאַרְךָ that which is not God; דָּאַרְךָ which are no gods; דָּאַרְךָ atheistic, godless. דָּאַרְךָ and דָּאַרְךָ used as epithets, most high, very great, exalted, distinguished; very greatly, mightily; דָּאַרְךָ a mighty prince, Gen. xxiii. 6; דָּאַרְךָ the earth was exceed-

ingly corrupt, Gen. vi. 11, 12. b) a false god, heathen deity; דָּאַרְךָ strange gods; דָּאַרְךָ molten gods, idols; דָּאַרְךָ the days of the week as bearing the names of various deities. DERIVATIVES, the five following words, דָּאַרְךָ and דָּאַרְךָ.

דָּאַרְךָ denom. verb PAEL conj. from דָּאַרְךָ. to deify, attribute divine power; דָּאַרְךָ they count the mind divine; דָּאַרְךָ they attribute divine efficacy to these words. ETHPA. דָּאַרְךָ to be made God, become divine, be made a partaker of the Divine Nature; דָּאַרְךָ man became God.

דָּאַרְךָ adv. divinely, as God, theologically.

דָּאַרְךָ f. Godhead, deity, divinity; collect. heathen deities; דָּאַרְךָ atheism, paganism; דָּאַרְךָ theology.

דָּאַרְךָ, דָּאַרְךָ, דָּאַרְךָ pl. m. דָּאַרְךָ f. דָּאַרְךָ. adj. from דָּאַרְךָ. divine, godlike, godly, sacred, holy; דָּאַרְךָ Saint Paul; דָּאַרְךָ their holy service, i.e. the pious life of monks; דָּאַרְךָ a divine volume, i.e. revered and precious; דָּאַרְךָ or דָּאַרְךָ the Holy Scriptures; דָּאַרְךָ theology; philosoph. meta-physical, opp. דָּאַרְךָ physical. Aristotle wrote דָּאַרְךָ on Physics and Meta-physics.

דָּאַרְךָ f. of דָּאַרְךָ. a goddess, an idol; דָּאַרְךָ feasts of idols.

דָּאַרְךָ if; Oh that! often followed by דָּאַרְךָ or דָּאַרְךָ unless, if not.

דָּאַרְךָ generally דָּאַרְךָ, Elul, September.

דָּאַרְךָ pl. דָּאַרְךָ m. rt. דָּאַרְךָ an oppressor, besieger, torturer.

דָּאַרְךָ APHEL of דָּאַרְךָ; to importune, trouble.

דָּאַרְךָ APHEL of דָּאַרְךָ; part. דָּאַרְךָ or דָּאַרְךָ, to weary.

דָּאַרְךָ (rarely דָּאַרְךָ) fut. דָּאַרְךָ to labour, take pains; דָּאַרְךָ they had laboured well in the vineyard; דָּאַרְךָ many who had read indefatigably.

דָּאַרְךָ rt. דָּאַרְךָ m. mourning, lamentation; דָּאַרְךָ with sounds of sorrow.

דָּאַרְךָ adj. lamenting.

ܐܠܦܐ pl. ܐܠܦܐ rt. ܐܠ. f. a mourner, esp. a woman hired to make lamentation over the dead.

ܐܠܦܐ rt. ܐܠ. f. feebleness, low estate; ܐܠܦܐ my humble or my unworthy self.

ܐܠܦܐ adv. rt. ܐܠ. necessarily, necessarily, in straits, in misery.

ܐܠܦܐ f. rt. ܐܠ. narrowness; metaph. straits, necessity, poverty.

ܐܠܦܐ f. a) (perh. rt. ܐܠ) or a mis-spelling of ܐܠܦܐ a demon which is said to appear under the form of a wailing woman. b) the fat tail of a sheep.

ܐܠܦܐ only participial adj. ܐܠܦܐ, ܐܠܦܐ pl. m. ܐܠܦܐ f. ܐܠܦܐ a) ܐܠܦܐ in meaning and use, weak, feeble, low, vile, ܐܠܦܐ ܐܠܦܐ a weak will; ܐܠܦܐ ܐܠܦܐ walking feebly; ܐܠܦܐ an obscure Syrian; b) a spy, searcher, inquisitor, ܐܠܦܐ ܐܠܦܐ the inquisitors of justice. c) an enticer, instigator, abettor, ܐܠܦܐ ܐܠܦܐ of the passions; ܐܠܦܐ ܐܠܦܐ into the paths of error; ܐܠܦܐ ܐܠܦܐ a temptress to all foul wickedness. DERIVATIVE, ܐܠܦܐ.

ܐܠܦܐ part. ܐܠܦܐ to keep anger.

ܐܠܦܐ pl. ܐܠܦܐ m. lasting anger, ill-will.

ܐܠܦܐ pl. ܐܠܦܐ f. a rib; metaph. a wife; mathemat. a side; ܐܠܦܐ ܐܠܦܐ polylateral.

ܐܠܦܐ PA. of ܐܠܦܐ; to teach, inform, show.

ܐܠܦܐ or ܐܠܦܐ Alep or Olaph, the first letter of the Syriac alphabet; ܐܠܦܐ ܐܠܦܐ or ܐܠܦܐ ܐܠܦܐ the alphabet; with ܐܠܦܐ, alphabetically, in alphabetical order.

ܐܠܦܐ Alpha, the first letter of the Greek alphabet; ܐܠܦܐ ܐܠܦܐ the Greek alphabet.

ܐܠܦܐ pl. ܐܠܦܐ and ܐܠܦܐ m. a thousand; ܐܠܦܐ ܐܠܦܐ a thousand thousand; ܐܠܦܐ ܐܠܦܐ thousands of churches.

ܐܠܦܐ pl. ܐܠܦܐ f. a ship, a galley; ܐܠܦܐ ܐܠܦܐ a ship of war; ܐܠܦܐ ܐܠܦܐ a merchantman; metaph. ܐܠܦܐ ܐܠܦܐ the body the vehicle of the soul. The B. V. Mary is called ܐܠܦܐ ܐܠܦܐ the adorned vessel; ܐܠܦܐ ܐܠܦܐ = the moon; astron. the constellation Argo; ܐܠܦܐ ܐܠܦܐ the setting of the Pleiades.

ܐܠܦܐ pl. ܐܠܦܐ f. dimin. of ܐܠܦܐ; a boat, a light bark.

ܐܠܦܐ pl. ܐܠܦܐ m. the owner or captain of a ship, the ship-master, pilot; a sailor.

ܐܠܦܐ fut. ܐܠܦܐ, act. part. ܐܠܦܐ, pass. part. ܐܠܦܐ, ܐܠܦܐ, ܐܠܦܐ root-meaning to press close. a) to be pressing, press earnestly, urge strongly, compel, force. b) to straiten, hem in, e.g. ܐܠܦܐ by famine; ܐܠܦܐ to closely besiege; to oppress, afflict, torment by crushing. c) to be pressing, urgent, necessary in this sense usually impers. 3 f. sing. or act. part. m. or f. The act. part. is used also in a passive sense, straitened, closely pressed, crowded together, afflicted; f. pl. ܐܠܦܐ, ܐܠܦܐ necessities; ܐܠܦܐ ܐܠܦܐ privation; ܐܠܦܐ ܐܠܦܐ there is no need of; ܐܠܦܐ ܐܠܦܐ necessary, necessarily, of necessity. Pass. part. strait, narrow; ܐܠܦܐ ܐܠܦܐ a narrow place but metaph. a poverty-stricken country; afflicted, tormented, oppressed, anxious; compelled, necessary; gram. short in pronunciation, abbreviated. ETHPE. ܐܠܦܐ to be strait, narrow, to be reduced to straits, straitened, afflicted, tormented, weighed down with illness, hunger, thirst; to be compelled, constrained. PA. ܐܠܦܐ same as PE. ETHPA. ܐܠܦܐ to be compelled, constrained, troubled, e.g. ܐܠܦܐ ܐܠܦܐ with unclean spirits; to suffer afflictions. DERIVATIVES, ܐܠܦܐ, ܐܠܦܐ, ܐܠܦܐ, ܐܠܦܐ, ܐܠܦܐ, ܐܠܦܐ.

ܐܠܦܐ adv. rt. ܐܠ. necessarily.

ܐܠܦܐ, ܐܠܦܐ, ܐܠܦܐ no pl. m., pl. f.

ܐܠܦܐ rt. ܐܠ. adj. pressing, urgent, necessary, obligatory; ܐܠܦܐ ܐܠܦܐ urgent need; ܐܠܦܐ ܐܠܦܐ of necessary existence, an epithet of God, hence it stands alone for God; ܐܠܦܐ ܐܠܦܐ Divine Providence; pl. necessities, requisites.

ܐܠܦܐ pl. ܐܠܦܐ rarely ܐܠܦܐ f. a mother, grandmother, parent; metaph. an abbess; a mother-city, metropolis, a city which is the see of a patriarch; ܐܠܦܐ ܐܠܦܐ the crown of the head. DERIVATIVES, ܐܠܦܐ, ܐܠܦܐ, ܐܠܦܐ, ܐܠܦܐ, ܐܠܦܐ.

כַּף, כַּף pl. כַּפִּים, כַּף f. the fore-arm, the arm from the elbow to the tip of the middle finger, a cubit = אַרְבַּע אַצְבָּעִים two spans; כַּף, כַּף or without כַּף a conduit, a pool.
DERIVATIVE, כַּף.

כַּף Pers. anbah, an Indian fruit.

כַּף, כַּף; see כַּף.

כַּף Ar. amber, ambergris.

כַּף fut. כַּף or כַּף (root-meaning to reach, arrive at, be able, cf. כַּף); with כַּף to flee, escape, כַּף כַּף from the sword, כַּף from heresy. APH. כַּף fut. כַּף. a) to be able, sufficient, כַּף כַּף כַּף; כַּף כַּף there were not enough to bury each other; כַּף כַּף they ran as long as they could. b) to free, set free. c) to escape, flee away, כַּף כַּף from the snare, כַּף כַּף from blood vengeance.

כַּף or כַּף Amida, a city on the Tigris, now Diarbeker or Kara Amid.

כַּף = כַּף cellars, store-rooms.

כַּף from כַּף. f. service, attendance of a maidservant.

כַּף, כַּף from כַּף. adj. of a mother, motherly, maternal.

כַּף pl. of כַּף mother, and of כַּף handmaid.

כַּף pl. כַּף δόμολογία, a confession of faith, defence.

כַּף pl. כַּף m. rt. כַּף (cf. matrix from mater) a shape, mould in which things are cast or into which they fit.

כַּף pl. כַּף m. rt. כַּף. a speaker, orator; a preacher; one who chants or intones; one who says or affirms.

כַּף pl. כַּף f. rt. כַּף. speech, manner of speech; a homily, a category.

כַּף ἀμειθυτος, amethyst.

כַּף pl. כַּף m. a pigmy, said to be derived from כַּף cubit and כַּף a span.

כַּף (Heb. rt. כַּף) adv. Amen, verily, a) used at the beginning of a sentence for emphasis or solemnity, כַּף כַּף, כַּף Verily, verily, I say unto you. b) at

the end of a sentence to signify assent, so be it, amen; hence c) subst. general consent, unanimity, agreement, assent, concord, desire, wish; כַּף כַּף by the unanimous desire of the Church.

כַּף rt. כַּף. adv. continually, ever, always, unceasingly, constantly.

כַּף rt. כַּף. f. perpetuity, continuance; used adverbially with כַּף, in perpetuity, continually, continuously, permanently, habitually, constantly; כַּף כַּף for fifty continuous years; with כַּף, adj. continual, customary.

כַּף pl. כַּף rt. כַּף. an emir, commander, prince, prefect; כַּף כַּף the prefect of Baghdad.

כַּף pl. כַּף a pool, a swamp such as remains here and there in the bed of a torrent during the dry season.

כַּף pl. כַּף f. a hoe, shovel.

כַּף denom. verb from כַּף. to enwrap, cover.

כַּף pl. כַּף f. tapestry, a rug, a mantle usually figured with needlework; כַּף כַּף asleep on rugs; כַּף כַּף Babylonian hangings or carpets.

כַּף by enallage of the radicals, for כַּף, fut. כַּף and כַּף to be weary of.

כַּף and כַּף root-meaning to make firm, PE. only used in the part. as adj. כַּף, כַּף, כַּף pl. m. כַּף, כַּף f. כַּף. a) true, lasting, never-ceasing, never-ending, eternal, perpetual, כַּף כַּף perpetual virginity; כַּף כַּף we were ever one. b) constant, persevering, assiduous, with כַּף of an occupation, habit, or place; כַּף כַּף in fasting; כַּף כַּף in prayer; כַּף כַּף an habitual wine-drinker; כַּף כַּף he was persistent in evil-doing, given to evil habits. c) remaining, stopping, being constantly with, with כַּף of a pers. or כַּף of a place. See כַּף. ETHPE. כַּף imper. כַּף, part. כַּף, כַּף, כַּף. I. a) to persevere, persist in, continue in, to be constant, steadfast, with כַּף; כַּף כַּף in the

أَنَا, أَنَا (in MSS. أَنْأ, أَنْأ) pl. أَنْأ, أَنْأ
pron. 1 pers. com. *I, we*; for the gen. أَنْأ
my, أَنْأ *our* is used, acc. and dat. أَنْأ
me, us; to *me, to us*; abl. أَنْأ, أَنْأ *by or
from me, us*. The second form is used as
a copula, أَنْأ أَنْأ *I am*; أَنْأ أَنْأ *I am that or
I am he*; with participles forms a present tense
and is often contracted, أَنْأ أَنْأ *I say*;
أَنْأ أَنْأ or أَنْأ أَنْأ *we say*; أَنْأ
أَنْأ *I beg, I beseech*; أَنْأ *we know*;
أَنْأ *we receive*.

Ar. *alembic, still.*

أَفْهَلَ APHEL of ف; *to put to flight; to arouse from sleep.*

اَبَمَدَا، اَبَمَدَا، اَبَمَدَا،
 اَبَمَدَا، &c., f. *INDUKTIŌNA*, an *Indict*, a space
 of fifteen years. This reckoning is thought to
 have been introduced by Constantine the Great.
 Greek numerals are generally used with it.

$\partial \omega / \partial \eta$; see ω .

اَنْنًا' pl. اَنْنَاتُ, اَنْنَتُ, اَنْنَتُ f.
annona; a yearly pension; soldiers' pay, an
allowance of food; a yearly tribute of corn.

𐤎𐤍 mimetic, not used in PE. ETHPA.
𐤎𐤍𐤏𐤍 to groan. ETTAPH. 𐤎𐤍𐤏𐤍𐤏𐤍 for 𐤎𐤍𐤏𐤍𐤏𐤍
to groan, sigh, lament. DERIVATIVE, 𐤎𐤍𐤏𐤍𐤏𐤍.

٤٠٠٠, ٤٠٠٠ ἐντολικόν, an in-
junction, assignation, power of attorney.

اِبْتِغَاءٌ or without the **o**, ἀντίγραφον,
a copy, transcript; a reply in writing.

ἀντίδοτος, *an antidote.*

الْمُتَعَدِّ the vice-præfect of a province.

ت 3 pl. f. pers. pron. ; see ٥٥.

ʔ imper. ʔʔ, act. p. ʔʔʔ, pass. p. ʔʔʔʔ
 denom. verb from ʔʔ to *tin* over. ETHP.
 ʔʔʔ pass.

م. تين.

نَحْلٌ pl. نَحْلٌ *ánáloma*, *expense*,
an allowance for expenses.

ܐܢܝܢܐ, ܐܢܝܢܐ, ܐܢܝܢܐ and other spellings; pl. ܐܢܝܢܐ, ܐܢܝܢܐ and ܐܢܝܢܐ ἀναφορά, *anything addressed to superior authority*, as a report, petition. *The Liturgy*, mass, anaphora; *the veil wherewith the chalice and paten are covered*; astron. *the rising of a constellation*.

تَقْدَرُ, تَقْدَرُ, تَقْدَرُ pl. تَقْدَرُونَ, تَقْدَرُ, تَقْدَرُ, &c. f. ἀνάγκη, necessity, exigency, need, distress; حُجَّةُ تَقْدَرُ of necessity, necessity; لَا تَقْدَرُ لَا تَقْدَرُ it must needs be, it is necessary, unavoidable. DERIVATIVES, the three following:

لَوْ adv. of necessity, necessarily.

نَفْصًا, نَفْصًا pl. m. نَفْس, f. نَفْس necessary; نَفْسًا, نَفْسًا I thought it necessary; نَفْسًا, نَفْسًا axioms, pl. f. necessary expenses.

نَفْسُهُ f. necessity.

فُئِ to press, compel. ETH. 𐩢𐩣𐩪𐩠𐩢𐩪 to be compelled, urged, distressed. PA. 𐩢𐩣𐩪𐩠 to force. DERIVATIVE, 𐩢𐩣𐩪𐩠𐩢𐩪 or 𐩢𐩣𐩪𐩠𐩢𐩪.

اِفْءِءْ, اِفْءِءْ pl. اِفْءِءْ, اِفْءِءْ f. *the nose, the nostrils*; only used in the pl.; see اِفْءِءْ.

לִּי⁷ Heb. *a hoopoe*.

𐤀𐤃 (mimetic, cf. the cognate rt. 𐤀𐤃) ETHPA.
𐤀𐤃𐤀𐤃 *to groan, sigh*. Hence is derived

نَعْلًا^١ pl. نَعْلًا^٢ f. a groan, deep groan, sorrowful sighing, نَعْلًا^٣ of prisoners, Ps. lxxix. 11, &c.; نَعْلًا^٤ of orphans.

عَنْتَا or عَنَتَا *encaenia*; a festival of dedication or of consecration.

a) a *stadium*, cxxxv paces, $\frac{1}{4}$ th of a Roman mile.
b) a *parasang* or *farsang* = three or four miles.
ܐܬܪܐ pl. ܐܬܪܐ m. rarely f.
a *stadium* (see above); a *gymnasium*; a *race-course*; a *field of battle*; a *course*, *orbit*.

ܐܬܪܐ pl. ܐܬܪܐ m. ܣܘܐ, a *porch*, *portico*.

ܐܬܪܐ pl. ܐܬܪܐ m. ܣܘܐ, an *element*, a *first principle*; a *verse* or *part of a hymn*.

ܐܬܪܐ f. ܐܬܪܐ pl. m. ܐܬܪܐ f. ܐܬܪܐ adj. from the preceding; *elemental*, *elementary*, *primary*, *primitive*.

ܐܬܪܐ pl. ܐܬܪܐ m. ܣܘܐ, the *stomach*.

ܐܬܪܐ pl. ܐܬܪܐ m. ܣܘܐ, a *column*, *pillar*, *support*, *prop*. Hence is derived

ܐܬܪܐ and ܐܬܪܐ pl. ܐܬܪܐ m. a *styli*, a *pillar-saint*.

ܐܬܪܐ a *time*, *season*.
ܐܬܪܐ m. ܣܘܐ, a *sweet-smelling gum*.
ܐܬܪܐ pl. ܐܬܪܐ a *Station*, i.e. a *doctrinal hymn*. The Syr. word for the same is ܐܬܪܐ.

ܐܬܪܐ *ostiarus*, *doorkeeper*, *usher*.
ܐܬܪܐ pl. ܐܬܪܐ f. ܣܘܐ, a *stole*, *vestment*, *garment*, *robe*, *habit*.

ܐܬܪܐ or ܐܬܪܐ ܣܘܐ, *sedition*.

ܐܬܪܐ *sedition*, *roughs*.

ܐܬܪܐ f. ܣܘܐ, a *parsnip*.

ܐܬܪܐ pl. ܐܬܪܐ m. ܣܘܐ, the *gum storax*.

ܐܬܪܐ or ܐܬܪܐ ܣܘܐ, an *astrolabe*.

ܐܬܪܐ pl. ܐܬܪܐ ܣܘܐ, an *astrologer*.

ܐܬܪܐ f. ܣܘܐ, *astrology*.

ܐܬܪܐ and ܐܬܪܐ pl. ܐܬܪܐ ܣܘܐ, an *astronomer*.

ܐܬܪܐ ܣܘܐ, *astronomy*, one of the four *primary sciences*, the others being *geometry*, *arithmetic*, and *music*.

ܐܬܪܐ pl. ܐܬܪܐ *stratum*, a *street*, *road*.

ܐܬܪܐ ܣܘܐ, *military service*, *warfare*.

ܐܬܪܐ and ܐܬܪܐ, pl. ܐܬܪܐ m. ܣܘܐ, a *leader*, *commander of an army*; a *governor*, *magistrate*.

ܐܬܪܐ pl. ܐܬܪܐ and ܐܬܪܐ m. ܣܘܐ, a *soldier*.

ܐܬܪܐ, ܐܬܪܐ, or ܐܬܪܐ pl. ܐܬܪܐ m. ܣܘܐ, a *commander*, *general*.

ܐܬܪܐ and ܐܬܪܐ deriv. uncertain. *Estrangelo*, the most ancient of the three *Syriac alphabets*. The others are ܐܬܪܐ or ܐܬܪܐ *Eastern or Nestorian*, and ܐܬܪܐ or ܐܬܪܐ *Western or simple writing*, used by the *Jacobites* or *Maronites*.

ܐܬܪܐ corrupted from ܣܘܐ, *luxury*, *debauchery*.

ܐܬܪܐ pl. m. ܐܬܪܐ f. ܐܬܪܐ rt. ܐܬܪܐ. adj. of *medicine*, *medicinal*, *medical*.

ܐܬܪܐ pl. ܐܬܪܐ rarely ܐܬܪܐ rt. ܐܬܪܐ f. the *healing art*, *medical science*; *medicine*, a *remedy*, *cure*; *Heilung*; ܐܬܪܐ or ܐܬܪܐ incurable.

ܐܬܪܐ rt. ܐܬܪܐ f. a *being linked*, *joined*, *fettered*; a *bond*, *bondage*, *captivity*.

ܐܬܪܐ part. PE. of ܐܬܪܐ f. emph. st. *healing*; a *nurse*, *midwife*; subst. *medicine*, *salve*.

ܐܬܪܐ and ܐܬܪܐ pl. ܐܬܪܐ and ܐܬܪܐ ܣܘܐ, a *school*; *teaching*, *knowledge*.

ܐܬܪܐ pl. ܐܬܪܐ m. a *scholar*, *student*, *disciple*, *learner*.

ܐܬܪܐ or ܐܬܪܐ pl. ܐܬܪܐ and ܐܬܪܐ m. a *scholar*, *disputer*, *pleader*, an *advocate*.

ܐܬܪܐ pl. ܐܬܪܐ f. the *threshold*, a *doorpost*; a *porch*, *vestibule*; a *guard-room*.

ܐܬܪܐ or ܐܬܪܐ pl. ܐܬܪܐ m. ܣܘܐ, the *form*, *shape*. a) *attire*, *raiment*, *dress*, *habit*; ܐܬܪܐ *priestly apparel*; ܐܬܪܐ—the *monastic habit*; ܐܬܪܐ in *Greek dress*. b) *manners*, *ways*, as the

outward habit of mind; ܠܚܝܬܐܢܐ ܠܚܝܬܐܢܐ absolutely, good manners, decorous, right or graceful behaviour, propriety. c) appearance, outward show, esp. false; ܠܚܝܬܐܢܐ ܠܚܝܬܐܢܐ a dissembler, hypocrite; ܠܚܝܬܐܢܐ ܠܚܝܬܐܢܐ or ܠܚܝܬܐܢܐ ܠܚܝܬܐܢܐ dissimulation, pretence, hypocrisy. d) a way, manner; ܠܚܝܬܐܢܐ like; ܠܚܝܬܐܢܐ ܠܚܝܬܐܢܐ in any way, some way; with a negative, in no way, in no wise; ܠܚܝܬܐܢܐ ܠܚܝܬܐܢܐ of all sorts or kinds, in manifold ways; ܠܚܝܬܐܢܐ ܠܚܝܬܐܢܐ, ܠܚܝܬܐܢܐ ܠܚܝܬܐܢܐ in many ways, variously; hence are derived the two following words:

ܠܚܝܬܐܢܐ ܠܚܝܬܐܢܐ f. ܠܚܝܬܐܢܐ pl. m. ܠܚܝܬܐܢܐ, f. ܠܚܝܬܐܢܐ. a) a dissembler, hypocrite; hypocritical. b) of good behaviour, honest, honourable.

ܠܚܝܬܐܢܐ ܠܚܝܬܐܢܐ pl. ܠܚܝܬܐܢܐ f. hypocrisy.

ܠܚܝܬܐܢܐ ܠܚܝܬܐܢܐ and ܠܚܝܬܐܢܐ ܠܚܝܬܐܢܐ or ܠܚܝܬܐܢܐ f. a mattock, spade or fork.

ܠܚܝܬܐܢܐ and ܠܚܝܬܐܢܐ fut. ܠܚܝܬܐܢܐ, pass. part. ܠܚܝܬܐܢܐ to lay by, pile up, store up, esp. of corn. ETHPE. ܠܚܝܬܐܢܐ to gather up or together, refl. to be gathered up, piled up. DERIVATIVE, ܠܚܝܬܐܢܐ.

ܠܚܝܬܐܢܐ pl. ܠܚܝܬܐܢܐ rt. ܠܚܝܬܐܢܐ m. a heaping up, a store, victuals; provision for a garrison.

ܠܚܝܬܐܢܐ rt. ܠܚܝܬܐܢܐ f. harvesting.

ܠܚܝܬܐܢܐ a wine-can.

ܠܚܝܬܐܢܐ or ܠܚܝܬܐܢܐ pl. ܠܚܝܬܐܢܐ f. σπόνγος, a sponge.

ܠܚܝܬܐܢܐ spongy.

ܠܚܝܬܐܢܐ pl. ܠܚܝܬܐܢܐ m. a messenger who rides post.

ܠܚܝܬܐܢܐ ܠܚܝܬܐܢܐ pl. ܠܚܝܬܐܢܐ m. spiculator. a) a body-guard, an attendant, a guard. b) an executioner, hangman.

ܠܚܝܬܐܢܐ white mustard.

ܠܚܝܬܐܢܐ and ܠܚܝܬܐܢܐ m. σφῆν, a wedge.

ܠܚܝܬܐܢܐ and ܠܚܝܬܐܢܐ pl. ܠܚܝܬܐܢܐ adj. dyed red.

ܠܚܝܬܐܢܐ, ܠܚܝܬܐܢܐ and ܠܚܝܬܐܢܐ, E-Syr. ܠܚܝܬܐܢܐ pl. ܠܚܝܬܐܢܐ f. a) σπείρα, a company of soldiers, a cohort, band, company. b) σφαίρα, anything of a round shape, e.g. a round cake; a sphere, globe, circle, ball; hence

ܠܚܝܬܐܢܐ f. ܠܚܝܬܐܢܐ and ܠܚܝܬܐܢܐ f. ܠܚܝܬܐܢܐ spherical, round.

ܠܚܝܬܐܢܐ f. sphericity.

ܠܚܝܬܐܢܐ or ܠܚܝܬܐܢܐ pl. ܠܚܝܬܐܢܐ f. σπλήνιον, a compress, bandage; a plaster, salve; chem. a paste.

ܠܚܝܬܐܢܐ a timber, a balk; cognate ܠܚܝܬܐܢܐ.

ܠܚܝܬܐܢܐ f. ἀσπίς, an adder, asp, the Egyptian cobra.

ܠܚܝܬܐܢܐ &c.; see ܠܚܝܬܐܢܐ.

ܠܚܝܬܐܢܐ m. the quince, the quince-tree.

ܠܚܝܬܐܢܐ pl. ܠܚܝܬܐܢܐ m. σπυρίς, a round plaited basket.

ܠܚܝܬܐܢܐ E-Syr. = ܠܚܝܬܐܢܐ a ball.

ܠܚܝܬܐܢܐ from ܠܚܝܬܐܢܐ, a caestus.

ܠܚܝܬܐܢܐ pl. ܠܚܝܬܐܢܐ m. σπαθῆριος, a sword-bearer, one of the imperial guard.

ܠܚܝܬܐܢܐ irreg. APHEL of ܠܚܝܬܐܢܐ; to raise, place above; to offer sacrifice or praise.

ܠܚܝܬܐܢܐ pl. ܠܚܝܬܐܢܐ m. σκῆτος, a leathern whip, scourge.

ܠܚܝܬܐܢܐ pl. ܠܚܝܬܐܢܐ m. σκύφος, a cup; the bowl of a candlestick or lamp.

ܠܚܝܬܐܢܐ or ܠܚܝܬܐܢܐ same in pl.; σκριβων, an imperial messenger or commissioner.

ܠܚܝܬܐܢܐ fut. ܠܚܝܬܐܢܐ and ܠܚܝܬܐܢܐ, inf. ܠܚܝܬܐܢܐ, imper. ܠܚܝܬܐܢܐ, act. part. ܠܚܝܬܐܢܐ, pass. part. ܠܚܝܬܐܢܐ, ܠܚܝܬܐܢܐ, ܠܚܝܬܐܢܐ. a) to bind, make fast, fasten, tie, append, annex; with ܐ of the bond or of that to which anything is fastened, ܠܚܝܬܐܢܐ with ropes, ܠܚܝܬܐܢܐ in chains, ܠܚܝܬܐܢܐ to the neck; to yoke oxen; with ܠܚܝܬܐܢܐ to form a bridge by lashing boats together. b) to bind prisoner, take into bondage, keep. c) to bind on or up; with ܠܚܝܬܐܢܐ to bind up the hair, bind with a fillet; to gird, gird on, ܠܚܝܬܐܢܐ a sword, ܠܚܝܬܐܢܐ the loins, ܠܚܝܬܐܢܐ a girdle; ܠܚܝܬܐܢܐ to bind their loins with a girdle; ܠܚܝܬܐܢܐ metaph. to submit, be ready to obey; to bandage a wound. d) with ܠܚܝܬܐܢܐ or ܠܚܝܬܐܢܐ to bind with a bond or oath; to compel, conspire; to bind by magic arts; ܠܚܝܬܐܢܐ to bind closely, restrict within limits; opp. ܠܚܝܬܐܢܐ to bind and loose both in the simple sense and metaph., general metaph. sense to possess authority.

Pass. part. girt, ܡܚܕܐ or ܡܚܕܐ armed men; bound, fettered, captive, ensnared, entangled, hindered, hence subst. a captive, prisoner; ܡܚܕܐ a prison; metaph. ܡܚܕܐ impeded speech; ܡܚܕܐ en- tangled in the affairs of the flesh; ܡܚܕܐ in bondage to his possessions, ham- pered by his wealth; under an oath, obligation, bond, engagement, or penance, excommunicate; ܡܚܕܐ constrained by the Spirit. ETHPE. ܡܚܕܐ or ܡܚܕܐ imper. ܡܚܕܐ with ܐ or ܡܚܕܐ to be bound, a) pass. to be fastened up, closed, attached; ܡܚܕܐ ܡܚܕܐ ܡܚܕܐ the grace attached to this symbol or sign; to be ensnared, taken captive, imprisoned, ܡܚܕܐ by lust, ܡܚܕܐ by love; to be under penance; to be joined in marriage or copulation; to be kept apart from a wife by magic arts. b) refl. to gird oneself; to conspire. DERIVATIVES, ܡܚܕܐ, ܡܚܕܐ, ܡܚܕܐ, ܡܚܕܐ, ܡܚܕܐ, ܡܚܕܐ pl. ܡܚܕܐ m. ἀσάριον, a small or half as, a Roman copper coin.

ܡܚܕܐ pl. ܡܚܕܐ rt. ܡܚܕ. m. a bond, tie, fastening; with ܡܚܕܐ or ellipt. a belt, band, girdle; ܡܚܕܐ ܡܚܕܐ a hood, superhumeral. A joining together, union, alliance, conspiracy; a vow; an interdict, penance.

ܡܚܕܐ pl. ܡܚܕܐ rt. ܡܚܕ. m. gram. a con- junction or copula, but in a wider sense than in English grammar, the ancient Syrian gram- marians only counting three parts of speech, ܡܚܕܐ nouns, pronouns, adjectives, and most prepositions, ܡܚܕܐ verbs, and ܡܚܕܐ particles i.e. adverbs, conjunctions, the prefix preps., inter- jections. ܡܚܕܐ have no gender nor state but admit of the Bdul i.e. ܐ, ܐ, ܐ, ܐ prefixes.

ܡܚܕܐ emph. st. of ܡܚܕܐ a wall, a party-wall. ܡܚܕܐ and ܡܚܕܐ pl. ܡܚܕܐ f. a stater = a shekel, a coin or weight worth four ܡܚܕܐ or three silver denarii.

ܡܚܕܐ m. the handle of a sickle, the hilt of a sword.

ܡܚܕܐ, ܡܚܕܐ, ܡܚܕܐ usually for pass. part. of ܡܚܕܐ double, one place within another, a square; ܡܚܕܐ a double cave, such as the cave of Machpelah.

ܡܚܕܐ rt. ܡܚܕ. adv. doubly.

ܡܚܕܐ rt. ܡܚܕ. repetition; ܡܚܕܐ repeatedly.

ܡܚܕܐ APHEL of ܡܚܕ; to bring, bring in in many senses; see under ܡܚܕ.

ܡܚܕܐ rt. ܡܚܕ. m. cultivated land.

ܡܚܕܐ = ܡܚܕܐ and ܡܚܕ rt. ܡܚܕ. double, twice as much; ܡܚܕܐ or ܡܚܕܐ double money; ܡܚܕܐ ܡܚܕܐ he received a double portion of the Spirit; ܡܚܕܐ ܡܚܕܐ twice as much; ܡܚܕܐ ܡܚܕܐ four times as much, quadruply, fourfold; ܡܚܕܐ ܡܚܕܐ seven times as much; ܡܚܕܐ ܡܚܕܐ many times as much.

ܡܚܕܐ copulative conjunction, often coalesces with another particle; also, and, truly, even, nevertheless; ܡܚܕܐ ܡܚܕܐ both—and, and—also; ܡܚܕܐ ܡܚܕܐ after ܡܚܕܐ neither—nor; ܡܚܕܐ ܡܚܕܐ even if, although; ܡܚܕܐ ܡܚܕܐ nor, not even; ܡܚܕܐ ܡܚܕܐ not even if; ܡܚܕܐ ܡܚܕܐ not even one, not a single one; ܡܚܕܐ ܡܚܕܐ and ܡܚܕܐ—ܡܚܕܐ neither—nor; ܡܚܕܐ contr. of ܡܚܕܐ and ܡܚܕܐ although, albeit, even if.

ܡܚܕܐ pl. of ܡܚܕܐ (not used in the sing.) f. the nostrils, the face, countenance, hence the presence; ܡܚܕܐ to our face, in our presence, before us; ܡܚܕܐ ܡܚܕܐ shew-bread as being placed before the Mercy-Seat; a person, ܡܚܕܐ ܡܚܕܐ strange faces i.e. strange persons; of inanimate things, the surface, front, fore-part, outer part, covering e.g. a book-cover; the side or face of a question under discussion; ܡܚܕܐ a curtain, hanging, veil; with preps. ܡܚܕܐ in public, before, against; outwardly, in show or pretence; ܡܚܕܐ ܡܚܕܐ face to face, openly. With ܡܚܕܐ, before, in the presence, ܡܚܕܐ ܡܚܕܐ before the altar; with ܡܚܕܐ, towards, about, esp. in expressions of time and place; ܡܚܕܐ ܡܚܕܐ towards evening; ܡܚܕܐ ܡܚܕܐ about the ninth hour; ܡܚܕܐ ܡܚܕܐ southwards; ܡܚܕܐ ܡܚܕܐ before or facing the bema; ܡܚܕܐ ܡܚܕܐ at the beginning of spring; with ܡܚܕܐ before, in front, opposite to, openly, in sight of; with ܡܚܕܐ on the surface, upon, at; in front of, before; for, for the sake of, on account of; ܡܚܕܐ ܡܚܕܐ upon the face of the deep; ܡܚܕܐ ܡܚܕܐ at the third hour; ܡܚܕܐ ܡܚܕܐ for our sins, for our salvation; ܡܚܕܐ ܡܚܕܐ for the faith;

כָּלְךָ לְכָל for the sake of all, because of all; כָּלְךָ לְכָל for which cause, wherefore.

כָּלְךָ fut. כָּלְךָ, imper. כָּלְךָ, act. part. כָּלְךָ, f. כָּלְךָ m. pl. כָּלְךָ f. כָּלְךָ, pass. part. כָּלְךָ f. כָּלְךָ m. pl. כָּלְךָ to bake bread. ETHPE. כָּלְךָ to be baked. DERIVATIVE, כָּלְךָ.

כָּלְךָ APHEL of כָּל; to take away, deprive of, with כָּל.

כָּלְךָ pl. לְ Heb. m. a palace, a citadel, often met.; כָּלְךָ כָּלְךָ the heart is the citadel of the soul; כָּלְךָ כָּלְךָ blessed be He who forsook the king's palaces.

כָּלְךָ = כָּלְךָ even now.

כָּלְךָ Heb. f. an ephod; כָּלְךָ is the usual word in Syriac.

כָּלְךָ or כָּלְךָ f. ἀπόδειξις, a demonstration.

כָּלְךָ pl. לְ or כָּלְךָ m. υποδιάκονος, a subdeacon, oftener כָּלְךָ.

כָּלְךָ f. ἀπολογία, a defence, a speech in defence.

כָּלְךָ m. and f. ἀποουσία, excretions, excrement.

כָּלְךָ f. לְךָ ἀποφατικός, negative, critical, decisive.

כָּלְךָ, כָּלְךָ and כָּלְךָ f. ἀπόφασις, a decision, sentence, e.g. לְךָ of death; a negative, negation.

כָּלְךָ f. ἀπόκρισις, a decision, an answer.

כָּלְךָ m. balsam; לְךָ balsam-trees.

כָּלְךָ or כָּלְךָ m. an uneven number, odd, opp. כָּלְךָ.

כָּלְךָ = כָּלְךָ we also.

כָּלְךָ f. ἐπιβολή, an impost, a mulct in penalty for murder or bodily harm.

כָּלְךָ, כָּלְךָ or כָּלְךָ pl. לְ m. ἐπίτροπος, a procurator, e.g. כָּלְךָ over Judaea; a steward of a church or monastery; a guardian of orphans.

כָּלְךָ and כָּלְךָ f. office of a procurator, governorship, stewardship, guardianship.

כָּלְךָ and כָּלְךָ, from Lat. obsequium through Greek ὀψίκιον, the imperial officials, retinue.

כָּלְךָ, כָּלְךָ or כָּלְךָ, E-Syr. כָּלְךָ pl. לְ m. ἐπίσκοπος, an overseer, prefect, a bishop.

כָּלְךָ f. a bishopric, the office of a bishop.

כָּלְךָ f. ἵππικός, horse-races, a race-course, hippodrome.

כָּלְךָ pulse, porridge.

כָּלְךָ f. a nun's cloak, so-called by the Nestorians; the Jacobite names are כָּלְךָ and כָּלְךָ.

כָּלְךָ APHEL of כָּל; to make fall, cast down.

כָּלְךָ contr. of לְ and כָּל, nor, not even; see כָּל.

כָּלְךָ contr. of כָּל, לְ and pron. suff. 1 pl. us also.

כָּלְךָ APHEL of כָּל; to give permission, to cast lots.

כָּלְךָ and כָּלְךָ pl. לְ f. ὁψώνια, stipend, salary, wages, hire; keep, maintenance.

כָּלְךָ or כָּלְךָ absinthium, wormwood, a bitter medicine.

כָּלְךָ a bishop, &c.; see כָּל.

כָּלְךָ m. a halter, a cord to lead a packhorse.

כָּלְךָ and כָּלְךָ ἀπόφασις, a judicial decision, a sentence.

כָּלְךָ pl. לְ f. an hyena.

כָּלְךָ pl. לְ oak galls.

כָּלְךָ APHEL of כָּל; to bring forth.

כָּלְךָ pl. כָּל m. a felt overcoat.

כָּלְךָ f. ἀπόκρισις, an answer.

כָּלְךָ m. לְךָ f. adj. from כָּלְךָ; of Ephrem; כָּלְךָ the metre of Ephrem, i.e. the heptasyllabic metre employed by S. Ephrem Syrus.

כָּלְךָ f. pl., has no sing. form; raisins, probably corrupted from כָּלְךָ rt. כָּל to dry.

כָּלְךָ rt. לְ space, place, delay, cause, occasion, opportunity; with כָּל to give, allow, כָּלְךָ allow me; לְךָ לְךָ it was a great opportunity for them; לְךָ the opportunity had passed, it could no longer be done; לְךָ לְךָ (lest) it cause us to fall; לְךָ לְךָ granted them seven days' grace, delay.

כָּלְךָ ἀποθήκη, a store.

אָפֿהֶל pl. אָפֿהֶל f. a qualm, nausea, wearisomeness; אָפֿהֶל with ו and pron. suff. to be sick of anything.

אָפֿהֶל APHEL of אָפֿ; to fix the eyes.

אָפֿהֶל pl. אָפֿהֶל f. a kneading-trough, dough, a lump of dough, a mass.

אָפֿהֶל APHEL of אָפֿ; to express in writing, publish abroad, write out, hence is derived

אָפֿהֶל pl. אָפֿהֶל = אָפֿהֶל, a copy of a book or MS., a codex.

אָפֿהֶל ETHP. of the verb אָפֿ. The Ethpeal and Ethpaal of all verbs beginning with אָ are thus formed.

אָפֿהֶל rare for אָפֿהֶל to be careful, anxious.

אָפֿהֶל root-meaning to shut in or up, heap up; in Syr. the verb is found only in the Jerusalem dialect. DERIVATIVE, אָפֿהֶל.

אָפֿהֶל part. אָפֿהֶל APHEL of אָפֿ; to hearken, listen.

אָפֿהֶל Turk. white; אָפֿהֶל a coin of small value.

אָפֿהֶל APHEL of אָפֿ; to lighten a burden or load, make less heavy, take away, with אָפֿהֶל from; to hasten; to think lightly of, despise.

אָפֿהֶל and אָפֿהֶל f. ἀκολουθία, prescribed form, order, arrangement; rit. the office or liturgy proper to the day.

אָפֿהֶל pl. אָפֿהֶל, אָפֿהֶל m. rare for אָפֿהֶל a key; metaph. אָפֿהֶל אָפֿהֶל the keys of the kingdom of heaven.

אָפֿהֶל אָפֿהֶל אָפֿהֶל אָפֿהֶל Church history; אָפֿהֶל אָפֿהֶל the Ecclesiastical History of Eusebius.

אָפֿהֶל אָפֿהֶל &c. f. ἐκλειψις, an eclipse of the sun or moon.

אָפֿהֶל cellars, store-rooms.

אָפֿהֶל and אָפֿהֶל pl. אָפֿהֶל m. an ankle-chain, a bangle.

אָפֿהֶל ἀκμή, the acme, highest point, culmination; אָפֿהֶל אָפֿהֶל the bloom of his youth.

אָפֿהֶל APHEL of אָפֿהֶל; to be near, draw near, begin, add, proceed, &c.

אָפֿהֶל act. part. אָפֿהֶל or אָפֿהֶל APHEL of אָפֿהֶל; to cool.

אָפֿהֶל act. part. אָפֿהֶל or אָפֿהֶל APHEL of אָפֿהֶל; to fix, &c.; with אָפֿהֶל, אָפֿהֶל or אָפֿהֶל or with אָפֿהֶל.

אָפֿהֶל āpa, āpa, vocative and interrog. particle O! O that! now, then, whether; often follows other interrog. particles such as אָפֿהֶל, אָפֿהֶל, אָפֿהֶל.

אָפֿהֶל f. אָפֿהֶל adj. from אָפֿהֶל. quadragesimal, אָפֿהֶל the Lenten fast, the forty days' fast.

אָפֿהֶל a sea-shrimp.

אָפֿהֶל pl. אָפֿהֶל the papyrus reed; the spathe of a palm.

אָפֿהֶל f. אָפֿהֶל and אָפֿהֶל m. four; with אָפֿהֶל the fourth, אָפֿהֶל the fourth river. אָפֿהֶל אָפֿהֶל, אָפֿהֶל or אָפֿהֶל the fourth day of the week, Wednesday, אָפֿהֶל אָפֿהֶל the Wednesday fast; אָפֿהֶל אָפֿהֶל he came with four or five men; אָפֿהֶל אָפֿהֶל four-footed beasts, quadrupeds; אָפֿהֶל אָפֿהֶל the four of them; coalesces with other numbers or with nouns, אָפֿהֶל rarely אָפֿהֶל f. and אָפֿהֶל or contr. אָפֿהֶל m. fourteen; אָפֿהֶל four hundred; אָפֿהֶל the four quarters of the world.

אָפֿהֶל forty; אָפֿהֶל אָפֿהֶל the fast of forty days.

אָפֿהֶל pl. אָפֿהֶל m. a stone-mason.

אָפֿהֶל pl. אָפֿהֶל m. the violet or hyacinthine hue obtained from the Tyrian murex, purple, a purple garment; אָפֿהֶל אָפֿהֶל royal purple; אָפֿהֶל אָפֿהֶל born in the purple.

אָפֿהֶל pl. אָפֿהֶל adj. purple.

אָפֿהֶל and אָפֿהֶל pl. אָפֿהֶל ἀργυροπλάτης, a silversmith.

אָפֿהֶל, אָפֿהֶל, אָפֿהֶל = אָפֿהֶל PE. pass. part. of אָפֿהֶל desirable, choice, appetising; אָפֿהֶל אָפֿהֶל choice fruits; אָפֿהֶל אָפֿהֶל pleasant vineyards; f. emph. pl. desirable things, pleasures, lusts, desires.

אָפֿהֶל a kind of drum.

אָפֿהֶל pl. אָפֿהֶל m. = אָפֿהֶל a bridal veil; אָפֿהֶל אָפֿהֶל the woman shall be veiled.

אָפֿהֶל and אָפֿהֶל pl. אָפֿהֶל Ar. m. a stone-mason, builder, master-builder; metaph. אָפֿהֶל אָפֿהֶל

the Architect of the Universe; ܩܕܝܫܐ ܕܥܠܡܐ *the Architect of the Universe*; ܩܕܝܫܐ ܕܥܠܡܐ *Paul the master-builder of the Church*.

ܩܕܝܫܐ ܕܥܠܡܐ f. stone-cutting.

ܩܕܝܫܐ ܕܥܠܡܐ = ܩܕܝܫܐ rt. ܩܕܝܫܐ m. exultation, joy.

ܩܕܝܫܐ ܕܥܠܡܐ = ܩܕܝܫܐ rt. ܩܕܝܫܐ room, open or free space; opp. ܩܕܝܫܐ metaph. relief from illness or anxiety, alleviation; ܩܕܝܫܐ ܕܥܠܡܐ in good and evil fortune.

ܩܕܝܫܐ f. ܩܕܝܫܐ = ܩܕܝܫܐ rt. ܩܕܝܫܐ. wide, spacious; ܩܕܝܫܐ ܕܥܠܡܐ open country; ܩܕܝܫܐ ܕܥܠܡܐ a vast desert.

ܩܕܝܫܐ pl. ܩܕܝܫܐ m. a calf, a young bullock; ܩܕܝܫܐ pl. ܩܕܝܫܐ f. a cow-calf, heifer.

ܩܕܝܫܐ, ܩܕܝܫܐ rarely ܩܕܝܫܐ Heb. m. a) the ark of the covenant; ܩܕܝܫܐ ܕܥܠܡܐ the Ark of God. b) a chest, strong-box to hold money or books.

ܩܕܝܫܐ f. rt. ܩܕܝܫܐ. a meeting, encounter; a disputation, controversy; ܩܕܝܫܐ ܕܥܠܡܐ a discussion; ܩܕܝܫܐ ܕܥܠܡܐ ܕܩܕܝܫܐ a refutation of the Council of Chalcedon; a controversial treatise; ܩܕܝܫܐ ܕܥܠܡܐ ܕܩܕܝܫܐ ܕܥܠܡܐ the Polemics of Bar Salibi against the Nestorians.

ܩܕܝܫܐ APHELOF ܩܕܝܫܐ from ܩܕܝܫܐ; to signify mystically.

ܩܕܝܫܐ, ܩܕܝܫܐ pl. ܩܕܝܫܐ, W-Syr. ܩܕܝܫܐ rt. ܩܕܝܫܐ m. a secret, a) an agreement, a council; ܩܕܝܫܐ ܕܥܠܡܐ he conspired with her. b) anything having a secret or mystical meaning, a type, figure, sign, symbol, likeness; ܩܕܝܫܐ ܕܥܠܡܐ the Church is in Thy likeness, is like Thee; ܩܕܝܫܐ ܕܥܠܡܐ baptism, which is a figure of; ܩܕܝܫܐ ܕܥܠܡܐ they sign with the symbol of the Cross. c) a mystery, sacrament, the Holy Eucharist; ܩܕܝܫܐ ܕܥܠܡܐ he administered the Holy Communion to them; ܩܕܝܫܐ ܕܥܠܡܐ an anthem sung during the Liturgy. d) magic rites; ܩܕܝܫܐ ܕܥܠܡܐ they took part in pagan rites. With preps. ܩܕܝܫܐ or ܩܕܝܫܐ in secret, secretly, mystically.

ܩܕܝܫܐ pl. ܩܕܝܫܐ m. the cedar or pine; ܩܕܝܫܐ ܕܥܠܡܐ as a cedar of Lebanon.

ܩܕܝܫܐ or ܩܕܝܫܐ E-Syr. low price of corn.

ܩܕܝܫܐ pl. ܩܕܝܫܐ rt. ܩܕܝܫܐ. a hammer, mallet, the mallet with which a bell is struck; a stroke with a hammer; ܩܕܝܫܐ ܕܥܠܡܐ ܩܕܝܫܐ ܕܥܠܡܐ

ܩܕܝܫܐ the first blow which the smith struck; ܩܕܝܫܐ ܕܥܠܡܐ to forge.

ܩܕܝܫܐ root-meaning to go, travel. PA. ܩܕܝܫܐ a) to go away, depart, withdraw; ܩܕܝܫܐ ܕܥܠܡܐ he departed from him and went on his way; ܩܕܝܫܐ ܕܥܠܡܐ fear left them. b) denom. from ܩܕܝܫܐ, to stay on the way, stop on a journey. DERIVATIVES, ܩܕܝܫܐ, ܩܕܝܫܐ, ܩܕܝܫܐ.

ܩܕܝܫܐ rt. ܩܕܝܫܐ m. a) a wayfarer, traveller, passer-by, guest; ܩܕܝܫܐ ܕܥܠܡܐ a weary traveller; metaph. transient. b) = ܩܕܝܫܐ a way.

ܩܕܝܫܐ or ܩܕܝܫܐ pl. ܩܕܝܫܐ f. a Persian measure, equal to six bushels and a quart.

ܩܕܝܫܐ or ܩܕܝܫܐ a Hebrew corruption of the Persian name Ardishir, Artaxerxes.

ܩܕܝܫܐ and ܩܕܝܫܐ f. ܩܕܝܫܐ pl. m. ܩܕܝܫܐ a) ܩܕܝܫܐ, heretical, an heretic.

ܩܕܝܫܐ root-meaning found in Arabic, conj. II. to tie up an animal in its stall. Syr. only the derivative ܩܕܝܫܐ.

ܩܕܝܫܐ pl. ܩܕܝܫܐ f. ܩܕܝܫܐ pl. ܩܕܝܫܐ. Heb. a lion, lioness; metaph. a) Leo, the sign of the Zodiac for August. b) ܩܕܝܫܐ ܕܥܠܡܐ a sort of leprosy, lepra leonina or elephantiasis, ܩܕܝܫܐ ܕܥܠܡܐ he was consumed with elephantiasis. DERIVATIVES, ܩܕܝܫܐ, ܩܕܝܫܐ.

ܩܕܝܫܐ pr. name Arius; ܩܕܝܫܐ or ܩܕܝܫܐ the cursed Arius.

ܩܕܝܫܐ rt. ܩܕܝܫܐ f. lengthiness; ܩܕܝܫܐ ܕܥܠܡܐ prolixity, the use of many words; ܩܕܝܫܐ ܕܥܠܡܐ particulars which we leave out because of their length.

ܩܕܝܫܐ f. ܩܕܝܫܐ pl. m. ܩܕܝܫܐ, ܩܕܝܫܐ an Arian, a follower of the heresy of Arius.

ܩܕܝܫܐ f. ܩܕܝܫܐ pl. m. ܩܕܝܫܐ from ܩܕܝܫܐ. leprous, a leper; metaph. ܩܕܝܫܐ ܕܥܠܡܐ scaly silver = lead.

ܩܕܝܫܐ = ܩܕܝܫܐ f. leontiasis or elephantiasis, a kind of leprosy, said to be that from which Job suffered.

ܩܕܝܫܐ f. ܩܕܝܫܐ adj. Arian.

ܩܕܝܫܐ Ares, Mars; the planet Mars.

ܩܕܝܫܐ ܕܥܠܡܐ and other spellings, pr. n. Aristotle.

ܩܕܝܫܐ f. ܩܕܝܫܐ Aristotelian; ܩܕܝܫܐ

ܐܬܬܠܡܝܬܐ ܕܐܪܝܬܐ a follower of the teaching of Aristotle.

ܐܬܬܠܡܝܬܐ; see ܐܬܬܠܡܝܬܐ.

ܐܬܬܠܡܝܬܐ APHEL of ܐܬܬܠܡܝܬܐ; to soften, mollify.

ܐܬܬܠܡܝܬܐ = ܐܬܬܠܡܝܬܐ fut. ܐܬܬܠܡܝܬܐ, act. part. ܐܬܬܠܡܝܬܐ, pass. part. ܐܬܬܠܡܝܬܐ to be long, prolonged; to lengthen; pass. part. long, wide, said of the hair, beard, stature, of life, and time; ܐܬܬܠܡܝܬܐ he stretches out his hand to take; ܐܬܬܠܡܝܬܐ a woman with a long tongue; ܐܬܬܠܡܝܬܐ Artaxerxes Longimanus; ܐܬܬܠܡܝܬܐ an eagle with wide-spread wings; ܐܬܬܠܡܝܬܐ a spacious city; rit. often with ܐܬܬܠܡܝܬܐ understood, prolonged, slow; gram. ܐܬܬܠܡܝܬܐ long i and u as in ܐܬܬܠܡܝܬܐ—ܐܬܬܠܡܝܬܐ at length, freely; opp. ܐܬܬܠܡܝܬܐ; see ܐܬܬܠܡܝܬܐ. PA. ܐܬܬܠܡܝܬܐ the same. APHEL ܐܬܬܠܡܝܬܐ to lengthen, stretch out, thrust out, e.g. the tongue; ܐܬܬܠܡܝܬܐ she spread her wings; metaph. to be lengthy in talking or writing; ܐܬܬܠܡܝܬܐ not to make too long a story; ܐܬܬܠܡܝܬܐ we speak at too great length, at the risk of being tedious; ܐܬܬܠܡܝܬܐ they make long prayers; ܐܬܬܠܡܝܬܐ they add to their sins, make the list of their sins long, as a cord is made longer, Is. v. 18; ܐܬܬܠܡܝܬܐ I will delay my anger to allow a long time for repentance, Is. xlviii. 9. DERIVATIVES, ܐܬܬܠܡܝܬܐ, ܐܬܬܠܡܝܬܐ.

ܐܬܬܠܡܝܬܐ pl. ܐܬܬܠܡܝܬܐ, ܐܬܬܠܡܝܬܐ f. ܐܬܬܠܡܝܬܐ, a beginning; a magistrate; authority, rule, principality. The last form of the pl., ܐܬܬܠܡܝܬܐ, or ܐܬܬܠܡܝܬܐ, is used for principalities, the name of the seventh Order of Angels.

ܐܬܬܠܡܝܬܐ with ܐܬܬܠܡܝܬܐ. ܐܬܬܠܡܝܬܐ, the archives, the public library; ܐܬܬܠܡܝܬܐ the library of the church—of the monastery.

ܐܬܬܠܡܝܬܐ pl. ܐܬܬܠܡܝܬܐ and ܐܬܬܠܡܝܬܐ m. ܐܬܬܠܡܝܬܐ, a prince, ruler, governor; ܐܬܬܠܡܝܬܐ the governor of Adiabene; ܐܬܬܠܡܝܬܐ the prince of this world, John xii. 31, xiv. 30.

ܐܬܬܠܡܝܬܐ pl. ܐܬܬܠܡܝܬܐ and ܐܬܬܠܡܝܬܐ ܐܬܬܠܡܝܬܐ, a prince, leader, ruler; ܐܬܬܠܡܝܬܐ the prince of evil spirits.

ܐܬܬܠܡܝܬܐ pl. ܐܬܬܠܡܝܬܐ dim. of ܐܬܬܠܡܝܬܐ. with

ܐܬܬܠܡܝܬܐ or ܐܬܬܠܡܝܬܐ, princes of evil, i.e. the devil and his followers.

ܐܬܬܠܡܝܬܐ or ܐܬܬܠܡܝܬܐ pl. ܐܬܬܠܡܝܬܐ m. Lat. an archdeacon.

ܐܬܬܠܡܝܬܐ or ܐܬܬܠܡܝܬܐ f. archidiaconate, office of an archdeacon.

ܐܬܬܠܡܝܬܐ f. ܐܬܬܠܡܝܬܐ, dancing with music and singing.

ܐܬܬܠܡܝܬܐ Heb. pr. n. Aram, hence Aramea = Syria; ܐܬܬܠܡܝܬܐ Mesopotamia.

ܐܬܬܠܡܝܬܐ adv. in the Aramaic or Syriac language.

ܐܬܬܠܡܝܬܐ pl. ܐܬܬܠܡܝܬܐ from ܐܬܬܠܡܝܬܐ as is also ܐܬܬܠܡܝܬܐ, both were the same Gentilic name, Aramean, but some time after the epoch of the Seleucidae the name Syria, a shortened form of Assyria, came into use instead of Aramea, and Syrian for Aramean. The ancient name was now restricted to the Arameans of the East, and when they did not receive Christianity the name became a synonym for pagan or Sabian, the following is a later form.

ܐܬܬܠܡܝܬܐ f. ܐܬܬܠܡܝܬܐ pl. ܐܬܬܠܡܝܬܐ; see the preceding, an Aramean, a Syrian; adj. Aramaic, Syriac, ܐܬܬܠܡܝܬܐ the Syriac or Aramaic tongue.

ܐܬܬܠܡܝܬܐ fut. ܐܬܬܠܡܝܬܐ, part. ܐܬܬܠܡܝܬܐ pl. f. ܐܬܬܠܡܝܬܐ perh. denom. from ܐܬܬܠܡܝܬܐ; to widow, cause to be a widow; to be widowed, left a widow; ܐܬܬܠܡܝܬܐ a widow-woman; metaph. ܐܬܬܠܡܝܬܐ a widowed church, i.e. left without a Bishop. ETHPA. ܐܬܬܠܡܝܬܐ to be left or made a widow.

ܐܬܬܠܡܝܬܐ E-Syr. ܐܬܬܠܡܝܬܐ pl. ܐܬܬܠܡܝܬܐ m. a widower; ܐܬܬܠܡܝܬܐ pl. ܐܬܬܠܡܝܬܐ f. a widow; ܐܬܬܠܡܝܬܐ a certain widow; ܐܬܬܠܡܝܬܐ widow-women; used also of animals, birds, of sterile ground or trees without fruit, and metaph. of churches left without a pastor.

ܐܬܬܠܡܝܬܐ f. widowhood.

ܐܬܬܠܡܝܬܐ or ܐܬܬܠܡܝܬܐ pl. ܐܬܬܠܡܝܬܐ ܐܬܬܠܡܝܬܐ, tackle, tackling, a sail, the topsail.

ܐܬܬܠܡܝܬܐ sometimes misprinted ܐܬܬܠܡܝܬܐ (Heb.) m. and f. a mountain-goat.

ܐܬܬܠܡܝܬܐ a) f. a hare. b) a tumour.

ܐܬܬܠܡܝܬܐ (usually ܐܬܬܠܡܝܬܐ) pl. ܐܬܬܠܡܝܬܐ f. heresy.

ܠܡܥܢܐ pl. ܠܡܥܢܐ = ܠܡܥܢܐ rt. ܠܡܥܢܐ m. a sprinkling; dew, fine rain, moisture; ܠܡܥܢܐ drops of dew.

ܠܡܥܢܐ barley-water.

ܠܡܥܢܐ fut. ܠܡܥܢܐ, part. ܠܡܥܢܐ, ܠܡܥܢܐ to meet, encounter; a) ܠܡܥܢܐ or ܠܡܥܢܐ with the sword or with shields = to attack, also to sustain or meet an attack, resist; ܠܡܥܢܐ ܠܡܥܢܐ no one could resist him; to resist disease or cold; met. to meet in argument, refute, confute. b) to happen, befall, come upon, usually of misfortune; ܠܡܥܢܐ ܠܡܥܢܐ evil will happen unto you, Deut. xxxi. 29. DERIVATIVES, ܠܡܥܢܐ, ܠܡܥܢܐ.

ܠܡܥܢܐ pl. ܠܡܥܢܐ f. the earth, opp. ܠܡܥܢܐ the heavens and ܠܡܥܢܐ the seas, Gen. i. 1-10; a country, land, a piece of land, field, ground, soil, the floor of a house; ܠܡܥܢܐ ܠܡܥܢܐ the land of Egypt; ܠܡܥܢܐ ܠܡܥܢܐ good ground; ܠܡܥܢܐ ܠܡܥܢܐ the floors of the house; ܠܡܥܢܐ an earthworm. DERIVATIVES, ܠܡܥܢܐ, ܠܡܥܢܐ.

ܠܡܥܢܐ pl. ܠܡܥܢܐ from ܠܡܥܢܐ adj. and subst. earthly, terrestrial; an earthly being, a dweller on the earth; ܠܡܥܢܐ ܠܡܥܢܐ land winds.

ܠܡܥܢܐ f. ܠܡܥܢܐ pl. m. ܠܡܥܢܐ from ܠܡܥܢܐ adj. earthly, terrestrial; ܠܡܥܢܐ earthly wisdom.

ܠܡܥܢܐ for ܠܡܥܢܐ Ar. a nest, a flock of birds, shoal.

ܠܡܥܢܐ APHEL of ܠܡܥܢܐ; to beat out thin.

ܠܡܥܢܐ rt. ܠܡܥܢܐ m. the expanse of heaven, the firmament.

ܠܡܥܢܐ fut. ܠܡܥܢܐ, inf. ܠܡܥܢܐ to strike, beat, hammer as a blacksmith.

ܠܡܥܢܐ, ܠܡܥܢܐ or ܠܡܥܢܐ f. ܠܡܥܢܐ adj. from Arsaces, the name or title of the founder of the Parthian empire. Seleucia and Ctesiphon, the chief cities of the Arsacian kings are called ܠܡܥܢܐ hence royal, chief, principal; ܠܡܥܢܐ ܠܡܥܢܐ the chief monastery.

ܠܡܥܢܐ f. ܠܡܥܢܐ pl. ܠܡܥܢܐ, ܠܡܥܢܐ, &c. Gr. = Syr. ܠܡܥܢܐ adj. orthodox, holding the right faith.

ܠܡܥܢܐ adv. orthodoxly.

ܠܡܥܢܐ pl. ܠܡܥܢܐ, ܠܡܥܢܐ or ܠܡܥܢܐ m. ὁρθόδοξος, orthodox; see ܠܡܥܢܐ above.

ܠܡܥܢܐ Gr. = Syr. ܠܡܥܢܐ. orthodoxy, holding the right faith; ܠܡܥܢܐ the orthodox faith.

ܠܡܥܢܐ = ܠܡܥܢܐ rt. ܠܡܥܢܐ f. trembling, fear.

ܠܡܥܢܐ or ܠܡܥܢܐ ἄριθμος, a troop of soldiers.

ܠܡܥܢܐ or ܠܡܥܢܐ pl. ܠܡܥܢܐ m. a large spoon.

ܠܡܥܢܐ part. ܠܡܥܢܐ and ܠܡܥܢܐ APHEL of ܠܡܥܢܐ; to blow, cause the wind to blow.

ܠܡܥܢܐ fut. ܠܡܥܢܐ, inf. ܠܡܥܢܐ, imper. ܠܡܥܢܐ, act. part. ܠܡܥܢܐ, ܠܡܥܢܐ, pass. part. ܠܡܥܢܐ (cognate roots in Heb. and cf. ܠܡܥܢܐ) to shed, pour out or down water, rain, blood, tears; ܠܡܥܢܐ bloodshed, manslaughter; ܠܡܥܢܐ a manslayer, homicide; bloodthirsty; ܠܡܥܢܐ breathing out poison; metaph. to throw up a mound; ܠܡܥܢܐ to upset; to pour out the heart or soul in prayer; wrath or evil; gifts, the grace of God, the Holy Spirit; ܠܡܥܢܐ he gave himself up of his own will unto death; ܠܡܥܢܐ to shed forth mercy; pass. part. metaph. shed or scattered abroad, dissipated, diffuse, fluid; ܠܡܥܢܐ diffused, scattered light; ܠܡܥܢܐ a distracted mind; ܠܡܥܢܐ a fluid body. ETHPE. ܠܡܥܢܐ imper. ܠܡܥܢܐ to be shed, poured out, esp. of blood, but also of dry things, corn, ashes, stones; metaph. to give oneself up to; to be spread abroad, diffused; ܠܡܥܢܐ ܠܡܥܢܐ as a torrent rushing impetuously; ܠܡܥܢܐ the hope of the wicked is poured out, i.e. flows away like water; ܠܡܥܢܐ ܠܡܥܢܐ the divine word is spread abroad. DERIVATIVES, ܠܡܥܢܐ, ܠܡܥܢܐ.

ܠܡܥܢܐ m. the shedding of blood.

ܠܡܥܢܐ pl. ܠܡܥܢܐ rt. ܠܡܥܢܐ a user of charms and incantations, esp. a snake-charmer.

ܠܡܥܢܐ rt. ܠܡܥܢܐ f. snake-charming, enchantment.

ܠܡܥܢܐ = ܠܡܥܢܐ a writing, document, bond; ܠܡܥܢܐ a bill, bond.

ܠܡܥܢܐ rt. ܠܡܥܢܐ a) a being shed, spread far and wide, diffused as liquids, sand, light; ܠܡܥܢܐ bloodshed; metaph. ܠܡܥܢܐ the diffusion of knowledge. b) fluidity, liquidness.

ܡܠܟܐ f. ܡܠܟܐ rt. ܡܠܐ borrowed, assumed, presumed; ܡܠܐ the supposed father.

ܡܠܐ rt. ܡܠܐ apparently, in appearance, by supposition, falsely, in pretence.

ܡܠܐ Heb. a desert or waste.

ܡܠܐ rt. ܡܠܐ f. assuaging, ease.

ܡܠܐ pl. ܡܠܐ m. ܡܠܐ pl. ܡܠܐ f. a testicle.

ܡܠܐ or ܡܠܐ pl. ܡܠܐ m. Ar. a cobbler, shoemaker.

ܡܠܐ from the above; f. cobbling, shoe-making.

ܡܠܐ f. ܡܠܐ pl. ܡܠܐ a yoke of land = about two-thirds of an acre; a field, a piece of land, a farm; ܡܠܐ acres of vineyard; ܡܠܐ Church lands or endowments; metaph. ܡܠܐ the Church's field of labour; ܡܠܐ the plot of faith; ܡܠܐ the Apostles laboured in this track.

ܡܠܐ m. perh. the wood of the acacia, but the word is variously used to translate box, beech, teak, and almug = sandal-wood; ܡܠܐ beechen planks.

ܡܠܐ APHEL of ܡܠܐ and of ܡܠܐ.

ܡܠܐ (cognate roots ܡܠܐ and ܡܠܐ) fut. ܡܠܐ, part. ܡܠܐ, ܡܠܐ to stroke, soothe, charm serpents, ܡܠܐ a snake-charmer, user of charms. DERIVATIVES, ܡܠܐ, ܡܠܐ, ܡܠܐ.

ܡܠܐ rt. ܡܠܐ m. a charm, incantation.

ܡܠܐ or ܡܠܐ m. a lodging, inn, house of entertainment for travellers.

ܡܠܐ rt. found in Heb., Chald., Ar., verb only used in Heb. Hithpoal and in Chald. Ithpaal; root-meaning to make firm, support, found, hence is derived

ܡܠܐ pl. ܡܠܐ f. rt. ܡܠܐ the bottom, the deepest part; ܡܠܐ the bottom of the well; ܡܠܐ the bottom of the pit; ܡܠܐ the depth of the sea; ܡܠܐ foundations of the walls, Is. xvi. 7.

ܡܠܐ pl. ܡܠܐ from a Heb. and Chald. word for fire, f. fever; ܡܠܐ

quotidian fever; ܡܠܐ the fever of schism.

ܡܠܐ = ܡܠܐ, ܡܠܐ six; with ܐ the sixth; ܡܠܐ the sixth day; ܡܠܐ the six days of the Creation; ܡܠܐ = ܡܠܐ sixteen; ܡܠܐ = ܡܠܐ sixty.

ܡܠܐ generally followed by ܐ interj. expressing desire and longing, O that! would that!

ܡܠܐ and ܡܠܐ from ܡܠܐ and ܡܠܐ. adv. of time; last year; ܡܠܐ a year ago, for a year past.

ܡܠܐ, ܡܠܐ pl. ܡܠܐ f. a) a sign, mark, pledge, token; ܡܠܐ the sign or token of the covenant, Gen. ix. 12; circumcision, Gen. xvii.

11. Used in John ii. 11-18 and throughout this Gospel of the signs whereby our Lord manifested Himself; ܡܠܐ signs and wonders; ܡܠܐ whosoever has not my token let him not enter; ܡܠܐ a sign of approaching death; ܡܠܐ the sign of the cross; cf. ܡܠܐ signing, making the sign of the cross. b) a standard; ܡܠܐ standard-bearers. c) pl. a figure, description of a pers. or thing; ܡܠܐ he learnt the design i.e. of a garden from her. d) a constellation; ܡܠܐ the signs of the heavens, the figures or constellations of the heavens; an astronomical figure or symbol. COGNATE, ܡܠܐ, ܡܠܐ.

ܡܠܐ fut. ܡܠܐ 1 pers. ܡܠܐ, inf. ܡܠܐ, imper. ܡܠܐ pl. ܡܠܐ, act. part. ܡܠܐ, ܡܠܐ pl. m. ܡܠܐ f. ܡܠܐ, pass. part. ܡܠܐ or ܡܠܐ to come, arrive, opp. ܡܠܐ to go; ܡܠܐ my hour is come; ܡܠܐ his letter has reached us. With preps. ܐ of the manner, ܡܠܐ they came by ship; ܡܠܐ with a great army; ܡܠܐ to the neighbourhood of = near to; with ܡܠܐ to follow, ܡܠܐ thou hast followed my teaching; with ܡܠܐ to surround. With ܐ a) of place or result; ܡܠܐ to Galilee; ܡܠܐ to his place; metaph. ܡܠܐ it was apparent; ܡܠܐ, ܡܠܐ, ܡܠܐ to come to be, come to pass, come to something, result in; ܡܠܐ to turn out

[illegible]

ḥl', ḥl' pl. ḥl', ḥl' f. = ḥl'. a sign,
 a character, a letter of the alphabet; ḥl' in
 alphabetical order; ḥl' an initial
 letter; ḥl' a letter pronounced with
 a vowel, opp. ḥl' a silent or otiose letter;
 ḥl' having the vowel Pethacha ḥl',
 ḥl' having Zekapa ḥl', ḥl' having
 Revazu ḥl'; ḥl' vowel letters as ḥl',
 ḥl', ḥl'; ḥl' radicals also called ḥl'
 essential or ḥl' natural, opp. ḥl' or
 ḥl' formative; ḥl' affixed or
 prefixed, ḥl' suffixed to denote gender
 or number, as ḥl', ḥl', ḥl', ḥl'; or possession, as
 ḥl', ḥl', ḥl'.

ᐅᓂ ' pl. ᐅᓂ ' rt. ᐅᓂ . m. a comer, an arrival;
opp. ᐅᓂ ' a goer.

Lōl' rt. *℥. m.* an oven, furnace.

ܐܫܘܪ f. a) *Assyria*. b) *the province and diocese of which Mosul was the capital*; hence
ܐܫܘܪܝܐ pl. ܐܫܘܪܝܐ a) *an Assyrian*. b) *in later times ܐܫܘܪܝܐ ܡܘܨܠ the see of the city of Mosul*.

α) ἀθήρη, pottage. β) αἶθρ, m.
the air, the atmosphere; hence

𐎠𐎡𐎢𐎣 pl. 𐎠𐎡 *ethereal, celestial.*

١٢٢٨ pl. ١٢٢٩ m. ἀθλητής, *an athlete, warrior, champion*, esp. used of those who strive for God and the truth. ١٢٢٩ victor-
 ١٢٣٠ ١٢٣١ ١٢٣٢ ١٢٣٣ ١٢٣٤ ١٢٣٥ ١٢٣٦ ١٢٣٧ ١٢٣٨ ١٢٣٩ ١٢٤٠ ١٢٤١ ١٢٤٢ ١٢٤٣ ١٢٤٤ ١٢٤٥ ١٢٤٦ ١٢٤٧ ١٢٤٨ ١٢٤٩ ١٢٥٠ ١٢٥١ ١٢٥٢ ١٢٥٣ ١٢٥٤ ١٢٥٥ ١٢٥٦ ١٢٥٧ ١٢٥٨ ١٢٥٩ ١٢٦٠ ١٢٦١ ١٢٦٢ ١٢٦٣ ١٢٦٤ ١٢٦٥ ١٢٦٦ ١٢٦٧ ١٢٦٨ ١٢٦٩ ١٢٧٠ ١٢٧١ ١٢٧٢ ١٢٧٣ ١٢٧٤ ١٢٧٥ ١٢٧٦ ١٢٧٧ ١٢٧٨ ١٢٧٩ ١٢٨٠ ١٢٨١ ١٢٨٢ ١٢٨٣ ١٢٨٤ ١٢٨٥ ١٢٨٦ ١٢٨٧ ١٢٨٨ ١٢٨٩ ١٢٩٠ ١٢٩١ ١٢٩٢ ١٢٩٣ ١٢٩٤ ١٢٩٥ ١٢٩٦ ١٢٩٧ ١٢٩٨ ١٢٩٩ ١٣٠٠ ١٣٠١ ١٣٠٢ ١٣٠٣ ١٣٠٤ ١٣٠٥ ١٣٠٦ ١٣٠٧ ١٣٠٨ ١٣٠٩ ١٣١٠ ١٣١١ ١٣١٢ ١٣١٣ ١٣١٤ ١٣١٥ ١٣١٦ ١٣١٧ ١٣١٨ ١٣١٩ ١٣٢٠ ١٣٢١ ١٣٢٢ ١٣٢٣ ١٣٢٤ ١٣٢٥ ١٣٢٦ ١٣٢٧ ١٣٢٨ ١٣٢٩ ١٣٣٠ ١٣٣١ ١٣٣٢ ١٣٣٣ ١٣٣٤ ١٣٣٥ ١٣٣٦ ١٣٣٧ ١٣٣٨ ١٣٣٩ ١٣٤٠ ١٣٤١ ١٣٤٢ ١٣٤٣ ١٣٤٤ ١٣٤٥ ١٣٤٦ ١٣٤٧ ١٣٤٨ ١٣٤٩ ١٣٥٠ ١٣٥١ ١٣٥٢ ١٣٥٣ ١٣٥٤ ١٣٥٥ ١٣٥٦ ١٣٥٧ ١٣٥٨ ١٣٥٩ ١٣٦٠ ١٣٦١ ١٣٦٢ ١٣٦٣ ١٣٦٤ ١٣٦٥ ١٣٦٦ ١٣٦٧ ١٣٦٨ ١٣٦٩ ١٣٧٠ ١٣٧١ ١٣٧٢ ١٣٧٣ ١٣٧٤ ١٣٧٥ ١٣٧٦ ١٣٧٧ ١٣٧٨ ١٣٧٩ ١٣٨٠ ١٣٨١ ١٣٨٢ ١٣٨٣ ١٣٨٤ ١٣٨٥ ١٣٨٦ ١٣٨٧ ١٣٨٨ ١٣٨٩ ١٣٩٠ ١٣٩١ ١٣٩٢ ١٣٩٣ ١٣٩٤ ١٣٩٥ ١٣٩٦ ١٣٩٧ ١٣٩٨ ١٣٩٩ ١٤٠٠ ١٤٠١ ١٤٠٢ ١٤٠٣ ١٤٠٤ ١٤٠٥ ١٤٠٦ ١٤٠٧ ١٤٠٨ ١٤٠٩ ١٤١٠ ١٤١١ ١٤١٢ ١٤١٣ ١٤١٤ ١٤١٥ ١٤١٦ ١٤١٧ ١٤١٨ ١٤١٩ ١٤٢٠ ١٤٢١ ١٤٢٢ ١٤٢٣ ١٤٢٤ ١٤٢٥ ١٤٢٦ ١٤٢٧ ١٤٢٨ ١٤٢٩ ١٤٣٠ ١٤٣١ ١٤٣٢ ١٤٣٣ ١٤٣٤ ١٤٣٥ ١٤٣٦ ١٤٣٧ ١٤٣٨ ١٤٣٩ ١٤٤٠ ١٤٤١ ١٤٤٢ ١٤٤٣ ١٤٤٤ ١٤٤٥ ١٤٤٦ ١٤٤٧ ١٤٤٨ ١٤٤٩ ١٤٥٠ ١٤٥١ ١٤٥٢ ١٤٥٣ ١٤٥٤ ١٤٥٥ ١٤٥٦ ١٤٥٧ ١٤٥٨ ١٤٥٩ ١٤٦٠ ١٤٦١ ١٤٦٢ ١٤٦٣ ١٤٦٤ ١٤٦٥ ١٤٦٦ ١٤٦٧ ١٤٦٨ ١٤٦٩ ١٤٧٠ ١٤٧١ ١٤٧٢ ١٤٧٣ ١٤٧٤ ١٤٧٥ ١٤٧٦ ١٤٧٧ ١٤٧٨ ١٤٧٩ ١٤٨٠ ١٤٨١ ١٤٨٢ ١٤٨٣ ١٤٨٤ ١٤٨٥ ١٤٨٦ ١٤٨٧ ١٤٨٨ ١٤٨٩ ١٤٩٠ ١٤٩١ ١٤٩٢ ١٤٩٣ ١٤٩٤ ١٤٩٥ ١٤٩٦ ١٤٩٧ ١٤٩٨ ١٤٩٩ ١٥٠٠ ١٥٠١ ١٥٠٢ ١٥٠٣ ١٥٠٤ ١٥٠٥ ١٥٠٦ ١٥٠٧ ١٥٠٨ ١٥٠٩ ١٥١٠ ١٥١١ ١٥١٢ ١٥١٣ ١٥١٤ ١٥١٥ ١٥١٦ ١٥١٧ ١٥١٨ ١٥١٩ ١٥٢٠ ١٥٢١ ١٥٢٢ ١٥٢٣ ١٥٢٤ ١٥٢٥ ١٥٢٦ ١٥٢٧ ١٥٢٨ ١٥٢٩ ١٥٣٠ ١٥٣١ ١٥٣٢ ١٥٣٣ ١٥٣٤ ١٥٣٥ ١٥٣٦ ١٥٣٧ ١٥٣٨ ١٥٣٩ ١٥٤٠ ١٥٤١ ١٥٤٢ ١٥٤٣ ١٥٤٤ ١٥٤٥ ١٥٤٦ ١٥٤٧ ١٥٤٨ ١٥٤٩ ١٥٥٠ ١٥٥١ ١٥٥٢ ١٥٥٣ ١٥٥٤ ١٥٥٥ ١٥٥٦ ١٥٥٧ ١٥٥٨ ١٥٥٩ ١٥٦٠ ١٥٦١ ١٥٦٢ ١٥٦٣ ١٥٦٤ ١٥٦٥ ١٥٦٦ ١٥٦٧ ١٥٦٨ ١٥٦٩ ١٥٧٠ ١٥٧١ ١٥٧٢ ١٥٧٣ ١٥٧٤ ١٥٧٥ ١٥٧٦ ١٥٧٧ ١٥٧٨ ١٥٧٩ ١٥٨٠ ١٥٨١ ١٥٨٢ ١٥٨٣ ١٥٨٤ ١٥٨٥ ١٥٨٦ ١٥٨٧ ١٥٨٨ ١٥٨٩ ١٥٩٠ ١٥٩١ ١٥٩٢ ١٥٩٣ ١٥٩٤ ١٥٩٥ ١٥٩٦ ١٥٩٧ ١٥٩٨ ١٥٩٩ ١٦٠٠ ١٦٠١ ١٦٠٢ ١٦٠٣ ١٦٠٤ ١٦٠٥ ١٦٠٦ ١٦٠٧ ١٦٠٨ ١٦٠٩ ١٦١٠ ١٦١١ ١٦١٢ ١٦١٣ ١٦١٤ ١٦١٥ ١٦١٦ ١٦١٧ ١٦١٨ ١٦١٩ ١٦٢٠ ١٦٢١ ١٦٢٢ ١٦٢٣ ١٦٢٤ ١٦٢٥ ١٦٢٦ ١٦٢٧ ١٦٢٨ ١٦٢٩ ١٦٣٠ ١٦٣١ ١٦٣٢ ١٦٣٣ ١٦٣٤ ١٦٣٥ ١٦٣٦ ١٦٣٧ ١٦٣٨ ١٦٣٩ ١٦٤٠ ١٦٤١ ١٦٤٢ ١٦٤٣ ١٦٤٤ ١٦٤٥ ١٦٤٦ ١٦٤٧ ١٦٤٨ ١٦٤٩ ١٦٥٠ ١٦٥١ ١٦٥٢ ١٦٥٣ ١٦٥٤ ١٦٥٥ ١٦٥٦ ١٦٥٧ ١٦٥٨ ١٦٥٩ ١٦٦٠ ١٦٦١ ١٦٦٢ ١٦٦٣ ١٦٦٤ ١٦٦٥ ١٦٦٦ ١٦٦٧ ١٦٦٨ ١٦٦٩ ١٦٧٠ ١٦٧١ ١٦٧٢ ١٦٧٣ ١٦٧٤ ١٦٧٥ ١٦٧٦

ᐱᓴᓴᓴᓴ adv. as an athlete, athletically,
boldly, bravely.

اَجْعَلْ f. ἀθλησις, athletic contests, wrestling, hence a contest, struggle, an heroic deed; courage, constancy, martyrdom; اَجْعَلْ وَفَعَلْ he did great exploits.

ⲁⲓⲑⲁⲗⲏ or ⲁⲓⲑⲁⲗⲏ, a) *ashes*, b) *an alembic*.

$\text{H}_2\text{C}=\text{CH}-\text{CHO} = \text{a)} \quad \text{H}_2\text{C}=\text{CH}\cdot$. b) $\text{H}_2\text{C}=\dot{\text{C}}\text{HO}$.

لِحَقِّهِ pl. لِحَقِّهِ f. ἄθλῆσις, a contest, trial; constancy, fortitude; brave or heroic deeds, esp. of the martyrs.

ܐܠܬܐ pl. ܐܠܬܐ m. a) ἄλως, *contest, trouble, toil*; ܐܠܬܐ ܐܠܬܐ ܐܠܬܐ *the labours of Hercules*. b) ἄλως, *a prize of victory*.

$$|L_{\infty} \Delta L\rangle = |L_{\infty} \Delta L\rangle; \text{ see above.}$$

ṣṭ denom. verb Aphel conj. from **ṣṭ**
to bear twins, to be double.

𐎠𐎡𐎢, 𐎠𐎡𐎢; see 𐎠𐎡. adv. of time,
yesterday.

√₆? APHEL of √₂; *to smoke*.

لُفْلِفْ pl. لُفْلِفْ f. *an ass*; فَصَدَّ لُفْلِفْ
he saddled his ass. Cf. فَصَدَّ.

♄[♂] APHEL of ♄ ; *to shed* its leaves.

٤١٢', ١٤١' pl. ٤١٢', ١٤١' m. a) *the place*
 = *a special place*; ٤١٢' ١٤١' *the holy place*;
 ٤١٢' ١٤١' *blessed be the*
glory of the Lord from His place, Ez. iii. 12;
 metaph. *place, position, office*. b) *a region,*
district, country; ٤١٢' ١٤١' *a desert place*;
 ٤١٢' ١٤١' *distant places or countries*;
 ٤١٢' ١٤١' *the country of the Huns*; ٤١٢' ١٤١'
Persia; ٤١٢' ١٤١' *the realms of bliss*. c) *indef.*
a or any place, ٤١٢' or ٤١٢' *in the place*
where, wherever, where; ٤١٢' ١٤١' *where he is*;

كَلَامٌ in various places; كُلُّ everywhere;
 مِنْ لِهَذَا whence, wherewith; إِلَى هَذَا
 hither and thither. d) metaph. space, room,
 time, delay, opportunity; سَأَلَ عَنْ ذَلِكَ
 he sought opportunity to; هَلْ هُنَا مَقَامٌ
 while there is room for repentance; هَلْ هُنَا
 while we have opportunity, while we
 are able; هَلْ هُنَا سَبِيلٌ there is a way
 to climb up, it is possible to ascend; with
 مَوْهٍ to give way, place, time or opportunity, to yield,
 permit; ائْتِنِي مِنْ مَقَامٍ grant me a little
 space, let me wait a little; لَا تَكُنْ لَكَ
 لَا تَكُنْ لَكَ do not let him get an advantage over me.
 DERIVATIVES, كَلَمًا, كَلَامًا, كَلَامًا.

𐎠𐎡𐎢𐎣, 𐎠𐎡𐎢𐎣 pl. 𐎠𐎡𐎢𐎣, f. 𐎠𐎡𐎢𐎣. *local, provincial*; 𐎠𐎡𐎢𐎣 *dialect*; gram. 𐎠𐎡𐎢𐎣 *adverbs of place*.

𐎠𐎡𐎢𐎣, 𐎠𐎡𐎢𐎣 pl. 𐎠𐎡, f. 𐎠𐎡𐎢. from 𐎠𐎡.
adj. *local, of the place, belonging to a special place*; gram. *of place*, i.e. adverbs.

[illegible][illegible]

✧ ♪ ✧

is the letter *Beth* בֵּת, בֶּת. One of the BeGaDcPeTh or aspirated letters; having a hard sound *b* at the beginning of a word or syllable, soft sound *v* or *w* after a vowel sound, as בֶּבְרוֹ *bavro*.

Beth interchanges with *Mim* (פ) and *Pe* (פ) in cognate roots, Heb. Chald. or Ar. In Greek names it often stands for ν or π . Thus names beginning with *Eu* are transliterated by Ξ . *Beth* also expresses the number 2; with η *the second*; with a line beneath Ξ 2,000, E-Syr. Ξ 2,000, Ξ 20,000.

ا prep. inseparable prefix, *in, among, with, at, to, into, on, upon; by, according to, for, because, about*. ا is sometimes omitted before another ا, اَوْقَعَهُ اِبْنُ حَبْشَةَ اَوْقَعَهُ for اَوْقَعَهُ they threw them into prison. ا with a substantive sometimes implies *with that only*, as اَفْعَلُ nominally, *in name only*. اَفْعَلُوا اَنْفُسَهُمْ they fled for their lives, they escaped with their bare lives. ا following an adj. forms a superlative, اَحْسَنُ اَرْجُلِ نِسَاءِ blessed art thou amongst women, most blessed of all women. ا frequently helps to form adverbs,

as **سِرًّا** secretly, **قَانُونًا** legally, **سِرًّا**
or ? **سَرِيعًا** quickly, immediately; **سَكِينًا**
quietly, tranquilly; **سَعِيدًا** abundantly.

حَاجِبٌ; see حَاجِبٌ.

1) *m. a)* the beam of an oil- or wine-press. *b)* Heb. *bath*, a liquid measure, about $8\frac{1}{2}$ gallons. *c)* *spina alba*.

ῥαβδος βάτος, *rubus vulgaris* or *fruticosus*,
the common bramble.

كَلْبُ see ب. *through, by means of*; كَلْبُ
كَلْبُ *one after another, in order, by degrees,*
little by little.

قَامِسٌ f. pl. قَاتِصَةٌ; see حِمٌّ.
judgement-seat, &c.

كَا۟رٍ, كَا۟رٍ or كَا۟رٍ, f. كَا۟رٍ pl. m. كَا۟رٍ, f. كَا۟رٍ = كَا۟رٍ. rt. ح. neglected, barren, unfruitful, of land; metaph. confused, stupid.

حجرات &c. ; see حالات.

כַּחֲלִיָּה m. see כַּחֲלִי. *the keeper of the bath.*

قَمْبُل or قَمْل myrobalanum.

𐤊𐤍, 𐤊𐤍 pl. 𐤊𐤍, spelt also 𐤊𐤍, 𐤊𐤍. f. *a well*,
a pit.

𐭪𐭭𐭮 Pers. *saltpetre*.

𐤊𐤊𐤕 pl. 𐤊𐤊𐤕 same as 𐤊𐤊𐤕 f. a fortress,
palace, &c.

خَلَامٌ fut. ^{كَلَامٌ}, pres. part. ^{خَالِمٌ} f. ^{خَالِمَةٌ}.
 impersonal verb, *to be or seem evil, to displease, to harm*; ^{خَالِمٌ خَيْرٌ لَّكَ مِنْهُمْ} *it shall be worse for you than for them*; ^{خَالِمُهُمْ} *we do more harm than wild beasts*.
 ETHPE. ^{يَخَالِمُ} also spelt ^{يَخَالِمُ} and ^{يَخَالِمُ} *to be or seem evil, to displease, with* ^{يَخَالِمُ} or ^{يَخَالِمُ}; *to suffer evil, with* ^{يَخَالِمُ}. APH. ^{يَخَالِمُ} and ^{يَخَالِمُ} *to do evil, to hurt, harm, afflict, with* ^{يَخَالِمُ} or ^{يَخَالِمُ}; *to be or do worse than, with* ^{يَخَالِمُ}; ^{يَخَالِمُ} *idols do neither harm nor good*; ^{يَخَالِمُ} *he hath brought much evil on his people*. DERIVATIVES, ^{يَخَالِمُ}, ^{يَخَالِمُ}, ^{يَخَالِمُ}, ^{يَخَالِمُ}, ^{يَخَالِمُ}.

حَامِدٌ rt. حَام. f. *a misfortune.*

حَدٌ, حُذٌ oftener حُدٌّ, حُذٌّ pl. حُدُجٌ f. *the pupil of the eye*; دَقَقْتُ دَقَقَاتٍ *the drops of my eyes*.

كحج a parrot.

حُحُ dim. of حُحُ.

حُدَّهْ pl. حُدَّهْ m. a) *a little boy, baby.* b) *a valet, lad*; f. حُدَّهْ pl. حُدَّهْ
a little girl; مِ حُدَّهْ *'like children.*

دُحْ interj. *O strange! wonderful!*

𐤁𐤒 or 𐤁𐤒 Babylonian, *Bab-II*, the Gate of God; *Babylon*.

ܚܕܐ f. ܚܕܐ pl. m. ܚܕܐ f. ܚܕܐ adj. from the above. *Babylonian*; a *Babylonian*, an *astrologer*; ܚܕܐ ܕܡܕܢܐ the *country of the Babylonians*.

دَحُّه interj. of entreaty, *I pray thee*;
see دَحَّ.

دب, دبدب m. Pers. *the panther, tiger.*

♂ Turkish *Bey*, *prince*.

كُؤُؤ pl. كُؤُؤ m. mimet. from the
sound made in pouring out, *a narrow-necked*
jug.

لُحْدَةٌ pl. لُحْدٌ f. dim. of the
above, also a *bubble*.

𐩦𐩣𐩪𐩥𐩢𐩪, 𐩦𐩣𐩪𐩥𐩢𐩪 or 𐩦𐩣𐩪𐩥𐩢𐩪 f. Ar. *Baghdad*,
built by Almanzor, the second Abasside Khalif,
A. D. 763, on the ruins of Seleucia and Ctesiphon.

BeGaDCePaTh, a memoria technica of those letters which take the points Rukokh or Qushoi; see ۞, ۟, &c.

prep. *within, inside*; see **o**.

لُحْلُوحٌ f. لُحْلُوحَةٌ pl. m. لُحْلُوحَاتٌ, f. لُحْلُوحَاتٌ
rt. لُحْ. *an idle talker, babbler; f. pl. non-
sense, silliness.*

לִשְׁמֹחַ m. rt. ~~לִשְׁמֹחַ~~. lamentation, complaint.

٤٤٤ act. part. ٤٤٤, ٤٤٤, pass. part. ٤٤٤, ٤٤٤, pl. m. ٤٤٤, f. ٤٤٤. to cry out, prate, rail, rail at, with ٤٤٤ or ٤٤٤; pass. part. foolish, absurd. DERIVATIVES, ٤٤٤, ٤٤٤.

م. ♂. ♀. Ar. a mule.

𐌚𐌚 m. rt. 𐌚𐌚. *babble, idle talk.*

3 m. pl. **يَدْعُوْنَ**, fut. **يَدْعُوْ**, part. **دَاعٍ**.
to cry, complain, appeal. PA. **يَدْعُوْ** *to cry,*
call for help, complain, appeal against, with
مِمَّنْ or **مِنْ**; **هَدَّاهُمْ إِلَى دَعْوَتِهِمْ** *many made complaint or appealed*

against him to the emperor. DERIVATIVES, **כח**, **כח**, **כח**.

כח or **כח**, **כח** pl. **כח** m. an appeal, used with **כח** to call for help, appeal unto; **כח** **כח** **כח** thou hast appealed to Caesar; **כח** **כח** **כח** of Thy mercy, Lord Jesus; rt. **כח** or **כח**; see **כח**.

כח fut. **כח**, imp. **כח**, pass. part. **כח**. to make fast a door with bolt or stone, to bar in; **כח** **כח** **כח** the waters are reined in and curbed. ETHPE. **כח** to grow thin, to dry up of water. PA. **כח** a) to make fast a door, to close or hem in, hold back; **כח** **כח** **כח** they hemmed him in in the mountain; **כח** **כח** **כח**—**כח** **כח** **כח** He laid His yoke on the sphere and held it in. b) to be weak or emaciated. ETHPA. **כח** to be held fast, restrained, stopped or closed. DERIVATIVES, **כח**, **כח**.

כח, **כח** rt. **כח**. m. a bar, bolt, or stone to hold a door.

כח causal particle, compound of **כח** and **כח**. in that, i.e. on that account, because; usually joined to the following word, **כח** **כח** because he thought; **כח** **כח** because—very.

כח to mix. PALPEL **כח** to confuse, toss about, trouble; **כח** **כח** **כח** he is confused, perplexed in his mind. ETHPALPAL, passive of Palpel, **כח** **כח** **כח** a ship tossed about by the violence of the billows.

כח fut. **כח**, imp. **כח**, inf. **כח**, act. part. **כח**, **כח**, pass. part. **כח**, to feign, devise, pretend, speak falsely; **כח** **כח** **כח** heretics devise evil inventions in their hearts; pass. part. fictitious, spurious; **כח** **כח** **כח** spurious gospels. DERIVATIVES, **כח**, **כח**.

כח same as **כח** the beam of an oil- or wine-press.

כח therefore, for that cause, on that account; see **כח**.

כח pl. **כח** Ar. Bedawee, nomad.

כח pl. **כח** rt. **כח**. m. a foolish talker, trifler.

כח prep. for, instead of; see **כח**.

כח **כח** **כח** **כח**, a memoria technica of the prefix particles. These are prefixed without a vowel when the first letter of the word has a vowel, except with initial Olaph which quiesces, its vowel being taken by the prefix, e.g. **כח** **כח**; also when a word or adjective has only one vowel, and that being on the initial, the **כח** letter takes Pethacha, e.g. **כח** **כח**. But particles follow the general rule, **כח**, **כח**. When the first letter has no vowel, the prefix particle takes Pethacha, thus **כח** **כח**. Or if two of the **כח** particles are prefixed, the first takes Pethacha; if three, the second takes the vowel.

כח pl. **כח** m. **כח** **כח**, pl. **כח** f. rt. **כח**. babbling, foolish, garrulous; **כח** **כח** a garrulous old woman.

כח m. pl. f. **כח** adj. from **כח**; **כח** **כח** **כח** cases formed by the addition of these particles and governed by them.

כח m. rt. **כח**. empty chatter.

כח pl. **כח** m. searcher, trier; teacher; restorer.

כח pl. **כח** rt. **כח**. babbling, folly; fabrication, humbug, foolish inventions; **כח** **כח** feigned words, fictions; **כח** **כח** pretended visions; often used of heretical teaching.

כח rt. **כח**. adv. here and there.

כח rt. **כח**. f. a scattering, that which is scattered.

כח to speak foolishly, invent folly, senseless tales. DERIVATIVES, **כח**, **כח**, verb **כח**.

כח compound of **כח**, **כח**, and **כח**. because—not.

כח compound of **כח**, **כח**, and **כח**. because—from.

כח fut. **כח**, imp. **כח**, inf. **כח**, act. part. **כח**, **כח** a) to search, spy out, explore; **כח** **כח** or **כח** **כח** searching out judgement or justice, i.e. inquiring so as to judge justly. b) to repair, restore; **כח** **כח** he repaired the gates; metaph. **כח** **כח** to restore ruined nature. c) to show, point out, declare; **כח** **כח** **כח** he showed what would happen; **כח** **כח** to predict.

حَدًا rt. ١٥. adv. *quietly, simply*;

דִּיּוּ root-meaning to shine. PE. only p. part.
לְדַם, **לְדָמָה** *dim, uncertain*; **לְדַמְכָא** *dim knowledge*. SHAPH. **וְעָבַד** to glorify. ESH-
TAPHAL **וְעָבַדְתָּ לְפָנֶיךָ** to glory, glorify oneself,
boast, with **וְעָבַדְתָּ** **וְעָבַדְתָּ** **וְעָבַדְתָּ** boast
not that thou hast achieved aught; **וְעָבַדְתָּ**
וְעָבַדְתָּ in Thy name, O Jesus, will I glory.

حَالُ f. حَالَةٌ rt. حَال. adj. *consolatory*.

كُنْ pl. لَ m. rt. دَر. understanding, discernment; لَا كُنْ want of judgement, senselessness; وَلَا كُنْ often as adv. or adj. without consideration, devoid of understanding, senseless; وَلَا كُنْ كَدًّا with vain labour.

مَدَّ m. rt. **وَدَّ**. *delay, deferring; a hindrance; وَدَّ* **وَدَّ** incessantly.

ᠰᠤᠨᠳᠦ *white or black spots on the nails.*

حَمَلٌ pl. حَمَلٌ m. *native*, whether aborigines or earliest settlers, then *settlers, inhabitants*; كَحْمَلٌ حَمَلٌ the *native races*.

ܕܡܝܢ pl. ܡܝܢ m. rt. ܕܡܝܢ the first-born of man or beast; hence Isa. lx. 6 a young camel. Metaph. Moses ܕܡܝܢ ܕܡܝܢ first-born of the prophets; Stephen ܕܡܝܢ ܕܡܝܢ first-born of the martyrs; Sunday ܕܡܝܢ ܕܡܝܢ first of the days, &c. Very often used of Christ, hence in Nestorian Liturgies, the holy bread is called ܕܡܝܢ, in allusion to Christ the First-born of all creatures; ܕܡܝܢ ܕܡܝܢ ܕܡܝܢ the priest shall break the *Bukhra* into two portions.

أولاً adv. rt. *first*.

حَقُّ الْوَلَدِ f. rt. حَقُّ. *right of the first-born, right of primogeniture.*

دَحْمًا *a weaned camel-foal.*

حُمْلٌ m. a great stone. Cf. حَمَلٌ.

حَدَلًا a) βουλή, *Council, Senate*; with حُجْر the court-house, council-chamber; حَدَلًا سُدْحًا affairs of state. b) the spout of a jug.

دَعْدَعْلُ or دَعْدَعْلُ pl.
 دَعْدَعْلُ m. *βολβός, bulb, onion*; دَعْدَعْلُ
 دَعْدَعْلُ *lily bulbs*; دَعْدَعْلُ
emetic bulbs.

حُذِلَ pl. دُحِلَ m. rt. د. *confusion, disorder; disturbance; corruption; حُذِلَ*
 دُحِلَ; *the confusion at the tower of Babel.*

𐤎𐤓𐤕 pl. 𐤎𐤓𐤕 from 𐤎𐤓. m. *terror, dismay, stupefaction.*

بُؤْلَعْتِي and بُؤْلَعْتِي pl. بُؤْلَعْتِي m.
βουλευτής, a counsellor, senator; honourable.

حُجْرَاتُ f. pl. no sing. *signet-rings, gems of rings, pebbles.*

حُجْجٌ adv. rt. ٥. suitably, rightly.

حَمْدٌ f. or com. Ar. *an owl*.

ⲉⲩⲱⲙⲟⲥ βωμός, m. pl. *high places, hill-shrines*; ⲉⲩⲱⲙⲟⲥ 2 Chr. i. 13 by metathesis.

root-meaning to separate. COGNATE
 حَسِبَ. PA. حَسِبَ to show, point out, to
 give instruction, understanding; to discern;
 'إِلَهُنَا حَسِبَ لَنَا' God has shewn us
 His ways, Job xxviii. 23. ETHPA. 'إِلَهُنَا'
 to notice, take notice of, regard, consider,
 understand, have discretion, with ح or حَسِبَ;
 pass. to be tried, inquired into; 'إِلَهُنَا'
 'إِلَهُنَا I understood their end, Ps. lxxiii. 16;
 'إِلَهُنَا his cause was tried; part.m.
 understanding, discreet, considerate. DERIVA-
 TIVES, حَسِبَ, حَسِبَ, حَسِبَ, حَسِبَ, حَسِبَ.

كُورَة *a ball, globule*; كُورَاتُ قِوَا *balls of wax*; كُورَة دِيمَة *dim. a little ball, pellet*.

αἰσῶρας or αἰσῶρας βουβῶνες,
a swelling or sore in the groin.

was congratulation, rejoicing, the leading home of a bride.

دُھُكُ a) base, foot, candlestick. b) = دُھُكُ.

تَرَدَّدَ, تَرَدَّدَ pl. تَرَدَّدَ m. *being torn or rent in pieces, laceration.*

بَاسْتَرْنَا *basterna*, a closed litter.

حُسْنٌ pl. حُسْنٌ m. *gladness, delight, felicity; a banquet*; pl. *delights, pleasures*; حُسْنٌ قَوْلًا *sweet or kind words*.

كُفْرٌ pl. كُفْرٌ m. *contempt, confuting.*

حَدَّةٌ m. Pers. *a garden*; حَدَّةٌ
f. dim. *a little garden*.

only found in Pa. or Aph. part.
to delay, hinder, put off. DERIVATIVE,
.

سَالِوَةٌ saliva from the mouth of one possessed with a devil.

كُحِلْ m. rt. كَح. *kicking, knocking, stroke.*

كُفَّ pl. كُفَّاء f. *kick, knock, blow*.

دَحَجًا pl. دَحَجَاتٌ m. rt. دَحَجٌ, wallowing
or tumbling on the ground.

حُجْ m. rt. حُد. *gleaning grapes or corn.*

𐤁𐤕𐤁 rt. 𐤁𐤕. m. *fear, terror, punishment.*

ܚܕܝܐ m. byssus, *fine white linen*; hence is derived

ܚܕܝܐ f. ܚܕܝܐ adj. *of fine white linen*.

ܚܕܝܐ pl. ܚܕܝܐ m. dim. of ܚܕܝܐ. a) *a wick, hence a lamp, a light*. b) *verbascum thapsus*, a plant from which wicks were prepared. c) *cucumis anguinus*.

ܚܕܝܐ pl. ܚܕܝܐ rt. ܚܕܝܐ m. *failing, lessening, waning of the moon; mistake, defect, omission in a manuscript; fault*; ܚܕܝܐ ܚܕܝܐ *letting of blood*; ܚܕܝܐ ܚܕܝܐ *without omission, fully*; ܚܕܝܐ ܚܕܝܐ *neither more nor less*.

ܚܕܝܐ f. a) *Bosra or Bostra*, the capital of Arabia Petraea. b) = ܚܕܝܐ *Bassora* on the Tigris, below Baghdad.

ܚܕܝܐ m. rt. ܚܕܝܐ. *trial, proof, experience*; with ܚܕܝܐ *to try, prove, make trial of*.

ܚܕܝܐ m. rt. ܚܕܝܐ. *trial, inquiry, examination by torture*.

ܚܕܝܐ pl. ܚܕܝܐ m. a) *baculum, a staff, cudgel*. b) *bucolicus, a pastoral poet*. c) *the germ before the seed has sprouted*.

ܚܕܝܐ buccellarii, *body-guards*.

ܚܕܝܐ buccellatum, *soldiers' bread*.

ܚܕܝܐ fut. ܚܕܝܐ, part. act. ܚܕܝܐ, to lie uncultivated, waste, neglected; metaph. ܚܕܝܐ ܚܕܝܐ *the domain of wisdom was unreclaimed; to be devoid, dismayed, confused*; ܚܕܝܐ ܚܕܝܐ *I am left without comfort, in dismay*. APH. ܚܕܝܐ *to leave uncultivated, lay waste*. ETHPAUEL ܚܕܝܐ *to be amazed, confused*. DERIVATIVES, ܚܕܝܐ, ܚܕܝܐ, ܚܕܝܐ.

ܚܕܝܐ pl. ܚܕܝܐ m. ܚܕܝܐ, pl. ܚܕܝܐ f. rt. ܚܕܝܐ. *a waste*; ܚܕܝܐ ܚܕܝܐ *a thorny waste; simple, unlearned, foolish, rude*; ܚܕܝܐ ܚܕܝܐ *rude in speech*.

ܚܕܝܐ or ܚܕܝܐ calamus aromaticus.

ܚܕܝܐ adv. *ignorantly, without civilization*.

ܚܕܝܐ pl. ܚܕܝܐ m. πύργος, *a tower, turret*; *a pigeon-cote, pigeon-turret*; astron. *a sign of the zodiac*; ܚܕܝܐ ܚܕܝܐ *the twelve signs*.

ܚܕܝܐ from the following. Baradaeus, a nickname of James, Bishop of Edessa A.D.

551, the leader of the Jacobites. He is said to have been so named from wearing a horse-cloth for his cloak.

ܚܕܝܐ f. oftener ܚܕܝܐ pl. irreg. ܚܕܝܐ. *a pack-saddle, saddle-cloth, horse-cloth, rags*.

ܚܕܝܐ rt. ܚܕܝܐ f. *a waste place; rudeness, ignorance*; ܚܕܝܐ ܚܕܝܐ *pray for me a rough ignorant man*.

ܚܕܝܐ pl. ܚܕܝܐ or ܚܕܝܐ f. *mats made of split reeds or rushes*.

ܚܕܝܐ a) Chald. *holiness, purity*. b) *distance, remoteness*. c) for ܚܕܝܐ borax.

ܚܕܝܐ rt. ܚܕܝܐ m. *a blessing, benediction*; esp. rit. ܚܕܝܐ ܚܕܝܐ *the Blessing of the Waters at the Feast of the Epiphany*; ܚܕܝܐ ܚܕܝܐ *the Blessing of the Branches on Palm Sunday*; ܚܕܝܐ ܚܕܝܐ and ܚܕܝܐ ܚܕܝܐ *the Blessing of the Ring and of the Crowns*, i. e. the chief parts of ܚܕܝܐ ܚܕܝܐ *the Order of Marriage*.

ܚܕܝܐ and ܚܕܝܐ m. Ar. nitre, borax.

ܚܕܝܐ pl. ܚܕܝܐ rt. ܚܕܝܐ f. *the knee, kneeling, a genuflection*; ܚܕܝܐ ܚܕܝܐ *I was brought up at his knees*; ܚܕܝܐ ܚܕܝܐ *they made one genuflection*.

ܚܕܝܐ pl. ܚܕܝܐ rt. ܚܕܝܐ f. *a blessing*; often with ܚܕܝܐ as adj., ܚܕܝܐ ܚܕܝܐ *blessed rain*. Metaph. *bounty, a gift, present*; ܚܕܝܐ ܚܕܝܐ *give me somewhat for a present*; ܚܕܝܐ ܚܕܝܐ *they distributed his bounty to all the people*; ܚܕܝܐ ܚܕܝܐ *he is a partaker of the sacramental gift*.

ܚܕܝܐ pl. ܚܕܝܐ m. *a stone jar*; ܚܕܝܐ *a crock, earthen jar*.

ܚܕܝܐ from ܚܕܝܐ. *the incarnation, the taking of human nature*.

ܚܕܝܐ pl. ܚܕܝܐ m. ܚܕܝܐ, pl. ܚܕܝܐ f. Συρφεύς, *a tanner*.

ܚܕܝܐ f. *tanning*.

ܚܕܝܐ or ܚܕܝܐ m. pl. Pers. baresma, *a bundle of date, pomegranate, or tamarisk twigs, held by Magian priests or worshippers during service*.

asas and asas; see asas borax.

asas pl. rt. m. pottage, boiled or cooked food; digestion; the ripening of fruit.

asas fut. asas, imper. asas, inf. asas, part. asas, pl. asas probably denom. from asas. to lodge, pass the night, remain all night; with asas of the pers. and as of the place; with asas we all stayed with him that night; metaph. to dwell quietly, lodge, stay; his soul shall dwell at ease, Ps. xxv. 13. APh. asas to leave or to keep through the night, hence to withhold; asas God will not keep back your wages; cf. Lev. xix. 13. DERIVATIVE the following—

asas pl. asas, m. passing the night, a vigil; asas he kept vigil that night.

asas fut. asas, imper. asas, inf. asas, act. p. asas, pl. asas or asas, pass. p. asas. to spoil, take spoil, plunder; asas they despoiled him of everything. ETHPE. asas to be despoiled, pillaged; asas the city was pillaged; metaph. asas to rob the night by vigils. PA. asas to plunder with violence. APh. asas to spoil, despise. PALPEL asas to waste, seize again and again. ETHPALPEL asas pass. DERIVATIVES, asas, asas, asas, asas, asas, asas, asas.

asas pl. asas m. Ar. a teat, pap, nipple; asas the inner teguments of the paps; asas dogs' paps, the sebestena or myxae, a medicinal plant.

asas pl. asas m. asas f. rt. asas a spoiler, destroyer; Thou, O Lord, asas hast spoiled our spoiler.

asas rt. asas f. robbery, rapacity.

asas pl. asas rt. asas m. plundering, pillage; asas famous for murder and pillage.

asas rt. asas m. a piercer, one who bores holes, e. g. in pearls.

asas pl. asas m. Ar. a mercer, linen-draper; asas the silk-market.

asas m. asas f. rt. asas spoiling, plundering.

asas PA. asas, part. act. and pass. asas, pl. m. asas. to mock, scoff at, insult; to ravish; generally with as, sometimes as; asas they ravished the women. ETHPA. asas to be scoffed at, put to shame; Herod asas was mocked by the Magi. DERIVATIVES, asas, asas, asas.

asas pl. asas m. rt. asas. mocking, disgrace, reproach, shameful language; asas he made them a laughing-stock; asas delusively.

asas f. rt. asas being plundered, pillaged.

asas and asas pl. asas m. hawk, falcon.

asas m. a falconer.

asas fut. asas, inf. asas, act. part. asas, pass. part. asas to cleave, break, pierce or bore through; to penetrate; asas he broke through his cuirass; asas an arrow or a bird cleaves the air; with as of the instrument. ETHPE. asas to be pierced through. PA. asas to cut or scratch deeply, rend or pierce through and through; to burst through; asas rent or burst wine-skins. ETHPA. asas to burst open, be driven asunder, be broken up; asas a cloud is rifted, dispersed. DERIVATIVES, asas, asas, asas.

asas rt. asas m. a rent, cleft, opening; asas a cleft in the mountain.

asas to scatter, sow. PA. asas the same.

asas pl. asas rt. asas m. a small pebble, smaller than asas or asas; a wart; pl. asas.

asas pl. asas m. dim. of asas. tiny pebble.

asas=asas a receipt.

asas pl. asas f. rt. asas prey, spoil; robbery, spoiling; asas robbery of the poor.

asas fem. of asas pap, breast.

asas pl. asas m. assayer of metals, trier of the heart, the thoughts; one who weighs, examines; adj. that which tries, tests.

חֲסֹדָה f. rt. חס. trial, searching out.

חֲסִינָה rt. חס. adv. carefully, accurately, skilfully; חֲסִינֵי מִבֵּי חֲסִינֵי they are careful archers; חֲסִינֵי חֲסִינֵי it was most accurately translated.

חֲסִינָה rt. חס. f. test, trial.

חֲסִינָה rt. חס. f. wantonness, lustfulness.

חֲסִינָה fut. חֲסִינָה, inf. חֲסִינָה to test metal; to try, test. PA. חֲסִינָה to try, test metal; to examine, dispute; חֲסִינָה חֲסִינָה observing a bird for augury; חֲסִינָה חֲסִינָה to test actions. ETHPA. חֲסִינָה to be tried, proved, examined; to investigate judicially. DERIVATIVES, חֲסִינָה, חֲסִינָה, חֲסִינָה.

חֲסִינָה fut. חֲסִינָה and חֲסִינָה, imp. חֲסִינָה, inf. חֲסִינָה, act. part. חֲסִינָה, pass. part. חֲסִינָה, חֲסִינָה. חֲסִינָה to try, prove as silver by fire; metaph. חֲסִינָה חֲסִינָה, חֲסִינָה חֲסִינָה, חֲסִינָה חֲסִינָה the heart, the reins, the thoughts; חֲסִינָה חֲסִינָה the ear tries words; pass. part. חֲסִינָה, approved, accurate; expert, renowned; with חֲסִינָה base, rejected, inaccurate; חֲסִינָה חֲסִינָה a tested or accurate copy of a MS.; חֲסִינָה חֲסִינָה an approved or renowned teacher; impers. חֲסִינָה חֲסִינָה it was proved, ascertained. ETHPE. חֲסִינָה חֲסִינָה to be tried; with חֲסִינָה in, by or concerning; חֲסִינָה חֲסִינָה thou art tried by poverty; impers. חֲסִינָה חֲסִינָה to be proved, ascertained; with חֲסִינָה and pers. pron. חֲסִינָה חֲסִינָה to prove himself to be; חֲסִינָה חֲסִינָה thou shalt be proved capable. ETHPA. חֲסִינָה חֲסִינָה to be tried, proved. DERIVATIVES, חֲסִינָה, חֲסִינָה, חֲסִינָה.

חֲסִינָה fut. חֲסִינָה and חֲסִינָה, imp. חֲסִינָה, act. part. חֲסִינָה, pass. part. חֲסִינָה, חֲסִינָה. חֲסִינָה חֲסִינָה to stir, shake, agitate; חֲסִינָה חֲסִינָה to stir the jaws = to eat; to move quickly, hasten; חֲסִינָה חֲסִינָה we hastened to arise for service; metaph. חֲסִינָה חֲסִינָה to excite with desire. PA. חֲסִינָה חֲסִינָה to stir up, incite; חֲסִינָה חֲסִינָה Eve incited Adam. APH. חֲסִינָה חֲסִינָה to stir or shake thoroughly. DERIVATIVES, חֲסִינָה, חֲסִינָה, חֲסִינָה.

חֲסִינָה the front of a shirt.

חֲסִינָה m. rt. חס. stirring, shaking.

חֲסִינָה pl. חֲסִינָה m. a duck or drake.

חֲסִינָה pl. חֲסִינָה m. sparks from red-hot coals or from iron.

חֲסִינָה no sing. military roads or journeys.

חֲסִינָה or חֲסִינָה βάρος, rubus fruticosus, the bramble.

חֲסִינָה pl. f. perhaps of חֲסִינָה a bowl or wine-vessel, or of חֲסִינָה.

חֲסִינָה perhaps Ar. a small round melon.

חֲסִינָה rt. חס. adv. carefully, accurately, diligently, instantly.

חֲסִינָה rt. חס. adv. in vain, idly.

חֲסִינָה rt. חס. f. care, forethought, diligence; with חס, diligently, carefully. חֲסִינָה חֲסִינָה to endeavour, give oneself up to. חֲסִינָה חֲסִינָה Divine Providence, sometimes ellipt., חֲסִינָה חֲסִינָה a guardian angel.

חֲסִינָה rt. חס. f. conception; חֲסִינָה is more commonly used.

חֲסִינָה f. a wine-jar.

חֲסִינָה fut. חֲסִינָה, inf. חֲסִינָה, act. part. חֲסִינָה, חֲסִינָה, pass. part. חֲסִינָה and חֲסִינָה, חֲסִינָה. a) to cease work, be idle, at leisure; to come to an end, come to nought, fail; to be void, of no effect; to cease, especially with חֲסִינָה from, חֲסִינָה חֲסִינָה the Jews ceased work once in six days. If two bishops are consecrated to one see, חֲסִינָה חֲסִינָה חֲסִינָה he who is prior shall serve, and the consecration of the other be void. b) to take care of, attend to; pass. part. 1) impers. with חֲסִינָה and pers. pron. it concerned, hence to care, be concerned, חֲסִינָה about, for; to be addicted to, with חס, חס, or חֲסִינָה. 2) adj. usually in the old form חֲסִינָה void, obsolete, of no effect, unavailing, vain, unprofitable, idle, unoccupied, out of employment; חֲסִינָה חֲסִינָה an empty vessel; חֲסִינָה חֲסִינָה a vain hope; חֲסִינָה חֲסִינָה months without lawsuits; rit. common. ETHPE. חֲסִינָה חֲסִינָה impers. with חס and pers. pron., with חס or חֲסִינָה of the object, to care, take care of, attend to; to be concerned, careful, diligent; חֲסִינָה חֲסִינָה the disciples were concerned about the multitude; to idle, trifle away time. PA. חֲסִינָה חֲסִינָה to cause to cease, bring to

حَيًّا or حَيَّاء pl. حَيَّات, حَيَّاء or حَيَّاء

ܐܬܝܢܐ f. egg; ܐܬܝܢܐܐ eggs with double yolks. Metaph. the top of an arch; the crown of the head; testicle; the form of pl. ܐܬܝܢܐ is used of eggs, ܐܬܝܢܐ in the other meanings.

ܐܬܝܢܐ or ܐܬܝܢܐ f. ܐܬܝܢܐ or ܐܬܝܢܐ adj. eggshaped, arched.

ܐܬܝܢܐ m. ܐܬܝܢܐ f. rt. ܐܬܝܢܐ adj. barren, uncultivated, unsown.

ܐܬܝܢܐ f. rt. ܐܬܝܢܐ barrenness.

ܐܬܝܢܐ m. ܐܬܝܢܐ m. ܐܬܝܢܐ = birrus, a mitre or cloak, esp. of a bishop; ܐܬܝܢܐ a shaggy cloak.

ܐܬܝܢܐ or ܐܬܝܢܐ constr. ܐܬܝܢܐ pl. ܐܬܝܢܐ f. a palace, castle, court, camp.

ܐܬܝܢܐ f. ܐܬܝܢܐ pl. m. ܐܬܝܢܐ, ܐܬܝܢܐ f. ܐܬܝܢܐ rt. ܐܬܝܢܐ bad, evil; ܐܬܝܢܐ a cruel death; ܐܬܝܢܐ a malignant ulcer; sad, unfortunate or unlucky; ܐܬܝܢܐ unlucky; the Evil One; ܐܬܝܢܐ the Evil One and his hosts. Fem. used as subst. evil, wickedness, misfortune; ܐܬܝܢܐ evil-doers; ܐܬܝܢܐ very badly; ܐܬܝܢܐ diseased.

ܐܬܝܢܐ pl. ܐܬܝܢܐ rt. ܐܬܝܢܐ m. poor; a poor man.

ܐܬܝܢܐ adv. wickedly.

ܐܬܝܢܐ f. evil, harm; wickedness, envy; ܐܬܝܢܐ &c. sadness; ܐܬܝܢܐ ill-luck; ܐܬܝܢܐ wrong opinion, heterodoxy.

ܐܬܝܢܐ pl. ܐܬܝܢܐ Beth, the second letter of the alphabet; two or second; see ܐ.

ܐܬܝܢܐ pl. ܐܬܝܢܐ constr. ܐܬܝܢܐ f. rt. ܐܬܝܢܐ a house; room; temple or church, generally with the name ܐܬܝܢܐ St. Mary's Church; metaph. family, hence a nation, race, people; astron. mansion; rit. a verse of a hymn, versicle, short hymn, introit, ܐܬܝܢܐ verses used in the services of Good Friday. ܐܬܝܢܐ is often used to form compound nouns: a) names of places, as ܐܬܝܢܐ Bethel, ܐܬܝܢܐ Bethlehem, &c.; of countries, as ܐܬܝܢܐ Assyria; ܐܬܝܢܐ Egypt. b) to mean those belonging to or associated with in any way, companions, followers, especially with ܐ, as ܐܬܝܢܐ the faithful, the servants of God; ܐܬܝܢܐ the Greeks; ܐܬܝܢܐ the archangels;

ܐܬܝܢܐ the men of Noah's age; ܐܬܝܢܐ Eli and his sons; ܐܬܝܢܐ the army, the dynasty of the Ptolemies. Sometimes without ܐ, especially the names of sects, as ܐܬܝܢܐ the Arians; ܐܬܝܢܐ the followers of Paul of Samosata. c) the place where anything is to be found, kept or done. The gender of these compound nouns often agrees with the second part. Instances where ܐܬܝܢܐ is best translated place or house are not given in the following list. The prep. ܐ is rarely found before ܐܬܝܢܐ in construction with another noun, never before any word for prison; ܐܬܝܢܐ sitting at the custom-house. ܐܬܝܢܐ is sometimes redundant, as ܐܬܝܢܐ the death of Paul.

ܐܬܝܢܐ the patriarchal house or see.

ܐܬܝܢܐ the house of God, Bethel.

ܐܬܝܢܐ house of correction.

ܐܬܝܢܐ the people of a town or country.

ܐܬܝܢܐ a prison.

ܐܬܝܢܐ a latrine, privy.

ܐܬܝܢܐ or ܐܬܝܢܐ archives, library.

ܐܬܝܢܐ a caravansary, lodging for the night.

ܐܬܝܢܐ waiting for the dead, lamentation.

ܐܬܝܢܐ a censer.

ܐܬܝܢܐ a refuge.

ܐܬܝܢܐ a treasury; the sanctuary of a church; E-Syr. a recess in the north wall of the sanctuary.

ܐܬܝܢܐ the bride-chamber.

ܐܬܝܢܐ a gymnasium, school.

ܐܬܝܢܐ or ܐܬܝܢܐ a tribunal, law-court.

ܐܬܝܢܐ Epiphany.

ܐܬܝܢܐ; see ܐܬܝܢܐ.

ܐܬܝܢܐ or ܐܬܝܢܐ a gallery, corridor.

ܐܬܝܢܐ a trysting-place; assembly.

ܐܬܝܢܐ a portion of land sown or fit for sowing.

ܐܬܝܢܐ a prison.

ܐܬܝܢܐ a tower, look-out.

ܐܬܝܢܐ a theatre.

ܐܬܝܢܐ a marriage-feast.

singing of the **ܠܠܝܠܐ**, at Nocturns; **ܠܠܝܠܐ ܕܡܪܝܢܐ** Mesopotamia; **ܠܠܝܠܐ ܕܡܪܝܢܐ** the forehead; **ܠܠܝܠܐ ܕܡܪܝܢܐ** a gateway, porch.

ᐱᐱᐱᐱ from ᐱᐱ. adv. *civil, privately*;
ᐱᐱᐱᐱᐱᐱ properly and essentially.

بُحْرٌ m. dim. of بَحْرٌ a small house or building; a cell.

𐎧𐎠𐎫𐎠 from 𐎧𐎠, f. only in 𐎧𐎠𐎫𐎠 𐎠𐎫;
stewardship.

כָּבַשׁ denom. verb from **כָּבַל**, fut. **כִּבְשֵׁב**,
 inf. **כִּבְשׁוּ**, part. act. **כֹּבֵשׁ**, f. **כֹּבֶשֶׁת**
to bring home, admit into a family, כָּבַל
bring home those of Thy flock
who are dispersed abroad; to tame, domesti-
cate; to take for one's own, appropriate; with
כֹּחַ or כֹּחֶם to win, take or gain for oneself;
כָּבַשׁ חֵטְאֵי לְבָבָא to win over rebels. ETHPA.
כָּבַשׁ ^{לְ} *to make a friend of, become intimate*
or familiar with, accustomed to; to be like,
related, כָּבַשׁ ^{לְ} חֲדָשׁוֹתָם their
language is related to Chaldee; gram. to be
cognate, derived from, as כָּבַשׁ from
כָּבַשׁ.

حَتَمًا m. حَتَمٌ, f. pl. m. حَتَمَاتٍ, pl. f. حَتَمَاتٍ, from حَتَمٌ adj. *belonging to the family or household, domestic, familiar, an associate, intimate friend; private, peculiar, proper, inbred, suitable, convenient, like, related to, near, akin; حَتَمًا حَتَمًا* for family reasons, private business; *بِحَتَمِي* my own hands; *يَتَمَنَّى حَقَّقًا* to speak more properly or exactly; *وَحَتَمًا* this opinion is nearer to the truth.

كُفْلٌ f. being of the same household; collect. household; hence a) relationship, friendship, intimacy, familiarity; كُفْلٌ بِأَهْلِهِ the household of faith; كُفْلٌ بِاللَّهِ friendship with God. b) ownership; likeness, affinity; gram. relation of one word to another, by derivation; كُفْلٌ لِقَوْلِهِ or كُفْلٌ لِقَوْلِهِ letters by which one word is formed from another, especially Yud and Nun ن and ي, e.g. كُفْلٌ and كُفْلٌ from كُفْلٌ dust; and with foreign words كُفْلٌ and كُفْلٌ.

فَحَصًا fut. فَحَصٌ, imp. فَحِّصْ, inf. فَحْصًا, pres.
part. فَحِّصٌ, f. فَحِّصَةٌ, pl. m. فَحَّصَ, f. فَحَّصَتْ

to weep with suff. and ٱ acc., or with ٱ of the cause; ٱٱٱ lit. place of those that weep, *lamentation, mourning*. ETHPE. ٱٱٱ' to be bewailed, lamented for. PA. ٱٱ to greatly bewail, weep copiously; to cause to weep or lament; with suff. and ٱ acc., or with ٱ of the cause. ETHPA. ٱٱٱ' to be deeply lamented. APHEL ٱٱ' to make weep. DERIVATIVES, ٱٱ, ٱٱ, ٱٱٱ, ٱٱٱٱ.

حُمْ m. | حُمْ f. a cock, a hen; cf. حُم.

حَمْلٌ pl. حَمَلٌ rt. حَم. m. *a weaned camel foal.*

لَحَا rt. حَا. m. *weeping, mourning, lamentation.*

حُصْلٌ pl. حُصْلٌ, m. حُصْلٌ pl. حُصْلٌ f. rt. حُصْلٌ.
 حُصْلٌ. *a mourner, especially women hired to make lamentation.*

أدعى^٢ adv. rt. دعى. precociously, for the first time.

لَحْدٌ f. لَحْدٌ pl. m. لَحْدٌ, f. لَحْدٌ rt. ح.د.
adj. *the earliest, primitive, primary*; pl. *early lambs or kids*; لَحْدٌ لَحْدٌ *early rain*, opp. لَحْدٌ; لَحْدٌ لَحْدٌ *primary thought*.

حَبْطُ مَالٍ rt. حَبْط. f. *priority*.

١٢٣٤٥٦ f. no sing. *unripe grapes, sour grapes; galls.*

كَمْ comp. of و and كَمْ. interrog. adv.
for how much?

𐤁𐤁𐤁 or 𐤁𐤁𐤁 vulg. Arab. m. *an ink-pot.*

١٢٢٢ act. p. ١٢٢٣, to bring forth early flowers
 or fruit. ETHPE. ١٢٢٤ to be first-born. PA.
 ١٢٢٥ to be the first, go first or before; with
 ١٢٢٦, to do or attempt first; the almond-tree
 ١٢٢٧ ١٢٢٨ is the earliest to blossom; ١٢٢٩
 ١٢٣٠ ١٢٣١ ١٢٣٢ he was the first to come to
 him, i.e. was his first disciple. DERIVATIVES,
 ١٢٣٣, ١٢٣٤, ١٢٣٥, ١٢٣٦, ١٢٣٧, ١٢٣٨, ١٢٣٩, ١٢٤٠, ١٢٤١, ١٢٤٢, ١٢٤٣, ١٢٤٤, ١٢٤٥, ١٢٤٦, ١٢٤٧, ١٢٤٨, ١٢٤٩, ١٢٥٠, ١٢٥١, ١٢٥٢, ١٢٥٣, ١٢٥٤, ١٢٥٥, ١٢٥٦, ١٢٥٧, ١٢٥٨, ١٢٥٩, ١٢٦٠, ١٢٦١, ١٢٦٢, ١٢٦٣, ١٢٦٤, ١٢٦٥, ١٢٦٦, ١٢٦٧, ١٢٦٨, ١٢٦٩, ١٢٧٠, ١٢٧١, ١٢٧٢, ١٢٧٣, ١٢٧٤, ١٢٧٥, ١٢٧٦, ١٢٧٧, ١٢٧٨, ١٢٧٩, ١٢٨٠, ١٢٨١, ١٢٨٢, ١٢٨٣, ١٢٨٤, ١٢٨٥, ١٢٨٦, ١٢٨٧, ١٢٨٨, ١٢٨٩, ١٢٩٠, ١٢٩١, ١٢٩٢, ١٢٩٣, ١٢٩٤, ١٢٩٥, ١٢٩٦, ١٢٩٧, ١٢٩٨, ١٢٩٩, ١٣٠٠, ١٣٠١, ١٣٠٢, ١٣٠٣, ١٣٠٤, ١٣٠٥, ١٣٠٦, ١٣٠٧, ١٣٠٨, ١٣٠٩, ١٣١٠, ١٣١١, ١٣١٢, ١٣١٣, ١٣١٤, ١٣١٥, ١٣١٦, ١٣١٧, ١٣١٨, ١٣١٩, ١٣٢٠, ١٣٢١, ١٣٢٢, ١٣٢٣, ١٣٢٤, ١٣٢٥, ١٣٢٦, ١٣٢٧, ١٣٢٨, ١٣٢٩, ١٣٣٠, ١٣٣١, ١٣٣٢, ١٣٣٣, ١٣٣٤, ١٣٣٥, ١٣٣٦, ١٣٣٧, ١٣٣٨, ١٣٣٩, ١٣٤٠, ١٣٤١, ١٣٤٢, ١٣٤٣, ١٣٤٤, ١٣٤٥, ١٣٤٦, ١٣٤٧, ١٣٤٨, ١٣٤٩, ١٣٥٠, ١٣٥١, ١٣٥٢, ١٣٥٣, ١٣٥٤, ١٣٥٥, ١٣٥٦, ١٣٥٧, ١٣٥٨, ١٣٥٩, ١٣٦٠, ١٣٦١, ١٣٦٢, ١٣٦٣, ١٣٦٤, ١٣٦٥, ١٣٦٦, ١٣٦٧, ١٣٦٨, ١٣٦٩, ١٣٧٠, ١٣٧١, ١٣٧٢, ١٣٧٣, ١٣٧٤, ١٣٧٥, ١٣٧٦, ١٣٧٧, ١٣٧٨, ١٣٧٩, ١٣٨٠, ١٣٨١, ١٣٨٢, ١٣٨٣, ١٣٨٤, ١٣٨٥, ١٣٨٦, ١٣٨٧, ١٣٨٨, ١٣٨٩, ١٣٩٠, ١٣٩١, ١٣٩٢, ١٣٩٣, ١٣٩٤, ١٣٩٥, ١٣٩٦, ١٣٩٧, ١٣٩٨, ١٣٩٩, ١٤٠٠, ١٤٠١, ١٤٠٢, ١٤٠٣, ١٤٠٤, ١٤٠٥, ١٤٠٦, ١٤٠٧, ١٤٠٨, ١٤٠٩, ١٤١٠, ١٤١١, ١٤١٢, ١٤١٣, ١٤١٤, ١٤١٥, ١٤١٦, ١٤١٧, ١٤١٨, ١٤١٩, ١٤٢٠, ١٤٢١, ١٤٢٢, ١٤٢٣, ١٤٢٤, ١٤٢٥, ١٤٢٦, ١٤٢٧, ١٤٢٨, ١٤٢٩, ١٤٣٠, ١٤٣١, ١٤٣٢, ١٤٣٣, ١٤٣٤, ١٤٣٥, ١٤٣٦, ١٤٣٧, ١٤٣٨, ١٤٣٩, ١٤٤٠, ١٤٤١, ١٤٤٢, ١٤٤٣, ١٤٤٤, ١٤٤٥, ١٤٤٦, ١٤٤٧, ١٤٤٨, ١٤٤٩, ١٤٥٠, ١٤٥١, ١٤٥٢, ١٤٥٣, ١٤٥٤, ١٤٥٥, ١٤٥٦, ١٤٥٧, ١٤٥٨, ١٤٥٩, ١٤٦٠, ١٤٦١, ١٤٦٢, ١٤٦٣, ١٤٦٤, ١٤٦٥, ١٤٦٦, ١٤٦٧, ١٤٦٨, ١٤٦٩, ١٤٧٠, ١٤٧١, ١٤٧٢, ١٤٧٣, ١٤٧٤, ١٤٧٥, ١٤٧٦, ١٤٧٧, ١٤٧٨, ١٤٧٩, ١٤٨٠, ١٤٨١, ١٤٨٢, ١٤٨٣, ١٤٨٤, ١٤٨٥, ١٤٨٦, ١٤٨٧, ١٤٨٨, ١٤٨٩, ١٤٩٠, ١٤٩١, ١٤٩٢, ١٤٩٣, ١٤٩٤, ١٤٩٥, ١٤٩٦, ١٤٩٧, ١٤٩٨, ١٤٩٩, ١٥٠٠, ١٥٠١, ١٥٠٢, ١٥٠٣, ١٥٠٤, ١٥٠٥, ١٥٠٦, ١٥٠٧, ١٥٠٨, ١٥٠٩, ١٥١٠, ١٥١١, ١٥١٢, ١٥١٣, ١٥١٤, ١٥١٥, ١٥١٦, ١٥١٧, ١٥١٨, ١٥١٩, ١٥٢٠, ١٥٢١, ١٥٢٢, ١٥٢٣, ١٥٢٤, ١٥٢٥, ١٥٢٦, ١٥٢٧, ١٥٢٨, ١٥٢٩, ١٥٣٠, ١٥٣١, ١٥٣٢, ١٥٣٣, ١٥٣٤, ١٥٣٥, ١٥٣٦, ١٥٣٧, ١٥٣٨, ١٥٣٩, ١٥٤٠, ١٥٤١, ١٥٤٢, ١٥٤٣, ١٥٤٤, ١٥٤٥, ١٥٤٦, ١٥٤٧, ١٥٤٨, ١٥٤٩, ١٥٥٠, ١٥٥١, ١٥٥٢, ١٥٥٣, ١٥٥٤, ١٥٥٥, ١٥٥٦, ١٥٥٧, ١٥٥٨, ١٥٥٩, ١٥٦٠, ١٥٦١, ١٥٦٢, ١٥٦٣, ١٥٦٤, ١٥٦٥, ١٥٦٦, ١٥٦٧, ١٥٦٨, ١٥٦٩, ١٥٧٠, ١٥٧١, ١٥٧٢, ١٥٧٣, ١٥٧٤, ١٥٧٥, ١٥٧٦, ١٥٧٧, ١٥٧٨, ١٥٧٩, ١٥٨٠, ١٥٨١, ١٥٨٢, ١٥٨٣, ١٥٨٤, ١٥٨٥, ١٥٨٦, ١٥٨٧, ١٥٨٨, ١٥٨٩, ١٥٩٠, ١٥٩١, ١٥٩٢, ١٥٩٣, ١٥٩٤, ١٥٩٥, ١٥٩٦, ١٥٩٧, ١٥٩٨, ١٥٩٩, ١٦٠٠, ١٦٠١, ١٦٠٢, ١٦٠٣, ١٦٠٤, ١٦٠٥, ١٦٠٦, ١٦٠٧, ١٦٠٨, ١٦٠٩, ١٦١٠, ١٦١١, ١٦١٢, ١٦١٣, ١٦١٤, ١٦١٥, ١٦١٦, ١٦١٧, ١٦١٨, ١٦١٩, ١٦٢٠, ١٦٢١, ١

ܐܠܦܐ f. ܐܠܦܐ pl. m. ܐܠܦ, f. ܐܠܦ rt. ܠܦ. *early, first-ripe*; pl. m. *first-fruits*; metaph. ܐܠܦܐ ܐܠܦܐ *the first feast-day*, i.e. the Nativity of our Lord.

حَصْمٌ m. a great stone to close a door, a boundary-stone; cf. حَصْمٌ, حَصْمٌ and حَصْمٌ.

حما part. f. حَمْلٌ to weave for hire; hence
حَمْلٌ f. pl. حَمَلٌ a hired weaveress, and Neo-
Syriac حَمْلٌ pl. حَمَلٌ a woman, spinster.

ܕܚܠܐ fem. of ܕܚܠܐ rt. ܕܚܠ. *weeping, mourning, lamentation.*

ܕܚܠ act. part. ܕܚܠܐ, pl. ܕܚܠܐ or ܕܚܠܐ, pass. part. ܕܚܠܐ, ܕܚܠܐ, ܕܚܠܐ. *to confuse, confound; ܕܚܠܐ ܕܚܠܐ ܕܚܠܐ those who confound the substances, the natures of Christ; pass. part. as adj. mixed, confused. Metaph. disorderly, irregular, irrational; ܕܚܠܐ ܕܚܠܐ in right order; ܕܚܠܐ ܕܚܠܐ lines confusedly written; ܕܚܠܐ ܕܚܠܐ irrational nature; ܕܚܠܐ ܕܚܠܐ Germ. verwirrt, out of his mind with love; subst. m. mixed fodder; cleansed wheat. PALPEL ܕܚܠܐ to confound, confuse, mar, spoil; ܕܚܠܐ ܕܚܠܐ ܕܚܠܐ the Lord confounded the languages of all the earth, Gen. xi. 9; ܕܚܠܐ ܕܚܠܐ ܕܚܠܐ union without confusion (in the Person of Christ). ETHPAL- PAL ܕܚܠܐ to be confused, disordered, disturbed, troubled. DERIVATIVES, ܕܚܠܐ, ܕܚܠܐ, ܕܚܠܐ, ܕܚܠܐ.*

ܕܚܠ or ܕܚܠ fut. ܕܚܠܐ, inf. ܕܚܠܐ, pres. part. ܕܚܠܐ, ܕܚܠܐ *to grow old, wear out, especially of clothes; ܕܚܠܐ ܕܚܠܐ torn wine-skins; chronicles ܕܚܠܐ ܕܚܠܐ which had grown old and worn out. Metaph. to wear or waste away, to be consumed; ܕܚܠܐ ܕܚܠܐ I wear away in my grief. ETHPE. ܕܚܠܐ to be consumed, to waste away. PA. ܕܚܠܐ to fail with age, waste away; ܕܚܠܐ ܕܚܠܐ the world wears old, wears away. ETHPA. ܕܚܠܐ to fail. APH. ܕܚܠܐ to cause to waste away or fail. DERIVATIVES, ܕܚܠܐ, ܕܚܠܐ, ܕܚܠܐ, ܕܚܠܐ.*

ܕܚܠ m. the heart; ܕܚܠܐ ܕܚܠܐ to take to heart, consider, care; ܕܚܠܐ ܕܚܠܐ it entered his heart; ܕܚܠܐ ܕܚܠܐ to notice, apply his mind, set his mind on, resolve; ܕܚܠܐ ܕܚܠܐ by heart, by rote.

ܕܚܠܐ, ܕܚܠܐ, ܕܚܠܐ, ܕܚܠܐ, ܕܚܠܐ, ܕܚܠܐ; see ܕܚܠܐ m. a bath, bath-house.

ܕܚܠܐ ܕܚܠܐ balsam.

ܕܚܠܐ ܕܚܠܐ pl. ܕܚܠܐ f. a wick.

ܕܚܠܐ ܕܚܠܐ f. the uvula; see ܕܚܠܐ.

ܕܚܠܐ act. part. ܕܚܠܐ, pass. part. ܕܚܠܐ. a) to terrify, stun, astonish. b) to

hasten, advance, bring up troops; encourage. ETHPA. ܕܚܠܐ to be astonished, dismayed, terrified. DERIVATIVES, ܕܚܠܐ, ܕܚܠܐ.

ܕܚܠܐ pl. ܕܚܠܐ m. the oak, quercus ballota; the ilex; ܕܚܠܐ the date-palm; ܕܚܠܐ the chestnut.

ܕܚܠܐ pl. ܕܚܠܐ = ܕܚܠܐ a counsellor.

ܕܚܠܐ plumbata, scourges loaded with lead.

ܕܚܠܐ pl. ܕܚܠܐ m. a) a hook, fish-hook. b) a small hoop to fasten torn wine-skins.

ܕܚܠܐ pl. ܕܚܠܐ rt. ܕܚܠ. m. one who swallows up, a devourer; adj. voracious.

ܕܚܠܐ pl. ܕܚܠܐ or ܕܚܠܐ rt. ܕܚܠ. f. a sink, sewer.

ܕܚܠܐ pl. ܕܚܠܐ a) chains, bracelets of gold; plaits of hair. b) ܕܚܠܐ beryl.

ܕܚܠܐ denom. verb from ܕܚܠܐ, to be the only one; gram. to be in the singular number.

ܕܚܠܐ adv. formed from ܕܠܐ, ܕܠܐ, and rt. ܕܚܠ; see ܕܚܠܐ. only, alone; ܕܚܠܐ or ܕܚܠܐ I only.

ܕܚܠܐ prob. mistake for ܕܚܠܐ. loneliness, being in the singular number.

ܕܚܠܐ PEAL and ܕܚܠܐ PAEL. a) to shut the eyes, bolt gates. b) to be worm-eaten, moth-eaten. c) to have prominent eyes or ulcerated eyes. ETHPA. ܕܚܠܐ to be bolted. APH. ܕܚܠܐ a) to breed worms, become carious, rot as wood; ܕܚܠܐ ܕܚܠܐ sound timber, wood that will not rot. b) ܕܚܠܐ prominent eyes. DERIVATIVES, ܕܚܠܐ, ܕܚܠܐ, ܕܚܠܐ.

ܕܚܠܐ = ܕܚܠܐ m. the knop or cup of a flower; the bowl of a candlestick, a sconce.

ܕܚܠܐ the wood or shaft of a spear.

ܕܚܠܐ rt. ܕܚܠ. f. teredo xylophagus, a boring-worm; caries.

ܕܚܠ root ܕܠܐ. negative particle, generally used with ܕܚܠܐ, without, for want of, for lack of, lacking; ܕܚܠܐ ܕܚܠܐ for lack of clothing, of knowledge, &c.; ܕܚܠܐ ܕܚܠܐ he stood motionless.

ܕܚܠܐ pl. ܕܚܠܐ rt. ܕܠܐ. m. a) the wearing-out of clothes; worn-out clothes, rags. b)

= ٢٢ failing, lack, scarcity, want; ٢٢ ٢٢ for lack of scribes.

٢٢ pl. ٢٢ m. and ٢٢ pl. ٢٢ m. rt. ٢٢. old, worn-out.

٢٢ rt. ٢٢ f. wearing away, wearing old, being worn-out.

٢٢ m. mixed fodder; see ٢٢.

٢٢ rt. ٢٢ adv. confusedly, without any order, incorrectly.

٢٢ rt. ٢٢ f. mixture, confusion, mistake. Metaph. ٢٢ ٢٢ my sinful and distracted self.

٢٢ rt. ٢٢ f. greediness; avidity, absorption, e.g. ٢٢ ٢٢ in the love of learning.

٢٢ fut. ٢٢, act. part. ٢٢, ٢٢, pass. part. ٢٢. to muzzle, check. Metaph. ٢٢ ٢٢ he muzzled—stopped—the heretic's mouth. ETHPE. ٢٢ imp. ٢٢ to have the mouth stopped, to be struck dumb, checked, bridled; to be obstructed of the womb. DERIVATIVE the following—

٢٢ pl. ٢٢ m. a halter, headstall, bridle.

٢٢ or ٢٢ pl. ٢٢, also ٢٢, ٢٢, ٢٢, and ٢٢, ٢٢ &c. Βαλανέιον, a bath. DERIVATIVE, ٢٢.

٢٢ Βλαστός, splay-footed.

٢٢ m. a white ass of Egyptian or Georgian breed, small and swift.

٢٢ or ٢٢ balistae, an engine of war to throw darts or stones.

٢٢ or ٢٢ balsam, balm.

٢٢ fut. ٢٢, act. part. ٢٢, ٢٢, ٢٢, pass. part. ٢٢. a) to swallow up, devour, usually metaph. ٢٢ ٢٢ the earth swallowed them up; ٢٢ ٢٢ the devouring pit; pass. part. devoured, engulfed, immersed; ٢٢ ٢٢ immersed in debt; ٢٢ ٢٢ she was devoured by love of him; gram. mute. b) to be struck, smitten, beaten, wounded, with ٢٢, ٢٢, or ٢٢; ٢٢ ٢٢ in the foot; ٢٢ ٢٢ with a sword; ٢٢ ٢٢ those who bully, wrong, injure their neighbours. Metaph.

with various passions, ٢٢ ٢٢ he was struck with admiration; ٢٢ ٢٢ smitten with envy; ٢٢ ٢٢ stricken with grief. ETHPE. ٢٢ imp. ٢٢ a) to be absorbed, swallowed up, carried away; gram. Jac. to be omitted in pronunciation, mute. b) to be struck, wounded. PA. ٢٢ a) to lap water from one's hand; b) to be beaten, slain. APH. ٢٢ to strike, wound. DERIVATIVES, ٢٢, ٢٢, ٢٢.

٢٢ pl. ٢٢ rt. ٢٢ m. swallowing; gram. ٢٢ ٢٢ when ٢ is not pronounced, as ٢٢, opp. ٢٢ ٢٢ when it has a point under it and is pronounced ٢٢.

٢٢ prep. takes suffixes like a plural noun. without; often with ٢٢ preceding or following; ٢٢ ٢٢ without.

٢٢ rt. ٢٢ f. one who devours, swallows down; a sinking away, subsidence. Metaph. of the setting sun, receding tide.

٢٢ to bud, blossom; pass. part. ٢٢. ٢٢ to uttered, opp. ٢٢ mute. ETHPE. and ETHPA. gram. to be uttered, pronounced. APH. ٢٢ to make bud or sprout; to disclose, discover, to teach or expound; gram. to make a letter capable of pronunciation by adding a vowel. ETTAPH. ٢٢ to explain, declare; gram. to utter, pronounce.

٢٢ m. rt. ٢٢. enunciation of a letter; cf. ٢٢.

٢٢ pl. ٢٢ a grain; ٢٢ ٢٢ a pomegranate seed.

٢٢ pl. ٢٢ f. a spark.

٢٢ fut. ٢٢ and ٢٢, act. part. ٢٢, ٢٢ with ٢٢. to come unawares or unlooked for, fall suddenly upon; to come quickly, arrive; to happen, occur unexpectedly; used of illness, war, &c.; to rise as a star, light; to desire eagerly. ETHPA. ٢٢ to be eager about anything, eagerly desire. APH. part. ٢٢ coming unexpectedly, falling on by night, E-Syr. DERIVATIVE the following—

٢٢ m. an unexpected occurrence.

٢٢ m. pl. thieves, marauders.

٢٢ m. a perfume or ointment-box.

[illegible]

حَمِيمٌ, حَمِيمٌ pl. حَمِيمٌ, حَمِيمٌ, and حَمِيمٌ rt. حَمِمَ m. *sweet spices, ointment, perfume, sweet odour, incense*; with هَمٌ or هَمٌ to burn incense; حَمِيمٌ, حَمِيمٌ smoke, fumes, or vapour of incense; حَمِيمٌ or حَمِيمٌ a censer; حَمِيمٌ, حَمِيمٌ sweet calamus.

حَمَل pl. حَمَل rt. حَمَل m. a maker or
seller of ointments and perfumes.

لَهْفٌ pl. لَهْفٌ rt. لَهْم. m. *pleasure, luxury; enjoyment, feasting*, لَهْفٌ he made a banquet.

لَقَدْ and لَقَدْ; see لَقَدْ, لَقَدْ.

𐎧𐎠𐎢𐎡; see 𐎧𐎠𐎢𐎡. f. *base, shaft, or stem.*

ٱذْهَبُ fut. ٱذْهَبْ, imp. ٱذْهَبِي, inf. ٱذْهَابٌ, act. part. ٱذْهَابٌ, ٱذْهَابٌ, pass. part. ٱذْهَبٌ, ٱذْهَبٌ, ٱذْهَبٌ to despise, scorn with ٱذْهَبْ or ٱذْهَبِي, to blame, reprove, condemn; ٱذْهَبٌ وٱذْهَابٌ that humility may

reprove this arrogance; **قَالَ لَكَ قُلُوبُهُ** *your own opinion condemns you*; pass. part. **مَذْهُبٌ مَذْهُبٌ** *despised, rejected, despicable*; **دَعَا دَعْوَةً** *a rejected excuse*. ETHPE. **لَاحِظٌ** and ETHPA. **لَاحِظٌ** *to be despised*. PA. **ذَمٌّ** *to despise with* || or **ذَمَّ**; **ذَمُّ الْمَوْتِ**, **ذَمُّ الْوَيْلِ** *to scorn death, despise dangers; to dare*. DERIVATIVES, **يَذْمُو**, **يَذُمُّ**, **يَذِمُّ**, **يَذِيحُ**, **يَذِيحُ**.

ܦܐܠܐܝܠ PAEL denom. from ܦܠܥ. *to clothe with flesh, to incarnate*; ܠܐܝܠܐܝܠ incorporeal; ܠܐܝܠܐܝܠܐܝܠܐܝܠ the incarnate Word. ETHPA. ܠܐܝܠܐܝܠܐܝܠܐܝܠ ⁿ *to have taken flesh, to become incarnate.*

𐤁𐤏𐤍 pl. 𐤁𐤏𐤍 m. a) *flesh*, hence the *body*; 𐤁𐤏𐤍 in the *flesh*, according to the *flesh*, carnally; 𐤁𐤏𐤍! 𐤁𐤏𐤍 natural death; 𐤁𐤏𐤍 𐤁𐤏𐤍 a *fleshy growth*, *excrescence*; pl. f. 𐤁𐤏𐤍² *carcasses*, the *fleshy parts* of the body.
 b) *pulp*, *fleshy part* of fruit; pl. m. *unripe fruit*, especially *sour grapes*; 𐤁𐤏𐤍 𐤁𐤏𐤍 the *juice* of *unripe grapes*. DERIVATIVES, verb 𐤁𐤏𐤍, 𐤁𐤏𐤍, 𐤁𐤏𐤍, 𐤁𐤏𐤍, 𐤁𐤏𐤍, 𐤁𐤏𐤍, 𐤁𐤏𐤍, 𐤁𐤏𐤍.

لَحْمٌ f. لَحْمٌ pl. m. لَحْمٌ f. لَحْمٌ rt. لَحْمٌ. *of flesh, fleshy; corporeal, carnal; لَحْمٌ لَحْمٌ the fleshy parts of the body.*

ᐱᐅᐅᐅ from ᐅᐅ adv. *carnally, according to the flesh.*

ܐܢܬܐ ܕܥܡܪܐ from ܐܡܪܐ. f. *incarnation*; med.
the granulation of flesh.

لَحْمٌ, لَحْمٌ pl. m. لَحْمٌ f. لَحْمٌ from لَحْمٌ.
a) adj. of flesh, animal food; according to the flesh, fleshly, carnal; earthly, terrestrial; لَحْمِيّ لَحْمِيّ the impulses of the flesh; لَحْمِيّ لَحْمِيّ it is supernatural, or celestial food.
b) med. a species of dropsy.

$\mathcal{L}_{\text{ad}} = \mathcal{L}_{\text{ad}}$, cf. the following :

مَدَامَة and مَدَامَة. Pers. *a bottle*; مَدَامَة
مَدَامَة; *an earthen bottle*.

ٲٲٲٲٲٲ Pers. m. subst. *the back, hinderpart*; ٲٲٲٲٲٲ *the occiput, back of the head*; ٲٲٲٲٲٲ *hinside-foremost*. Prep. *behind, following, after*; with ٲٲ at the *back, backward*; with ٲٲ behind, at the *back, on the outside*; ٲٲٲٲٲٲٲٲٲ forwards

and backwards; with ܐܬܬܐ to return, retire; ܐܬܬܐ ܬܬܐ, ܬܬܐ with thy, his, hands tied behind. DERIVATIVES the following—

ܬܬܐ denom. to turn backwards or round.

ܬܬܐ usually ܬܬܐ adv. backwards; ܬܬܐ ܬܬܐ his return journey.

ܬܬܐ pl. m. ܬܬܐ adj. at the back, latter, placed after; ܬܬܐ ܬܬܐ having a sting in its tail; ܬܬܐ back-ward, moving backward, retrograde.

ܬܬܐ same as ܬܬܐ.

ܬܬܐ Turk. a coarse horse-cloth, a rug.

ܬܬܐ keeps Olaph in perf. 3 m. pl. and in imp. 2 m. pl. ܬܬܐ, fut. ܬܬܐ, imp. ܬܬܐ, inf. ܬܬܐ, pres. part. ܬܬܐ. Contractions with pers. pron., ܬܬܐ usual form ܬܬܐ = ܬܬܐ, ܬܬܐ = ܬܬܐ, ܬܬܐ = ܬܬܐ. to seek with acc. or ܬܬܐ; to pray, beseech with ܬܬܐ; to seek, desire, endeavour with ܬܬܐ, ܬܬܐ, or a verb; with ܬܬܐ to seek to slay; with ܬܬܐ to dispute, argue. The pres. part. is used impers. of the near future, ܬܬܐ it was about to be evening, towards evening. ETHPE. ܬܬܐ to be sought, needed, required, summoned; to be inquired into or discussed; ܬܬܐ it was sought but could not be found; ܬܬܐ all the bishops were summoned; impers. ܬܬܐ it was required, necessary; part. necessary, needed, wanting, lacking; impers. with ܬܬܐ, ܬܬܐ, or ܬܬܐ, with ܬܬܐ and pers. pron. suff. or absol. ܬܬܐ, &c., it is required of me, I ought; with ܬܬܐ it is not necessary, I need not; ܬܬܐ or ܬܬܐ whatever is wanted. DERIVATIVES, ܬܬܐ, ܬܬܐ, ܬܬܐ, ܬܬܐ; COGNATE, ܬܬܐ.

ܬܬܐ pl. of ܬܬܐ.

ܬܬܐ pl. ܬܬܐ f. a bubble, especially of rain or mist; cf. ܬܬܐ.

ܬܬܐ denom. verb from the above; of rain to rush down so as to raise bubbles.

ܬܬܐ adv. directly, quickly; see ܬܬܐ.

ܬܬܐ APh. ܬܬܐ to drive or send far away; to be, go, or depart afar, with ܬܬܐ; pass. part. far, distant, remote; ܬܬܐ far journeys; ܬܬܐ a distant hope. DERIVATIVES, ܬܬܐ, ܬܬܐ.

ܬܬܐ pl. ܬܬܐ rt. ܬܬܐ f. a request, petition, intercession, rogation; ܬܬܐ Rogation of the Ninevites, a fast of three days occurring three weeks before Lent; ܬܬܐ Rogation week. ܬܬܐ usually followed by ܬܬܐ, interj. I pray thee.

ܬܬܐ m. camels' hair.

ܬܬܐ rt. ܬܬܐ f. kicking, a kick.

ܬܬܐ pl. ܬܬܐ rt. ܬܬܐ m. a seeker, disputant.

ܬܬܐ pl. ܬܬܐ m. more commonly ܬܬܐ pl. ܬܬܐ f. unripe fruit, especially grapes; a species of vine.

ܬܬܐ pl. ܬܬܐ globular dung; ܬܬܐ camels' droppings.

ܬܬܐ rt. ܬܬܐ humbly desiring.

ܬܬܐ fut. ܬܬܐ or ܬܬܐ to kick, urge on with the heel; to kick over or against, resist, thrust, knock; ܬܬܐ not to kick against nature. PA. ܬܬܐ to kick often or violently; ܬܬܐ to kick against the pricks. DERIVATIVES, ܬܬܐ, ܬܬܐ, ܬܬܐ.

ܬܬܐ f. ܬܬܐ pl. m. ܬܬܐ, f. ܬܬܐ rt. ܬܬܐ he who desires, entreats, or sues; a seeker, suppliant, advocate; a lewd person; ܬܬܐ an inquiring mind; ܬܬܐ He became a seeker of the lost; ܬܬܐ be suppliants for me.

ܬܬܐ f. ܬܬܐ pl. m. ܬܬܐ, f. ܬܬܐ rt. ܬܬܐ an intercessor, advocate.

ܬܬܐ rt. ܬܬܐ f. marriage, married state.

ܬܬܐ rt. ܬܬܐ m. collect. noun, with or without Siami. sheep, cattle, beasts of burden, animals; domestic animals opp. ܬܬܐ—ܬܬܐ clean and unclean beasts.

ܬܬܐ rt. ܬܬܐ adv. irrationally, like a beast.

ܬܬܐ rt. ܬܬܐ adj. animal, of or like animals.

ܡܕܢܚܐ, ܡܕܢܚܐ rt. ܡܕܢ. adj. animal, of or belonging to animal life, brutal.

ܡܕܢ part. ܡܕܢ. trampled on, stunted, wretched, spoilt. ETHP. ܡܕܢ uncertain, perhaps a mistake for ܡܕܢ. to be bruised, vexed by a devil.

ܡܕܢ fut. ܡܕܢ, act. part. ܡܕܢ, pass. part. ܡܕܢ, denom. from ܡܕܢ. to own, take for one's own, i.e. to marry. ETHPE. ܡܕܢ to take a husband, be married.

ܡܕܢ pl. ܡܕܢ m. lord, owner, head of a family, hence husband; ܡܕܢ or ܡܕܢ step-father; ܡܕܢ or ܡܕܢ husband; ܡܕܢ son-in-law; ܡܕܢ brother-in-law. ܡܕܢ is often used in construction with other nouns: ܡܕܢ, ܡܕܢ, or ܡܕܢ pl. ܡܕܢ enemy, adversary; ܡܕܢ m. ܡܕܢ f. enemy, adversary, especially the devil; ܡܕܢ adv. in a hostile manner; ܡܕܢ, ܡܕܢ f. enmity; ܡܕܢ, ܡܕܢ f. hostile, adverse; ܡܕܢ pl. m. ܡܕܢ adversary at law; ܡܕܢ counsellor; ܡܕܢ confederate; ܡܕܢ counsellor, sharer of counsels or secrets; ܡܕܢ having the same name; ܡܕܢ neighbour, borderer.

ܡܕܢ m. unripe grapes; cf. ܡܕܢ.

ܡܕܢ; see ܡܕܢ. because, on account of.

ܡܕܢ act. part. ܡܕܢ to rend, tear up or asunder, tear with the teeth; ܡܕܢ an evil spirit rent the girl. ETHPE. ܡܕܢ to be torn, convulsed. PA. ܡܕܢ to convulse, tear, agitate violently, confound; ܡܕܢ Moses confounded their gods. ETHPA. only part. ܡܕܢ torn, convulsed. DERIVATIVE the following—

ܡܕܢ m. convulsions, a convulsive fit.

ܡܕܢ part. ܡܕܢ. to pluck one by one, pick out, graze; to be fierce or cruel; ܡܕܢ the cruel sword. PA. ܡܕܢ to pluck, root up, gather out, glean, search diligently; ܡܕܢ he picked out and cast away the bad. ETHPA. ܡܕܢ to search out, inquire diligently, gather, glean. PALAL ܡܕܢ to make fierce or cruel, or as brute beasts. ETHPALAL ܡܕܢ to grow wild, fierce, cruel, to rage,

with ܡܕܢ or ܡܕܢ; ܡܕܢ Jezebel raged like a maniac. DERIVATIVES, ܡܕܢ, ܡܕܢ, ܡܕܢ, ܡܕܢ, ܡܕܢ, ܡܕܢ, ܡܕܢ, ܡܕܢ, ܡܕܢ, ܡܕܢ, ܡܕܢ.

ܡܕܢ adv. fiercely, savagely.

ܡܕܢ f. brutality, rage, fury.

ܡܕܢ pl. m. ܡܕܢ, f. ܡܕܢ rt. ܡܕܢ. adj. wild, fierce, cruel, raging, as ܡܕܢ billows, ܡܕܢ pains, ܡܕܢ thoughts.

ܡܕܢ f. raging, fury, boisterousness.

ܡܕܢ PALAL of ܡܕܢ.

ܡܕܢ to be formidable, assault suddenly, terrify. APH. ܡܕܢ to terrify. DERIVATIVES, ܡܕܢ, ܡܕܢ.

ܡܕܢ f. no pl. rt. ܡܕܢ. search, desire, request; disputation; debate; ܡܕܢ they went in search of him.

ܡܕܢ or ܡܕܢ (rare) an egg; see ܡܕܢ.

ܡܕܢ from ܡܕܢ. adj. egg-shaped.

ܡܕܢ rt. ܡܕܢ. f. terror.

ܡܕܢ to pine away; part. ܡܕܢ, ܡܕܢ meagre, sickly. ETHPA. to grow thin, emaciated. DERIVATIVE, ܡܕܢ.

ܡܕܢ fut. ܡܕܢ, imp. ܡܕܢ, inf. ܡܕܢ, act. part. ܡܕܢ, pass. part. ܡܕܢ. to search into or out, trace out, inquire into, investigate; ܡܕܢ Lord, Thou hast searched me out. ETHPE. a) to be inquired into, investigated, mentally; b) to inquire or examine into; ܡܕܢ they inquired into the monasteries and churches; ܡܕܢ an inscrutable nature. PA. ܡܕܢ same as Peal. APH. ܡܕܢ to inquire, desire, demand. DERIVATIVES, ܡܕܢ, ܡܕܢ, ܡܕܢ, ܡܕܢ, ܡܕܢ.

ܡܕܢ pl. ܡܕܢ, m. ܡܕܢ f. rt. ܡܕܢ. an inquirer, explorer, often in a bad sense of those who are too curious as to hidden or divine matters, such as heretics; a guardian of orphans.

ܡܕܢ rt. ܡܕܢ. m. a fault, failing.

ܡܕܢ a counterpane.

ܡܕܢ rt. ܡܕܢ. m. inquiry.

ܡܕܢ rt. ܡܕܢ. f. leanness, emaciation.

𐎠𐎢𐎡𐎹 rt. 𐎠𐎢𐎡𐎹 adv. *less, very little, too little*; 𐎠𐎢𐎡𐎹 𐎠𐎢𐎡𐎹 𐎠𐎢𐎡𐎹 *they held low opinions.*

لِسْوَءٍ رَت. دُر. f. *fewness, meanness, paucity, deficiency*; لِسْوَءٍ لِسْوَءٍ *want or scarcity of rain*; لِسْوَءٍ لِسْوَءٍ *fewness of words, i.e. moderation in speech*; لِسْوَءٍ لِسْوَءٍ *our poor or vile race*; لِسْوَءٍ لِسْوَءٍ *my humble self*.

كُلُّهُ رَءِيسٌ rt. ۛ. adj. *very thin, very slight.*

𐤊𐤍 pl. 𐤊𐤍𐤍 m. *an onion*; 𐤊𐤍𐤍 , 𐤊𐤍𐤍 *scilla*
maritima.

𐤀𐤃𐤇𐤇 or 𐤀𐤃𐤇𐤇 *glowing charcoal*.

[illegible]

حُرْ rt. ح. m. *a little, a small portion,*

particle; $\text{١} \text{ ٢} \text{ ٣} \text{ ٤}$ a part of the whole;
the little finger.

سُئِلَ rt. سُئِلَ m. no pl. *search, inquiry, question, examination*; سَأَلَ سُئِلَ *question the 14th*; سَأَلَ سُئِلَ *the search for truth*.

د rit. abbrev. of $\text{لَا إِلَهَ إِلَّا اللَّهُ}$ or $\text{لَا إِلَهَ إِلَّا اللَّهُ}$ *to the chant.*

فُت. فُتِمَ, act. part. فُتٌّ, pass. part. فُتْمٌ and فُتْمٌ, &c. to be worm-eaten, rotten; to decay; فُتْمٌ فُتْمٌ rotted wood; فُتْمٌ فُتْمٌ decayed with age. APH. فُتْمٌ to fret, consume. DERIVATIVES, فُتْمٌ, فُتْمٌ.

fut. تُحَقِّقْ, imp. حَقِّقْ, inf. مُحَقِّقًا, act. part. مُحَقِّقٌ, pass. part. حَقٌّ, مُحَقَّقٌ to try, search, prove, examine, inquire into, with و or ل; حَقًّا خَرَجْتُهُ after he had tried the matter, inquired into it; حَقَّقَ لِلَّهِ we were proved, or approved, by God. ETHPE. اُحَقِّقْ to be tried, proved; حَقَّقَ عَيْدًا دُبُّ after a year's trial, novitiate. PA. كَفَّفَ to prove, seldom used, the ETHPA. اَحْقَقْ having an active sense, to prove, consider, observe with و; اَحْقَقْ حَقَّتِي consider the lies. DERIVATIVES. حَمَلٌ, حَامِلَةٌ, حَمْلٌ, حَمَلَةٌ.

لعل pl. لعل rt. ح. m. a gnat.

ܡܡܕܐ *to boil, bubble*; mimetic, cf. ܡܡܡܐ.
 ܡܡܥܐ (rt. ܡܡܐ Arabic *to last, endure*) m.
 adj. *lasting, permanent*.

جذع some article of apparel, perh. =
pectorale.

١٥٥ rt. ١٥٥. m. trial, investigation.

1123 rt. 123. m. trial.

دَقَمٌ rt. دَم. f. *rottenness* of wood.

حَقَقْ pl. حَقَقَات f. *a cutaneous eruption, white spots on the skin.*

فُتِحَ fut. فُتِحَ, imp. فَتَحْ, inf. فَتْحٌ, act. part. فَاتِحٌ, pass. part. فَتْحٌ to ask, question, seek; attend to; هَذَا فَتْحُنَا 'we seek a physician; دُعَايُنَا لَا فَتْحَ لَهَا their complaints were neglected. ETHPE. and ETHPA. اُفْحِ 'and اُفْحِ 'to be searched, examined. PA. فَحَّ to examine. DERIVATIVES, فَحَمَ and probably the four following words, the primary meaning of the root being to cleave open, hence, a) to plough; b) to find out.

𐤊𐤍 pl. 𐤊𐤍 f. collect. noun, *a herd, drove*, esp. of kine, but also of swine; *an ox*.

כִּי עַל הַיּוֹם on the same day, immediately;
compare כִּי מִחְלָה lasting only a day; pl.
born on the same day.

כִּי מִדָּבָר young dove.

כִּי מִנְחָה or כִּי מִנְחָה probably a con-
fusion of the Heb. name כִּי מִנְחָה? Chronicles
with כִּי עַל הַיּוֹם (see above).

כִּי מִיְמֵינוּ he who stands or sits at the right
hand; pl. especially those set at our Lord's
right hand at the last judgement.

כִּי מִיְמֵינוּ co-heirs.

כִּי מִיְמֵינוּ of one nature, consubstantial.

כִּי מִיְמֵינוּ companion, fellow-traveller.

כִּי מִיְמֵינוּ lasting only one night, that same
night; an evil-doer.

כִּי מִיְמֵינוּ sharers of the promise, having
the same promise.

כִּי מִיְמֵינוּ guilt; or condemned to death.

כִּי מִיְמֵינוּ consort; assessor.

כִּי מִיְמֵינוּ counsellor.

כִּי מִיְמֵינוּ heir of the kingdom.

כִּי מִיְמֵינוּ partaker, sharer; כִּי מִיְמֵינוּ
receiving a double portion of the inheritance.

כִּי מִיְמֵינוּ godson.

כִּי מִיְמֵינוּ foster-brother.

כִּי מִיְמֵינוּ subjects, especially of a spiritual
ruler.

כִּי מִיְמֵינוּ disciples of the prophets, those
educated to be teachers.

כִּי מִיְמֵינוּ a child of light, spiritually en-
lightened; the blessed, the angels.

כִּי מִיְמֵינוּ stranger, foreigner.

כִּי מִיְמֵינוּ bearing the same yoke, fellow-pupils;
pl. f. women married to the same man.

כִּי מִיְמֵינוּ ostriches.

כִּי מִיְמֵינוּ pl. חֲבֵרָה; see under כִּי.

כִּי מִיְמֵינוּ colleague.

כִּי מִיְמֵינוּ the clergy.

כִּי מִיְמֵינוּ one brought up or living in
a monastery, monk.

כִּי מִיְמֵינוּ intimate friend or companion.

כִּי מִיְמֵינוּ layman, secular.

כִּי מִיְמֵינוּ of the same race; כִּי מִיְמֵינוּ collect.
the people; pl. laity, the common people.

כִּי מִיְמֵינוּ gentile, heathen.

כִּי מִיְמֵינוּ gossip, intimate acquaintance.

כִּי מִיְמֵינוּ mixed race.

כִּי מִיְמֵינוּ partner in labour, mate.

כִּי מִיְמֵינוּ like, equal.

כִּי מִיְמֵינוּ courtiers.

כִּי מִיְמֵינוּ soldiers, especially mercenaries;
servants.

כִּי מִיְמֵינוּ idolators; כִּי מִיְמֵינוּ things
offered to idols.

כִּי מִיְמֵינוּ a collar.

כִּי מִיְמֵינוּ those of the same age.

כִּי מִיְמֵינוּ lovers of truth.

כִּי מִיְמֵינוּ a monk; כִּי מִיְמֵינוּ a nun.

כִּי מִיְמֵינוּ or כִּי מִיְמֵינוּ pl. כִּי מִיְמֵינוּ sound, echo;
voice, word, saying, language; gram. a term,
expression, word; כִּי מִיְמֵינוּ adj. gram.
belonging to a word, verbal.

כִּי מִיְמֵינוּ or כִּי מִיְמֵינוּ the clergy.

כִּי מִיְמֵינוּ inhabitants of a village or town;
fellow-townsmen.

כִּי מִיְמֵינוּ or כִּי מִיְמֵינוּ sharer of a secret, hence
admitted to counsels or purposes, counsellor;
partaker of Holy Communion.

כִּי מִיְמֵינוּ holding the same tenets, of one
faith or sect.

כִּי מִיְמֵינוּ outwork.

כִּי מִיְמֵינוּ one in accord or agreement.

כִּי מִיְמֵינוּ of the same name.

כִּי מִיְמֵינוּ of the same age; כִּי מִיְמֵינוּ with a
number, so many years old; כִּי מִיְמֵינוּ of one
year's age or growth.

כִּי מִיְמֵינוּ one hour old; כִּי מִיְמֵינוּ and כִּי מִיְמֵינוּ
immediately.

כִּי מִיְמֵינוּ of the same tribe or stock; pl.
kindred, fellow-countrymen.

כִּי מִיְמֵינוּ of the same faith.

כִּי מִיְמֵינוּ bullock.

כִּי מִיְמֵינוּ living on the borders, neighbour.

כִּי מִיְמֵינוּ pupil, one adopted or educated;
pl. fellow-pupils, companions.

כִּי מִיְמֵינוּ holding the same tenets or
opinions.

כִּי מִיְמֵינוּ fellow-servant or minister, col-
league.

DERIVATIVES, כִּי מִיְמֵינוּ, כִּי מִיְמֵינוּ, כִּי מִיְמֵינוּ,
&c.

כִּי מִיְמֵינוּ same as כִּי מִיְמֵינוּ. f. a well, a pit.

frequent use before and during prayer; pass. part. **دَحْكُفَا** f. **دَحْكُفَا** pl. m. **دَحْكُفَا**, f. **دَحْكُفَا**. blessed, the Blessed One; **دَحْكُفَا** the Son of God; f. frequently used of the Blessed Virgin and of Christian cities, especially of Edessa. ETHPA. **دَحْكُفَا** to be blessed, receive or seek a blessing, to visit holy places and tombs, to say farewell; **دَحْكُفَا** **دَحْكُفَا** **دَحْكُفَا** he prayed and received blessing at the Holy Sepulchre. APH. **دَحْكُفَا** to make to kneel down, cause to bow. Metaph. **دَحْكُفَا** **دَحْكُفَا** **دَحْكُفَا** I will make the heathen bow beneath thy sword. DERIVATIVES, **دَحْكُفَا**, **دَحْكُفَا**, **دَحْكُفَا**, **دَحْكُفَا**, **دَحْكُفَا**.

دَحْكُفَا rt. **دَحْكُفَا** m. rit. a genuflection, a blessing, benediction.

دَحْكُفَا m. pl. Brahmins.

دَحْكُفَا but, but yet, however, nevertheless, with **دَحْكُفَا**, **دَحْكُفَا**, or **دَحْكُفَا**.

دَحْكُفَا fut. **دَحْكُفَا**, act. part. **دَحْكُفَا**, pass. part. **دَحْكُفَا** to gnaw, eat into of worms, moths, locusts, &c. Metaph. of hunger, pain, &c. ETHPE. **دَحْكُفَا** to be gnawed, eaten into. PA. part. **دَحْكُفَا** carious, worm-eaten, moth-eaten.

دَحْكُفَا m. perh. **βρῶμα**, erosion; **دَحْكُفَا** **دَحْكُفَا** fretting cares, hence the verb **دَحْكُفَا**.

دَحْكُفَا rt. **دَحْكُفَا**. outwardly, openly; cf. **دَحْكُفَا**.

دَحْكُفَا pl. **دَحْكُفَا** m. comp. of **دَحْكُفَا**, f. **دَحْكُفَا** pl. **دَحْكُفَا** son of man, man; **دَحْكُفَا** **دَحْكُفَا** the inner being. DERIVATIVES, **دَحْكُفَا**, **دَحْكُفَا**, **دَحْكُفَا**, and the denom. verb—

دَحْكُفَا to become man; **دَحْكُفَا** **دَحْكُفَا** the Word took flesh and God became man.

دَحْكُفَا fut. **دَحْكُفَا** and **دَحْكُفَا**, imper. **دَحْكُفَا**, part. **دَحْكُفَا** a) to bore the ears, pierce, transfix; **دَحْكُفَا** **دَحْكُفَا** no sorrow pierced thee, entered thy heart. b) to lay open, explain clearly. PA. and APH. to make apparent, clear; part. **دَحْكُفَا**, **دَحْكُفَا**. lucid, luminous. ETAPH. **دَحْكُفَا** to be clearly proved, demonstrated. DERIVATIVES, **دَحْكُفَا**, **دَحْكُفَا**, **دَحْكُفَا**.

دَحْكُفَا m. a perforation; clear evidence.

دَحْكُفَا fut. **دَحْكُفَا**, parts. **دَحْكُفَا**, **دَحْكُفَا**. a) to shine, flash, lighten. b) to be set on edge as the teeth, be benumbed, blighted, stupefied. APH. **دَحْكُفَا** to cause to shine, flash, lighten; **دَحْكُفَا** **دَحْكُفَا** a glittering spear. ETAPH. **دَحْكُفَا** to shine, lighten, coruscate. DERIVATIVES, **دَحْكُفَا**, **دَحْكُفَا**, **دَحْكُفَا**.

دَحْكُفَا pl. **دَحْكُفَا** rt. **دَحْكُفَا** m. lightning, a flash of lightning.

دَحْكُفَا m. emerald.

دَحْكُفَا rt. **دَحْكُفَا** m. grating of the teeth.

دَحْكُفَا pebbles.

دَحْكُفَا the apricot.

دَحْكُفَا **دَحْكُفَا** rt. **دَحْكُفَا** adj. pertaining to lightning; **دَحْكُفَا** **دَحْكُفَا** a thunder-cloud.

دَحْكُفَا m. a canal, a cut to draw off water from a river.

دَحْكُفَا from **دَحْكُفَا**, **دَحْكُفَا**, only pass. part. **دَحْكُفَا**, **دَحْكُفَا** in a natural state, simple, innocent, foolish, rude; **دَحْكُفَا** **دَحْكُفَا** the innocent dove.

دَحْكُفَا pl. **دَحْكُفَا**, **دَحْكُفَا**, fem. of **دَحْكُفَا**, **دَحْكُفَا**. daughter; egg, young; **دَحْكُفَا** **دَحْكُفَا** the serpent's brood.

دَحْكُفَا f. castle, palace; see **دَحْكُفَا**.

دَحْكُفَا or **دَحْكُفَا** m. *ruta sylvestris*, wild rue.

دَحْكُفَا f. ripeness, perfection.

دَحْكُفَا fut. **دَحْكُفَا**, imp. **دَحْكُفَا**, inf. **دَحْكُفَا**, act. part. **دَحْكُفَا**, **دَحْكُفَا**, pass. part. **دَحْكُفَا**, **دَحْكُفَا** to ripen, grow ripe, to boil, melt; part. pass. **دَحْكُفَا**, **دَحْكُفَا** ripe, boiled, sodden. ETHPE. **دَحْكُفَا** to be boiled. PA. **دَحْكُفَا** to ripen, make ripe, boil. ETHPA. **دَحْكُفَا** to be ripened, brought to ripeness; boiled, digested. DERIVATIVES, **دَحْكُفَا**, **دَحْكُفَا**, **دَحْكُفَا**, **دَحْكُفَا**.

دَحْكُفَا m. rt. **دَحْكُفَا**. ripeness, perfection of growth.

دَحْكُفَا; see **دَحْكُفَا**. to spend the night.

دَحْكُفَا Ar. a bottle, wine-vessel; cf. **دَحْكُفَا**.

دَحْكُفَا pl. **دَحْكُفَا** m. an unmarried man, celibate; adj. chaste, virgin; pl. tokens of virginity, the virgin state; **دَحْكُفَا** **دَحْكُفَا** the seals of virginity of Mary; **دَحْكُفَا** **دَحْكُفَا** a deflowered virgin. DERIVATIVES the following words—

כחב pl. כחב f. subst. and adj. *virgin, maiden*; כחב *virgin soil*. *Virgo*, a sign of the Zodiac.

כחב adv. *modestly, like a virgin*.

כחב f. *chastity, virginity, celibacy*; כחב מרמ Mary remained a virgin; with כחב to be vowed to virginity or celibacy.

כחב f. כחב pl. m. כחב, f. כחב. adj. *virginal, of or belonging to a virgin, chaste*.

כחב f. a bottle; cf. כחב.

כחב PA. denom. from כחב; to deflower, violate a virgin. ETHPA. כחב to be deflowered, violated.

כחב prep. from כ and כחב, takes suffixes like a noun in the sing., rarely those of the pl., after, following; כחב our successors;

כחב; next; כחב in turn, one after another; כחב soon after; כחב in order, one after another; כחב backwards; often with כחב after, following; כחב after that; כחב or כחב the next day; כחב some time after; so with כחב year. כחב metaphysics; כחב head downwards. With verbs, following כחב or כחב to follow; כחב to accuse; כחב to find an opportunity of complaint against; כחב or כחב to summon; כחב to succeed, &c.

כחב adj. from כחב. coming after, happening later, subsequent.

כחב from כחב f. backwardness, posteriority, opp. כחב priority.

כחב comp. of כחב and כחב. afterwards, following.

✽ כחב כחב ✽



✽ כחב כחב כחב כחב כחב כחב כחב כחב ✽

✽ ✽ ✽

letter g, כחב Gamal or Gomal. The cardinal number 3; with כחב the ordinal, the third.

כחב PAEL conj. of כחב, fut. כחב, part. m. כחב, pl. כחב to rejoice, take pleasure, live luxuriously, with כחב. ETHPA. כחב fut. כחב or כחב, imp. כחב or כחב, part. m. כחב, or emph. כחב, f. כחב to bear oneself grandly, magnificently, with pride, pomp, or luxury; with כחב to exult over; to luxuriate, enjoy pleasures or delights; כחב springs gush forth luxuriantly; כחב the lightning which shines

forth magnificently and disappears; כחב that he may possess full pleasures in the City of the Saints. APH. כחב to treat luxuriously; כחב he pampers his body with luxuries and delicacies. DERIVATIVES, כחב, כחב, כחב, כחב, כחב.

כחב pl. m. כחב, f. כחב rt. כחב adj. delightful, pleasant, gay, glorious, stately, proud; כחב Creator of joyous light; כחב glorious in the heights; used in the emph. state of God.

ܚܕܚܕܐ pl. m.; see ܚܕܚܕܐ.
ܚܕܚܕܐ geography.
ܚܕܚܕܐ geometry.
ܚܕܚܕܐ m. ܚܕܚܕܐ f. adj. geometric.
ܚܕܚܕܐ a geometrician.
ܚܕܚܕܐ rt. ܚܕܐ adj. m. luxurious.
ܚܕܚܕܐ pl. m. ܚܕܐ, f. ܚܕܐ rt. ܚܕܐ.
adj. proud; ܚܕܐ ܚܕܐ ܚܕܐ the Lord
hath plucked up the roots of the proud.
ܚܕܚܕܐ rt. ܚܕܐ f. pleasures, delights,
grandeur.

ܚܕܐ or ܚܕܐ pl. ܚܕܐ pres. part.
of ܚܕܐ to shear; ܚܕܐ pl. ܚܕܐ
pres. part. of ܚܕܐ to fail.

ܚܕܐ not used in PE.; see ܚܕܐ.

ܚܕܐ another form of ܚܕܐ adj.

ܚܕܐ; see ܚܕܐ. adv. luxuriously, in state
or pomp.

ܚܕܐ pl. ܚܕܐ rt. ܚܕܐ f. state,
stateliness, magnificence, luxury, pomp, pride
of person, bearing, clothing, life; joys, delights;
ܚܕܐ ܚܕܐ ܚܕܐ his table was supplied
with all kinds of luxuries; ܚܕܐ ܚܕܐ
temporal delights.

ܚܕܐ; see ܚܕܐ a cloak; ܚܕܐ a heap of stones,
a tortoise; ܚܕܐ straw, chaff.

ܚܕܐ or ܚܕܐ m. ܚܕܐ
λικόν, soap used to wash and darken the hair.

ܚܕܐ; see ܚܕܐ.

ܚܕܐ pres. part. of ܚܕܐ to net, and
of ܚܕܐ to hunt.

ܚܕܐ; see ܚܕܐ a) the arm, armpit.
b) a wing.

ܚܕܐ act. part. of ܚܕܐ; ܚܕܐ act.
part. of ܚܕܐ.

ܚܕܐ or ܚܕܐ pl. ܚܕܐ m. an arrow,
dart, shaft, bolt; a thunderbolt; a dart or gore
of a garment.

ܚܕܐ pl. ܚܕܐ m. dim. of ܚܕܐ a dagger;
a critical mark.

ܚܕܐ Ar. a saddle-cloth, housing.

ܚܕܐ sometimes ܚܕܐ, emph. ܚܕܐ pl. ܚܕܐ
m. the side. a) the hump of a camel;
the bank of a river, shore, coast; the spoke of
a wheel; the wing of an army; ܚܕܐ ܚܕܐ

the prow; ܚܕܐ the stern. b) a place,
country; ܚܕܐ the East. c) ܚܕܐ or
ܚܕܐ to take sides, rebel, take up arms, set up
a faction; ܚܕܐ those adhering to one side or
party; ܚܕܐ ܚܕܐ on the Pharisees' side;
ܚܕܐ those whom our Lord will set on His
left hand at the last judgement. d) ܚܕܐ
on one side, privately; ܚܕܐ or ܚܕܐ
ܚܕܐ from every side; ܚܕܐ ܚܕܐ from
one end to another; ܚܕܐ ܚܕܐ on the
other side; ܚܕܐ beside, near (the Pschitta
generally has ܚܕܐ; see ܚܕܐ).

ܚܕܐ fut. ܚܕܐ, inf. ܚܕܐ, imper. ܚܕܐ,
pres. part. ܚܕܐ, pass. part. ܚܕܐ,
spelt ܚܕܐ Deut. xii. 1; with pron. suff. 1 p.
E-Syr. ܚܕܐ pl. ܚܕܐ, W-Syr. ܚܕܐ, ܚܕܐ,
my chosen one, mine elect; to choose, ap-
prove, appoint, with ܚܕܐ to an office, or with
dat., ܚܕܐ choose for yourselves; to
prove, purge; to collect, exact tribute; pass.
part. chosen, elect, approved; choice, pure,
eminent; ܚܕܐ it is preferred to, accept-
able rather than; ܚܕܐ choice
food; ܚܕܐ the Patriarch elect;
ܚܕܐ eminent philosophers.
ETHPE. ܚܕܐ to be chosen, purified; to be
taxed, exacted of usury. PA. ܚܕܐ to choose,
select, collect; to clean corn; ܚܕܐ gather
out the tares; part. ܚܕܐ select
homilies. ETHPA. ܚܕܐ to be chosen out,
gathered together; ܚܕܐ
ܚܕܐ to consider how this sum might be
collected. APh. ܚܕܐ to choose; with ܚܕܐ
to vow oneself, ܚܕܐ those who have devoted themselves to God;
ܚܕܐ he was a gatherer of
storax. DERIVATIVES, ܚܕܐ, ܚܕܐ,
ܚܕܐ, ܚܕܐ, ܚܕܐ, ܚܕܐ.

ܚܕܐ pl. ܚܕܐ m. see below for fem. rt.

ܚܕܐ a maker, framer, potter, founder; ܚܕܐ
ܚܕܐ God the fashioner of the body.

ܚܕܐ rt. ܚܕܐ f. the potter's art,
modelling, fashioning.

ܚܕܐ pl. ܚܕܐ rt. ܚܕܐ m. fiction, fable.
There are five sorts of poetic fiction—a) ܚܕܐ
fable; b) ܚܕܐ parable; c) ܚܕܐ

impersonation; d) ܐܬܝܬܐ simple composition, i.e. without fable or parable; e) ܐܬܝܬܐ similitude or types.

ܐܬܝܬܐ rt. ܐܬܐ. f. adj. plastic; subst. a lump.

ܐܬܐ m. a vessel, water-pot.

ܐܬܐ m. bald in front.

ܐܬܐ f. baldness on the forepart of the head.

ܐܬܐ pl. ܐܬܐ m. rt. ܐܬܐ. a tax-gatherer, collector.

ܐܬܐ rt. ܐܬܐ. adv. freely, spontaneously, voluntarily.

ܐܬܐ rt. ܐܬܐ. f. election, often used as a title with pron. suff. ܐܬܐ he who is elected, designate.

ܐܬܐ rt. ܐܬܐ. f. a) framing, fashioning; ܐܬܐ the forming of Adam. b) plausibility.

ܐܬܐ pl. ܐܬܐ rt. ܐܬܐ. f. a) that which is formed or moulded, formation, creation; ܐܬܐ the human body fashioned by God; ܐܬܐ from the beginning of his being formed in the womb. b) the substance to be moulded, a lump, a mass of dough or clay; ܐܬܐ the Head of our substance, of those formed like us.

ܐܬܐ pl. ܐܬܐ rt. ܐܬܐ m. the eyebrow. With ܐܬܐ to be supercilious, haughty; metaph. superciliousness. ܐܬܐ the space between the eyebrows, the brow; a ridge, brow of a hill.

ܐܬܐ rt. ܐܬܐ. f. 1) choice, election; coll. the chosen, the elect; ܐܬܐ among the elect of Christ. 2) usually pl. ܐܬܐ the collection of tribute, alms, &c.; tribute, exacted offerings; ܐܬܐ tribute of silver.

ܐܬܐ fut. ܐܬܐ, inf. ܐܬܐ, act. part. ܐܬܐ, ܐܬܐ, pass. part. ܐܬܐ. to form, fashion, mould; to mix or make up medicine; ܐܬܐ the man whom he had formed; with ܐܬܐ to fashion anew, reform; ܐܬܐ speaking feigned words, of artful speech; pass. part. metaph. fictitious, feigned; ܐܬܐ feigned godliness; gram. a noun of action having a definitely active or passive meaning,

as ܐܬܐ slaughtering, the act of slaying; opp. ܐܬܐ accurately defined, i.e. a noun including both active and passive meaning, as ܐܬܐ nourishing or being nourished. ETHPE. ܐܬܐ pass. of Peal. PA. ܐܬܐ intensive of Peal; pass. part. ܐܬܐ strong, sturdy; feigned words; ܐܬܐ fables. DERIVATIVES, ܐܬܐ, ܐܬܐ, ܐܬܐ, ܐܬܐ, ܐܬܐ, ܐܬܐ.

ܐܬܐ m. ܐܬܐ f. rt. ܐܬܐ. a noun of action; cf. ܐܬܐ pass. part.

ܐܬܐ pass. part. ܐܬܐ curdled, coagulated. ETHPE. ܐܬܐ to be thick or curdled. PA. ܐܬܐ to curdle; part. ܐܬܐ bulging, ridged. ETHPE. ܐܬܐ same as Ethpe. DERIVATIVES, ܐܬܐ, ܐܬܐ, ܐܬܐ, ܐܬܐ, ܐܬܐ.

ܐܬܐ rt. ܐܬܐ m. a cheese-press; rind, skin.

ܐܬܐ; see ܐܬܐ.

ܐܬܐ pl. ܐܬܐ m. man (especially a strong or mighty man = Lat. vir, while ܐܬܐ = homo), husband ܐܬܐ to be married; ܐܬܐ or ܐܬܐ pl. ܐܬܐ an hermaphrodite, a eunuch, effeminate; ܐܬܐ a man wearing a garment of haircloth, i.e. a prophet; ܐܬܐ an adult; ܐܬܐ thy acquaintances; a man, one, a certain . . . ; ܐܬܐ each, every one, one by one; ܐܬܐ — ܐܬܐ one and another, a man and his neighbour; ܐܬܐ a certain deacon; often redundant, ܐܬܐ a Syrian; ܐܬܐ merchants. DERIVATIVES, verb ܐܬܐ, ܐܬܐ, ܐܬܐ, ܐܬܐ, ܐܬܐ, ܐܬܐ, ܐܬܐ, ܐܬܐ, verb ܐܬܐ, ܐܬܐ, ܐܬܐ.

ܐܬܐ denom. verb from ܐܬܐ, to use force. PA. ܐܬܐ to come to man's estate; to strengthen, embolden. ETHPE. ܐܬܐ imper. ܐܬܐ to be grown up; to be valiant; with ܐܬܐ to prevail over, excel, exceed in power.

ܐܬܐ from ܐܬܐ adv. manfully, firmly. ܐܬܐ or ܐܬܐ m. dim. of ܐܬܐ. a shabby little scrub.

ܐܬܐ pl. ܐܬܐ, from ܐܬܐ f. vigour, force, manhood; the virile member; pl. exploits,

deeds of renown, mighty acts, miracles; **وَالْعِزَّةُ**, the violence of wicked men.

مُجَادَّةٌ, مُجَادَّةٌ pl. m. مُجَادَّةٌ, f. مُجَادَّةٌ, from مُجَادَّةٌ.
 adj. masculine, *valiant, heroic*; subst. a *valiant man or woman, hero, heroine*; مُجَادَّةٌ مُجَادَّةٌ
 the maiden bore herself heroically.

مُذَكَّرٌ, f. مُذَكَّرٌ adj. *male, manly*,
and the same as مُذَكَّرٌ; حَخْمَةٌ مُذَكَّرَةٌ
male attire; مَوْءُودٌ مُذَكَّرٌ *manly conduct*; نَفْسٌ
مُذَكَّرَةٌ *a valiant soul*.

مَذْمُومٌ; see مَذْمُومٌ. adj. *effeminate, enervating*.

لُبَّةٌ fem. of لُبٌّ. a strong, virile or valiant woman, one of masculine mind or courage.

𐎠𐎢𐎡𐎹 contr. for 𐎠𐎢𐎡𐎹 rt. 𐎠𐎢𐎡𐎹 f. *cheese*,
curd.








𐎠𐎡𐎹𐎷 m. 𐎠𐎡𐎹𐎷 f. *a fornicator, harlot.*

pr. n. *Golgotha*.

л² pl. л² m. a) *pitch*. b) *a heavy burden, a weight*. c) *melissophyllum*.

Lo^o rt. f. *gluttony*.

ᐅᐅᐅᐅ pl. f. ᐅᐅᐅᐅ (ᐅᐅᐅᐅ) guttural consonants.



, , f.  and ,
 pl. m. , f.  rt.  a *glutton*; *gluttonous*.

$\text{Jl}^2_{\text{2}} \text{pl.}$ $\text{Jl}^2_{\text{2}} \text{contracted for}$ Jl^2_{2}
 rt. Jl^2_{2} f. *the throat*; Jl^2_{2} a *quinsey*;
 Jl^2_{2} a *gargle*.

fut. **فَضَّ** or **فَضَّ**, act. part. m. **فَضٌّ**,
 pl. **فَضَّ**, pass. part. pl. **فَضَّ**, is conjugated
 like **كُتِبَ** to weave, to cut off, put an end to
 especially with **فَضَّ** a web; **فَضَّ** **فَضَّ**
فَضَّ how to cut out honeycomb without being
 stung. ETHPE. **فَضَّ** with **فَضَّ** the web
 of life was sundered. DERIVATIVES, **فَضَّ**,
فَضَّ, **فَضَّ**, **فَضَّ**, **فَضَّ**.

١. pl. ٢. or ٣. m. rt. ٤. a) fortune, luck, success; ٥. happy, fortunate; ٦. unlucky, unfortunate; ٧. misfortune, evil fortune, ill-luck; ٨. because of my ill-luck; ٩. betrayers of their fortune, unworthy of their good-luck. b) a genius or god of fortune; ١٠.

הָעֹלָה הָעֹלָה he offered incense to Fortune; אֲנִי אֲנִי they erected images of Fortune on pillars.

 imper. of  to draw.

ʾāḥ fut. ʾāḥ, part. ʾāḥ, ʾāḥ. a) to ascend, to rise or mount up as smoke, fire, birds. b) to cast up, belch forth; ʾāḥ, ʾāḥ volcanoes belching forth red-hot stones.

DERIVATIVES, $\frac{1}{2}$, $\frac{1}{3}$.

thrums, the ends of a weaver's threads; the cutting off of a web; **مَتَم** **؟** a web; **مَتَم** **؟** **لَا** the web was nearly woven = death was near.

𐤊𐤍 only pl., generally m. *wormwood*, *bitter medicine*. Metaph. *bitter sorrow* or *trouble*.




١٥٧ pl. ١٥٨ m. an unmarried
 youth, a boy from ten to eighteen years of
 age; cf. ١٥٩ a young man over eighteen
 years.

𐎧𐎠𐎡𐎹 denom. verb from 𐎧𐎠𐎡𐎹, *to become a youth, to live as a youth.*

𐤀𐤍 pl. 𐤍 m. rt. 𐤍 generally pl.
 except as the name of certain constellations,
the plaiting of the hair, plaits or tresses of hair;
a necklace or chain; 𐤍𐤏𐤍? 𐤀𐤍 golden
 chains.

𐎠𐎡𐎹𐎶𐎠𐎡𐎹𐎶 rt. 𐎠𐎡𐎹𐎶 f. *weaving*.

𐤀𐤍 pl. 𐤀𐤍𐤍, 𐤀𐤍𐤍 m. *a kid*; a sign of the Zodiac, *Capricornus*.

 pl.  rt.  mounting up, leaping
up; pl. earthquakes when the earth mounts and
sinks perpendicularly without lateral motion.

adj. from , bitter.

Let \dim of \mathcal{M} be a little kid. The third star in the tail of the Little Bear, which we call the pole-star.

ٲٲٲ pl. ٲٲٲ f. rt. ٲٲٲ, a plait
 or braid of hair, curled or frizzed tresses;
 ٲٲٲ ٲٲٲ he seized him by his tresses;
 wreathen, twisted or plaited work; ٲٲٲ
 ٲٲٲ, a reed-mat; pl. fringes.

كُتْلَةٌ pl. كُتْلٌ rt. كَتَلَ m. a) *a heap, pile of wood, shock of corn, a hay-loft.* b) *a chance, casualty.*

حَدَل fut. حَدَل, inf. حَدَل, act. part حَدَل, pass. part حَدَل. *to twist, plait, interweave the hair, a crown, a nest, rope, &c.; حَدَل حَدَل twined or wreathen work. Metaph. a) to compose or arrange words with art; with حَدَل to make intricate plans; حَدَل let us weave sounds of praise. b) to circle in the air, gyrate, soar; حَدَل حَدَل O eagles, which have circled and ascended on high; حَدَل حَدَل my mind ascends towards the immeasurable habitations. ETHPE. حَدَل passive; حَدَل حَدَل a net woven of PA. حَدَل to plait a crown or the hair. APH. حَدَل same as Pael. Part. حَدَل f. حَدَل, حَدَل, حَدَل bowers of interwoven flowers. Bar-Bahlul says that Mary Magdalene was so-named حَدَل because of her braided hair. ETHPAUL حَدَل to be piled up. DERIVATIVES, حَدَل, حَدَل, حَدَل, حَدَل.*

حَدَل pl. rt. حَدَل m. *plaiting, twining; anything twisted or plaited, wickerwork, a garland; حَدَل a wreath or crown of glory.*

حَدَل fut. حَدَل, inf. حَدَل, act. part حَدَل, pass. part حَدَل. *to mow, cut or hew down; حَدَل حَدَل as reapers cut down the ears of corn; حَدَل they broke down the bridge; pass. part. cut down in battle; circumcised; gram. apocopated; a noun in the absol. st., as having its last letter hewn off. ETHPE. حَدَل to be hewn or smitten off, to be broken down or open; حَدَل حَدَل the bars of death are broken down; gram. to be contracted, as حَدَل for حَدَل. PA. حَدَل to batter, dash in pieces. ETHPA. حَدَل to be broken in pieces, battered down; gram. to be contracted. DERIVATIVES, حَدَل, حَدَل, حَدَل, حَدَل.*

حَدَل pl. rt. حَدَل m. *a hewing off, a cut palm-branch; gram. aphaeresis, contraction as in the abs. or constr. st. of a noun; حَدَل a noun in the abs. or constr. st.*

حَدَل f. حَدَل from حَدَل *fortunate, lucky.*

حَدَل from حَدَل *good fortune, good luck.*

حَدَل rt. حَدَل *textile.*

حَدَل pl. m. *a narrowed or a jutting-out part of a building; a rebatement, entablature, corbel, coping, bracket; a ledge, crag; حَدَل حَدَل a refuge among the crags. Metaph. حَدَل حَدَل he ruined and cast down the heights of this world, worldly haughtiness.*

PA. حَدَل to revile, blaspheme with ح, or ح. ETHPA. حَدَل to be reviled, blasphemed. DERIVATIVES, حَدَل, حَدَل, حَدَل.

Ar. m. *a pond, pool.*

حَدَل fut. حَدَل, inf. حَدَل, pres. part. حَدَل, pass. part. حَدَل. I) *to heap up. II) to chance, happen, occur with ح, and with pron. suffix. Pret. 3 s. and pres. part. m. and f. and fut. impers. حَدَل it happened to him; حَدَل حَدَل it occurred to him, came into his mind; حَدَل حَدَل illnesses arising from colds; حَدَل events; حَدَل by chance, perhaps. DERIVATIVES, حَدَل, حَدَل, حَدَل.*

حَدَل pl. rt. حَدَل m. *a) a chance, an accident; حَدَل حَدَل all things are fortuitous; حَدَل a mischance, misfortune; an event, an achievement; in logic, accident; حَدَل by chance, accidentally. b) a heap, Job xxi. 32. Cf. حَدَل.*

حَدَل adv. rt. حَدَل *by chance, accidentally.*

حَدَل pl. حَدَل m. rt. حَدَل *fortuitous, accidental, occasional.*

حَدَل fut. حَدَل, inf. حَدَل. *to flee, escape with ح, especially from bodily or mental pains or evils; حَدَل حَدَل he must first eschew all things blameworthy; حَدَل حَدَل he might flee from shame. ETHPE. حَدَل to be delivered, set free. PA. حَدَل to go out, be quenched of fire. APH. حَدَل a) to set free, deliver, to eschew. b) to be delivered, free or at rest from labour, suffering, evil; حَدَل حَدَل from leprosy; حَدَل from the fear of death; حَدَل حَدَل he shunned fleshly defilements. c) to be released, dispensed from;*

excused, quit of an obligation, suretyship, &c.;
 ١٢٢٢ to be free from life, at rest.
 DERIVATIVES, ١٢٢٢, ١٢٢٢, ١٢٢٢.

١٢٢٢ Pers. a) time. b) a room adorned with
 rich hangings, a bridal-chamber.

١٢٢٢ rt. ١٢٢٢ f. wantonness.

١٢٢٢ rt. ١٢٢٢ f. dullness, obscurity.

١٢٢٢ rt. ١٢٢٢ f. deliverance, flight, escape,
 especially from pain, weariness, life on earth.

١٢٢٢ particip. adj. ١٢٢٢ or ١٢٢٢ f. ١٢٢٢
 amorous, wanton. DERIVATIVE, ١٢٢٢.

١٢٢٢ or ١٢٢٢ fut. ١٢٢٢, parts. ١٢٢٢, ١٢٢٢
 to bend or bow, to stoop, incline; ١٢٢٢
 ١٢٢٢ bending in prayer. ETHPE. ١٢٢٢
 to bend, incline, prostrate oneself, with ١٢٢٢;
 ١٢٢٢ he bowed himself down upon
 the earth. PA. ١٢٢٢ to bend or sink down.
 ETHPA. ١٢٢٢ same as Ethpe. APH. ١٢٢٢
 to make to bend or stoop.

١٢٢٢ f. Gehenna; see ١٢٢٢.

١٢٢٢ m. and ١٢٢٢ pl. ١٢٢٢ f. rt. ١٢٢٢ an
 inclination, bowing, bending, especially rit.
 a prayer of inclining, said by the priest with
 bent head and low voice=Lat. oratio secreta.

١٢٢٢ fut. ١٢٢٢, act. part. ١٢٢٢, ١٢٢٢, pass.
 part. m. ١٢٢٢, f. ١٢٢٢ to be dazzled,
 dimmed, usually with ١٢٢٢ or some word for
 mind. Metaph. to be amazed; ١٢٢٢
 ١٢٢٢ his eye is dim from study; ١٢٢٢
 ١٢٢٢ glory by whose
 greatness the understanding is dazzled. APH.
 to obscure, dim, or eclipse with light; ١٢٢٢
 ١٢٢٢ whose brightness makes the
 sunlight dim. DERIVATIVES, ١٢٢٢, ١٢٢٢,
 ١٢٢٢, ١٢٢٢.

١٢٢٢ dim-sighted, lacking sight, wanting
 insight; ١٢٢٢ ١٢٢٢ devoid of knowledge.

١٢٢٢ pl. ١٢٢ rt. ١٢٢ m. dimness of vision;
 dim, faint.

١٢٢٢ rt. ١٢٢ f. weak sight, a suffusion
 of the eyes.

١٢٢ m. the inside, inward parts, hence
 the inside, midst, inner part; with ١٢٢, ١٢٢,
 ١٢٢ forms preps. and adverbs of place and
 time; ١٢٢ and ١٢٢ within, inside; ١٢٢

within me; ١٢٢ within her; ١٢٢
 ١٢٢ within two years; ١٢٢ or ١٢٢
 within, on the inner part or side, inwardly,
 from within; ١٢٢ inside, within, opp. ١٢٢
 ١٢٢ outside, without.

Emph. st. ١٢٢ the belly, inner part; ١٢٢
 dysentery; ١٢٢ the viscera, inwards;
 ١٢٢ it was hollow within; ١٢٢
 ١٢٢ within your heart. Metaph. a body
 of people, congregation, community; ١٢٢
 the whole body; all; ١٢٢ the clergy;
 ١٢٢ the Christian community;
 ١٢٢ the company of the faithful; the
 laity; a monastery or religious community;
 ١٢٢ common; ١٢٢ held or used in common,
 general, inner; logic. the general. DERIVA-
 TIVES, ١٢٢, ١٢٢, ١٢٢, ١٢٢, ١٢٢,
 ١٢٢, ١٢٢, ١٢٢, ١٢٢.

١٢٢ APH. ١٢٢, inf. ١٢٢, act. part.
 ١٢٢ to answer; ١٢٢ to answer
 him; ١٢٢ he answered them.
 ETTAPH. to be answered, receive answer. DERI-
 VATIVES, ١٢٢, ١٢٢.

١٢٢ pl. ١٢٢ a) m. a well, cistern,
 pit, den. b) f. a beam, joist, plank.

١٢٢ rt. ١٢٢ m. a selection; the clearing,
 winnowing of corn.

١٢٢ pl. ١٢٢ rt. ١٢٢ m. a cheese;
 a cake of raisins, figs, dates, &c.; ١٢٢
 ١٢٢ = Quinquagesima Sunday, until which
 day cheese and eggs may be eaten; a cheese-press
 or mould.

١٢٢ white lime; see ١٢٢.

١٢٢ pl. ١٢٢ f. cf. ١٢٢ a) a pit, hole,
 den, cavern.

١٢٢, ١٢٢ or ١٢٢ rt. ١٢٢ m.
 whispering, speaking softly; like a child or as
 in prayer.

١٢٢ pl. ١٢٢ f. a spider; ١٢٢ a cob-
 web, spider's web.

١٢٢ silly, fatuous.

١٢٢ pl. ١٢٢ com. but oftener f.
 a band, company, rank, choir; the wing of
 an army; ١٢٢ a band of robbers;
 ١٢٢ the company of
 the Apostles, of the Martyrs; ١٢٢

angelic choirs; ܐܠܗܐ ܕܥܡܐ ܕܥܡܐ ܕܥܡܐ ܕܥܡܐ
the church services shall be intoned by two
choirs; ܐܠܗܐ ܕܥܡܐ ܕܥܡܐ ܕܥܡܐ ܕܥܡܐ by companies.

ܐܠܗܐ f. a leathern bottle; ܐܠܗܐ ܕܥܡܐ ܕܥܡܐ ܕܥܡܐ ܕܥܡܐ
proverb as a bottle-full from the sea, Angl.
a drop in the ocean.

ܐܠܗܐ m. a hedge, a mound; ܐܠܗܐ ܕܥܡܐ ܕܥܡܐ ܕܥܡܐ ܕܥܡܐ
ܐܠܗܐ sitting in the shade under a hedge.

ܐܠܗܐ pl. ܐܠܗܐ rt. ܐܠܗܐ m. blas-
phemy, reviling.

ܐܠܗܐ m. the dawn, morning light.

COGNATE, ܐܠܗܐ.

ܐܠܗܐ or ܐܠܗܐ pl. ܐܠܗܐ from ܐܠܗܐ m.
flame, heat; the kindling of a fire; ܐܠܗܐ ܕܥܡܐ ܕܥܡܐ ܕܥܡܐ ܕܥܡܐ
ܐܠܗܐ they make the fire blaze up; ܐܠܗܐ ܕܥܡܐ ܕܥܡܐ ܕܥܡܐ ܕܥܡܐ
fiery meteors.

ܐܠܗܐ fut. ܐܠܗܐ, inf. ܐܠܗܐ, part. ܐܠܗܐ,
ܐܠܗܐ to hasten away, to be lacking, fail, especi-
ally of water, often joined with ܐܠܗܐ to dry
up; ܐܠܗܐ never-failing; ܐܠܗܐ ܕܥܡܐ ܕܥܡܐ ܕܥܡܐ ܕܥܡܐ
mine eyes fail. PA. ܐܠܗܐ a) to be barren. b) to
bereave, deprive of; ܐܠܗܐ ܕܥܡܐ ܕܥܡܐ ܕܥܡܐ ܕܥܡܐ
he will deprive the thirsty of drink; ܐܠܗܐ ܕܥܡܐ ܕܥܡܐ ܕܥܡܐ ܕܥܡܐ
waterless, arid, sterile. ETHPA. ܐܠܗܐ to be
diminished; to be missing, felt as a want.
APH. ܐܠܗܐ to lay or leave waste; to bereave;
ܐܠܗܐ ܕܥܡܐ ܕܥܡܐ ܕܥܡܐ ܕܥܡܐ who hath stopped thy flow-
ing waters, made thine abundance to fail.
DERIVATIVES, ܐܠܗܐ, ܐܠܗܐ.

ܐܠܗܐ pl. ܐܠܗܐ m. the nut tree and
fruit, especially the walnut; ܐܠܗܐ ܕܥܡܐ ܕܥܡܐ ܕܥܡܐ ܕܥܡܐ
nut branches; ܐܠܗܐ ܕܥܡܐ ܕܥܡܐ ܕܥܡܐ ܕܥܡܐ or ܐܠܗܐ ܕܥܡܐ ܕܥܡܐ ܕܥܡܐ ܕܥܡܐ
ܐܠܗܐ the nutmeg;
ܐܠܗܐ ܕܥܡܐ ܕܥܡܐ ܕܥܡܐ ܕܥܡܐ the cocoa-nut; ܐܠܗܐ ܕܥܡܐ ܕܥܡܐ ܕܥܡܐ ܕܥܡܐ
nux
vomica; ܐܠܗܐ ܕܥܡܐ ܕܥܡܐ ܕܥܡܐ ܕܥܡܐ the filbert, chestnut.

ܐܠܗܐ imper. of ܐܠܗܐ
to shear.

ܐܠܗܐ f. a garment.

ܐܠܗܐ m. rt. ܐܠܗܐ barrenness, the being without
children, the loss of children.

ܐܠܗܐ a PAUEL conjugation, to kindle, set
on fire, inflame, excite, irritate; metaph. ܐܠܗܐ
ܐܠܗܐ ܕܥܡܐ ܕܥܡܐ ܕܥܡܐ ܕܥܡܐ if ye excite anger
against me. ETHPAUL ܐܠܗܐ to be on fire,
break out in flames; to be inflamed, incensed,
ܐܠܗܐ ܕܥܡܐ ܕܥܡܐ ܕܥܡܐ ܕܥܡܐ, with rage, with love; ܐܠܗܐ ܕܥܡܐ ܕܥܡܐ ܕܥܡܐ ܕܥܡܐ
ܐܠܗܐ his anger is hot against us.

DERIVATIVES, ܐܠܗܐ or ܐܠܗܐ, ܐܠܗܐ, ܐܠܗܐ, ܐܠܗܐ, ܐܠܗܐ.

ܐܠܗܐ m. lefthanded, ambidexter; cf. ܐܠܗܐ.

ܐܠܗܐ = ܐܠܗܐ.

ܐܠܗܐ pl. ܐܠܗܐ from ܐܠܗܐ f. a flame,
a fiery coal; fire, heat; pl. fiery meteors.
Metaph. ܐܠܗܐ ܕܥܡܐ ܕܥܡܐ ܕܥܡܐ ܕܥܡܐ the flame of persecution.

ܐܠܗܐ pl. ܐܠܗܐ rt. ܐܠܗܐ m. the trunk or
stump of a felled tree; a shoot or rod thicker
than a ܐܠܗܐ; gram. a root, primitive form.

ܐܠܗܐ rt. ܐܠܗܐ adj. radical.

ܐܠܗܐ pl. ܐܠܗܐ f. of ܐܠܗܐ a nut-tree, walnut-
tree.

ܐܠܗܐ fut. ܐܠܗܐ, inf. ܐܠܗܐ, act. part.
ܐܠܗܐ, ܐܠܗܐ to gush out, pour forth as water;
to rush out eagerly; ܐܠܗܐ ܕܥܡܐ ܕܥܡܐ ܕܥܡܐ ܕܥܡܐ the populace
poured forth. APH. ܐܠܗܐ to make flow, gush
or pour forth; ܐܠܗܐ ܕܥܡܐ ܕܥܡܐ ܕܥܡܐ ܕܥܡܐ the Lord
made waters to gush forth; ܐܠܗܐ ܕܥܡܐ ܕܥܡܐ ܕܥܡܐ ܕܥܡܐ
ܐܠܗܐ pouring forth blessings; ܐܠܗܐ ܕܥܡܐ ܕܥܡܐ ܕܥܡܐ ܕܥܡܐ
ܐܠܗܐ open the doors of your mind. ETHTAPH.
ܐܠܗܐ to be poured forth, sent abroad.
DERIVATIVES, ܐܠܗܐ, ܐܠܗܐ, ܐܠܗܐ, ܐܠܗܐ, ܐܠܗܐ.

ܐܠܗܐ prob. a vulgar form of ܐܠܗܐ terror,
horror, ruin; a clap of thunder, earthquake.

ܐܠܗܐ rt. ܐܠܗܐ m. laughter, laughing,
sport, ridicule; ܐܠܗܐ absurd, ridiculous.

ܐܠܗܐ rt. ܐܠܗܐ m. risible, laughable.

ܐܠܗܐ PA. denom. verb from ܐܠܗܐ to take or
bring in, admit; pass. part. ܐܠܗܐ, ܐܠܗܐ
admitted to counsel, instructed; beyond, remote,
innermost; secret, esoteric; ܐܠܗܐ ܕܥܡܐ ܕܥܡܐ ܕܥܡܐ ܕܥܡܐ
ܐܠܗܐ there lie to the far South.
ETHPA. ܐܠܗܐ to go far in, enter, penetrate.
Metaph. to be deeply versed, have attained
a high degree; to be castrated; ܐܠܗܐ ܕܥܡܐ ܕܥܡܐ ܕܥܡܐ ܕܥܡܐ
ܐܠܗܐ they retired to the interior of the
desert; ܐܠܗܐ ܕܥܡܐ ܕܥܡܐ ܕܥܡܐ ܕܥܡܐ he penetrates far into
hidden things.

ܐܠܗܐ f. ܐܠܗܐ, pl. m. ܐܠܗܐ ܕܥܡܐ ܕܥܡܐ ܕܥܡܐ ܕܥܡܐ
rt. ܐܠܗܐ inner, internal, farther, remote; ܐܠܗܐ
ܐܠܗܐ the inner court; ܐܠܗܐ ܕܥܡܐ ܕܥܡܐ ܕܥܡܐ ܕܥܡܐ farther
India; opp. ܐܠܗܐ outer; ܐܠܗܐ ܕܥܡܐ ܕܥܡܐ ܕܥܡܐ ܕܥܡܐ citizens—
foreigners; the besieged—the besiegers; sacred
—profane.

كُلْ pl. كُلْ rt. ك. m. the inwards, intestines; an eunuch.

كُلْ m. a ball.

كُلْ rt. ك. m. an answer.

كُلْ rt. ك. f. the inner or farther part; possession; كُلْ innermost recess of darkness.

كُلْ pl. كُلْ rt. ك. f. a) a ball. b) pl. piles, hemorrhoids.

كُلْ or كُلْ, fut. كُلْ, act. part. كُلْ, root-meaning same as كُلْ to wind or twine round, hence to stir, be moved only with كُلْ and كُلْ of the object; to be moved with compassion; كُلْ كُلْ كُلْ the bowels of justice are moved towards the penitent. APH. كُلْ to cast out or forth, eject, reject often coupled with كُلْ; كُلْ كُلْ the bowels of justice will repel and expel dissensions; part. كُلْ used in both senses, a) act. the sea after a storm كُلْ كُلْ casts forth its dregs; fishes' gills كُلْ كُلْ move aside the waters; b) pass. كُلْ كُلْ riches poured forth and heaped up. ETHAPH. كُلْ to be rejected. DERIVATIVES, كُلْ, كُلْ, كُلْ.

كُلْ pl. كُلْ m. a) a wild beast, perh. the hyaena. b) terror. c) pl. of كُلْ garments.

كُلْ Pers. julep.

كُلْ rt. ك. m. a veil.

كُلْ an ape; see كُلْ.

كُلْ pl. كُلْ rt. ك. m. deprivation, want, lack; كُلْ كُلْ abstinence, fasting.

كُلْ rt. ك. a) m. captivity, forced emigration; كُلْ كُلْ the carrying away of regions, i.e. of all the population.

كُلْ m. a lathe.

كُلْ Pers. a pomegranate blossom.

كُلْ pl. كُلْ m. a sack.

كُلْ pl. كُلْ f. rt. ك. a cowl, a woollen cloak worn by monks or shepherds; كُلْ كُلْ he clad him in the Archimandrite's cowl; E-Syr. an altar-cloth.

كُلْ same as كُلْ to cut off.

كُلْ pl. ك. m. a bean; used for a measure of weight, a Greek bean equalled two oboli, an Alexandrian bean three, an Egyptian bean four.

كُلْ rt. ك. m. impudence, presumption, rashness.

كُلْ f. كُلْ pl. m. ك. f. كُلْ rt. ك. bold, daring, impudent, shameless.

كُلْ rt. ك. adv. presumptuously, frowardly.

كُلْ rt. ك. f. impudence, perversity, frowardness.

كُلْ f. كُلْ adj. same as كُلْ; كُلْ كُلْ; see كُلْ.

كُلْ, كُلْ, كُلْ geometry, &c.; see under كُلْ.

كُلْ a wild fig, sycamore.

كُلْ and various other spellings, γυμνάσιον, a) a place for athletic exercises. b) exercise, practice.

كُلْ m. كُلْ f. pl. m. ك. rt. ك. m. a hollow, a pit; كُلْ perh. a whirlpool.

كُلْ pl. ك. m. a) a pit, pitfall, with كُلْ to dig a pit. Metaph. كُلْ كُلْ from depth to depth of sin; كُلْ كُلْ the lower regions. b) a trench to plant trees in. c) كُلْ a chunk, a big lump of food.

كُلْ rt. ك. m. perishing, slaughter.

كُلْ irreg. pl. of كُلْ burning coals.

كُلْ adj. of or from fiery coals.

كُلْ pl. ك. m. a weasel.

كُلْ pl. ك. f. a den, slough; a hollow, ditch, trench; كُلْ a ditch in the ground; كُلْ كُلْ he revels in the slough of his filth like a pig.

كُلْ denom. verb Pa. conj. from ك. to colour, dye. ETHPA. كُلْ to be coloured; كُلْ كُلْ dyed raiment.

كُلْ W-Syr. ك. E-Syr. pl. ك. and ك. m. Pers. گُن. a) colour,

כַּחֲצִי m. a) Ar. *the spathe of a palm, involucre of a blossom.* b) *a bulb.* c) כַּחֲצִי אֶרֶב a marine aromatic drug.

כַּחֲצִי = כַּחֲצִי f. a fowling-net.

כַּחֲצִי fut. כַּחֲצִי, inf. כַּחֲצִי, act. part. כַּחֲצִי with pron. aff. or כ of the person; *to commit adultery.* PA. כַּחֲצִי and APH. כַּחֲצִי *to commit adultery.* ETHPA. כַּחֲצִי *to go a whoring.* DERIVATIVES, כַּחֲצִי, כַּחֲצִי, כַּחֲצִי, כַּחֲצִי, כַּחֲצִי, כַּחֲצִי.

כַּחֲצִי pl. כַּחֲצִי rt. כַּחֲצִי m. a) *adultery;* כַּחֲצִי *a bastard.* b) *the column of a book or account, and שְׂכָרָא וְשִׁכָרָא thou shalt be inscribed among the debtors.* c) Ar. *a jar.*

כַּחֲצִי pl. כַּחֲצִי m. Pers. *a stocking, sock.*

כַּחֲצִי or כַּחֲצִי m. *a capsule, seed-vessel, pod.*

כַּחֲצִי m. *a knave, cheat.*

כַּחֲצִי pl. כַּחֲצִי rt. כַּחֲצִי m. *an incentive, inducement; encouragement, provocation;* one of the six parts of rhetoric.

כַּחֲצִי pl. כַּחֲצִי m. *a bowing down, falling down to pray; the rolling of thunderclouds; a vibrating sound.*

כַּחֲצִי ambidexter.

כַּחֲצִי the gnawing of a bone, getting the marrow out.

כַּחֲצִי pl. כַּחֲצִי m. *a faggot, bundle of wood; the load of pollen which a bee brings from flowers.*

כַּחֲצִי pl. כַּחֲצִי m. *a whelp, and אֶלֶף a lion's whelp, used metaph. of Christ in allusion to Gen. xlix. 9.*

כַּחֲצִי the fore-arm, a cubit.

כַּחֲצִי or כַּחֲצִי a double or lined garment.

כַּחֲצִי pl. כַּחֲצִי generally fem. γοῦρνα, *a large vessel, a stone bath, an urn;* כַּחֲצִי וְכַחֲצִי funereal urns.

כַּחֲצִי dialect of Tacrit, *a plane.*

כַּחֲצִי m. *a little pig.*

כַּחֲצִי rt. כַּחֲצִי m. *breaking up, destruction.*

כַּחֲצִי pl. כַּחֲצִי m. γοφίον, *a cutting or slip of the olive-tree; a hollow in a tree.*

כַּחֲצִי nux vomica, strychnine.

כַּחֲצִי rt. כַּחֲצִי m. a) *clamour, shouting, vociferation.* b) *rumination, chewing the cud.*

כַּחֲצִי denom. verb from the above a) *to make guttural sounds.* b) *to chew the cud,* כַּחֲצִי וְכַחֲצִי ruminants. Metaph. *to ruminate, meditate.*

כַּחֲצִי digestive medicines.

כַּחֲצִי imper. of כַּחֲצִי to touch.

כַּחֲצִי m. *the bottom of a well, hollow in a river, a ford.* Metaph. *profundity,* כַּחֲצִי men of deep learning.

כַּחֲצִי emph. כַּחֲצִי pl. כַּחֲצִי m. *a body, solid; a metal;* כַּחֲצִי a spherical form; כַּחֲצִי atoms; כַּחֲצִי incorporeal. Metaph. *a corporate body, community; the whole,* כַּחֲצִי the whole alphabet; *the text of the Scriptures; a system of doctrine;* כַּחֲצִי the text of the Acts of the Apostles; *כַּחֲצִי the text of the teaching of the Gospel; logic.* substance. DERIVATIVES the four following words, verb כַּחֲצִי, כַּחֲצִי, כַּחֲצִי, כַּחֲצִי.

כַּחֲצִי adj. from כַּחֲצִי bodily, corporeal; with כַּחֲצִי incorporeal.

כַּחֲצִי from כַּחֲצִי adv. *bodily.* Metaph. *literally* opp. כַּחֲצִי spiritually with reference to exposition of the Scriptures.

כַּחֲצִי pl. m. כַּחֲצִי, כַּחֲצִי, כַּחֲצִי adj. *fleshy, corpulent, material, corporeal, literal;* כַּחֲצִי the literal sense.

כַּחֲצִי from כַּחֲצִי f. *bulkiness, corporeality.*

כַּחֲצִי f. *a net, a covering of network for the head.*

כַּחֲצִי, כַּחֲצִי, כַּחֲצִי, כַּחֲצִי f. *a counterpane.*

כַּחֲצִי f. *the inner bark of the oak, used in dyeing.*

כַּחֲצִי f. כַּחֲצִי pl. m. כַּחֲצִי a Goth.

כַּחֲצִי fut. כַּחֲצִי and כַּחֲצִי, inf. כַּחֲצִי, imper. כַּחֲצִי, act. part. כַּחֲצִי or כַּחֲצִי pl. m. כַּחֲצִי, f. כַּחֲצִי

pass. part. **قُتِفَ**, **قُتِفَ**, **قُتِفَ** to clip or cut the hair; to shear sheep, part. pl. f. emph. **قُتِفْنَ** shorn sheep. ETHPE. **قُتِفَ** to be mown, shorn; to be cut off, concluded. APH. **قُتِفَ** same as PE. DERIVATIVES, **قُتِفَ**, **قُتِفَ**, **قُتِفَ**, **قُتِفَ**, **قُتِفَ**, **قُتِفَ**, **قُتِفَ**, **قُتِفَ**.

قُتِفَ 3 m. s. of **قُتِفَ** to fail.

قُتِفَ or **قُتِفَ** pl. **قُتِفَ** contr. from **قُتِفَ** to hide. m. treasure, a treasury. Metaph. the eucharist or the consecrated bread, **قُتِفَ** **قُتِفَ** **قُتِفَ** he may not leave the host on the altar till the second day; **قُتِفَ** **قُتِفَ** E-Syr. a recess in the north wall of the sanctuary where the holy bread is placed.

قُتِفَ m. **قُتِفَ** f. pl. c. **قُتِفَ** rt. **قُتِفَ** m. a mowing, shearing. f. a fleece, wool.

قُتِفَ rt. **قُتِفَ** m. a shearer.

قُتِفَ seldom used in PE. to deprive, PA. **قُتِفَ** or **قُتِفَ** act. to bereave, deprive of; pass. to be bereaved; Elijah **قُتِفَ** **قُتِفَ** **قُتِفَ** bound heaven and made the earth barren; pass. part. **قُتِفَ**, **قُتِفَ**, **قُتِفَ** destitute, sterile, lonely, bereaved; **قُتِفَ** **قُتِفَ** a deserted city; **قُتِفَ** **قُتِفَ** waterless, arid; legal **قُتِفَ** **قُتِفَ** a feigned issue; f. emph. a childless woman; m. pl. emph. anchorites, ascetics. ETHPA. **قُتِفَ** to be bereaved esp. of husband or children; to be left destitute, **قُتِفَ** **قُتِفَ** the land was barren for lack of rain. DERIVATIVES, **قُتِفَ**, **قُتِفَ**, **قُتِفَ**.

قُتِفَ or **قُتِفَ** pl. **قُتِفَ**, perh. for **قُتِفَ** with **قُ** lengthened to **قُ** to compensate the loss of **قُ**; m. a treasurer, a steward; cf. **قُتِفَ**.

قُتِفَ or **قُتِفَ** f. from the above, treasurership.

قُتِفَ pl. **قُتِفَ** rt. **قُتِفَ** m. a shearer.

قُتِفَ rt. **قُتِفَ** adj. comminatory, threatening.

قُتِفَ rt. **قُتِفَ** f. boldness.

قُتِفَ pl. **قُتِفَ** rt. **قُتِفَ** m. cutting, piercing; **قُتِفَ** **قُتِفَ** lancets; one who performs the rite of circumcision.

قُتِفَ pl. **قُتِفَ** rt. **قُتِفَ** f. circumcision, the foreskin; **قُتِفَ** **قُتِفَ** the Jews.

قُتِفَ rt. **قُتِفَ** m. shearing.

قُتِفَ rt. perh. **قُتِفَ**; cf. **قُتِفَ** m. an inner chamber.

قُتِفَ rt. **قُتِفَ** adv. sharply.

قُتِفَ rt. **قُتِفَ** adv. decisively; severely.

قُتِفَ rt. **قُتِفَ** f. a decree, sentence, ordinance; a space parted off or separated; a partition wall; split wood, a pile of wood; **قُتِفَ** **قُتِفَ** the door-knocker.

قُتِفَ f. a poll-tax, capitation tax; **قُتِفَ** **قُتِفَ** the same.

قُتِفَ adj. left-handed; cf. **قُتِفَ**.

قُتِفَ fut. **قُتِفَ**, inf. **قُتِفَ**, act. part. **قُتِفَ**, pass. part. **قُتِفَ** root-meaning like that of **قُتِفَ**, **قُتِفَ**, **قُتِفَ** &c.; to cut off, hence a) to determine, decree; impers. **قُتِفَ** **قُتِفَ** it was determined; b) with **قُتِفَ** to rush upon, assault; c) to threaten; **قُتِفَ** **قُتِفَ** the flood which threatened to tear away his dwelling; **قُتِفَ** **قُتِفَ** Gehenna which is decreed or threatened to or for. ETHPE. **قُتِفَ** to be threatened. PA. **قُتِفَ** to threaten. DERIVS. **قُتِفَ**, **قُتِفَ**, **قُتِفَ**, **قُتِفَ**, **قُتِفَ**, **قُتِفَ**.

قُتِفَ pl. **قُتِفَ** rt. **قُتِفَ** m. an assault, threat.

قُتِفَ rt. **قُتِفَ** m. a branch cut off.

قُتِفَ Pers. the fruit of the tamarisk.

قُتِفَ Pers. vain, futile.

قُتِفَ fut. **قُتِفَ**, inf. **قُتِفَ**, imper. **قُتِفَ**, act. part. **قُتِفَ**, pass. part. **قُتِفَ**, **قُتِفَ** to cut or hew stone; to tear; to probe a wound; to circumcise, be circumcised; to determine, decree; **قُتِفَ** **قُتِفَ** birds of prey tore them; **قُتِفَ** **قُتِفَ** she determined upon their death; with **قُتِفَ** to proclaim a fast; pass. part. **قُتِفَ** **قُتِفَ** circumcised in heart; **قُتِفَ** **قُتِفَ** the number of his months is determined; pl. f. hewn stones. ETHPE. **قُتِفَ** to be cut or hewn out; to undergo a surgical operation; to be circumcised; to decree, appoint. APH. **قُتِفَ** to bestow, confer upon. DERIVATIVES, **قُتِفَ**, **قُتِفَ**, **قُتِفَ**, **قُتِفَ**, **قُتِفَ**, **قُتِفَ**, **قُتِفَ**, **قُتِفَ**, **قُتِفَ**.

قُتِفَ rt. **قُتِفَ** m. one who performs the rite of circumcision.

قُتِفَ pl. **قُتِفَ** rt. **قُتِفَ** m. a cut, notch; a slit,

e.g. in the bark of a vine; an incision, excision; a surgical operation; a prey, חַיָּה as a lion over the prey.

חַיָּה m. with חַיָּה the wild parsnip; חַיָּה the garden parsnip.

חַיָּה m. nimble, agile.

חַיָּה pl. חַיָּה rt. חַיָּה m. a) surgery.

b) a judgement, sentence, generally חַיָּה with the verbs חַיָּה or חַיָּה, with חַיָּה of the pers. חַיָּה חַיָּה bitter sentences were decreed upon them; חַיָּה the appointment of a fast.

c) a flock, sheepfold. Metaph. a mandra, monastery; חַיָּה חַיָּה the monks in the mandra; חַיָּה חַיָּה by flocks, i.e. in good order.

חַיָּה pl. חַיָּה often misprinted חַיָּה rt. חַיָּה f. an island.

חַיָּה f. dim. of חַיָּה a little island.

חַיָּה pl. חַיָּה rt. חַיָּה f. a fleece, wool; see חַיָּה

3 m. s. of חַיָּה to rush out.

חַיָּה rt. חַיָּה f. laughter, the faculty of laughter; חַיָּה חַיָּה laughter is peculiar to man.

חַיָּה and חַיָּה, fut. חַיָּה, inf. חַיָּה, imper. חַיָּה, part. חַיָּה, חַיָּה to laugh, with חַיָּה or חַיָּה; to be merry, dance. Metaph. of an amalgam, to be bright. ETHPE. חַיָּה

act. to laugh at, deride; pass. to be laughed at, derided. PA. חַיָּה to mock, ridicule, with חַיָּה or חַיָּה to sport, jest. ETHPA. חַיָּה to be ridiculed, mocked. APH. חַיָּה to cease to laugh. DERIVATIVES, חַיָּה, חַיָּה, חַיָּה, חַיָּה, חַיָּה, חַיָּה.

חַיָּה to discharge pus.

חַיָּה, חַיָּה or חַיָּה a) deprived of one testicle. b) heritage, succession.

חַיָּה pl. חַיָּה m. a vault; חַיָּה or חַיָּה a vaulted room; a brothel.

חַיָּה pl. חַיָּה, contr. from חַיָּה rt. חַיָּה f. a) the wheel of a carriage, well, mill; a potter's wheel; חַיָּה חַיָּה he turns the threshing-wheel over them; proverb. חַיָּה חַיָּה their turn will come. b) a round stone rolling in a groove

to close the opening of a sepulchre. c) an instrument of torture. d) a circle, ring, חַיָּה a silver ring; a row חַיָּה of embroidery; a ball of cotton or thread. e) rit. cycle, course. f) astron. disc, sphere, cycle.

Metaph. angels in allusion to their swiftness, חַיָּה the cherubic wheels; חַיָּה the wheel of time; חַיָּה the circle of the year; חַיָּה the constellation Ursa Major.

חַיָּה pl. חַיָּה m. γίγαντες, grape-stones and skins, refuse from the wine-press; date-stones.

חַיָּה denom. verb Pael conj. from חַיָּה to hough, ham-string. Metaph. to unnerve. ETHPA. חַיָּה pass.

חַיָּה pl. חַיָּה m. a) a nerve, tendon, sinew; חַיָּה the optic nerve; חַיָּה the auditory nerve, nerve of hearing; חַיָּה the sciatic nerve; metaph. חַיָּה חַיָּה iron thews. b) the fibres of a tree; a string of a musical instrument; a tie, ligament.

חַיָּה adj. from חַיָּה m. sinewy.

חַיָּה, חַיָּה or חַיָּה Heb. f. Gehenna, the place of torment.

חַיָּה rt. חַיָּה f. a gushing forth, overflowing of water.

חַיָּה m. a bird, perh. a magpie.

חַיָּה adv. from the above; חַיָּה חַיָּה be not adorned like a magpie with unsuitable adornments.

חַיָּה with חַיָּה rt. חַיָּה f. an impulse of compassion, tender feeling.

חַיָּה denom. verb from the following. to be a pilgrim, a stranger.

חַיָּה m. חַיָּה f. pl. m. חַיָּה, f. חַיָּה rt.

חַיָּה a) subst. an alien, foreigner, stranger; proselyte; liturg. a farcing or inserted verse.

b) adj. alien, foreign, strange.

חַיָּה m. חַיָּה f. pl. m. חַיָּה, f. חַיָּה rt.

חַיָּה an adulterer, adulteress; gram. false, foreign, e.g. חַיָּה is counted with the gutturals but as a חַיָּה, חַיָּה, חַיָּה being true gutturals.

חַיָּה pl. חַיָּה m. rt. perh. חַיָּה a treasurer; cf. חַיָּה

חַיָּה from pres. part. of חַיָּה f. failing, חַיָּה חַיָּה the waning moon.

حَبُور or حَبُور f. حَبُور, pl. m. حَبُور, f. حَبُور. adj. frozen, glacial, icy, stiff; حَبُور icy winds.

حَبُور pl. حَبُور m. = حَبُور rt. حَبُور i. a vision, revelation.

حَبُور pl. حَبُور m. rt. حَبُور i. a writing-tablet.

حَبُور pl. حَبُور m. rt. حَبُور. a writing-tablet.

حَبُور rt. حَبُور i. f. an uncovering, revealing, showing openly; حَبُور the uncovering or baring of the head; حَبُور the uncovering of the face = confidence; حَبُور plain words; حَبُور the external appearance.

حَبُور rt. حَبُور f. non-existence, negation; absence, lack, deprivation, abstinence; حَبُور cruelty; gram. omission.

حَبُور rt. حَبُور adj. negative.

حَبُور rt. حَبُور adv. clearly.

حَبُور rt. حَبُور f. spreading out clothes; explanation.

حَبُور rt. حَبُور adv. in a round form.

حَبُور rt. حَبُور f. rotundity, sphericity.

حَبُور rt. حَبُور adv. spherically, rounding into a full circle as the moon.

حَبُور or حَبُور Pers. m. a woollen outer garment, a cloak.

حَبُور pl. حَبُور m. rt. حَبُور a). a revelation, appearance, manifestation; the Apocalypse; حَبُور حَبُور the Feast of the Transfiguration.

حَبُور rt. حَبُور adv. by revelation.

حَبُور pl. m. حَبُور, f. حَبُور rt. حَبُور i. adj. revealed, open, plain, sensible; with حَبُور a shape really visible, opp. حَبُور seen in a dream.

حَبُور pl. حَبُور m. galearius, a soldier-servant, camp-follower.

حَبُور f. a crowd of galearii, a rabble.

حَبُور fem. of حَبُور a captive.

حَبُور PAEL of حَبُور, to swell, surge.

حَبُور pl. حَبُور rt. حَبُور m. a wave, a billow.

حَبُور = حَبُور m. hay, stubble.

حَبُور pl. حَبُور m. subst. ground liable to be flooded, a valley; adj. round.

حَبُور m. a rocky place or ridge; a shapeless mass.

حَبُور part. حَبُور to cut, circumcise.

حَبُور pl. حَبُور f. the foreskin.

حَبُور fut. حَبُور, imper. حَبُور, act. part. حَبُور, pass. part. حَبُور, حَبُور, حَبُور.

a) to carve wood or stone, to engrave, fashion, adorn; حَبُور حَبُور fashioning molten images; حَبُور حَبُور engraved gems; حَبُور their graven images. Metaph. حَبُور polished speech. b) m. = حَبُور, حَبُور husked sesame seeds. ETHPE. حَبُور to be carved. DERIVATIVES, حَبُور, حَبُور, حَبُور, حَبُور.

حَبُور pl. حَبُور rt. حَبُور m. engraving, carving or embossing; the engraving on gems, gold, &c.; حَبُور the engraving on a signet; pl. scales, spangles.

حَبُور m. pl. feathers, fins.

حَبُور fut. حَبُور a) to wrinkle, frown. b) to show the teeth. PA. حَبُور to have the lips wide apart; to gape as the edges of a wound; part. حَبُور splay-mouthed. DERIVATIVE, حَبُور.

حَبُور pl. حَبُور m. a tub, jar.

حَبُور to scratch, tear with nails. ETHPE. حَبُور pass.

حَبُور fut. حَبُور, act. part. حَبُور, pass. part. حَبُور, حَبُور, حَبُور. a) to cut off, to lop branches. Metaph. حَبُور حَبُور death comes to cut thee down; حَبُور حَبُور let him prune away superfluities. b) to be full as a measure; pass. part. filled, full. ETHPE. حَبُور to be cut down, cut off; حَبُور حَبُور his life was cut down like a plant. PA. حَبُور a) to cut down. b) to fill. DERIVATIVE, حَبُور.

حَبُور pl. حَبُور m. Ar. a vessel, an earthen pot.

حَبُور act. part. حَبُور to mangle clothes, press heavily. PA. حَبُور rare, same as APHEL حَبُور to dare, be shameless, persist obstinately. With another verb has adverbial force; boldly, rashly; حَبُور he answered boldly. DERIVATIVES, حَبُور, حَبُور, حَبُور, حَبُور.

fut. **يَضْطَجُّ**, inf. **ضَجَجًا**, imper. **ضَجِّ**, pass. part. **ضَجَّاجٌ**, f. **ضَجَّاجَةٌ**, pl. m. **يَضْجَتُمْ** f. **يَضْجَتُنَّ**
 a) to lie down, recline or sit down **ضَجَّاجًا عَلَى مَائِدَةٍ** at table; to lie or lean upon; **ضَجَّاجًا فِي الْمَنَاجِزِ** Thou didst lie in the manger; **يَضْجَتُ عَلَى بَos** **يَضْجَتُ عَلَى بَos** John who lay on our Lord's breast.
 b) to withdraw or depart secretly, to lie concealed. Pass. part. **ضَجَّاجٌ** **كَبَّ ضَجَّاجًا** when he was lying down, in bed; **يَضْجَتُ السَّمَاءُ وَفِيهَا ضَجَّاجٌ** the extent, surface of the moon which is obscure

to us. ETHPE. **اَلْتَمَسْتُ** reflexive of *b.* PA. **اَلْتَمَسْتُ** to blame, find fault with, rebuke; **اَلْتَمَسْتُ** those who accuse us of sloth; the pass. part. also means *hidden, retired*. ETHPA. **اَلْتَمَسْتُ** a) to be blamed, rebuked with **مِنْ** of the agent and **و** of the reason. b) to withdraw himself, conceal himself with **مِنْ** from. APH. **اَلْتَمَسْتُ** a) to make recline or sit down, place at table, **اَلْتَمَسْتُ** let us receive the poor into our houses; to lie, be laid upon; to overshadow. b) to conceal oneself, withdraw oneself; **اَلْتَمَسْتُ** he hid himself. DERIVATIVES, **اَلْتَمَسْتُ**, **اَلْتَمَسْتُ**, **اَلْتَمَسْتُ**, **اَلْتَمَسْتُ**.

دross of silver, slag of iron.

ἄνθος and ἄνθος Greek pl. forms of ἄνθος
a garden.

fut. **سَتَعِد**, inf. **سَتَعِدْ**, act. part. **سَاتِعِدٌ**,
 pass. part. **سَاتِعِدٌ**. a) to steal, to go or do anything
 secretly, furtively, by stealth; **سَتَعِدْ** **بِأَمْرِهِ**
 concealing his tears; **سَتَعِدْ** **أَكْلًا** she eats fur-
 tively; **سَتَعِدْ** **أَمْرًا** to conceal the affair from
 thee; **سَتَعِدْ** **بِأَمْرِهِ** they entered
 furtively or they seized an opportunity of going
 in secretly. b) to conceal; to abstract, avert
 the mind, **سَتَعِدْ** **الْقَلْبَ** Jacob stole the
 heart of Laban, the Orientals considered the
 heart to be the seat of the intellect, and so to
 steal a man's understanding = to elude his
 observation. c) to deceive, to present a false
 appearance, **سَتَعِدْ** **أُذُنًا** ears of corn which had a false appear-
 ance of fullness. d) to take away, go away by
 stealth, steal away, especially with **سَتَعِدْ** **أَمْرًا**
 the Persians withdrew secretly. Gram. to elide
 a letter, as the first **س** of **سَتَعِدْ**. Pass. part.
سَاتِعِدٌ stolen waters are sweet; **سَاتِعِدٌ**
 elided letters. ETHPE. **سَاتِعِدْ** to be stolen,
 kidnapped, seduced; to steal away; **سَاتِعِدْ**
 seduced, captivated, by the law of sin. Gram.
 elided, i.e. letters written but not
 pronounced, as **س** in **سَاتِعِدْ**. PA. **سَاتِعِدْ**
 to steal, to do secretly or furtively, to deceive;
سَاتِعِدْ to glance furtively. ETHPA. **سَاتِعِدْ**
 gram. to be omitted in pronunciation. DERIVATIVES,

חחחח pl. חחחח m. חחחח, a decree, judgement, sentence, maxim.

חחחח = חחחח (the root is probably חחח and the nasal ח a later strengthening) m. the side, bank, shore; חחחח by the side or shore; חחחח on the bank of the Euphrates; חחחח near Caesarea; חחחח at the side of the table.

חחחח m. חחחח f. rt. חחח a thief, spoiler, depredator.

חחחח rt. חחח adv. by stealth, furtively, like a thief.

חחחח rt. חחח f. a theft.

חחחח pl. חחח m. intensive form of חחח adj. mighty, strong, great, excelling, with ח distinguished; חחחח God mighty for evermore; subst. a mighty man, giant, hero, champion; חחחח warriors, mighty men; astron. the constellation Orion.

חחחח denom. verb from the above. PA. part. חחחחח power working mighty wonders. ETHP. חחחחח to act manfully, mightily, earnestly; to vaunt or brag; חחחחח quit you like men.

חחחחח adv. from the above. manfully, valiantly.

חחחחח pl. חחח from the same. f. manliness, manly strength, fortitude, heroism; pl. mighty deeds, wonders; חחחח strong point, peculiar faculty; חחחחח mighty or magnificent erections.

חחחח pl. חחח, fem. of חחח, a lady, a heroine; brave, valiant, strong, fortified; חחחחח fortified cities.

חחחח in the Tagrit dialect. round.

חחחח or חחחח f. a ball, sphere, globe.

חחחח denom. verb from the above. to roll.

חחחח a small flask.

חחחח pl. חחח rt. חחח m. a thief.

חחחח rt. חחח m. gram. the omission of a letter in pronunciation as חחח and חחח in חחחח, or in writing as חחח in חחחח and חחחח.

חחחח rt. חחח f. a theft.

חחחח pl. חחחח m. חחחח, a decree, judgement, sentence, maxim.

חחחח pl. חחח rt. חחח m. a bed or couch, esp. a bridal bed or chamber. Metaph. the heavenly resting-place, or bridal feast; חחחח the feast of gladness; חחחח the abode of life, &c.

חחחח or חחחח חחחח, a schedule, notice, inventory.

חחחח rt. חחח f. dim. a little garden.

חחחח PE. only pass. part. חחחח, חחחח, hidden, kept close, unknown; occult, secret, mystic, constantly used of God, e.g. with חחחח the Being, חחחח the Name, חחחח the Father, חחחח the Begotten; חחחח an invisible being, a demon, genius, jinn; חחחח occult sciences; חחחח rit. Jacob. probably mystic hymns; gram. a letter not uttered. ETHPE. חחחח to be hidden, go out of sight, disappear with חחחח. DERIVATIVES, חחחח, חחחח.

חחחח fut. חחחח, pass. part. חחחח, חחחח. to sigh, wail, sob; to be moved, touched; part. with חחחח pricked to the heart, feeling compunction; terror-stricken; grievous, violent, terrible; חחחחח terrible seas; חחחחח a violent death. ETHPE. חחחחח to be pricked, touched, moved in mind or heart. PA. חחחח to strike to the heart, to disquiet sorely. ETHPA. חחחחח to be wounded or smitten with sorrow, often with חחחח. APh. חחחח to move the heart, to incite. DERIVATIVES, חחחח, חחחח.

חחחח or חחחח rt. חחח m. a pricking of heart, compunction.

חחחח PA. conj. of חחח. to blame.

חחחח m. but has pl. fem. חחחח rt. חחח, a hiding, concealing; a secret place, a) for the worship of idols, hence Ashtaroth is translated by חחחח in 1 Sam. vii. 3, 4 and elsewhere; b) a hiding or lurking-place in the mountains, a defile; a shelter, shadow; חחחחח a shelter from the wind; חחחחח when the moon is covered by the shadow of the earth.

חחחחח rt. חחח adv. secretly, mystically.

רחוק rt. ח. f. a being concealed, remote from observation, invisibility, secrecy, generally used of God; gram. the omission of a letter written but not pronounced, as the פ in רחוק.

רחוק rt. ח. adv. terribly.

רחוק pl. ר. rt. ח. m. a gardener.

רחוק rt. ח. m. rest.

רחוק PA. denom. verb from רחוק. a) to make cognate, connect. b) to make known the genus; part. מרחוק cognate, similar. ETHPA. רחוק to be cognate, similar.

רחוק pl. רחוק m. γένος, a) family, race, nation; רחוק the human race, mankind; רחוק a descendant of Nimrod; רחוק a foreigner. b) order, sort, kind; רחוק various, manifold; רחוק a sort of chariot. c) sex; רחוק a deaconess shall instruct and teach those of her sex. gram. gender, רחוק masc., רחוק fem., or רחוק common. DERIVATIVES, verb רחוק, רחוק, רחוק, רחוק.

רחוק pl. רחוק m. family, nation, sort; רחוק by origin from Tela; רחוק all sorts of medicines.

רחוק adv. generically.

רחוק from רחוק f. kindred, likeness.

רחוק pl. מ. רחוק, רחוק, רחוק pl. m. רחוק, רחוק f. רחוק, רחוק adj. from רחוק of the same race; of every sort, general, generic; רחוק general or usual temptations; רחוק a generic name, e.g. רחוק living creature; gram. רחוק radicals; opp. רחוק additional, i.e. formative letters; רחוק the genitive case; רחוק radical points, i.e. those which form part of the letter as the points in ו and י.

רחוק γένεσις, horoscope.

רחוק m. the dewlap of an ox; a goitre.

רחוק the sinew of the hip, Gen. xxxii. 32; the thigh; רחוק sciatica.

רחוק pl. רחוק, רחוק and רחוק rt. ח. f. a sheltered place, garden; רחוק or absolutely the garden of Eden, Paradise.

רחוק rt. ח. or רחוק f. dim. of רחוק. a little garden.

רחוק APH. רחוק part. רחוק or רחוק denom. verb from רחוק. to make recline, to seat; to lean on the elbow, lie down on one's side, sit down at table; to sling oneself down; רחוק he sat down to dine; רחוק a place to lie down in; רחוק the sepulchre wherein she lay.

רחוק pl. רחוק m. a) the side, flank, haunch; lateral surface; רחוק the sides of the tongue. b) רחוק a girdle ornamented with silver or gold, worn round the loins by boys or women. c) pl. riches. DERIVATIVES, verb רחוק, רחוק, רחוק.

רחוק fut. רחוק, inf. רחוק, imper. רחוק, act. part. רחוק, רחוק, pass. part. רחוק. to vomit, throw up, reject; to find vent, shed forth; to belch forth curses, to prate; רחוק the sea threw up a martyr's body; רחוק the months shed forth blossoms; רחוק a fountain bringing forth living water. ETHPE. רחוק to be vomited up. PA. רחוק to throw up, spit out, disgorge. DERIVATIVES, רחוק, רחוק, רחוק.

רחוק m. רחוק f. rt. רחוק. bellowing, howling.

רחוק f. a whip.

רחוק כורערה, a cistern.

רחוק and רחוק rt. רחוק. eructation.

רחוק pl. רחוק rt. רחוק. f. belching, vomiting.

רחוק m. pl. fins.

רחוק fut. רחוק, inf. רחוק, to roar, howl, bellow, said esp. of a lion, also of a wolf, camel, ox. DERIVATIVE, רחוק.

רחוק fut. רחוק, inf. רחוק, imper. רחוק onomatop. to low, bellow as a bull, hence to call out, call upon, implore with רחוק or רחוק; רחוק the voice of thy brother's blood calls to me from the ground. DERIVATIVES, רחוק, רחוק, רחוק.

רחוק pl. רחוק rt. רחוק. adj. lowing, bellowing. Metaph. רחוק rumbling earthquakes.

pass. part. **ܐܬܝܠܥܝܢ**, **ܐܬܝܠܥܝܢ** a) to be oppressed with grief. b) to abominate, shun. ETHPA. **ܐܬܝܠܥܝܢ** to be an abomination; part. **ܐܬܝܠܥܝܢ** nauseous, abominable. APHEL **ܐܬܝܠܥܝܢ** to spit out, eject.

ܐܬܝܠܥܝܢ rt. **ܐܬܝܠܥܝܢ** subst. m. lowing, bellowing.

ܐܬܝܠܥܝܢ rt. **ܐܬܝܠܥܝܢ** f. disgust, loathing.

ܐܬܝܠܥܝܢ rt. **ܐܬܝܠܥܝܢ** f. disgrace, opprobrium.

ܐܬܝܠܥܝܢ not used in PE. or PA. ETHPE.

ܐܬܝܠܥܝܢ with **ܐܬܝܠܥܝܢ** to be committed, entrusted to the care of any one; **ܐܬܝܠܥܝܢ** **ܐܬܝܠܥܝܢ** the talent entrusted to me; **ܐܬܝܠܥܝܢ** **ܐܬܝܠܥܝܢ** the flocks committed into his hands by our Lord. APH. **ܐܬܝܠܥܝܢ** with **ܐܬܝܠܥܝܢ** or **ܐܬܝܠܥܝܢ** into his hand; a) to commit to any one, to entrust; **ܐܬܝܠܥܝܢ** **ܐܬܝܠܥܝܢ** devote yourself to wisdom; **ܐܬܝܠܥܝܢ** **ܐܬܝܠܥܝܢ** he committed his spirit to God; b) to commend, rit. to commend to God; **ܐܬܝܠܥܝܢ** **ܐܬܝܠܥܝܢ** the Patriarch gives the benediction.

ETTAPH. **ܐܬܝܠܥܝܢ** to be deposited; **ܐܬܝܠܥܝܢ** **ܐܬܝܠܥܝܢ** with another, to the care of another. DERIVATIVES, **ܐܬܝܠܥܝܢ**, **ܐܬܝܠܥܝܢ**, **ܐܬܝܠܥܝܢ**.

ܐܬܝܠܥܝܢ fut. **ܐܬܝܠܥܝܢ** to vomit. PA. **ܐܬܝܠܥܝܢ** to cause to vomit. DERIVATIVES, **ܐܬܝܠܥܝܢ**, **ܐܬܝܠܥܝܢ**.

ܐܬܝܠܥܝܢ fut. generally **ܐܬܝܠܥܝܢ**, but **ܐܬܝܠܥܝܢ** is also found; act. part. **ܐܬܝܠܥܝܢ**, **ܐܬܝܠܥܝܢ**, pass. part. **ܐܬܝܠܥܝܢ**, **ܐܬܝܠܥܝܢ**. **ܐܬܝܠܥܝܢ**, **ܐܬܝܠܥܝܢ**. to loathe, abhor with **ܐܬܝܠܥܝܢ** or **ܐܬܝܠܥܝܢ** **ܐܬܝܠܥܝܢ** they rejected his greeting with loathing; **ܐܬܝܠܥܝܢ** **ܐܬܝܠܥܝܢ** they loathed instruction; pass. part. abominable, hateful, loathsome, detested. APH. **ܐܬܝܠܥܝܢ** to fill with loathing, cause to abhor. DERIVATIVE, **ܐܬܝܠܥܝܢ**.

ܐܬܝܠܥܝܢ fut. **ܐܬܝܠܥܝܢ**, act. part. **ܐܬܝܠܥܝܢ**, pass. part. **ܐܬܝܠܥܝܢ**, **ܐܬܝܠܥܝܢ** with **ܐܬܝܠܥܝܢ** to chide, reprove, rebuke; **ܐܬܝܠܥܝܢ** **ܐܬܝܠܥܝܢ** the Lord rebuke thee; pass. part. vile, abominable, odious. DERIVATIVES, **ܐܬܝܠܥܝܢ**, **ܐܬܝܠܥܝܢ**.

ܐܬܝܠܥܝܢ rt. **ܐܬܝܠܥܝܢ** f. groaning, complaint.

ܐܬܝܠܥܝܢ pl. **ܐܬܝܠܥܝܢ** rt. **ܐܬܝܠܥܝܢ** f. a bellow, bellowing, shout, call, calling; **ܐܬܝܠܥܝܢ** **ܐܬܝܠܥܝܢ** a bellow like a bull's; **ܐܬܝܠܥܝܢ** **ܐܬܝܠܥܝܢ** rumblings of the earth.

ܐܬܝܠܥܝܢ (cf. **ܐܬܝܠܥܝܢ**) part. m. **ܐܬܝܠܥܝܢ** pl. **ܐܬܝܠܥܝܢ** to hunt. Metaph. to catch, couple, fasten.

ܐܬܝܠܥܝܢ, **ܐܬܝܠܥܝܢ** and **ܐܬܝܠܥܝܢ** pl. **ܐܬܝܠܥܝܢ**, **ܐܬܝܠܥܝܢ** m. an arm, an armful.

ܐܬܝܠܥܝܢ, **ܐܬܝܠܥܝܢ** and **ܐܬܝܠܥܝܢ** pl. **ܐܬܝܠܥܝܢ**, **ܐܬܝܠܥܝܢ** m. a wing; **ܐܬܝܠܥܝܢ** **ܐܬܝܠܥܝܢ** winged creatures; a bird; pen; fish's fin.

ܐܬܝܠܥܝܢ rt. **ܐܬܝܠܥܝܢ** m. a hut made of branches.

ܐܬܝܠܥܝܢ m. **ܐܬܝܠܥܝܢ** f. pl. m. **ܐܬܝܠܥܝܢ** adj. bent, crooked; subst. m. a winding hollow excavated by water; **ܐܬܝܠܥܝܢ** **ܐܬܝܠܥܝܢ** Job xxi. 33 deep hollows in the beds of torrents; a cave.

ܐܬܝܠܥܝܢ f. an enclosed space or a pavement.

ܐܬܝܠܥܝܢ PA. i) **ܐܬܝܠܥܝܢ** to dig. ii) denom. from **ܐܬܝܠܥܝܢ** to take layers from a vine, propagate by layers. ETHPA. **ܐܬܝܠܥܝܢ** to be dug. DERIVATIVES, **ܐܬܝܠܥܝܢ**, **ܐܬܝܠܥܝܢ**, **ܐܬܝܠܥܝܢ**.

ܐܬܝܠܥܝܢ m. **ܐܬܝܠܥܝܢ** f. pl. m. **ܐܬܝܠܥܝܢ**, f. **ܐܬܝܠܥܝܢ** adj. from **ܐܬܝܠܥܝܢ**. winged, swift.












ܐܬܝܠܥܝܢ, **ܐܬܝܠܥܝܢ** or **ܐܬܝܠܥܝܢ** m. **ܐܬܝܠܥܝܢ**, **ܐܬܝܠܥܝܢ** gypsum, white lime, plaster; **ܐܬܝܠܥܝܢ** **ܐܬܝܠܥܝܢ** lime-burners, plasterers; **ܐܬܝܠܥܝܢ** **ܐܬܝܠܥܝܢ** whitewash it.

ܐܬܝܠܥܝܢ pl. **ܐܬܝܠܥܝܢ** m. the back.

ܐܬܝܠܥܝܢ pl. **ܐܬܝܠܥܝܢ**, **ܐܬܝܠܥܝܢ** contr. from **ܐܬܝܠܥܝܢ** rt. **ܐܬܝܠܥܝܢ**, the other form **ܐܬܝܠܥܝܢ** is seldom used in the sing., f. a vine; **ܐܬܝܠܥܝܢ** **ܐܬܝܠܥܝܢ** the fruit of the vine; **ܐܬܝܠܥܝܢ** **ܐܬܝܠܥܝܢ** wild vine or gourd; **ܐܬܝܠܥܝܢ** **ܐܬܝܠܥܝܢ** linen or cotton. Metaph. **ܐܬܝܠܥܝܢ** **ܐܬܝܠܥܝܢ** the vine sprung from Adam.

ܐܬܝܠܥܝܢ m. lime, mortar, plaster.

ܐܬܝܠܥܝܢ fut. **ܐܬܝܠܥܝܢ**, inf. **ܐܬܝܠܥܝܢ**, act. part. **ܐܬܝܠܥܝܢ**, **ܐܬܝܠܥܝܢ** with or without **ܐܬܝܠܥܝܢ** in the pl., pass. part. **ܐܬܝܠܥܝܢ**. a) to drag. b) of water, to leak, trickle; **ܐܬܝܠܥܝܢ** **ܐܬܝܠܥܝܢ** the tears of both trickle down. c) **ܐܬܝܠܥܝܢ** **ܐܬܝܠܥܝܢ** to lay a charge against, to accuse; the pass. part. has also act. signif. **ܐܬܝܠܥܝܢ** **ܐܬܝܠܥܝܢ** why do you tear me away? ETHPE. **ܐܬܝܠܥܝܢ** to be dragged or torn away. APH. **ܐܬܝܠܥܝܢ** to lead, conduct esp. with **ܐܬܝܠܥܝܢ** to bring with him. The Aphel of **ܐܬܝܠܥܝܢ** to be lengthy has the same form. PALPAL **ܐܬܝܠܥܝܢ** to drag, carry off by violence, **ܐܬܝܠܥܝܢ** **ܐܬܝܠܥܝܢ** into captivity; **ܐܬܝܠܥܝܢ** **ܐܬܝܠܥܝܢ** trailing her wings on the ground. ETHPALPAL

passive. DERIVATIVES, , , , verbs , , and , , , . COGNATES, , .

$\hat{\mathbb{Z}}$ usually $\hat{\mathbb{Z}}$ for, but, indeed, however.

3 m. s. of to commit adultery.

س act. part. **سار**, **سار**, pass. part. **سار**,
سار, same meaning as **سار** but used chiefly
metaph. to run or trickle down; to be dragged,
torn or carried away; **سار سارا** it runs
down, melts, like wax; **سار سارا** he was carried away by love of strife and
sinned; **سار سارا** a girl carried away by love of adornment. PA. **سار**
to provoke, incite generally with **و** of the pers.
and acc. or **ل** of the object. ETHFA. **سار**
a) to provoke, stir up strife, pick a quarrel,
contend with **و** or **ل**. b) to withdraw or
retire. APH. **سار** to incite to sin. DERIVA-
TIVES, **سار**, **سار**, **سار**, **سار**, **سار**.

pl. Ḳ^{v} m. Ḳ^{v} , pl. Ḳ^{v} , Ḳ^{v} f.
rt. Ḳ^{v} a lion's whelp; the usual m. s. form is Ḳ^{v} .

fut. $\omega\text{ῶ}\lambda\text{ῶ}\text{fut.}$, imper. $\omega\text{ῶ}\lambda\text{ῶ}\text{imper.}$, denom. verb
 from $\lambda\text{ῶ}\lambda\text{ῶ}\text{.}$ *to be or become leprous.* ΕΤΗΡΕ.
 $\omega\text{ῶ}\lambda\text{ῶ}\text{.}$ the same. ΑΡΗ. $\omega\text{ῶ}\lambda\text{ῶ}\text{.}$ *to be a leper,*
leprous.

٥٢, ٦٢ pl. ٤٢, ١٢ (with hard b) m.
a leper.

جُلًّا (with aspirated b) m. *leprosy*, جُلًّا the plague of leprosy. DERIVATIVES the two preceding words and جُلًّا.

٤٤٠ pl. ٤٤١ m. a) a leathern
 bottle; any vessel, jar, pitcher; ٤٤٢
 a wine-skin; ٤٤٣ a pitcher of water.
 b) a robe.

ف. the north-wind, the north;
north-east;
north-west; a strong N. wind;
from south to north.

شمال m. شمس f. from the above. adj.
northern, of the north, often with شمالي under-
stood, the north side.

جُلٌّ: pl. جُلٌّ from جُلٌّ. m. a leper, leprous.


𐤒𐤓 (rt. related to 𐤕 and 𐤔 , cf. 𐤕𐤓 and 𐤔𐤓), not used in Peal. PA. 𐤒𐤓𐤁 to excite desire or anger, to provoke, stir up, stimulate; to entice, coax; 𐤒𐤓𐤁𐤌𐤍 hatred stirreth up strife; 𐤒𐤓𐤁𐤌𐤍 he will challenge death. ETHPA. 𐤒𐤓𐤁𐤌𐤍 refl. DERIVATIVES, 𐤒𐤓𐤁𐤌𐤍 , 𐤒𐤓𐤁𐤌𐤍 , 𐤒𐤓𐤁𐤌𐤍 , 𐤒𐤓𐤁𐤌𐤍 .

𐎧𐎠𐎫 pl. 𐎧𐎠𐎫 rt. 𐎧𐎠𐎫 m. a) *the thread of a net; a snare, toil, web.* b) *a cupping instrument.*

شجرة pl. شجر m. *a pomegranate seed;*
a husk.

سَجَدَ to prostrate oneself. ETHPALPAL
 سَجَدَ to prostrate or bow oneself, to fall
 down, سَجَدَ upon his face; سَجَدَ
 on his knees; سَجَدَ before; with سَجَدَ to bow
 down in prayer; سَجَدَ he fell
 down and worshipped and prayed. DERIVA-
 TIVE, سَجَدَ.

𐌲𐌳𐌰𐌶𐌰𐌿 PALPAL conj. of verb 𐌲𐌳𐌰𐌶𐌰𐌿. *to drag*.

 pl. rt. m. a *threshing instrument* drawn by oxen, consisting of a broad plank or else of wheels furnished with stone or iron teeth.

fut. 𐤒𐤓, inf. 𐤒𐤓, act. part. 𐤒𐤓,
 𐤒𐤓, pass. part. 𐤒𐤓, 𐤒𐤓, 𐤒𐤓, to *scrape*,
scrape off, *lay bare* leather, a bone, &c.; to
strip, *lay bare*, as locusts; to *erase* or *cross*
out writing. ETHPE. 𐤒𐤓 passive. Metaph.
 to be made plain, shown plainly; to be stripped,
 left destitute; 𐤒𐤓 𐤒𐤓 𐤒𐤓
 let not our mind be left bare of Thy consol-
 ation. PA. 𐤒𐤓 to *scrape*. ETHPA. 𐤒𐤓
 refl. of Pa. PALI 𐤒𐤓 fut. 𐤒𐤓, act. part.
 𐤒𐤓, 𐤒𐤓, pl. m. 𐤒𐤓, f. 𐤒𐤓,
 pass. part. 𐤒𐤓 fem. and pl. same as act.
 part. to be wanting, absent, lacking, to fail,
 cease; to be stripped, left without, be deprived
 of with 𐤒𐤓, e.g. 𐤒𐤓 𐤒𐤓 of their posses-
 sions; 𐤒𐤓 𐤒𐤓 a waterless pit;
 𐤒𐤓 𐤒𐤓 rods not
 stripped of their thorns. Metaph. 𐤒𐤓
 war did not cease; 𐤒𐤓 𐤒𐤓
 the world did not lack righteous men. ETHPALI
 𐤒𐤓 to fail, grow weak; with 𐤒𐤓 to be

deprived of, destitute. DERIVATIVES the three following words, *לָחַד*, *לָחַד*, *לָחַד*, and *לָחַד*.

לָחַד rt. *לָחַד* adj. m. bare, hairless, without wool; cf. the following:

לָחַד E-Syr. *לָחַד* rt. *לָחַד* m. the beaver.

לָחַד PALI conj. of *לָחַד*; see above.

לָחַד pl. *לָחַד* m. γέριος, a weaver.

לָחַד f. the art of weaving.

לָחַד to gnaw or scrape bones; *לָחַד* to be broken, torn, smitten; cf. *לָחַד*.

לָחַד a) rt. *לָחַד* f. a chip, shaving, filing; *לָחַד* copper filings. b) an eel.

לָחַד m. a rolling-pin; a cotton-gin.

לָחַד pl. *לָחַד* rt. *לָחַד* m. fruit-stones, apple or lemon-pips, cotton-seeds.

לָחַד rt. *לָחַד* adj. m. overwhelming.

לָחַד rt. *לָחַד* m. an overwhelming or rushing flood, an inundation. Metaph. *לָחַד* captives carried away as by a tearing flood.

לָחַד γραφείον, a style.

לָחַד rt. *לָחַד* gram. a point placed above several members of a phrase to signify their connexion.

לָחַד pl. *לָחַד* m. a measure, perh. the thirtieth part of a cor.

לָחַד rt. *לָחַד* adv. plainly, without circumlocution.

לָחַד rt. *לָחַד* adv. decidedly, absolutely.

לָחַד rt. *לָחַד* m. a morsel of bread.

לָחַד rt. *לָחַד* f. tonsure, having received tonsure, monasticism.

לָחַד pl. *לָחַד*, *לָחַד* generally with *לָחַד*. a cake or loaf of bread.

לָחַד m. a ballista, crossbow.

לָחַד fut. *לָחַד*, inf. *לָחַד*, pass. part. *לָחַד* to cut off, cut short; usually metaph. to decide, determine, appoint, to be decided &c. esp. with *לָחַד* evil; *לָחַד* evil was determined against him by the king; ellipt. *לָחַד* when they saw that it was all up

with them; with *לָחַד* to make a decision, resolve; pass. part. appointed, decreed, ratified; crushed, carded as cotton. ETHPE. *לָחַד* pass.

לָחַד denom. verb PAEL conj. from *לָחַד* to break bones.

לָחַד pl. *לָחַד* m. a bone; the kernel or stone of a fruit; *לָחַד* the spine; *לָחַד* or *לָחַד* ivory; *לָחַד* elephants' tusks. Metaph. *לָחַד* or *לָחַד* himself, *לָחַד* myself, &c.; with *לָחַד* prefixed by myself, alone. DERIVATIVES, verb *לָחַד*, *לָחַד*, *לָחַד*, *לָחַד*, *לָחַד*.

לָחַד, *לָחַד*, *לָחַד* γραμματική, grammar.

לָחַד or *לָחַד* a legal document, a writ.

לָחַד pl. *לָחַד* and *לָחַד* m. a grammarian.

לָחַד or *לָחַד* f. the art of grammar.

לָחַד f. cf. above; grammar.

לָחַד, *לָחַד* pl. m. *לָחַד*, f. *לָחַד* adj. grammatical, of grammar.

לָחַד an ell, cubit; cf. *לָחַד*.

לָחַד Pers. m. fine white flour.

לָחַד &c.; see under *לָחַד* grammar.

לָחַד rt. *לָחַד* adj. bony, cartilaginous.

לָחַד, *לָחַד* pl. m. *לָחַד*, f. *לָחַד*, rt. *לָחַד* adj. bony, testaceous; *לָחַד* shell-fish.

לָחַד dearthness of corn.

לָחַד fut. *לָחַד* and *לָחַד*, act. part. *לָחַד*, *לָחַד*, pass. part. *לָחַד*, *לָחַד* to be broken to pieces, shattered, crumbled; innutritious; *לָחַד* broken salt; *לָחַד* innutritious produce; pass. part. = subst. a morsel. ETHPE. *לָחַד* to be vanquished, discomfited. PA. *לָחַד* to break in pieces, to diminish, do away with, devour. APH. *לָחַד* to destroy, do away with, annihilate. DERIVATIVES, *לָחַד*, *לָחַד*, *לָחַד*.

לָחַד rt. *לָחַד* m. meal, flour; *לָחַד* barley-meal; *לָחַד* wheaten-flour.

ܡܝܬܐ pl. ܡܝܬܐ m. an asp. Metaph. ܡܝܬܐ the viper envy; ܡܝܬܐ ܡܝܬܐ the devil.

ܡܝܬܐ m. pl. ἄγρωστις, grass, hay.

ܡܝܬܐ fut. ܡܝܬܐ, inf. ܡܝܬܐ, act. part. ܡܝܬܐ, pass. part. ܡܝܬܐ, ܡܝܬܐ, ܡܝܬܐ to shave the hair or beard; take the tonsure; to deprive of hair; pass. part. shaven, shorn as a monk or slave, hence a monk; a term of contempt, perh. slave. ETHPE. ܡܝܬܐ to be shaved, to receive tonsure. DERIVATIVES the four following words:—

ܡܝܬܐ rt. ܡܝܬܐ m. a barber.

ܡܝܬܐ rt. ܡܝܬܐ m. shaving.

ܡܝܬܐ pl. ܡܝܬܐ rt. ܡܝܬܐ m. one shaven, a monk, a lad.

ܡܝܬܐ rt. ܡܝܬܐ f. shaving; ܡܝܬܐ ܡܝܬܐ barbers' implements.

ܡܝܬܐ fut. ܡܝܬܐ, inf. ܡܝܬܐ, act. part. ܡܝܬܐ, pass. part. ܡܝܬܐ to rush as a torrent or flood, to overflow, overwhelm, seize, carry away; to draw water; to wipe clean; ܡܝܬܐ ܡܝܬܐ the Nile overflows; ܡܝܬܐ ܡܝܬܐ he carried off the treasures of Egypt. ETHPE. ܡܝܬܐ to be seized, carried off by rushing waters or billows. Metaph. by persuasion, by folly, &c. APH. ܡܝܬܐ to overflow, overwhelm. DERIVATIVES, ܡܝܬܐ, ܡܝܬܐ, ܡܝܬܐ.

ܡܝܬܐ rt. ܡܝܬܐ m. a flood.

ܡܝܬܐ part. ܡܝܬܐ to lay hold of.

ܡܝܬܐ f. ἄγρωστις, grass; cf. ܡܝܬܐ.

ܡܝܬܐ rt. ܡܝܬܐ m. dragging, esp. with violence.

ܡܝܬܐ fut. ܡܝܬܐ, inf. ܡܝܬܐ, act. part. ܡܝܬܐ to drag, trail; to protract, prolong. PA. ܡܝܬܐ intens. and to drive out.

ܡܝܬܐ in Carshun, i.e. Arabic written in Syriac characters.

ܡܝܬܐ and ܡܝܬܐ fut. ܡܝܬܐ, inf. ܡܝܬܐ, act. part. ܡܝܬܐ to touch, feel, handle; to embrace; to spy, explore, try; ܡܝܬܐ handle me; ܡܝܬܐ ܡܝܬܐ a plummet to try the depth. Metaph. ܡܝܬܐ ܡܝܬܐ he began to sound the king. ETHPE. ܡܝܬܐ to be touched, sounded; to be tangible, palpable, apprehended; ܡܝܬܐ ܡܝܬܐ a perceptible wind; ܡܝܬܐ ܡܝܬܐ an unfathomable

lake. Metaph. ܡܝܬܐ ܡܝܬܐ God can never be apprehended even by the mind. APH. ܡܝܬܐ to touch, handle. PALPEL ܡܝܬܐ to grope. DERIVATIVES, ܡܝܬܐ, ܡܝܬܐ, ܡܝܬܐ, ܡܝܬܐ, ܡܝܬܐ.

ܡܝܬܐ rt. ܡܝܬܐ m. that which is touched or explored, usually the bottom; ܡܝܬܐ ܡܝܬܐ bottomless; ܡܝܬܐ ܡܝܬܐ ܡܝܬܐ he hides the evil which is firmly fixed in his heart from being probed.

ܡܝܬܐ constr. st. of ܡܝܬܐ body; pl. constr. ܡܝܬܐ; ܡܝܬܐ incorporeal.

ܡܝܬܐ rt. ܡܝܬܐ f. the act of touching or handling.

ܡܝܬܐ m. ܡܝܬܐ, f. pl. m. ܡܝܬܐ, f. ܡܝܬܐ rt. ܡܝܬܐ subst. a spy, scout, explorer, searcher; adj. searching, penetrative.

ܡܝܬܐ rt. ܡܝܬܐ f. spying, being a spy.

ܡܝܬܐ to rub or graze the skin. PA. ܡܝܬܐ to scratch, give a scratch, wound slightly. ETHPE. ܡܝܬܐ to be rubbed, barked, stripped off, said of the skin.

ܡܝܬܐ pl. m. ܡܝܬܐ f. ܡܝܬܐ adj. from ܡܝܬܐ embodied, corporeal, material, solid; ܡܝܬܐ ܡܝܬܐ incorporeal, immaterial; ܡܝܬܐ ܡܝܬܐ thoughts expressed in writing, opp. to those which exist in the mind only; ܡܝܬܐ ܡܝܬܐ articulate sounds; ܡܝܬܐ ܡܝܬܐ metaphysics.

ܡܝܬܐ f. (see the preceding) corporeality, embodiment; the giving of outward form or expression, enunciation.

ܡܝܬܐ denom. verb Pael conj. from ܡܝܬܐ to indue or clothe with a body, embody, express as thought in writing; ܡܝܬܐ ܡܝܬܐ the Holy Spirit indued the Son with a body from the Virgin; ܡܝܬܐ ܡܝܬܐ to embody or give outward expression to thy words with ink and paper; part. indued with a body, incarnate; figured, described; astron. solid; ܡܝܬܐ ܡܝܬܐ the confession of one incarnate nature; ܡܝܬܐ ܡܝܬܐ incorporeal. ETHPE. ܡܝܬܐ a) to be indued with a body; to take form or shape, be formed, e.g. ܡܝܬܐ ܡܝܬܐ in the womb; said esp. of the

Incarnation of Christ; **قَتَبَ** **قَتَبَ** **قَتَبَ** of thee did the Saviour of the world take flesh; **قَتَبَ** **قَتَبَ** **قَتَبَ** fruits form flesh, fill out. b) metaph. of thoughts receiving outward form by speech, paper and ink.

قَتَبَ fut. **قَتَبَ**, inf. **قَتَبَ**, act. part. **قَتَبَ**, pass. part. **قَتَبَ** (cognate rt. **قَتَبَ**) generally with **ق**, to touch, feel, come in contact with, lay the hand on, handle, seize upon; **قَتَبَ** **قَتَبَ** **قَتَبَ** evil was close upon them; **قَتَبَ** **قَتَبَ** **قَتَبَ** imperceptible to the senses; **قَتَبَ** **قَتَبَ** **قَتَبَ** when persecutions touch the weak brethren. APh. **قَتَبَ** to bind, fasten. DERIVATIVES, **قَتَبَ**, **قَتَبَ**, **قَتَبَ**.

قَتَبَ rt. **قَتَبَ** m. touch, a touch; **قَتَبَ** **قَتَبَ** in one moment.

قَتَبَ fut. **قَتَبَ**, inf. **قَتَبَ**, pass. part. **قَتَبَ** to construct a bridge, bridge over, heap

up stones as for a bridge, to serve as a bridge; **قَتَبَ** **قَتَبَ** he made a bridge; **قَتَبَ** **قَتَبَ** an impassable abyss.

قَتَبَ E-Syr., **قَتَبَ** oftener **قَتَبَ** W-Syr. pl. **قَتَبَ** rt. **قَتَبَ** m. a bridge, plank; **قَتَبَ** **قَتَبَ** **قَتَبَ** **قَتَبَ** **قَتَبَ** make for me in thy mercy a bridge of life that thereon I may pass over.

قَتَبَ, const. st. **قَتَبَ** pl. irreg. **قَتَبَ** f. rt. **قَتَبَ** handling, touching or feeling with the hands, contact, touch, sensation; the sense of touch; the spying out or exploring of a country; **قَتَبَ** **قَتَبَ** **قَتَبَ** the cold touch of a corpse; **قَتَبَ** **قَتَبَ** **قَتَبَ** the touch of holy hands; **قَتَبَ** **قَتَبَ** **قَتَبَ** God is not apparent to the senses; **قَتَبَ** **قَتَبَ** **قَتَبَ** they look and feel like.

قَتَبَ a wine-press.

ܩܬܒܐ ܩܬܒܐ
ܩܬܒܐ ܩܬܒܐ



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ܩܬܒܐ

ܩܬܒܐ **ܩܬܒܐ**, the fourth letter of the alphabet; the number 4; with another **ܩ** the fourth, **ܩܬܒܐ**; **ܩܬܒܐ**; **ܩܬܒܐ**; **ܩܬܒܐ**.

ܩܬܒܐ rel. pron. of all genders and numbers who, which, what; he, she or they who, that which; **ܩܬܒܐ** he who, **ܩܬܒܐ** she who, it which; **ܩܬܒܐ** whose; **ܩܬܒܐ** who, which; **ܩܬܒܐ**, **ܩܬܒܐ** in whom, in which; **ܩܬܒܐ**, **ܩܬܒܐ** from whom, from which; with **ܩܬܒܐ** all they who e.g. **ܩܬܒܐ** all the living. With prepositions, he or they who are;

ܩܬܒܐ he who follows, the following; **ܩܬܒܐ** the preceding; **ܩܬܒܐ** he who is for everlasting; **ܩܬܒܐ** etcetera; **ܩܬܒܐ** his companions; **ܩܬܒܐ** they of the house or company of; **ܩܬܒܐ** they who are of falsehood, the false, liars. **ܩܬܒܐ** is often redundant esp. before participles, **ܩܬܒܐ** sitting; **ܩܬܒܐ** **ܩܬܒܐ** the blessings to come; **ܩܬܒܐ** introduces a dependent sentence or a quotation, hence it is constantly prefixed to **ܩܬܒܐ** behold. After a verb of interrogation **ܩܬܒܐ** = whether. It is often preceded by the other prefix particles **ܩܬܒܐ**, **ܩܬܒܐ**, and **ܩܬܒܐ**; see **ܩܬܒܐ**.

preceding a cardinal forms an ordinal numeral, **٢** or **٢٠** *the second*, **٧** or **٧٠** *the seventh*.

relative, causal and final conj. *that, so that, in order that*; when preceding a verb in the future tense it is often rendered in English by the infinitive, **٢٠** *I am ashamed to say*, they came **٢٠** *to see*. **٢** is commonly used with other conjunctions and with adverbs **٢**, **٢٠**, **٢٠** *as, so that*; **٢٠** *often, generally, sometimes*; **٢٠** *where*; **٢٠** *when, at the time that*; **٢٠** *since*; **٢٠** *until*; **٢٠** *now that*; **٢٠** *as soon as*; **٢٠** *the time when*.

of, by, about, for, against, on account of; the sign of the genitive. Nouns with **٢** are often used as epithets, **٢٠** *a house of cedar*; **٢٠** *the royal chariot*; **٢٠** *the true God*; a substantive is often understood, **٢٠** *it was a cause of wonder, a wonderful thing*; **٢٠** *earthly or the things of earth*; **٢٠** *heavenly, heavenly treasures*; **٢٠** *carnal*; **٢٠** *spiritual*; **٢٠** *temporal*; **٢٠** *short*; **٢٠** *the others, the rest*.

٢٠ or **٢٠** pl. **٢٠** com. gen. *a wolf*; **٢٠** or **٢٠** pl. **٢٠** f. *a she-wolf*.

٢٠ *a bear*; see **٢٠**.

٢٠ and **٢٠** same as **٢٠** rt. **٢٠**. m. *misery*.

٢٠ contr. of **٢٠**, *what manner, of what kind, what sort*.

٢٠ Zend, *religion, worship*; **٢٠** *Magian worship*.

٢٠ *δημόσιον, the public prison*.

٢٠ *δημόσιον, the state treasury, the public hall*.

٢٠ comp. of **٢٠** and **٢٠** *if*.

٢٠ Spanish, *Don*.

٢٠ boards, tablets, leaves; see **٢٠**.

٢٠, **٢٠**, and **٢٠** f. *δάφνη, the laurel or bay*.

٢٠, **٢٠**; see **٢٠**.

٢٠, **٢٠**; see **٢٠** *to observe*; **٢٠**, **٢٠**, pl. irreg. **٢٠**; see **٢٠** *to pound*.

٢٠ *δοκίδες, meteors*.

٢٠ no fem., see **٢٠** *to fight*; **٢٠**, **٢٠**, see **٢٠** *to dwell*.

٢٠ pl. **٢٠** rt. **٢٠** m. *a wrestling contest*; **٢٠** *an opponent*; see **٢٠**.

٢٠ rt. **٢٠** adj. with **٢٠** *intangible, incomprehensible*.

٢٠ = **٢٠** rt. **٢٠** m. *an athlete*.

٢٠, **٢٠** act. part. of **٢٠** with pron. **٢** prefixed, *he or that which is to come, the coming, the future*.

٢٠ 3 m. s. of verb **٢٠**.

٢٠ rarely **٢٠** pl. **٢٠** com. gen. *a bear*; **٢٠** *the Great Bear*; **٢٠** *the Little Bear, constellations*.

٢٠ *a wolf*; see **٢٠**.

٢٠ or **٢٠** pl. **٢٠** m. *a fly*; *a sort of locust*; **٢٠** *the dog-fly*; **٢٠** *the flies that are in the low parts of the rivers of Egypt*.

٢٠ pl. **٢٠** f. *the gad-fly*.

٢٠ E-Syr. **٢٠** see **٢٠**, *a vest of brocade*.

٢٠ rt. **٢٠** m. *one who offers sacrifice*.

٢٠ or **٢٠** rt. **٢٠** m. *viscous, viscosity, stickiness; an elm-tree*.

٢٠ rt. **٢٠** f. *the closing of a wound*.

٢٠ pl. **٢٠** a) m. *a drone*; b) com. *a wasp*.

٢٠ pl. **٢٠** rt. **٢٠** m. *a guide, leader*.

٢٠ and **٢٠** pl. **٢٠** f. *a bee, pl. bees, hornets*.

٢٠ pl. **٢٠** from **٢٠** m. *a raisin cake, honey cake*.

٢٠ fut. **٢٠** and **٢٠** imper. **٢٠** or **٢٠**, act. part. **٢٠**, **٢٠**, pass. part. **٢٠**, **٢٠**, **٢٠** *to slay, slaughter*, esp. for sacrifice, *to sacrifice, offer sacrifice* with **٢٠** of the pers., pass. part. *slain, immolated, sacrificed* esp. to idols. ETHPE. **٢٠** *to be sacrificed, offered in sacrifice*. PA. **٢٠** *to sacrifice* with **٢٠** of the pers., rarely with **٢٠**; **٢٠** *he offered sacrifice before his idol*.

DERIVATIVES, **٢٠**, **٢٠**, **٢٠**, **٢٠**, **٢٠**, **٢٠**.

חַסָּה pl. חַסָּה rt. חָס. m. a sacrifice; the victim; חַסָּה וְשָׁמֶן the yearly sacrifice; חַסָּה a peace-offering, also called חַסָּה; חַסָּה חֹמֶשׁ—חַסָּה חֹמֶשׁ the holy—the reasonable and spiritual sacrifice, i.e. the Holy Eucharist; our Lord is called חַסָּה the sacrifice for all. Metaph. חַסָּה חַסָּה they became victims to wild beasts.

חַסָּה and חַסָּה (the ח being adopted as a help to pronunciation) rt. חָס. f. a sacrifice; an offering in sacrifice often used of the Eucharist, esp. with adjectives, חַסָּה חֹמֶשׁ reasonable, חַסָּה חֹמֶשׁ bloodless.

חַסָּה rt. חָס. f. sacrificing, an offering up in sacrifice.

חַסָּה pl. חַסָּה rt. חָס. f. adhesion, closing of a flesh wound; gram. apposition; pl. affixes, suffixes.

חַסָּה pl. חַסָּה with חַסָּה or ellipt. a cake or mass of dried figs.

חַסָּה and חַסָּה Ar. dībs, grape-juice boiled down to the thickness of oil.

חָס fut. חָס and חָס, imper. חָס, act. part. חָס, pass. part. חָס to prick, sting as an insect, scorpion, needle. Metaph. of the sword, sin, &c.; חָס חָס the sting of sin pierced him. ETHPE. חָס to be pricked, stung, חָס חָס the part bitten by a serpent; חָס חָס the point of an arrow pierces the flesh. PA. חָס to prick or sting repeatedly; to puncture sycamore fruit; metaph. חָס חָס the tares whose pricks trouble you. DERIVATIVES, חָס, חָס, חָס.

חָס pl. חָס rt. חָס. m. stinging.

חָס and חָס fut. חָס, imper. חָס, act. part. חָס, חָס, pass. part. חָס, חָס to cleave, adhere, touch, remain with, keep close to with ח or ח; חָס חָס the wing of one cherub touched the wall; חָס חָס he grovelled on the ground; חָס חָס his eye was fixed, dull; metaph. חָס חָס incongruous, inappropriate. Pass. part. close to of place, cleaving, adhesive, following, חָס חָס a great multitude followed

him; חָס חָס troubles follow us closely; gram. conjunctive, relative pronouns as חָס, חָס, חָס; and חָס חָס intransitive verbs. ETHPE. חָס to cleave unto, adhere, stick, be joined together; חָס חָס my soul clave unto her. PA. חָס to put, join or fasten together esp. to make a garment, arrange or bind the leaves of a book; to stick, glue; proverb. חָס חָס glueing potsherds together = to waste labour. ETHPA. חָס a) to cleave to, remain in close connexion with a person; חָס חָס many accompanied him, followed him about; b) to be bound or fastened together as the leaves of a codex. APH. חָס to make adhere, join, stick together; to close a wound; to affix. DERIVATIVES, חָס, חָס, חָס, חָס, חָס, חָס.

חָס pl. חָס rt. חָס. m. a) edge, selvedge, seam, border, join of curtains, clothes; joint of armour. b) solder, glue, bird-lime. c) a bound volume; חָס is the commoner word.

חָס pl. חָס rt. חָס. m. a) a joining or fastening together; the binding up or closing of a wound. b) an elm-tree.

חָס fut. חָס, imper. חָס, parts. חָס, חָס; חָס, חָס to lead a flock to pasture, hence a) to lead, take, drive, drive away; to go hither and thither, go onward. b) to guide, govern, manage, with חָס or חָס to govern the kingdom; חָס חָס to drive; חָס חָס to steer a ship; חָס to row; חָס to plough, sometimes ellipt. חָס a ploughman, husbandman; metaph. Hos. x. 13 חָס חָס ye have ploughed sin. c) with חָס to take a wife. d) to act, often with the idea of force; חָס חָס to do evil, harm any one; חָס חָס or חָס חָס to act with force = to oppress; חָס חָס he fought with the strength of a thousand. Part. חָס a) active sense, going about with, doing, taking, driving; חָס חָס taking her sons with her; חָס חָס Satan governed him, impelled him. b) passive, led, driven, governed, moved, &c. ETHPE. חָס, imper. חָס a) pass. to be led, led or carried away with ח, ח, ח; to be

[illegible]

𐤓𐤕 rt. 𐤓. m. *the field, land, country*,
 opp. 𐤓𐤕𐤓 *the town*; 𐤓𐤕𐤓 *of the field, wild*;
 𐤓𐤕𐤓, 𐤓𐤕𐤓 *a wild animal*, opp. 𐤓𐤕𐤓 *a*
domesticated or labouring beast; 𐤓𐤕𐤓, 𐤓𐤕𐤓
wild herbs.

𐎧𐎺𐎠, rt. 𐎧𐎺. m. *guiding, management, driving, ploughing.*

𐤊𐤍𐤁, 𐤊𐤍𐤁 pl. m. 𐤊, f. 𐤊𐤍 adj. rt. 𐤁.
belonging to the open country, rustic, wild;
 𐤊𐤍𐤁 𐤊𐤍𐤁 the wild fig.

هَفْ and هَفْ; دُ: مُصْتَم or دُ: مُصْتَم the *Book of the Chronicles*; corrupted from the Heb. name.

لُؤْلُؤُ pl. لُؤْلُؤُ rt. لُؤ. f. *the prey, animals driven away from the enemy's country, opp.*
لُؤْلُؤُ *the human beings taken captive.*

حُمًى denom. verb Pael conj. from حُمًى,
to become like honey; دُبُّ حُمًى when it is
as clear as honey.

حَمْلٌ, حُمْلٌ? pl. حُمْلٌ honey, m. حُمْلٌ حُمْلٌ honeycomb; grape- or date-syrup.

حَمْلٌ pl. حَمَلٌ adj. honeyed, like honey;
حَمَلٌ حَمَلٌ honey-bees; دِفْءٌ حَمْلٌ
honey-stone.

to be deaf or dumb; not used in PE.
APH. 𐎠𐎡𐎴 to grow deaf; to deafen. DERIVATIVES, 𐎠𐎡𐎴𐎠, 𐎠𐎡𐎴𐎡.



ᐱᐱᐱᐱᐱ m. ᐱᐱᐱᐱᐱ f. rt. ᐱᐱ. *he or that which stabs or pierces.*

PA. **كَاذِبٌ** to lie, deceive, act deceitfully
 or treacherously; to deny, disappoint. With
كَ to defraud, cheat, be unfaithful; **كَمُفَا**
 to a covenant; **كَفَعْتُ** to forswear oneself,
 swear falsely; with **كَ** to accuse of falsehood;
 to falsify; **كَلَفْتُ** to break a promise; with
كَ to assert falsely. ETHPA. **كَلِمَةٌ** to be
 accused or convicted of falsehood, to be thought
 false, be suspected of deceit; to be deceived or
 disappointed, **كَلِمَةٌ** in his hope; **كَلِمَةٌ**
كَلِمَةٌ unstained truth. DERIVATIVES,
كَلِمَةٌ, **كَلِمَةٌ**, **كَلِمَةٌ**, **كَلِمَةٌ**, **كَلِمَةٌ**.










فُكَّرٌ f. فُكْرٌ pl. مَكْرٌ f. مَكْرٌ
 كَرٌّ rt. كَرٌّ adj. false, vain, deceitful;
 spurious, feigned; دَا كَرٌّ a pretended son;
 فُكْرٌ فُكْرٌ a false witness; كَرٌّ كَرٌّ falsely
 called.

ἄλλως, rt. ἄλλω. adv. *falsely, deceitfully, vainly, in vain.*

كُذِّبَ pl. كُذِّبُوا rt. كَذِبٌ, f. *a falsehood, untruth, lie; treachery, unfaithfulness*; كُذِّبَ secret windows or openings; كُذِّبَ pseudo-Christ, false Messiahs. Used adverbially with *و* or *بِ* prefixed, كُذِّبَ falsely, treacherously; كُذِّبَ vainly, to no purpose.

act. part. ,  to inflame or cloud the eyes, hence

ᐱᐱᐱ m. *a swelling or watering of the eyes.*

fut. , act. part. , , pass.
 part.  *to stab, pierce, transfix.* ETHPA.
  *to be stabbed, pierced through.* APH.
 *to pierce through.* DERIVATIVES, ,
.

12⁹ rt. 2⁹ m. *stabbing*.

١١, ١١١ pl. ١١١ m. for fem. see below. a) *a friend, a beloved.* b) *an uncle on the father's side*, opp. ١١١ the mother's brother; ١١١ ١١١ *a first-cousin*; ١١١ pl. ١١١ f. *a father's sister.*

δαδίων, *a torch, torchwood.*

𐎧𐎫𐎧𐎠 comp. of rel. conj. 𐎧 and 𐎧𐎫; *lest, lest*

perchance, that; with \aleph after verbs of fearing.

יָדָם m. the elm.

יָדָם behold; for behold, see now, but see; see יָדָם and יָדָם.

יָדָם, יָדָם pl. יָדָם m. a) gold; יָדָם choice, fine or refined gold. b) a tax of one gold piece; pl. יָדָם חֲדָתָא gold doubloons; יָדָם יָדָם or יָדָם יָדָם chrysolite; יָדָם חֲדָתָא Golden Friday, the Friday after Pentecost kept in honour of the Twelve Apostles. DERIVATIVES the three following words and יָדָם.

יָדָם denom. verb from יָדָם to gild, to interweave with gold; part. יָדָם, יָדָם gilded, gilt, interwoven with gold; auriferous; metaph. יָדָם יָדָם gilded persuasions = bribery. ETHPA. יָדָם metaph. to be adorned, crowned. APH. יָדָם to overlay with gold, metaph. to crown. Part. יָדָם, יָדָם golden, gilded.

יָדָם or יָדָם adj. from יָדָם. golden, gilded.

יָדָם, יָדָם pl. m. יָדָם, יָדָם f. יָדָם, יָדָם adj. from יָדָם. golden, gold-coloured, gilded; יָדָם יָדָם golden-mouthed, eloquent.

יָדָם rt. יָדָם f. fatness, oiliness; ductility of metals; metaph. brightness.

יָדָם fut. יָדָם to grow fat, to be anointed, oiled; participial adj. יָדָם, יָדָם, יָדָם fat. ETHPE. יָדָם to be fattened; to be fertile, fruitful, enriched; metaph. יָדָם יָדָם the sword is made fat with slaughter. APH. יָדָם to make fat, anoint; to consider fat, i.e. acceptable; to enrich. DERIVATIVES, יָדָם, יָדָם or יָדָם.

יָדָם and יָדָם, fut. יָדָם, imper. יָדָם, with suff. 3 p. s. יָדָם, parts. יָדָם, יָדָם, יָדָם; יָדָם, יָדָם, יָדָם, pl. m. יָדָם, יָדָם, f. יָדָם, יָדָם, both participles have the same pl. forms and the same meaning, to be sad, wretched; to grieve, refl. and trans. Parts. sad, wretched, poor, miserable; יָדָם יָדָם most miserable. For יָדָם=יָדָם see below. ETHPE. יָדָם to be laid low, shattered; to grieve, mourn. PA. יָדָם to lay low, make lowly. APH. יָדָם

to bring low; to grieve, make wretched; יָדָם יָדָם thou hast made us wretched; יָדָם יָדָם death brings them low; יָדָם יָדָם he was left wretched and weeping. ETAPH. יָדָם to be sad. DERIVATIVES, יָדָם or יָדָם, יָדָם or יָדָם, יָדָם, יָדָם, יָדָם, יָדָם.

יָדָם same as יָדָם and יָדָם. misery.

יָדָם, יָדָם fut. יָדָם, act. part. יָדָם, יָדָם pl. m. יָדָם. a) to flow out, issue, have an issue primarily of menstruation and of seminal discharge, esp. with יָדָם or יָדָם. b) to melt, waste or pine away. Part. one that has an issue, discharge or flux; metaph. weak, failing, declining, יָדָם יָדָם from the faith. PA. יָדָם to melt, dissolve, wear or waste away; to consume, emaciate; with יָדָם or יָדָם of the body being wasted by fasts and vigils; with יָדָם of the soul being fretted or worn with trouble; יָדָם יָדָם salt dispelling putrefaction; יָדָם יָדָם an evil spirit consumed Saul. ETHPA. יָדָם to be broken up, grow thin, waste away. APH. יָדָם same as PA. יָדָם יָדָם the flesh wastes away, decays. DERIVATIVES, יָדָם, יָדָם, יָדָם, יָדָם, יָדָם, יָדָם.

יָדָם pl. יָדָם rt. יָדָם m. a) issue, flux, seminal discharge; יָדָם or יָדָם a woman's monthly course; b) falling in drops, distilling; יָדָם יָדָם liquid honey.

יָדָם, יָדָם rt. יָדָם m. a sacrifice.

יָדָם rt. יָדָם m. a serpent's bite.

יָדָם pl. יָדָם rt. יָדָם f. the sting of a scorpion or of a bee.

יָדָם pl. יָדָם rt. יָדָם m. a) glue, solder, bird-lime; יָדָם יָדָם covers or bindings of books, hence ellipt. a book, a bound volume. Cf. Germ. Band. b) the elm.

יָדָם, יָדָם pl. יָדָם rt. יָדָם m. the course of the sun or moon; order, rule, government, administration; treatment of wounds, metals, &c.; agreement; custom, way, manner of life, manners; יָדָם יָדָם to agree on a course of action, make an agreement; יָדָם יָדָם—יָדָם יָדָם &c. the due course or fixed order of the moon or stars; metaph. יָדָם יָדָם godly life;

ܠܚܕܐ ܐܝܬܐ ܚܝܬܐ ܚܝܬܐ heathen customs; ܠܚܕܐ ܚܝܬܐ ill-mannered; ܠܚܕܐ ܚܝܬܐ the monastic rule or way of life; pl. ellipt. discipline, the ascetic life.

ܠܚܕܐ Ar. and Pers. sour skim milk.

ܠܚܕܐ m. ܠܚܕܐ f. pl. ܠܚܕܐ rt. ܠܚܕܐ a deaf person, deaf-mute. Metaph. lead.

ܠܚܕܐ rt. ܠܚܕܐ f. deafness.

ܠܚܕܐ rt. ܠܚܕܐ m. falsehood, lying.

ܠܚܕܐ pl. generally ܠܚܕܐ sometimes ܠܚܕܐ or ܠܚܕܐ m. δόγμα, doctrine, teaching, dogma; pl. rules, precepts.

ܠܚܕܐ dogmatics, dogmatic science; ܠܚܕܐ dogmatic writings.

ܠܚܕܐ, ܠܚܕܐ akin to seethe, Germ. sieden, not used in Pe. PAEL ܠܚܕܐ to trouble, disturb, perturb, ܠܚܕܐ ܠܚܕܐ a disorderly and confused beginning; ܠܚܕܐ ܠܚܕܐ drunk and disorderly. ETHPA. ܠܚܕܐ to be troubled, agitated, often with ܠܚܕܐ heart, ܠܚܕܐ mind. DERIVATIVES, ܠܚܕܐ, ܠܚܕܐ or ܠܚܕܐ, ܠܚܕܐ, ܠܚܕܐ, ܠܚܕܐ, ܠܚܕܐ.

ܠܚܕܐ rt. ܠܚܕܐ m. a kettle, a great iron pot.

ܠܚܕܐ pl. ܠܚܕܐ; see ܠܚܕܐ.

ܠܚܕܐ and ܠܚܕܐ δώδεκα. Twelve Lessons appointed for Holy Week.

ܠܚܕܐ and ܠܚܕܐ rt. ܠܚܕܐ m. fat, fatness, rich food. Metaph. ܠܚܕܐ ܠܚܕܐ luxurious, effeminate.

ܠܚܕܐ, ܠܚܕܐ or ܠܚܕܐ pl. ܠܚܕܐ rt. ܠܚܕܐ m. trouble, confusion, contention; ܠܚܕܐ ܠܚܕܐ untroubled, calm, ܠܚܕܐ ܠܚܕܐ read distinctly, without stumbling; ܠܚܕܐ ܠܚܕܐ untroubled wisdom.

ܠܚܕܐ, ܠܚܕܐ E-Syr. ܠܚܕܐ pl. ܠܚܕܐ rt. ܠܚܕܐ m. wretchedness, misery.

ܠܚܕܐ m. a bracket.

ܠܚܕܐ pl. ܠܚܕܐ rt. ܠܚܕܐ m. making afraid, a causing or a cause of terror, a terror, horror.

ܠܚܕܐ m. millet or some similar grain.

ܠܚܕܐ rt. ܠܚܕܐ m. removing.

ܠܚܕܐ δευτέρα, the second Indict.; see ܠܚܕܐ.

ܠܚܕܐ; see ܠܚܕܐ.

ܠܚܕܐ m. pl. Templars, the Knights Templar.

ܠܚܕܐ rt. ܠܚܕܐ adv. miserably, wretchedly.

ܠܚܕܐ rt. ܠܚܕܐ m. wasting away or pining, wasting disease, emaciation ܠܚܕܐ of the flesh, ܠܚܕܐ of the soul.

ܠܚܕܐ pr. n. David, used ellipt. for ܠܚܕܐ the Psalter; ܠܚܕܐ ܠܚܕܐ the Septuagint Version of the Psalms.

ܠܚܕܐ, ܠܚܕܐ E-Syr. ܠܚܕܐ pl. m. ܠܚܕܐ f. ܠܚܕܐ adj. from the above, Davidic, of or by David; ܠܚܕܐ ܠܚܕܐ the rod of David = Christ; ܠܚܕܐ ܠܚܕܐ to live beyond the limits set by David; cf. Ps. xc. 10.

ܠܚܕܐ dim. of participial adj. ܠܚܕܐ; see ܠܚܕܐ part. m. a wretched little creature, little wretch.

ܠܚܕܐ rt. ܠܚܕܐ f. misery, wretchedness.

ܠܚܕܐ rt. ܠܚܕܐ m. service, attendance.

ܠܚܕܐ, ܠܚܕܐ pl. ܠܚܕܐ rt. ܠܚܕܐ m. a sojourning, a staying, a dwelling; a place of habitation; pl. customs, way of life.

ܠܚܕܐ Pers. lit. Keeper of the Inkhorn, the title of the scribe whose office was to write down the edicts of the Khalif.

ܠܚܕܐ, ܠܚܕܐ constr. ܠܚܕܐ emph. ܠܚܕܐ com. gen. but generally ܠܚܕܐ m. and ܠܚܕܐ f. pl. ܠܚܕܐ rarely ܠܚܕܐ a) a place, spot, position, post, office; with ܠܚܕܐ or ܠܚܕܐ to exercise the office, fill the place or post; b) a place or passage of a book, ܠܚܕܐ ܠܚܕܐ as He says somewhere; c) ܠܚܕܐ somewhere, anywhere; ܠܚܕܐ nowhere; ܠܚܕܐ everywhere; ܠܚܕܐ ܠܚܕܐ here and there, in many places; ܠܚܕܐ ܠܚܕܐ to sundry places; ܠܚܕܐ ܠܚܕܐ from some place or other; ܠܚܕܐ or ܠܚܕܐ ܠܚܕܐ from every place, on or from every side.

ܠܚܕܐ generally with ܠܚܕܐ prefixed = prep. for, instead of; ܠܚܕܐ ܠܚܕܐ or ܠܚܕܐ ܠܚܕܐ on the spot, immediately, N.B. always with the same pron. suff. 3 p. s. DERIVATIVES, ܠܚܕܐ, ܠܚܕܐ.

ܠܚܕܐ, ܠܚܕܐ pl. ܠܚܕܐ m. duce, commander of an army, leader, chief; a prefect.

ܠܚܕܐ rt. ܠܚܕܐ m. cleansing, ablution, purification, purity; ܠܚܕܐ ܠܚܕܐ from sin; ܠܚܕܐ ܠܚܕܐ purity of heart.

ܡܥܠܐ pl. ܡܥܠܐܐ ܕܕܥܐ, *glory, praise*;
ܡܥܠܐ ܕܡܥܠܐ *glory to God.*

ܡܥܠܐ, ܡܥܠܐ pl. ܡܥܠܐ. rt. ܡܥ. m. a) *remembrance, anything kept in remembrance, a token of remembrance, keepsake, memory*; ܡܥܠܐܐ ܡܥܠܐ *whose memory is blessed, of blessed memory.* b) *a memorial, that part of a sacrifice which was burnt on the altar as a sign that God was prayed to remember the offerer, Lev. ii. 2, 9, 16, &c.*; ܡܥܠܐܐ ܡܥܠܐ *do this for my memorial*; Luke xxii. 19, hence the Eucharist is often called ܡܥܠܐ. c) *a memorial prayer, commemoration esp. of the holy dead at the Lord's Supper and on special days, hence a Saint's day, holy day*; ܡܥܠܐܐ ܡܥܠܐ *Festivals of Martyrs, of the Departed.*

ܡܥܠܐ fem. emph.; see ܡܥܠܐ.

ܡܥܠܐܐ from ܡܥ. adv. *locally.*

ܡܥܠܐܐ, ܡܥܠܐ from ܡܥ. adj. *local, pertaining to some place.*

ܡܥܠܐ, ܡܥܠܐ fut. ܡܥܠܐ, inf. ܡܥܠܐ, act. part. ܡܥܠܐ, ܡܥܠܐ, pass. part. ܡܥܠܐ. a) *to be moved, stirred up, aroused.* b) *to move; to go, come, go in or out, often with other verbs of motion, ܡܥܠܐ ܡܥܠܐ he arose and went out, he descended, here ܡܥܠܐ expresses the beginning of the action.* c) *to stir, arise as mental impulses, ܡܥܠܐ ܡܥܠܐ a thought stirred or arose in his mind.* d) *to quiver, quake, ܡܥܠܐܐ ܡܥܠܐ the earth shall quake exceedingly; ܡܥܠܐܐܐ a storm shall arise.*

ETHPE. or ETTAPH. ܡܥܠܐܐ *to be shaken, moved*; ܡܥܠܐܐ ܡܥܠܐ *his heart quakes, is troubled.* PA. ܡܥܠܐ *to serve, attend, wait upon, minister.* APh. ܡܥܠܐ a) *to move, stir up, arouse, excite, ܡܥܠܐ ܡܥܠܐ he stirs up filth continually; ܡܥܠܐܐ ܡܥܠܐ God put in his heart; ܡܥܠܐܐ ܡܥܠܐ joy stirs in her feet.* b) *to enter, to bring in.* c) *gram. to give a vowel to a letter, e.g. when two consonants without vowels come together.* DERIVATIVES, ܡܥܠܐ, ܡܥܠܐ, ܡܥܠܐ, ܡܥܠܐ, ܡܥܠܐ.

ܡܥܠܐ pl. ܡܥܠܐ rt. ܡܥ. m. a *bucket, water-pot*;
Aquarius, a sign of the zodiac.

ܡܥܠܐ m. *the woof of a web; a hank of thread or silk.*

ܡܥܠܐ pl. ܡܥܠܐ m. *the oriental plane-tree.*

ܡܥܠܐ rt. ܡܥ. m. a *divorce, legal separation* with ܡܥܠܐ or ܡܥܠܐ.

ܡܥܠܐ, ܡܥܠܐ m. *a dolphin.* The name of a constellation.

ܡܥܠܐܐ ܡܥܠܐܐ ܡܥܠܐܐ *δημόσιον, ܡܥܠܐܐ the public tribunal.*

ܡܥܠܐ rt. ܡܥ. m. *likeness, resemblance, similitude; the like, like action or behaviour; a pattern, example; appearance, likelihood*; ܡܥܠܐܐ ܡܥܠܐܐ *his likeness to his Father*; ܡܥܠܐܐ ܡܥܠܐܐ *the like has not been seen*; ܡܥܠܐܐ ܡܥܠܐܐ *it is unlikely*; ܡܥܠܐܐ *unique, incomparable.* ܡܥܠܐܐ adv. *apparently, opp. ܡܥܠܐܐ or ܡܥܠܐܐ truly, indeed*; ܡܥܠܐܐ *like, as.*

ܡܥܠܐܐ rt. ܡܥ. adj. *ideal.*

ܡܥܠܐ pl. ܡܥܠܐ f. *domus, a house, building; a pile of wood or stones. Metaph. a foundation*; ܡܥܠܐܐ ܡܥܠܐܐ *the foundations of our kingdom*; ܡܥܠܐܐ ܡܥܠܐܐ *the former opinion is not based on a sure foundation.*

ܡܥܠܐܐܐ, ܡܥܠܐܐܐ or ܡܥܠܐܐܐ *δομέστικος, some official of the Byzantine rule.*

ܡܥܠܐܐ from δόμος, f. *building.*

ܡܥܠܐ rt. ܡܥ. m. *wonder, marvel, a wondrous thing*; ܡܥܠܐܐܐ *wonderful, admirable.*

ܡܥܠܐܐ rt. ܡܥ. adv. *wonderfully, admirably.*

ܡܥܠܐ, ܡܥܠܐ fut. ܡܥܠܐ, inf. ܡܥܠܐ, imper. ܡܥܠܐ, act. part. ܡܥܠܐ, ܡܥܠܐ, pass. part. ܡܥܠܐ *to judge.* a) *to administer justice, rule.* b) *to pronounce or give judgement, condemn, acquit, vindicate; to determine, decree; to declare a dream.* c) *to plead, sue, go to law*; ܡܥܠܐܐ *to bring a suit*; with ܡܥܠܐ *to debate, strive.* ETHPE. ܡܥܠܐܐ *rare, to be judged*; with ܡܥܠܐ *to contend with.* ETHTAPH. ܡܥܠܐܐ a) *to be administered (of justice); to exercise judgement or justice.* b) *to be judged, condemned, punished; determined.* c) *to go to law, contend with.* d) *to*

יָסַף, יָסַף and יָסַף rt. יָסַף. m. a circle; יָסַף וְיָסַף his double row of teeth; eccles. a procession, יָסַף וְיָסַף at the Eucharistic procession.

יָסַף, יָסַף rt. יָסַף. f. יָסַף וְיָסַף the flame under a pot appearing round the sides of it.

יָסַף and יָסַף δωρεά, a deed of gift; the bride's jointure or marriage settlement made by the bridegroom.

יָסַף rt. יָסַף. m. a gradual progress, improvement, or attainment; יָסַף דָּבָר step by step, by degrees.

יָסַף or יָסַף δίπατα, a spear, a sceptre.

יָסַף rt. יָסַף. m. the treading out of wheat.

יָסַף pl. יָסַף rt. יָסַף. f. a footstep, a foot-hold, that on which one treads, e.g. a floor, a pavement.

יָסַף pl. יָסַף m. deceit, a fraud, cheat, trick.

יָסַף pl. יָסַף δωρακινόν, the apricot or peach; a sort of Persian vine.

יָסַף pl. יָסַף rt. יָסַף. m. exercise, discipline; teaching, instruction; disputation, investigation.

יָסַף, יָסַף fut. יָסַף, inf. יָסַף, imper. יָסַף, act. part. יָסַף, יָסַף, pass. יָסַף, יָסַף to tread, tread under foot, trample; with יָסַף or יָסַף of the pers. or thing. With יָסַף to tread the wine-press; יָסַף יָסַף a down-trodden people. Metaph. to transgress, יָסַף הַחֹק the law, יָסַף מִלֵּךְ a rule. ETHPE. יָסַף to be trodden, trodden under foot, trampled upon; metaph. יָסַף הַחֹק the canons were violated, set at nought. PA. יָסַף to tread down, trample. DERIVATIVES, יָסַף, יָסַף, יָסַף, יָסַף, יָסַף, יָסַף, יָסַף.

יָסַף rt. יָסַף. m. that which is trodden or trampled, trampling; יָסַף יָסַף הַחֹק you have let me be trampled upon by boys.

יָסַף cognate root יָסַף. PE. only particip. adj. יָסַף, יָסַף, יָסַף small, minute; יָסַף יָסַף fine dust; subst. m. dust; יָסַף יָסַף formed out of the dust; יָסַף יָסַף the dust of holy limbs. PA. יָסַף to

reduce to ashes. ETHPA. יָסַף to become dust; יָסַף יָסַף I become dust in the grave.

יָסַף fut. יָסַף, inf. יָסַף, act. part. יָסַף, יָסַף. a) to push, strike, thrust; to impel. b) to cast or thrust out, drive away or off; to repel, reject; יָסַף יָסַף they strike the wall with battering-rams; יָסַף יָסַף air causes the element of fire to rise; יָסַף יָסַף let them cast away the evil thing. ETHPE. יָסַף a) to be hurled or cast; metaph. to be impelled. b) to be cast out, expelled; יָסַף יָסַף the sling was hurled against him; יָסַף יָסַף the soul was cast down to Sheol. PA. יָסַף same as Peal. יָסַף they rejected wisdom. ETHTAPH. יָסַף same as ETHPE. DERIVATIVES, יָסַף, יָסַף, יָסַף.

יָסַף pl. יָסַף rt. יָסַף. m. expulsive, having the power or effect of causing violent motion; pl. earthquakes, shocks of earthquakes.

יָסַף rt. יָסַף. m. one who fears, is afraid.

יָסַף, יָסַף rt. יָסַף. timid, fearful.

יָסַף, יָסַף rt. יָסַף. adv. timidly.

יָסַף, יָסַף rt. יָסַף. f. timidity, fearfulness.

יָסַף rt. יָסַף. m. one who drives away or removes, an oppressor; יָסַף a dispeller of evil things.

יָסַף rt. יָסַף. m. a driving back or away, repulsing; banishment; repudiation, putting away of a wife.

יָסַף rt. יָסַף. m. repulsion, impulsion.

יָסַף, יָסַף adj. and subst.; see יָסַף.

יָסַף and יָסַף; see יָסַף.

יָסַף rt. יָסַף. adj. fearfully, terribly, horribly.

יָסַף rt. יָסַף. f. fearfulness, awfulness, terrible might; a title of reverence with suff. 2 p. thy Dread, your Mightiness.

יָסַף contr. of יָסַף awful or terrible art Thou; יָסַף anthems for special festivals, beginning with Ps. lxxviii. 35.

יָסַף fut. יָסַף, inf. יָסַף, act. part. יָסַף, יָסַף, pass. parts. יָסַף, יָסַף, יָסַף to fear, dread, stand in awe of, reverence

ܢܚܝܢܐܢܐ, ܢܚܝܢܐ or ܢܚܝܢܐܢܐ pl. ܢܚܝܢܐܢܐ, a dyophysite, a believer in two natures in Christ.

ܢܚܝܢܐ pl. ܢܚܝܢܐ rt. ܢܚܝܢܐ. an observer, spectator.

ܢܚܝܢܐ rt. ܢܚܝܢܐ. m. a dweller, settler.

ܢܚܝܢܐ pl. ܢܚܝܢܐ rt. ܢܚܝܢܐ. a treader of the wine-press. Metaph. a trampler, oppressor.

ܢܚܝܢܐ f. ink; ܢܚܝܢܐ ܢܚܝܢܐ an ink-pot.

ܢܚܝܢܐ adj. from ܢܚܝܢܐ suggested by a demon.

ܢܚܝܢܐ, ܢܚܝܢܐ adj. in ink, of ink; ܢܚܝܢܐ = the expression of it in writing.

ܢܚܝܢܐ ܢܚܝܢܐ diátragma, a decree.

ܢܚܝܢܐ a deacon.

ܢܚܝܢܐ a possessive particle comp. of ܢܚܝܢܐ an old form of the rel. pron. ܢܚܝܢܐ and the enclitic prep. ܢܚܝܢܐ; is always found with possess. suffixes. It often serves to give emphasis = own, very, esp. when preceded by a prep. with the same pron. suff. ܢܚܝܢܐ my, ܢܚܝܢܐ thou art mine; ܢܚܝܢܐ with my own; with sign. of the accus. ܢܚܝܢܐ my own, that which is mine; ܢܚܝܢܐ I myself; ܢܚܝܢܐ, ܢܚܝܢܐ m. and f. thy, thine, thy own &c., and so with the other forms; ܢܚܝܢܐ his; ܢܚܝܢܐ her; ܢܚܝܢܐ our; ܢܚܝܢܐ your; ܢܚܝܢܐ, ܢܚܝܢܐ their m. and f.; ܢܚܝܢܐ I will be his, belong to him, be on his side; ܢܚܝܢܐ or ܢܚܝܢܐ his or her own accord, expense, opinion, &c.; ܢܚܝܢܐ ܢܚܝܢܐ by the same, of the same; ܢܚܝܢܐ—ܢܚܝܢܐ of that very or same year, of the same city. DERIVATIVES, ܢܚܝܢܐ, ܢܚܝܢܐ, ܢܚܝܢܐ, ܢܚܝܢܐ, ܢܚܝܢܐ, ܢܚܝܢܐ.

ܢܚܝܢܐ Pael conj. of ܢܚܝܢܐ, to serve or attend.

ܢܚܝܢܐ rt. ܢܚܝܢܐ. m. a motion of the bowels; ܢܚܝܢܐ or ܢܚܝܢܐ diarrhoea, dysentery.

ܢܚܝܢܐ diálusis, dissolution of partnership, division of goods.

ܢܚܝܢܐ only found in the fem. form ܢܚܝܢܐ adj. one's own, peculiar; see below.

ܢܚܝܢܐ from ܢܚܝܢܐ f. a property, quality or attribute.

ܢܚܝܢܐ pl. ܢܚܝܢܐ properly adj. fem. but used as subst. It is not found in the older writers such as Ephraem Syrus; that which is

proper, natural or peculiar to any thing or person; a property, quality, characteristic.

ܢܚܝܢܐ, ܢܚܝܢܐ; see ܢܚܝܢܐ.

ܢܚܝܢܐ adv. from ܢܚܝܢܐ, properly, peculiarly, specially, separately; for or by himself.

ܢܚܝܢܐ, ܢܚܝܢܐ pl. m. ܢܚܝܢܐ, ܢܚܝܢܐ f. ܢܚܝܢܐ, ܢܚܝܢܐ adj. from ܢܚܝܢܐ. own, of his own, especial, peculiar to, particular; opp. ܢܚܝܢܐ ordinary and special, public and private &c.; ܢܚܝܢܐ ܢܚܝܢܐ in his own person; ܢܚܝܢܐ ܢܚܝܢܐ according to its special, i.e. allegorical, meaning.

ܢܚܝܢܐ from ܢܚܝܢܐ f. a property, peculiarity.

ܢܚܝܢܐ rt. ܢܚܝܢܐ. f. a descent; a swing.

ܢܚܝܢܐ δημόσια, public; the public prison; the public money, taxes or tribute.

ܢܚܝܢܐ δημόσιον, f. the public treasury, the revenue; see ܢܚܝܢܐ.

ܢܚܝܢܐ diámetron, diameter.

ܢܚܝܢܐ and ܢܚܝܢܐ δῆμος, the populace, plebs.

ܢܚܝܢܐ, ܢܚܝܢܐ; see ܢܚܝܢܐ.

ܢܚܝܢܐ δημόσιον, the public bath.

ܢܚܝܢܐ f. a mist; ܢܚܝܢܐ a fall of dew, Ex. xvi. 13, 14.

ܢܚܝܢܐ pass. part. of verb ܢܚܝܢܐ.

ܢܚܝܢܐ pl. ܢܚܝܢܐ rt. ܢܚܝܢܐ. m. a) judgement, a judgement, sentence, verdict; ܢܚܝܢܐ a tribunal; ܢܚܝܢܐ punishment. b) a law, rule, custom or manner. c) a lawsuit, a contention; ܢܚܝܢܐ an adversary; ܢܚܝܢܐ a man of strife.

ܢܚܝܢܐ the Greek particle δέ, conj. but, however, for, then; cannot begin a sentence, very often immediately follows a demonstr. pron., ܢܚܝܢܐ, ܢܚܝܢܐ but he, he however, that is to say.

ܢܚܝܢܐ pl. ܢܚܝܢܐ, ܢܚܝܢܐ rt. ܢܚܝܢܐ. m. a judge; ܢܚܝܢܐ the Book of Judges; a cadi; ܢܚܝܢܐ a praetor, often = ܢܚܝܢܐ the governor. When written without vowels ܢܚܝܢܐ has a point above the Yod to distinguish it from ܢܚܝܢܐ = ܢܚܝܢܐ judgement.

ܢܚܝܢܐ rt. ܢܚܝܢܐ. f. a judgeship, the office of a cadi; the pronouncing of a judgement, giving of a legal opinion.

ܐܬܝܠܐܢܐ rt. ܐܝܢܐ f. *judgement*, generally with ܐܬܝܠܐܢܐ the *judgement of the conscience, conscientiousness*.

ܐܬܝܠܐܢܐ Pehlevi, a *devotee, ascetic*.

ܐܬܝܠܐܢܐ fem. of ܐܬܝܠܐܢܐ a *judge*.

ܐܬܝܠܐܢܐ pl. ܐܬܝܠܐܢܐ m. a) a *denarius, Roman penny, a silver coin* worth about 8½d. in English money. b) a *dinar* generally gold, sometimes silver.

ܐܬܝܠܐܢܐ; see ܐܬܝܠܐܢܐ dysentery.

ܐܬܝܠܐܢܐ f. *dérouis, a petition*.

ܐܬܝܠܐܢܐ or ܐܬܝܠܐܢܐ also ܐܬܝܠܐܢܐ and E-Syr. ܐܬܝܠܐܢܐ pl. ܐܬܝܠܐܢܐ δίπτυχον, a *two-leaved tablet, diptychs, tablets*, a) on which conciliar canons were inscribed. b) on which the names of those to be prayed for by the Church were written. This latter kind of diptych was read aloud during the Liturgy. Dionys. Bar-Salibi, Bishop of Amid, cir. A. D. 1169, says that there were six Diptychs, called by the Syrians Canons, three in commemoration of the living, sc. 1) the rulers of the Church, 2) the clergy and people, 3) kings; and three for the dead, 1) Saints, 2) Doctors and Synods, 3) the faithful departed.

ܐܬܝܠܐܢܐ PAEL of ܐܝܢܐ; to *exult, to dance*.

ܐܬܝܠܐܢܐ pl. m. ܐܬܝܠܐܢܐ rt. ܐܝܢܐ an animal named from its agility in leaping, probably the *rock-goat* or *ibex*.

ܐܬܝܠܐܢܐ rt. ܐܝܢܐ m. *exultation, leaping for joy, springing*.

ܐܬܝܠܐܢܐ PA. of ܐܝܢܐ; to *regard, gaze upon*.

ܐܬܝܠܐܢܐ or ܐܬܝܠܐܢܐ δικαίωματα, *legal documents*.

ܐܬܝܠܐܢܐ pl. ܐܬܝܠܐܢܐ rt. ܐܝܢܐ m. E-Syr. a *looker, observer*.

ܐܬܝܠܐܢܐ pl. ܐܬܝܠܐܢܐ f. *διακονία, a hospital* where the sick and paralytic were ministered to.

ܐܬܝܠܐܢܐ PAEL of ܐܝܢܐ; to *dwell &c.*

ܐܬܝܠܐܢܐ pl. ܐܬܝܠܐܢܐ com. rt. ܐܝܢܐ a) a *cote, fold* for sheep or other animals, a *den*. b) a *dwelling, habitation, lodge*; ܐܬܝܠܐܢܐ the *camp*s of shepherds in the wilderness. Metaph. a *mandra, monastery*; ܐܬܝܠܐܢܐ an *archiman-*

drite, abbot. In this sense ܐܬܝܠܐܢܐ is generally f. with pl. ܐܬܝܠܐܢܐ.

ܐܬܝܠܐܢܐ pl. m. ܐܬܝܠܐܢܐ rt. ܐܝܢܐ a *dweller, inhabitant*.

ܐܬܝܠܐܢܐ dim. of ܐܬܝܠܐܢܐ f. a *little monastery*.

ܐܬܝܠܐܢܐ pl. m. ܐܬܝܠܐܢܐ f. ܐܬܝܠܐܢܐ rt. ܐܝܢܐ a *monk, a nun*; adj. *monastic*, ܐܬܝܠܐܢܐ or ܐܬܝܠܐܢܐ the *monastic habit*.

ܐܬܝܠܐܢܐ rt. ܐܝܢܐ f. *monastic life*; ܐܬܝܠܐܢܐ or ܐܬܝܠܐܢܐ the *monastic way or manner of life*; ܐܬܝܠܐܢܐ the *monastic or religious habit*; ܐܬܝܠܐܢܐ the *taking the habit by a monk or nun*.

ܐܬܝܠܐܢܐ or ܐܬܝܠܐܢܐ a *daric*, a Persian gold coin worth about £1 is. 10d.

ܐܬܝܠܐܢܐ rt. ܐܝܢܐ adj. = ܐܬܝܠܐܢܐ.

ܐܬܝܠܐܢܐ PAEL of ܐܝܢܐ.

ܐܬܝܠܐܢܐ rt. ܐܝܢܐ m. a *treading down or tramping under foot*.

ܐܬܝܠܐܢܐ pl. ܐܬܝܠܐܢܐ and ܐܬܝܠܐܢܐ f. *some unclean bird*, perh. a *kite* or *vulture*.

ܐܬܝܠܐܢܐ pl. ܐܬܝܠܐܢܐ and ܐܬܝܠܐܢܐ; see ܐܬܝܠܐܢܐ.

ܐܬܝܠܐܢܐ fut. ܐܬܝܠܐܢܐ, inf. ܐܬܝܠܐܢܐ, imper. ܐܬܝܠܐܢܐ, act. part. ܐܬܝܠܐܢܐ to *be* or *be made pure* or *clean*; pass. part. ܐܬܝܠܐܢܐ, ܐܬܝܠܐܢܐ *clean, pure*; *clean* from ceremonial defilement; *cleansed* from leprosy; ܐܬܝܠܐܢܐ—ܐܬܝܠܐܢܐ—*pure in heart—in mind*; ܐܬܝܠܐܢܐ *free from, lacking*. PA. ܐܬܝܠܐܢܐ to *cleanse, purify, pronounce clean* according to the ceremonial law; to *offer a sacrifice for sin*; to *refine metals*; *prune vines*. Metaph. to *purge out, separate*; ܐܬܝܠܐܢܐ ܐܬܝܠܐܢܐ he *separates the tares from the wheat*; ܐܬܝܠܐܢܐ *dentifrice*. ETHPA. ܐܬܝܠܐܢܐ a) to *be cleansed, purified, made or declared free* from leprosy, from demoniacal possession. b) to *purify oneself* or *be purified* ceremonially. Metaph. to *be made clear, explained*. DERIVATIVES, ܐܬܝܠܐܢܐ, ܐܬܝܠܐܢܐ, ܐܬܝܠܐܢܐ, ܐܬܝܠܐܢܐ, ܐܬܝܠܐܢܐ.

ܐܬܝܠܐܢܐ rt. ܐܬܝܠܐܢܐ adv. *purely, innocently, sincerely*.

ܐܬܝܠܐܢܐ rt. ܐܬܝܠܐܢܐ f. *purification; purity, clearness, transparency* e.g. of the sky; *moral purity, holiness*.

זכר fut. זכר, part. זכר to remember, call to mind, be mindful of; part. a) active sense, remembering, זכר I remember. b) passive, kept in remembrance, commemorated, rehearsed, recited. ETHPE. זכר imper. זכר and זכר to remember, call to mind, have in remembrance or memory, make mention of, make a memorial, commemorate. ETHPE. זכר to remember, call to mind. APH. זכר to remind, bring to remembrance, make mention of, mention, rehearse. DERIVATIVES, זכר, זכר, זכר, זכר, זכר, זכר, זכר.

זכר pl. זכר m. adj. and subst. male, masculine; chem. arsenic; a male, pl. the male organs; זכר hermaphrodite; a ram sometimes with זכר or זכר; Aries, a sign of the zodiac; זכר a battering-ram. DERIVATIVES the seven following words—

זכר denom. verb Pael conj. from זכר; gram. to assign the masculine gender. ETHPA. זכר to be of the masculine gender.

זכר adv. gram. masculine, in the masculine gender.

זכר f. the masculine gender.

זכר and זכר adj. m. masculine, male, virile.

זכר f. same as זכר.

זכר same as זכר.

זכר f. the male gender; virility, courage.

זכר PE. only participial adj. a) זכר, זכר, זכר thin, fine, rare, pl. few זכר not few in number; זכר with זכר understood, in few words, briefly. b) זכר, זכר, זכר easy, ready with זכר of the thing to be done or suffered; with זכר and an infin. easy to do, easily or readily done; זכר easily told; זכר inflammable; זכר he was readily cured. PA. זכר or זכר a) to designate, mention, specify. b) to repudiate e.g. זכר a covenant. ETHPA. זכר a) to be diminished, become rare or few, be cut off; זכר the word of the Lord became precious i.e. rare. b) to be designated, indicated, surnamed; זכר they are named from

their countries. APH. זכר a) to diminish, lessen. b) to show. DERIVATIVES, זכר, זכר, זכר, זכר, זכר, זכר, זכר.

זכר 3 m. s. pret. of verb זכר.

זכר; see זכר; that not, lest; without.

זכר fut. זכר, inf. זכר imper. זכר, act. part. זכר, pl. m. זכר, f. זכר to draw water, to draw or drag out with זכר; זכר he drew water for us; זכר I will draw thee out of the abyss. PA. זכר to draw up or out, lift up, rescue from perils of water and metaph. from depths of sin; זכר God brought Jonah out of the fish. ETHPA. זכר to be led or drawn out, to come or rise out, escape from depths of sin or misery; זכר by Thee may I who am submerged be dragged out; זכר who holds on to Him is rescued. DERIVATIVES, זכר, זכר, זכר, זכר, זכר, זכר, זכר.

זכר pl. m. זכר, f. זכר rt. זכר. adj. and subst. he or that which troubles, disturbs, incites to evil; an agitator, instigator; זכר disturber of peace.

זכר pl. זכר rt. זכר. m. a troubling; tossing of the sea; disorder, tumult, commotion, confusion.

זכר fut. זכר, act. part. זכר to trouble, disturb, discomfit; pass. part. זכר, זכר, זכר ruffled, tempest-tossed; turbid, fouled; blurred; זכר blurred writing; זכר turbid streams of error; זכר troublesome worldly goods. ETHPE. זכר to be shaken, disturbed, disquieted, ruffled, violently moved or agitated. PA. זכר to ruffle, agitate, disorder, disquiet, discomfit. ETHPA. זכר same as ETHPE. זכר the sea became rough; זכר they were agitated in mind. DERIVATIVES, זכר, זכר, זכר, זכר, זכר, זכר, זכר.

זכר PAEL of זכר.

זכר rt. זכר. f. the tossing of waters, troubled waters, זכר when the waters were at rest again; opacity of the air, opp. זכר transparency. Metaph. disturbance, disorder, זכר discord.

ⲓⲛⲓ and ⲓⲛⲓ participial adjectives; see ⲓ.

ⲓⲛⲓ rt. ⲓ. adv. rarely, scarcely.

ⲓⲛⲓ rt. ⲓ. easily, readily.

ⲓⲛⲓ rt. ⲓ. only with ⲉ prefixed, rarely, seldom.

ⲓⲛⲓ rt. ⲓ. f. easiness, facility, disposition, tendency; with ⲓⲛⲓ or ⲓⲛⲓ an angry disposition, irritability.

ⲓⲛⲓ pl. ⲓⲛⲓ rt. ⲓ. f. a shoot, young branch.

ⲓⲛⲓ pl. ⲓⲛⲓ rt. ⲓ. f. a) a varicose vein. b) = ⲓⲛⲓ.

ⲓⲛⲓ PAEL of ⲓ.

ⲓⲛⲓ comp. of ⲓ, ⲓ, ⲓ; that—not, lest, not; used after verbs of fearing, unless, except; it may be, perhaps, perchance; why? whether? is it not? not? in asking a question when the answer is expected to be negative.

ⲓⲛⲓ fut. ⲓⲛⲓ, mimet. cf. drop, drip and Germ. tropfen, to drop, trickle down. DERIVATIVE—

ⲓⲛⲓ m. a dropping, trickling.

ⲓⲛⲓ fut. ⲓⲛⲓ, inf. ⲓⲛⲓ, act. part. ⲓⲛⲓ, ⲓⲛⲓ to blaze, flame, shine like fire; ⲓⲛⲓ ⲓⲛⲓ glory shone out like lamps. PA. ⲓⲛⲓ to light, set on fire. APH. ⲓⲛⲓ to light, set light to. Metaph. to inflame; ⲓⲛⲓ ⲓⲛⲓ he kindled the altar fire. DERIVATIVES the two following—

ⲓⲛⲓ or ⲓⲛⲓ pl. ⲓⲛⲓ, ⲓⲛⲓ rt. ⲓⲛⲓ m. a flame, blaze, torch, a bright shining; ⲓⲛⲓ ⲓⲛⲓ the Father is fire, the Son the flame, and the Holy Spirit the heat of the fire, Cod. Poc. in Bodl. Libr. ediv. 300 r. on the Holy Trinity.

ⲓⲛⲓ rt. ⲓⲛⲓ m. a glow-worm.

ⲓⲛⲓ denom. verb from ⲓⲛⲓ to oppose, to be opposed, be in opposition, to contradict; ⲓⲛⲓ ⲓⲛⲓ this is contrary to what he says. ETHPAUAL ⲓⲛⲓ to be in disagreement, opposed, repugnant; to oppose.

ⲓⲛⲓ comp. of ⲓⲛⲓ, ⲓ, ⲓ; rt. ⲓⲛⲓ. that which is in front or opposite, opposite, opposed, repugnant; the opposite, the contrary;

ⲓⲛⲓ on the contrary; ⲓⲛⲓ the adversary, opponent; ⲓⲛⲓ his enemies.

ⲓⲛⲓ pl. f. ⲓⲛⲓ a) an opponent, enemy. b) the opposite, the contrary, ⲓⲛⲓ on the contrary; logic. the contradiction of propositions.

ⲓⲛⲓ f. hostility, variance, contrariety; ⲓⲛⲓ in the contrary manner; logic. contradiction.

ⲓⲛⲓ or ⲓⲛⲓ Dolath or Dalat, the fourth letter of the alphabet; see ⲓ.

ⲓⲛⲓ contr. from ⲓⲛⲓ lest, that, after verbs of fearing; perchance, whether, in asking a negative question.

ⲓⲛⲓ pl. ⲓⲛⲓ m. blood, bloodshed; ⲓⲛⲓ the woman having an issue of blood; ⲓⲛⲓ the price of his blood, i.e. the ransom for his life; ⲓⲛⲓ redemption through blood; ⲓⲛⲓ or ⲓⲛⲓ lit. with the blood of their necks = at the peril of their lives; ⲓⲛⲓ slaughter and bloodshed. Metaph. juice, sap of plants. DERIVATIVES, verbs ⲓⲛⲓ and ⲓⲛⲓ, ⲓⲛⲓ, ⲓⲛⲓ.

ⲓⲛⲓ fut. ⲓⲛⲓ, act. part. ⲓⲛⲓ denom. verb Aphel conj. from ⲓⲛⲓ; to fetch blood, to be imbued or sprinkled with blood. PALPEL ⲓⲛⲓ to bleed, part. ⲓⲛⲓ bleeding, covered with blood. ETHPALPAL ⲓⲛⲓ to be bloody or of the colour of blood.

ⲓⲛⲓ fut. ⲓⲛⲓ, inf. ⲓⲛⲓ, imper. ⲓⲛⲓ, part. ⲓⲛⲓ, ⲓⲛⲓ, pl. m. ⲓⲛⲓ, f. ⲓⲛⲓ, ⲓⲛⲓ to be like, resemble. Part. with ⲓ like, similar; impers. ⲓⲛⲓ it seems to them; ⲓⲛⲓ probably, likely; ⲓⲛⲓ unlikely; ⲓⲛⲓ as it seems, as is likely; ⲓⲛⲓ and the like, and so on. ETHPE. ⲓⲛⲓ to be or become like, to imitate. PA. ⲓⲛⲓ a) to liken, compare with ⲓ; to estimate. b) to imitate, make like, become like with ⲓ; ⲓⲛⲓ I have supposed a likeness in thee; ⲓⲛⲓ he compared the world to a field. ETHPA. ⲓⲛⲓ to be or become like, be compared; to feign oneself, to imitate. Metaph. to represent, imagine; ⲓⲛⲓ acting like a physician; ⲓⲛⲓ becoming

like our Lord. Act. part. impers. **هَئِذَا**
it seems, it is likely. DERIVATIVES, **هَئِذَا**,
هَئِذَا, **هَئِذَا**, verb **هَئِذَا**, **هَئِذَا**, **هَئِذَا**,
هَئِذَا, **هَئِذَا**, **هَئِذَا**, **هَئِذَا**, **هَئِذَا**,
هَئِذَا, **هَئِذَا**, **هَئِذَا**.

دَمِيءٌ, دَمِيءٌ rt. p. adj. *bloody, mingled with blood.*

١. **شَكْلٌ** *shape, figure, type, archetype* = *idéa*; **شَكْلُهُ** *God is the Maker of all archetypes*. 2. **نَمُونَةٌ** *a pattern, plan, example*; **أَعْلَمُكَ نَمُونَةً** *I will make an example of you for evil to every one*. 3. **صُورَةٌ** *an image, reflection in a mirror, imagination*; **فَرَّبْ لِي صُورَةً** *deliver me from evil dreams and wicked imaginations*. 4. **شَبَهِ** *a likeness, simile, enigma; constellation*; **بِكُلِّ شَبَهِ** *all manner, every sort or way*; **بِكُلِّ شَبَهِ** *shapeless*; **بِكُلِّ شَبَهِ** *= like*; **بِكُلِّ شَبَهِ** *like a leopard*; **بِكُلِّ شَبَهِ** *like, in the likeness*; **بِكُلِّ شَبَهِ** *in like manner, likewise*; **بِكُلِّ شَبَهِ** *in appearance* opp. **بِكُلِّ شَبَهِ** *really and truly*; **بِكُلِّ شَبَهِ** *pretended*.

لَمْ يَنُصِبْ، لَمْ rt. نَحْوَ sleeping; with لَا
sleepless.

ܕܡܡܬܐ; δημόσιον; ܡܡܬܐ public or
 state business; ܕܡܡܬܐ publicly; cf. ܡܡܬܐ.

ܠܡܕܒ̈ܝܢ denom. verb Pael conj. from ܠܡܕܒ̈ܝܢ ;
to give a likeness or shape; ܡܕܒ̈ܝܢ ܡܕܒ̈ܝܢ
it imprints a figure on the coin. ETHPAUAL
 ܠܡܕܒ̈ܝܢܐ *to receive the impress of a figure as*
a coin.

PAEL of 𐎱𐎠𐎼𐎿.

مُحِلَّةٌ act. part. fem. of مَحَلٌّ.

وَحَتْمٌ constr. وَحْتٌ m. pl. no sing.
 price, hire, ransom; وَحْتًا precious;
 وَحْتًا f. وَحْتًا of great price, very precious;
 وَحْتًا priceless, inestimable.

𐎠𐎢𐎡𐎹 rt. 𐎠𐎢. adv. *likewise, equally; likely, probably; apparently.*

شِبْهُ rt. **شِبْهٌ**. f. *likeness, resemblance, similarity*; **لَا شِبْهَ لِحَدِّهِ** *unauthenticity of a seal*.

حُسْنٌ, حُسْنٌ pl. m. حَسَنٌ, f. حَسَنٌ, rt. حَسَنٌ.
adj. *like, resembling, similar*; gram. *agreeing*
in number and gender, comparative.

عَجَبًا, rt. عَجَبٌ, adv. *wonderfully*.

أنت = أنت لـ أنت *thou art like.*

فُتِيَ fut. بُكِيَ, imper. اُكُ, act. part. مُكٍ, verb. adj. اُكٍ, أَكُكُ, to sleep, go to sleep, lie down; with كَم or كُنْ to come near, lie with. Metaph. to die; لَا اُكُكُ نَدْوِيْن the light of wisdom never sets; كُنْ half-asleep. PA. اُكُ to send to sleep, lull to sleep. Metaph. to calm e.g. اُكُكُ الحَسَمَاتِ the passions. APH. اُكُكُ to make lie down, send to sleep, cast into a deep sleep. Metaph. to lull, calm. DERIVATIVES, اُكُكُ, the three following words, اُكُكُ and اُكُكُ.

مَمَاتٌ, مَمَاتٌ pl. مَمَاتٌ often used
instead of the participle of مَاتَ. *sleeping,
asleep, مَمَاتٌ we are asleep; a sleeper; pl.
emph. the dead.*

مُذَلُّوْهُ، مُذَلُّوْهُ rt. مُذَلُّوْهُ. m. *a sluggard.*

رُت. rt. رُت. f. *deep sleep, drowsiness, sloth.*

دَمًا, دَمًا rt. p? adj. a) of blood, of the same blood; دَمًا دَمًا his blood-relations. b) bloody, bloodshot; دَمًا دَمًا an eye suffused with blood; دَمًا دَمًا مَحْمَدًا that baptism in blood of the martyrs.

~~ἄνθρωπος~~; usually ~~ἄνθρωπος~~; δῆμος, *people, populace*.

𐤎𐤊𐤍 denom. verb Pael conj. from 𐤎𐤊𐤍;
to build, lay foundations.

جمهوری; δημόσιος, *public*; ~~جمهوری~~; see ~~جمهوری~~?

ܕܡܫܩܐ, ܕܡܫܩܐ m. and f. *Damascene*, of *Damascus*; see ܕܡܫܩܐ.

٤٤٠ fut. ٤٤١ to weep, shed tears. PA.
 ٤٤٢ to weep vehemently, shed many tears.
 DERIVATIVES the two following—

مَحْلٌ, مَحْلٌ pl. مَحْلٌ f. a tear. Metaph.
sap or resin oozing out in drops.

مَدَدَتُهُ pl. مَدَدَاتُهُ dim. of مَدَدٌ f. *a little tear, tear-drop.*

دحا act. part. دحا, دحا, pass. part. دحا, دحا to tremble. PE. rare except in part. adj. wonderful, marvellous; لا دحا it is no wonder if. PAEL دحا to make marvellous. ETHPA. دحا to wonder, marvel, be amazed with د; seldom passive, دحا دحا that is a marvel to me. APH. دحا to astonish, cause to wonder. DERIVATIVES, دحا, دحا, دحا, دحا, دحا, دحا, دحا, دحا.

دحا 3 m. s. pret. of دحا.

دحا part. دحا to adhere to a doctrine. ETHPE. دحا to assent, agree, follow, obey; to comply with, give way to, feign compliance, dissemble; to apply oneself, with د; e.g. دحا دحا to take to loose living; لا دحا he would not give way to them; دحا دحا I give assent to the Holy Scriptures. APH. دحا to yield or assent to; with دحا to submit oneself, be compliant, feign compliance; to pretend.

دحا pl. دحا m. دحا f. a) a thick branch. b) m. only; a wine-jar rounded or pointed at the bottom so as to rest in the earth.

دحا PA. دحا to make to be the tail, i.e. to put in the last place, make contemptible; to dock the tail, smite the hindmost. DERIVATIVES, دحا, دحا.

دحا ETHPALPAL دحا to dangle. DERIVATIVE the following—

دحا m. a centipede.

دحا, دحا; see دحا.

دحا fut. دحا, imper. دحا, act. part. دحا, دحا, pass. parts. دحا, دحا, دحا and دحا, دحا to rise as the sun, moon or stars, opp. دحا to set; to break as the day; to dawn or shine upon, shine forth, spring forth, appear, to be manifest, known, illustrious; of frequent metaphorical use, esp. as applied to our Lord; دحا دحا a new world hath arisen upon us; دحا دحا His story was made manifest to John; دحا shine forth on me, O Lord, and I shall shine from Thy light as the day; parts. a) old form. دحا risen, shining, radiant, bright, brilliant. b) form. دحا risen;

clear, evident, plain. ETHPA. دحا to appear, be plain, manifest. APH. دحا to make arise, make or let shine; to show forth, manifest, make clear; to give light, show clearly. With دحا to make a horn sprout forth = to raise to honour; دحا let light arise; دحا he made his will clear; دحا Thou didst manifest Thy light before them on the Mount of Transfiguration. DERIVATIVES, دحا, دحا, دحا, دحا, دحا.

دحا rt. دحا m. the rising of sun or stars, sunrise, dayspring; brightness, light. Metaph. the shining forth or manifestation of our Lord in the flesh, دحا or دحا the Feast of the Epiphany; دحا the Theophany, manifestation of God. Astrolog. the ascendant or predominant star, the horoscope i.e. that part of the heavens which arises in the east at the hour of birth.

دحا rt. دحا adv. clearly, evidently, plainly.

دحا rt. دحا f. brightness, conspicuousness; with لا obscurity.

دحا root-meaning to torment. COGNATE ROOTS, دحا, دحا, دحا. ETHPE. دحا to be in pain, in torment, to be tormented. PA. دحا to torment. ETHPA. دحا to be tormented, suffer torments. DERIVATIVE, دحا.

دحا pl. دحا, sometimes spelt with " or ' over the init. دحا m. a coin, the fourth part of a dirhem or the sixth part of a دحا.

دحا a partridge.

دحا a kind of millet.

دحا m. a handle, hilt.

دحا imper. of دحا to know.

دحا, دحا rt. دحا with لا unquenchable, inextinguishable.

دحا fut. دحا, inf. دحا, act. part. دحا, دحا, pass. دحا and دحا, دحا to be put out, quenched as fire and light; to be extinguished, suppressed, obscured; to be extinct, past, at an end; دحا he vanished like smoke. Metaph. of دحا famine, دحا beauty, دحا a heresy, دحا hope, &c. ETHPE.

ܚܚܕ same as PE. PA. ܚܚܕ to put out or quench; to extinguish, suppress, check, metaph. ܚܚܕ evil, ܚܚܕ love. ETHPA. ܚܚܕ to be put out, extinct, quenched, quieted. APh. ܚܚܕ to put out, quench, extinguish; to subdue, abate, allay, assuage. DERIVATIVES, ܚܚܕ, ܚܚܕ, ܚܚܕ, ܚܚܕ, ܚܚܕ, ܚܚܕ, ܚܚܕ.

ܚܚܕ rt. ܚܚܕ. m. quenching, extinction, abolition.

ܚܚܕ fut. ܚܚܕ, act. part. ܚܚܕ to drive in a nail; to fasten, thrust in; to plant; ܚܚܕ he thrust his staff into the ground. ETHPE. ܚܚܕ to be planted, ingrafted.

ܚܚܕ fut. ܚܚܕ, act. part. ܚܚܕ, pass. ܚܚܕ, to prick, stab. Metaph. to irritate, wound; ܚܚܕ lest passion wound thy mind. ETHPE. ܚܚܕ to be irritated, disquieted. DERIVATIVES, ܚܚܕ, ܚܚܕ, ܚܚܕ.

ܚܚܕ rt. ܚܚܕ. m. a smarting of the eyes; an offence, vexation.

ܚܚܕ fut. ܚܚܕ, act. part. ܚܚܕ, pass. part. ܚܚܕ, ܚܚܕ to sweat, perspire; to toil, labour. PA. ܚܚܕ to sweat profusely. DERIVATIVE, ܚܚܕ.

ܚܚܕ pl. ܚܚܕ or ܚܚܕ m. a board, tablet; a table, wooden altar; pl. the leaves of a diptych, of a book; ܚܚܕ oars; ܚܚܕ brazen leaves.

ܚܚܕ pl. ܚܚܕ f. the side of the body or of a building.

ܚܚܕ pl. ܚܚܕ or ܚܚܕ παύας, travelling expenses, provision for a journey.

ܚܚܕ ܚܚܕ, ܚܚܕ laurel.

ܚܚܕ E-Syr. the scab, itch.

ܚܚܕ or ܚܚܕ; see ܚܚܕ.

ܚܚܕ fut. ܚܚܕ, imper. ܚܚܕ, act. part. ܚܚܕ, pl. m. ܚܚܕ, pass. part. ܚܚܕ, ܚܚܕ to beat, to pound or bray in a mortar; to break in pieces, reduce to powder; pass. part. ܚܚܕ, minute, fine, sifted; slight, least; ܚܚܕ fine sand; ܚܚܕ a slight fever. ETHPE. ܚܚܕ to be broken in pieces, pounded, ground up. PA. ܚܚܕ to break to pieces, grind to powder; metaph. ܚܚܕ he made small steps, restrained his steps. ETHPA. ܚܚܕ

to be broken to pieces. APh. ܚܚܕ act. part. ܚܚܕ, ܚܚܕ to break in pieces, beat very small. PALPEL ܚܚܕ to pound, hammer. ETHPALPAL ܚܚܕ to be broken to pieces. DERIVATIVES, ܚܚܕ, ܚܚܕ, ܚܚܕ, ܚܚܕ, ܚܚܕ, ܚܚܕ.

ܚܚܕ 3 m. s. pret. of ܚܚܕ.

ܚܚܕ pl. ܚܚܕ rt. ܚܚܕ. m. dry pulse.

ܚܚܕ pl. ܚܚܕ, ܚܚܕ f. ܚܚܕ rt. ܚܚܕ. small, minute, light; ܚܚܕ light punishments; ܚܚܕ the common people, opp. ܚܚܕ the nobles.

ܚܚܕ rt. ܚܚܕ. m. a pestle.

ܚܚܕ rt. ܚܚܕ. butting, wont to gore.

ܚܚܕ m. a decurion.

ܚܚܕ δεκάτη, ellipt. the tenth indict.

ܚܚܕ rt. ܚܚܕ. f. minuteness, fineness;

ܚܚܕ stone reduced to powder.

ܚܚܕ part. ܚܚܕ to sift, to clean. ETHPA. ܚܚܕ to be cleaned.

ܚܚܕ pl. ܚܚܕ, ܚܚܕ m. a palm-tree; ܚܚܕ pl. ܚܚܕ m. dim. a little palm-tree.

ܚܚܕ f. pl. spots, pocks.

ܚܚܕ m. the river Tigris. Cf. Heb. Hiddekel.

ܚܚܕ pl. ܚܚܕ m. the chin, the beard.

ܚܚܕ f. a cave or band of robbers.

ܚܚܕ pl. ܚܚܕ bearded.

ܚܚܕ pl. ܚܚܕ m. δεκάτης, a lictor, beadle, runner; a fixed star; a degree = 360th part of the zodiac.

ܚܚܕ Pael conj. of ܚܚܕ.

ܚܚܕ pl. ܚܚܕ rt. ܚܚܕ. a) anything broken small or beaten up, ܚܚܕ beaten up yolks of eggs; pulse. b) a shallow; a little island.

ܚܚܕ fut. ܚܚܕ and ܚܚܕ, inf. ܚܚܕ, pass. part. ܚܚܕ. a) to dig, break, pierce through. b) to stab, thrust, gore ܚܚܕ with the horns. ETHPE. ܚܚܕ to be thrust through. PA. ܚܚܕ to butt, gore, wound, metaph. ܚܚܕ keep thy tongue from inflicting wounds. ETAPH. ܚܚܕ to fight, to thrust with the horn. DERIVATIVES, ܚܚܕ, ܚܚܕ, ܚܚܕ, ܚܚܕ, ܚܚܕ.

ܚܚܕ rt. ܚܚܕ. m. a stab, a thrust ܚܚܕ from a spear; ܚܚܕ a wound.

ܐܬܝܢܐ pl. ܐܬܝܢܐ rt. ܐܬܝܢܐ f. a piercing; pleurisy.
 ܐܬܝܢܐ rt. ܐܬܝܢܐ f. fine dust, sawdust, powder.
 ܐܬܝܢܐ act. part. ܐܬܝܢܐ pl. ܐܬܝܢܐ to fight. PA. ܐܬܝܢܐ
 to fight bravely, strive hard, ܐܬܝܢܐ ܐܬܝܢܐ ܐܬܝܢܐ
 ܐܬܝܢܐ with the incitements of desire. The part.
 is sometimes spelt ܐܬܝܢܐ. ETHPA. ܐܬܝܢܐ to fight,
 strive. DERIVATIVES, ܐܬܝܢܐ, ܐܬܝܢܐ, ܐܬܝܢܐ, ܐܬܝܢܐ.
 ܐܬܝܢܐ, ܐܬܝܢܐ pl. ܐܬܝܢܐ, ܐܬܝܢܐ rt. ܐܬܝܢܐ m. a) eccles.
 a procession, cf. ܐܬܝܢܐ. b) the circle or revolution
 of the year. c) a generation, an age, a time; ܐܬܝܢܐ
 ܐܬܝܢܐ in each generation; ܐܬܝܢܐ ܐܬܝܢܐ from one
 generation to another; ܐܬܝܢܐ ܐܬܝܢܐ or ܐܬܝܢܐ ܐܬܝܢܐ
 in seculum seculorum, for ever and ever; ܐܬܝܢܐ
 ܐܬܝܢܐ in our age, in our times; ܐܬܝܢܐ ܐܬܝܢܐ in all
 ages, always; ܐܬܝܢܐ ܐܬܝܢܐ ages after, long after;
 ܐܬܝܢܐ ܐܬܝܢܐ in time to come, in future ages.
 ܐܬܝܢܐ, ܐܬܝܢܐ pl. ܐܬܝܢܐ or ܐܬܝܢܐ, ܐܬܝܢܐ or ܐܬܝܢܐ rt. ܐܬܝܢܐ
 f. an enclosure, a place surrounded by a fence
 or pale. a) a sheepfold, farm-yard, homestead.
 b) a court of the tabernacle, temple, of a
 palace, house, Germ. Hof, a chamber; ܐܬܝܢܐ
 ܐܬܝܢܐ the royal court; ܐܬܝܢܐ ܐܬܝܢܐ
 a vestibule, open court; ܐܬܝܢܐ ܐܬܝܢܐ without in
 the courtyard; ܐܬܝܢܐ ܐܬܝܢܐ churches are
 the courts of God.
 ܐܬܝܢܐ or ܐܬܝܢܐ pl. ܐܬܝܢܐ rt. ܐܬܝܢܐ m. a wrestling-match;
 wrestling, striving, struggling, contest; ܐܬܝܢܐ
 ܐܬܝܢܐ ܐܬܝܢܐ our wrestling is against the
 passions.
 ܐܬܝܢܐ fut. ܐܬܝܢܐ, act. part. ܐܬܝܢܐ, ܐܬܝܢܐ to scatter,
 sprinkle; to winnow corn, cf. ܐܬܝܢܐ a threshing
 floor; ܐܬܝܢܐ ܐܬܝܢܐ ܐܬܝܢܐ they sprinkled dust
 toward heaven. Metaph. to lavish; ܐܬܝܢܐ ܐܬܝܢܐ
 ܐܬܝܢܐ thou shalt lavish it upon the poor.
 ETHPE. ܐܬܝܢܐ passive; ܐܬܝܢܐ ܐܬܝܢܐ
 chaff driven by the wind. DERIVATIVES, ܐܬܝܢܐ,
 ܐܬܝܢܐ, ܐܬܝܢܐ, ܐܬܝܢܐ, ܐܬܝܢܐ, ܐܬܝܢܐ.
 ܐܬܝܢܐ Ar. m. a way.
 ܐܬܝܢܐ, ܐܬܝܢܐ pl. ܐܬܝܢܐ, ܐܬܝܢܐ m. a step, stair,
 degree of a dial. Metaph. a state, condition,
 place, degree, rank, the order or degrees of the
 ministry; ܐܬܝܢܐ ܐܬܝܢܐ ܐܬܝܢܐ they were
 at the point of death; ܐܬܝܢܐ ܐܬܝܢܐ of exalted
 rank or position; ܐܬܝܢܐ ܐܬܝܢܐ they
 were seated according to their rank; ܐܬܝܢܐ
 ܐܬܝܢܐ by degrees. DERIVATIVES the following
 and ܐܬܝܢܐ.

ܐܬܝܢܐ denom. verb Pael conj. from ܐܬܝܢܐ;
 to step forward, proceed, advance gradually,
 promote. ETHPA. a) ܐܬܝܢܐ to step up, march
 forward; to rise or attain gradually e.g. to
 honour or knowledge. b) to be advanced,
 promoted; to receive holy orders.
 ܐܬܝܢܐ pl. ܐܬܝܢܐ m. a heath-cock, partridge.
 ܐܬܝܢܐ pl. ܐܬܝܢܐ f. a litter; a cradle.
 ܐܬܝܢܐ m. a vulture.
 ܐܬܝܢܐ to foul; ܐܬܝܢܐ ܐܬܝܢܐ their filthy
 garments.
 ܐܬܝܢܐ pl. ܐܬܝܢܐ, ܐܬܝܢܐ m. a) a thistle. b)
 ulmus campestris.
 ܐܬܝܢܐ rt. ܐܬܝܢܐ m. a winnower.
 ܐܬܝܢܐ, ܐܬܝܢܐ pl. ܐܬܝܢܐ f. rt. ܐܬܝܢܐ.
 a) a concubine. b) sucker, layer of vine.
 ܐܬܝܢܐ pl. ܐܬܝܢܐ rt. ܐܬܝܢܐ m. a debater, disputant,
 dialectician, controversialist.
 ܐܬܝܢܐ rt. ܐܬܝܢܐ adv. controversially.
 ܐܬܝܢܐ rt. ܐܬܝܢܐ adj. argumentative, dialectical,
 rhetorical.
 ܐܬܝܢܐ, ܐܬܝܢܐ rt. ܐܬܝܢܐ m. a winnowing.
 ܐܬܝܢܐ or ܐܬܝܢܐ pl. ܐܬܝܢܐ cf. ܐܬܝܢܐ a daric,
 a Persian gold coin named from Darius
 Hystaspes who struck them. It is worth
 about a guinea.
 ܐܬܝܢܐ Pers. absinth, wormwood.
 ܐܬܝܢܐ or ܐܬܝܢܐ fut. ܐܬܝܢܐ and ܐܬܝܢܐ, act. part.
 ܐܬܝܢܐ, ܐܬܝܢܐ, pass. part. ܐܬܝܢܐ, ܐܬܝܢܐ, Germ. treten,
 eintreten, to tread upon, to tread out as corn;
 to step or come out or upon; to arrive. With ܐܬܝܢܐ
 to force a woman; with ܐܬܝܢܐ to force or
 strike scions or layers. ETHPE. ܐܬܝܢܐ to be
 trodden, thrashed out; metaph. to comprehend,
 perceive; ܐܬܝܢܐ ܐܬܝܢܐ incomprehensible. APH.
 ܐܬܝܢܐ to thrash corn; to come up to or arrive at
 whether physically or mentally; to follow
 closely, overtake, come upon, seize; to find,
 attain, obtain; to apprehend, understand;
 ܐܬܝܢܐ ܐܬܝܢܐ evil came upon them;
 ܐܬܝܢܐ ܐܬܝܢܐ they found him still alive.
 With ܐܬܝܢܐ or ܐܬܝܢܐ to reach or come to the end of
 life. ETHTAPH. ܐܬܝܢܐ to be apprehended
 &c. DERIVATIVES, ܐܬܝܢܐ, ܐܬܝܢܐ, ܐܬܝܢܐ,
 ܐܬܝܢܐ, ܐܬܝܢܐ, ܐܬܝܢܐ, ܐܬܝܢܐ, ܐܬܝܢܐ,
 ܐܬܝܢܐ, ܐܬܝܢܐ, ܐܬܝܢܐ, ܐܬܝܢܐ.

לָקַח rt. לָקַח m. a step, taking a step.

לָקַח, לָקַח rt. לָקַח f. the treading out or thrashing of corn; לָקַח לָקַח the ox that treadeth out the corn.

לָקַח only Pael pass. part. לָקַח, לָקַח cunning, crafty, tricky. DERIVATIVES, לָקַח, לָקַח.

לָקַח pl. לָקַח δρᾶμα, a fable, drama.

לָקַח pl. לָקַח f. δρόμων, a sort of light vessel.

לָקַח or לָקַח m. pl. dromonarii, rowers of a dromon, boatmen.

לָקַח rarely לָקַח pr. n. Damascus.

לָקַח, לָקַח from the above, damascene.

לָקַח denom. verb Pael conj. from לָקַח; to steer, rule; to take any one by the arm.

לָקַח pl. לָקַח, לָקַח m. the arm, the shoulder; a sleeve.

לָקַח pl. לָקַח rt. לָקַח m. a wrestler, athlete, warrior, combatant.

לָקַח rt. לָקַח f. prowess; conflict; a contest.

לָקַח fut. לָקַח, inf. לָקַח, act. part. לָקַח, pass. part. לָקַח, לָקַח (root-meaning to thresh or tread out) to tread, find

out or prepare a path, with לָקַח or לָקַח. Metaph. to practise, train, instruct, esp. with לָקַח; with לָקַח to dispute, debate. Pass. part. trodden, worn; common, trite; לָקַח untrodden, pathless. PA. לָקַח to practise, train, instruct; לָקַח in the way of life. Pass. part. לָקַח, לָקַח practised, trained, learned; לָקַח—לָקַח learned men. ETHPA. לָקַח to be open, trodden of a road; to be disputed, debated; to be exercised, trained, instructed, with לָקַח to be expert in war; לָקַח in the ascetic life. DERIVATIVES, לָקַח, לָקַח, לָקַח, לָקַח, לָקַח, לָקַח.

לָקַח rt. לָקַח m. treading or pounding; metaph. with לָקַח or לָקַח a disputation, controversy, controversial treatise; לָקַח pl. לָקַח a gymnasium, school.

לָקַח f. some herb, perh. cyclamen or hellebore.

לָקַח 3 m. s. pret. of לָקַח.

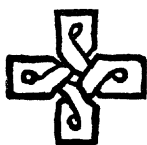
לָקַח denom. verb Pael conj. from לָקַח; to give, grant. ETHPA. לָקַח to be given.

לָקַח E-Syr. לָקַח pl. Pers. m. a gift.

לָקַח a double-edged blade.

לָקַח Heb. and Chald. an edict, judgement, law.

✧ לָקַח לָקַח ✧



✧ לָקַח לָקַח ✧

✧ לָקַח ✧

לָקַח

לָקַח

לָקַח the fifth letter of the alphabet. The cardinal number 5; לָקַח ordinal the fifth.

לָקַח abbreviation for a) לָקַח that is, i.e. b) Hallelujah, לָקַח לָקַח or לָקַח לָקַח Hallelujah, Hallelujah.

לָקַח the letter לָקַח.

לָקַח interjection demonstrative or emphatic Lo! Behold! often used in expressions of time already, now, these; לָקַח לָקַח—Lo these eighteen years, twenty years; in adverbial expressions of time here, this, לָקַח לָקַח from this very time;

فَمِنْ هَذَا وَقْتُهِ *from this time onwards, henceforth*; فَمِنْ هَذَا *henceforward*. With هَ، هَ، for behold, because, already; هَ، لاَ interrog.—not? is it not so?

هَ، هَ، هَ، هَ، imperative of verb هَ، give, put &c.; interj. of encouragement or exhortation, *come*.

هَ، denom. verb Pael conj. from هَ،; to bloom, blossom; metaph. to flourish, glitter, to be showy; act. part. هَ، pass. part. هَ، florid, adorned, splendid, foaming as new wine; هَ، هَ، هَ، his complexion which had been florid; هَ، هَ، wreathed or garlanded with leaves.

هَ، pl. هَ، a flower, blossom; هَ، هَ، flowers of various colours; هَ، verdigris; هَ، saltpetre. DERIVATIVES, هَ، verb, هَ، هَ، هَ، هَ، COGNATES, هَ، هَ،.

هَ، هَ، m. vanity, emptiness; هَ، vanity of vanities; هَ، هَ، thy vain or empty life. DERIVATIVES, هَ، هَ، هَ،.

هَ، pl. هَ، m. a herd, swineherd. هَ، m. a rare form for هَ،; see below. هَ، هَ، pl. m. هَ، f. هَ، adj. from هَ،; vain, empty, pl. m. followers of vanity. هَ، from هَ، f. vanity. هَ، or هَ، f. a herd, drove, line esp. of camels. COGNATE, هَ،.

هَ، from هَ، f. a bloom, blossom. هَ، imper. هَ، to meditate with هَ of the subject. ETHPA. هَ، to meditate; a) to plan or scheme with هَ of the intention, with هَ or هَ، against; هَ، هَ، they planned this affair; هَ، هَ، he plotted rebellion against him. b) to read syllable by syllable, study, brood over; gram. to vocalize. DERIVATIVES, هَ، هَ، هَ، هَ، هَ، هَ، هَ، هَ،.

هَ، not used in PE.; root-meaning to dream, see visions in sleep. PA. هَ، to imagine, fancy. ETHPA. هَ، to fancy, imagine, conceive mentally, devise; هَ، هَ، he began to conceive foul fancies. DERIVATIVES the seven following words, هَ، هَ، هَ، هَ، هَ، هَ، and هَ،.

هَ، pl. هَ، rt. هَ، m. an imagination, illusion, idea; هَ، هَ، هَ، هَ، this world of illusions and dreams; هَ، هَ، ideas from books.

هَ، rt. هَ، m. a phantom, apparition, appearance, illusion; هَ، هَ، the ram sacrificed instead of Isaac was no phantom.

هَ، pl. هَ، rt. هَ، m. imagination, the imaginative faculty, the second of the five mental senses.

هَ، rt. هَ، m. delirium, illusion.

هَ، rt. هَ، adv. in vain semblance, spuriously.

هَ، pl. هَ، rt. هَ، f. a phantom, illusion, imagination; a vain fancy, show or pomp; the heresy of the Phantasiasts.

هَ، هَ، rt. هَ، adj. fantastic, fanciful; a Phantasiast.

هَ، rt. هَ، m. ruin, destruction in the active sense, cf. هَ،.

هَ، rt. هَ، m. meditation; severe suffering.

هَ، rt. هَ، f. ruin, destruction in the passive sense.

هَ، pl. هَ، rt. هَ، m. meditation, study, subject of study; reading by syllables as a beginner, a syllable; هَ، هَ، we began to learn reading; هَ، mono-syllabic; هَ، trisyllabic; هَ، octosyllabic metre; هَ، an articulate sound; هَ، هَ، in these very words.

هَ، fut. هَ، act. part. هَ، هَ، pass. part. هَ، to ruin, destroy, overthrow, break down, hew down. ETHPE. هَ، to be ruined. PA. هَ، to break down, ruin utterly. DERIVATIVES, هَ، هَ، هَ،.

هَ، هَ، or هَ، pl. هَ، m. ἡγεμών, a prefect, procurator, governor; hegoumenos or prior of a monastery.

هَ، f. ἡγεμονία, principality, prefecture.

هَ، pl. هَ، rt. هَ، m. reading, the art of reading; a syllable.

هَ، m. a dromedary.

هَ، pr. n. Hagar; هَ، or هَ، Arabs, Saracens. DERIVATIVES the three following, هَ، and هَ،.

ܐܠܡܢܐ denom. verb Aphel conj. from the above; to become a Mohammedan, apostatize to Islam; ܐܠܡܢܐ perverts to Islam. ETHPA. ܐܠܡܢܐ the same.

ܐܠܡܢܐ pl. ܠܡܢܐ m. a Mohammedan.

ܐܠܡܢܐ f. Islam, Mohammedanism.

ܐܠܡܢܐ (rare), ܐܠܡܢܐ fem. this; ܐܠܡܢܐ this is; see ܐܠܡܢܐ.

ܐܠܡܢܐ fut. ܐܠܡܢܐ, part. ܐܠܡܢܐ rare in PE. to lead, direct. PA. ܐܠܡܢܐ to lead, direct with ܕ; ܐܠܡܢܐ ܕܡܢ ܕܡܢ ܕܡܢ everything that he hath commanded and directed us to do. ETHPA. ܐܠܡܢܐ to be led, guided; with ܕܡܢ by the hand; to follow, with ܐ or ܠܡܢ; ܐܠܡܢܐ ܕܡܢ let him follow my example. DERIVATIVES, ܐܠܡܢܐ, ܐܠܡܢܐ, ܐܠܡܢܐ, ܐܠܡܢܐ, ܐܠܡܢܐ, ܐܠܡܢܐ, ܐܠܡܢܐ, ܐܠܡܢܐ, ܐܠܡܢܐ, ܐܠܡܢܐ, ܐܠܡܢܐ, ܐܠܡܢܐ.

ܐܠܡܢܐ a corruption of the Heb. harel = mount of God; metaph. the altar.

ܐܠܡܢܐ rt. ܐܠܡܢܐ. inquisitive, garrulous.

ܐܠܡܢܐ, ܐܠܡܢܐ pl. m. ܐܠܡܢܐ f. ܐܠܡܢܐ rt. ܐܠܡܢܐ. a leader, guide, teacher.

ܐܠܡܢܐ, ܐܠܡܢܐ m. ܐܠܡܢܐ f. pl. m. ܐܠܡܢܐ f. ܐܠܡܢܐ idiōtēs, simple, untaught, ignorant ܐܠܡܢܐ of reading; ܐܠܡܢܐ unlearned; stupid, plebeian; pl. common people.

ܐܠܡܢܐ adv. plainly, ignorantly.

ܐܠܡܢܐ f. idiōteia, ignorance, lack of knowledge, want of experience.

ܐܠܡܢܐ rt. ܐܠܡܢܐ. f. leading, direction; way, manner.

ܐܠܡܢܐ pl. ܐܠܡܢܐ rt. ܐܠܡܢܐ. m. a leader, guide, teacher.

ܐܠܡܢܐ rt. ܐܠܡܢܐ. adv. handsomely, splendidly.

ܐܠܡܢܐ rt. ܐܠܡܢܐ. f. comeliness, excellence; honour; ܐܠܡܢܐ an honourable life.

ܐܠܡܢܐ, ܐܠܡܢܐ pl. ܐܠܡܢܐ m. a limb, member, part of the body; ܐܠܡܢܐ the hands and feet; ܐܠܡܢܐ the internal organs; ܐܠܡܢܐ ܐܠܡܢܐ &c. the genital organs; ܐܠܡܢܐ mutilation; ܐܠܡܢܐ ܐܠܡܢܐ limb by limb, piecemeal. Metaph. a part of a discourse, a part of speech, a word or syllable. DERIVATIVE the following—

ܐܠܡܢܐ denom. verb from ܐܠܡܢܐ; to dismember, cut in pieces, pass. part. ܐܠܡܢܐ, ܐܠܡܢܐ,

ܐܠܡܢܐ. ETHPA. ܐܠܡܢܐ a) to be dismembered. b) to be formed in the womb.

ܐܠܡܢܐ fut. ܐܠܡܢܐ, inf. ܐܠܡܢܐ, act. part. ܐܠܡܢܐ to meditate, hence to give heed, attend, apply oneself earnestly, generally with ܐ of the object.

DERIVATIVES, ܐܠܡܢܐ, ܐܠܡܢܐ.

ܐܠܡܢܐ rt. ܐܠܡܢܐ. m. meditation, attention.

ܐܠܡܢܐ PE. only participial adj. ܐܠܡܢܐ, ܐܠܡܢܐ, ܐܠܡܢܐ adorned, comely, acceptable, agreeable, honourable; ܐܠܡܢܐ ܐܠܡܢܐ a comely youth; ܐܠܡܢܐ ܐܠܡܢܐ a beautifully wooded country. PAEL ܐܠܡܢܐ parts. same form for act. and pass. ܐܠܡܢܐ to adorn, glorify; ܐܠܡܢܐ ܐܠܡܢܐ I give glory to the King of heaven; ܐܠܡܢܐ ܐܠܡܢܐ shining garments. ETHPA. ܐܠܡܢܐ to be glorified, honoured; to receive gifts as marks of high esteem, pay or receive honour, ܐܠܡܢܐ ܐܠܡܢܐ ܐܠܡܢܐ ܐܠܡܢܐ ܐܠܡܢܐ thou shalt be honoured by us with robes and titles of honour. DERIVATIVES, ܐܠܡܢܐ, ܐܠܡܢܐ, ܐܠܡܢܐ, ܐܠܡܢܐ, ܐܠܡܢܐ.

ܐܠܡܢܐ constr. st. ܐܠܡܢܐ rt. ܐܠܡܢܐ. m. excellency, glory, honour.

ܐܠܡܢܐ pl. ܐܠܡܢܐ m. ὕδραυλις, some musical instrument, perhaps a water-organ.

ܐܠܡܢܐ m. ܐܠܡܢܐ f. E-Syr. ܐܠܡܢܐ, ܐܠܡܢܐ pl. m. ܐܠܡܢܐ f. ܐܠܡܢܐ pron. 3 pers. he, she, it, they; him, her, it, them; he himself, she herself &c.; this, that, these, those; ܐܠܡܢܐ, ܐܠܡܢܐ who, which; whoever, whatever, whosoever, whatsoever, some, some—or other, any one, some one, anything, something; the pl. is found but less commonly. ܐܠܡܢܐ and ܐܠܡܢܐ are used after active verbs instead of the pronominal suffixes ܐܠܡܢܐ, ܐܠܡܢܐ = them. In poetry the first syllable is sometimes dropped for the sake of the metre, ܐܠܡܢܐ.

ܐܠܡܢܐ and ܐܠܡܢܐ are often pleonastic but with emphatic force, esp. with ܐܠܡܢܐ but; ܐܠܡܢܐ can stand with another pers. pron. of any number or gender, ܐܠܡܢܐ ܐܠܡܢܐ I myself. When ܐܠܡܢܐ follows an ܐ the ܐ takes linea occultans and the ܐ forms the diphthong au, the ' of the ܐ being changed to ' West-Syr.; East-Syr. keeps'; ܐܠܡܢܐ and ܐܠܡܢܐ form the diphthong oi; ܐܠܡܢܐ and ܐܠܡܢܐ eu, ܐܠܡܢܐ and ܐܠܡܢܐ ei; ܐܠܡܢܐ ܐܠܡܢܐ ܐܠܡܢܐ from the heart; ܐܠܡܢܐ ܐܠܡܢܐ it is hard; ܐܠܡܢܐ and ܐܠܡܢܐ make ܐܠܡܢܐ ܐܠܡܢܐ E-Syr. but ܐܠܡܢܐ ܐܠܡܢܐ W-Syr.; ܐܠܡܢܐ ܐܠܡܢܐ the same; ܐܠܡܢܐ ܐܠܡܢܐ that which; ܐܠܡܢܐ ܐܠܡܢܐ this very; ܐܠܡܢܐ ܐܠܡܢܐ one, one only.

ḥm often serves as a copula, the ḥ quiescing and the ḥ or ḥ coalescing with the preceding consonant; ḥḥḥ, ḥḥḥ I am; ḥḥḥ or ḥḥḥ thou art; ḥḥḥ, ḥḥḥ you are; ḥḥḥ or ḥḥḥ, ḥḥḥ who is, which is; ḥḥḥ ḥḥḥ what are these? ḥḥḥ or ḥḥḥ blessed is he; ḥḥḥ for ḥḥḥ to Thee, O Lord; ḥḥḥ = ḥḥḥ he is one; ḥḥḥ = ḥḥḥ who is he? who is this? and ḥḥḥ = ḥḥḥ what is this? how is it? ḥḥḥ = ḥḥḥ it is evident; ḥḥḥ it is great. ḥm sometimes represents our definite article the; ḥm ḥm generally written ḥḥḥ and ḥḥḥ generally ḥḥḥ E-Syr. ḥḥḥ, ḥḥḥ that is to say, id est, the same, that very; ḥḥḥ, ḥḥḥ who indeed is, who or which itself.

ḥm ḥm m. ḥḥḥ f. pl. m. ḥḥḥ ḥḥḥ f. ḥḥḥ ḥḥḥ the same; ḥḥḥ ḥḥḥ ḥḥḥ one and the same.

ḥm E-Syr. ḥm or ḥm f. ḥm, pl. m. ḥḥḥ f. ḥḥḥ are derived from ḥm &c., with ḥ prefixed adding demonstrative force; demonstr. pron. he, she, they, that, those; Germ. der, die, das; answers to the Greek def. art.; repeated one—the other, some—some; often used as antecedent, ḥ ḥm, ḥ ḥm as, as if, as though, in like manner as, so as, as one who, because, considering that, inasmuch as; ḥ ḥm therefore, on that account; ḥ ḥm unless; ḥ ḥm after that; ḥ ḥm, ḥ ḥm so that, so far as to; ḥ ḥm on that account; ḥ ḥm because of this. DERIVATIVES, ḥḥḥ, ḥḥḥ, ḥḥḥ, ḥḥḥ.

ḥm; see ḥm.

ḥm fut. ḥm, apoc. ḥm, pl. ḥḥḥ, apoc. ḥḥḥ, 2 fem. ḥḥḥ, apoc. ḥḥḥ &c., inf. ḥḥḥ, imper. ḥḥḥ (the pret. is often used as an imperative esp. in the 2nd pers.), act. part. ḥḥḥ, ḥḥḥ, pass. part. ḥḥḥ, ḥḥḥ, pl. m. ḥḥḥ, ḥḥḥ, f. ḥḥḥ a) the substantive verb to be, to exist; to be, remain or live in a place esp. with adverbs of place; to be sold for with ḥ of the price; with ḥḥḥ to be with, follow; with ḥḥḥ to be instead of, succeed; with ḥ to have, possess; to be for, serve as, be held or considered; with ḥḥḥ to marry; ḥḥḥ beware! take care! with ḥḥḥ to be with,

stay with; ḥḥḥ ḥḥḥ he was alone; with ḥḥḥ to be for one or on his side. b) to begin to be, become, be made, done or wrought, to come to pass, happen; often in exclamations with pron. suffix ḥḥḥ what is this? why is this? ḥḥḥ, ḥḥḥ, ḥḥḥ what or that which has befallen me? ḥḥḥ even if it happens that. The act. part. is used impersonally, it comes to pass, takes place &c.; when used with pron. 2 pers. pl. is generally contracted ḥḥḥ, you are. Pass. part. made, created; ḥḥḥ ḥḥḥ created and temporal; pl. beings, created things, Germ. Wesen, all things that are or that may be created; cf. ḥḥḥ. c) as an auxiliary verb ḥḥḥ, with ḥ quiescent, a) with the participle forms the imperfect tense; ḥḥḥ he knew; ḥḥḥ they were serving; ḥḥḥ there was, Germ. es war; β) with the pret. sometimes equals the aorist more generally the pluperfect, ḥḥḥ he had come. d) after ḥḥḥ impersonal, there was, there were, Germ. es gab, es war; ḥḥḥ is used with a pl. as well as with the sing.; ḥḥḥ is often otiose a) after another preterite, ḥḥḥ he began; ḥ ḥḥ not that; β) before another ḥḥḥ or ḥḥḥ; γ) before impersonal ḥḥḥ. APH. ḥḥḥ to give existence, to create; ḥḥḥ O Divine power who hast given existence to all things. ETAPH. ḥḥḥ to receive existence or being, be made or created. DERIVATIVES, ḥḥḥ, ḥḥḥ, ḥḥḥ, ḥḥḥ, ḥḥḥ, ḥḥḥ.

ḥḥḥ pl. ḥḥḥ evaggelion, gospel; usual spelling ḥḥḥ.

ḥḥḥ rt. ḥḥḥ m. a pretence, a counterfeit.

ḥḥḥ rt. ḥḥḥ m. meditation, study, exercise, practice; syllabification, the addition of a letter to facilitate enunciation; a reading or spelling book; ḥḥḥ ḥḥḥ Wav in the pronunciation of ḥḥḥ.

ḥḥḥ or ḥḥḥ pl. ḥ m. a dromedary, a strong camel. COGNATE, ḥḥḥ.

ḥḥḥ pl. ḥ rt. ḥḥḥ m. a rule, direction.

ḥḥḥ rit. abbrev.; see ḥ Hallelujah, hallelujah.

ḥḥḥ interj. of grief or sorrow, generally repeated, Alas! alas! woe!

ܠܚܝܬܐ pl. ܠܚܝܬܐ ܝܬܝܢ *an attendant, inferior officer.*

ܠܚܝܬܐ or ܠܚܝܬܐ pl. ܠܚܝܬܐ or ܠܚܝܬܐ *παρχος, a prefect, procurator, governor of a province.*

ܠܚܝܬܐ pl. ܠܚܝܬܐ or ܠܚܝܬܐ *ἐπαρχία, a province.*

ܠܚܝܬܐ pl. ܠܚܝܬܐ E-Syr. *subdeacon; see ܠܚܝܬܐ.*

ܠܚܝܬܐ *Horus, an Egyptian deity. εὖρος, a south-east wind.*

ܠܚܝܬܐ pl. ܠܚܝܬܐ, ܠܚܝܬܐ f. *an abyss, deep; great cavern; ܠܚܝܬܐ ܕܡܝܬܐ ܕܡܝܬܐ a way full of snares and chasms; ܠܚܝܬܐ ܕܡܝܬܐ the deep wherein the dead abide.*

ܠܚܝܬܐ pl. ܠܚܝܬܐ m. *a kind of thorn, a bramble.*

ܠܚܝܬܐ pers. pron. 3 p. s. f. *she, her, this; see ܠܚܝܬܐ.*

ܠܚܝܬܐ demonstr. pron. 3 p. s. f. *she, her, that, the; see ܠܚܝܬܐ.*

ܠܚܝܬܐ *a governor; see ܠܚܝܬܐ.*

ܠܚܝܬܐ *a prefecture; see ܠܚܝܬܐ.*

ܠܚܝܬܐ adv. of time, *at that time, then; ܠܚܝܬܐ henceforth, after this, afterwards; ܠܚܝܬܐ same as ܠܚܝܬܐ.*

ܠܚܝܬܐ contr. of ܠܚܝܬܐ, adv. of time, *then, at that time; ܠܚܝܬܐ or ܠܚܝܬܐ from that time, henceforward; ܠܚܝܬܐ or ܠܚܝܬܐ until now, hitherto.*

ܠܚܝܬܐ contr. of ܠܚܝܬܐ, *that is to say, id est; ܠܚܝܬܐ which is or which itself is.*

ܠܚܝܬܐ and ܠܚܝܬܐ; *see under ܠܚܝܬܐ.*

ܠܚܝܬܐ from ܠܚܝܬܐ f. *state, condition, identity, essence, likeness, mien.*

ܠܚܝܬܐ from ܠܚܝܬܐ f. *identity, being the same; with ܠܚܝܬܐ in like manner, likewise, in the same way; ܠܚܝܬܐ ܕܡܝܬܐ by the same name.*

ܠܚܝܬܐ, ܠܚܝܬܐ pl. ܠܚܝܬܐ from ܠܚܝܬܐ adj. *same, of the same nature, identical, equal, generally with ܠܚܝܬܐ motion or movement.*

ܠܚܝܬܐ adv. *in the same or like manner.*

ܠܚܝܬܐ pl. ܠܚܝܬܐ m. *a palace; a temple, the temple at Jerusalem; ܠܚܝܬܐ the holy*

temple; a church, ܠܚܝܬܐ ܕܡܝܬܐ the Church of the Resurrection of the Lord = the Church of the Holy Sepulchre. E-Syr. that part of a church which is for the people = Eng. nave, see ܠܚܝܬܐ. Metaph. ܠܚܝܬܐ ܕܡܝܬܐ the temple of light = heaven; the B. V. M. is called ܠܚܝܬܐ ܕܡܝܬܐ the temple of God. Hence—

ܠܚܝܬܐ denom. verb; ܠܚܝܬܐ *ܡܝܬܐ ܕܡܝܬܐ God the Word who had, as it were, a temple prepared for Him in the Virgin.*

ܠܚܝܬܐ and ܠܚܝܬܐ same as ܠܚܝܬܐ f. *matter, material.*

ܠܚܝܬܐ act. part. ܠܚܝܬܐ, ܠܚܝܬܐ, pass. part. ܠܚܝܬܐ PAEL conj. of ܠܚܝܬܐ *see p. 19, to believe, have faith or confidence in, to be faithful, trusted.*

ܠܚܝܬܐ rt. ܠܚܝܬܐ f. *In the O. T., firmness, truth, faithfulness, an office; ܠܚܝܬܐ truly, faithfully. N. T. and later, faith, the Christian faith, religion, doctrine, creed; ܠܚܝܬܐ objectively our religion, our belief; ܠܚܝܬܐ ܕܡܝܬܐ the orthodox faith; ܠܚܝܬܐ ܕܡܝܬܐ Arianism; ܠܚܝܬܐ unbelief; ܠܚܝܬܐ ܕܡܝܬܐ want of faith. After another noun it has adjectival force, ܠܚܝܬܐ ܕܡܝܬܐ a true or faithful friend.*

ܠܚܝܬܐ adv. *here (rare).*

ܠܚܝܬܐ another form of ܠܚܝܬܐ *as, so, thus, likewise, as many.*

ܠܚܝܬܐ now, then, thus, so, therefore, for.

ܠܚܝܬܐ, ܠܚܝܬܐ so, thus, in this way, after this manner, likewise, in like manner, such; ܠܚܝܬܐ such and such; ܠܚܝܬܐ ܕܡܝܬܐ a nation like this or such as this. With preps. *this; ܠܚܝܬܐ ܕܡܝܬܐ this sort, of this opinion, these; ܠܚܝܬܐ at this, in this, thereby, thereat, herein; ܠܚܝܬܐ after this, henceforward; ܠܚܝܬܐ ܕܡܝܬܐ after such a time, after a certain time; ܠܚܝܬܐ to this; ܠܚܝܬܐ ܕܡܝܬܐ on this account; ܠܚܝܬܐ ܕܡܝܬܐ about the matter, on this business.*

ܠܚܝܬܐ; *see ܠܚܝܬܐ exile.*

ܠܚܝܬܐ; *see ܠܚܝܬܐ afar, beyond, aforeside, thenceforth.*

ܠܚܝܬܐ not used in PE. PAEL ܠܚܝܬܐ to praise,

chant praises, sing hallelujahs. ETHPA. **אָלל** a) to chant, intone; b) to deride, scorn. APHEL **אָלל** fut. **אָלל** or **אָלל**, part. **אָלל** or **אָלל** to deride, mock with of the person. DERIVATIVES, **אָלל**, **אָלל**, **אָלל**, **אָלל**.

אָלל, **אָלל** unusual forms of **אָלל** 3 m. pl. they, them, that, the; see **אָלל**.

אָלל rt. **אָלל** adv. swiftly, speedily.

אָלל not used in PE. PA. **אָלל** a) to go, go on, move forward, proceed, walk, travel. b) used of time, **אָלל** let the years go on; of business, of judgement, **אָלל** the sentence is pronounced or carried out; of leprosy to spread. c) to act, behave. d) to make walk, lead. ETHPA. **אָלל** to be traversed; **אָלל** pathless mountains. DERIVATIVES, **אָלל**, **אָלל**, **אָלל**, **אָלל**, **אָלל**.

אָלל, **אָלל** pl. m. **אָלל**, f. **אָלל** rt. **אָלל**. one who goes on foot, walks, a peripatetic philosopher; **אָלל** animals which walk on the ground opp. **אָלל** and **אָלל** those which swim or fly; **אָלל** a vine trained against a prop or tree.

אָלל rt. **אָלל** m. a going, way, walk; **אָלל** a walk, passage, corridor.

אָלל and **אָלל** pl. **אָלל** rt. **אָלל** f. a going, walking, treading, marching; pl. goings, steps, ways; **אָלל** = **אָלל**.

אָלל to praise; see **אָלל**.

אָלל Heb. hallelujah, crying of hallelujahs; **אָלל** hallelujah psalms, i.e. those which begin, Praise ye the Lord.

אָלל pl. **אָלל** m. usually in the pl. carved ornaments on the inner walls of the Temple, perh. gourds or flowers; lattice or fretwork; **אָלל** fretwork, chainwork.

אָלל not used in PE. APHEL **אָלל** to turn away or avert the eyes. a) to disregard, neglect with **אָלל** or **אָלל**; **אָלל** to neglect prayer. b) to allow; to delay; **אָלל** while I delayed a little. ETTAPH. **אָלל** to neglect, to be neg-

lected, disregarded. DERIVATIVES, **אָלל**, **אָלל**.

אָלל, **אָלל** **אָלל** **אָלל**, a liquid measure, a hin; a vessel.

אָלל, **אָלל** pl. **אָלל** Pers. m. a belt, girdle.

אָלל pl. m. **אָלל**, f. **אָלל** **אָלל**, a hostage, envoy; a pledge.

אָלל comp. of **אָלל**, **אָלל**, and **אָלל**, hence; **אָלל** on that account.

אָלל f. death or the place of the dead; **אָלל** he brake the bars of gloomy death.

אָלל, **אָלל** or **אָלל** pl. **אָלל** m. a necklace, neckchain.

אָלל fut. **אָלל**, part. **אָלל**, **אָלל**. a) to meditate, muse upon, think upon with of the object; **אָלל** that which the mind does not perceive, inscrutable. b) to seek, study, attempt with **אָלל** or **אָלל**; **אָלל** they seek to show; **אָלל** no one may attempt the abrogation of these canons. c) to attack with **אָלל**; **אָלל** the two wild beasts attacked each other. DERIVATIVE the following—

אָלל or **אָלל** pl. **אָלל** rt. **אָלל** m. meditation, thought, thoughtfulness, a thought; touch.

אָלל, **אָלל** m. **אָלל**, **אָלל** f. **אָלל**, pl. c. demonstr. pron. this, these; him-, her-, itself; **אָלל** in this very ..., in the same ...; **אָלל**, **אָלל** such as this, such as these, of this sort; **אָלל** and **אָלל** so very, so great, so much, so greatly, all this, to such a degree.

אָלל fut. **אָלל**, part. **אָלל** to be agreeable, grateful, pleasant; to afford pleasure, please. ETHPE. **אָלל** and ETHPA. **אָלל** to gain profit or enjoyment with **אָלל** or **אָלל**. APH. **אָלל** to profit, avail, benefit; **אָלל** of what good is prayer? **אָלל** water benefits the earth. DERIVATIVES, **אָלל**, **אָלל**, and **אָלל**, **אָלל**.

אָלל m. an axe to hew stone.

אָלל or **אָלל** India. The river Indus.

אָלל f. **אָלל** pl. m. **אָלל**, f. **אָלל** an

Ethiopian, Cushite, Nubian, a Hindoo; adj. Indian.

ἑνδεκάτη ἐνδεκάτη, the eleventh indict.

ἑνδεκάτη see ἑνδεκάτη an indict, i.e. a cycle of fifteen years.

ἑνδεκάτη contr. from ἑνδεκάτη; see ἑνδεκάτη.

ἑνδεκάτη another form of ἑνδεκάτη; see under ἑνδεκάτη.

ἑνδεκάτη; see ἑνδεκάτη; demonst. pron. 3 m. pl. they, them, these; the, that.

ἑνδεκάτη, ἑνδεκάτη, ἑνδεκάτη pl. m. ἑνδεκάτη f. ἑνδεκάτη, ἑνδεκάτη rt. ἑνδεκάτη. sweet, fragrant, pleasant, grateful, agreeable; ἑνδεκάτη sweet-smelling; ἑνδεκάτη does it please you, do you like? ἑνδεκάτη sweet is repose to the harassed.

ἑνδεκάτη pl. ἑνδεκάτη and ἑνδεκάτη pl. ἑνδεκάτη rt. ἑνδεκάτη. f. sweetness, pleasantness, pleasure; ἑνδεκάτη pleasure-lovers, pleasure-seekers, luxurious; ἑνδεκάτη luxury; ἑνδεκάτη they slept sweetly.

ἑνδεκάτη rt. ἑνδεκάτη. adv. gladly, willingly; ἑνδεκάτη ἑνδεκάτη she listened gladly to his words.

ἑνδεκάτη pl. ἑνδεκάτη ἑνδεκάτη, a charioteer, driver. Metaph. a cherub, ἑνδεκάτη ἑνδεκάτη with the cherubim who call upon Thee.

ἑνδεκάτη ἑνδεκάτη, a constellation, the Waggoner.

ἑνδεκάτη, ἑνδεκάτη rt. ἑνδεκάτη. m. use, profit, advantage; ἑνδεκάτη what good is it? what is the use?

ἑνδεκάτη, ἑνδεκάτη or ἑνδεκάτη ἑνδεκάτη ἑνδεκάτη, epacts, intercalary days.

ἑνδεκάτη; see ἑνδεκάτη.

ἑνδεκάτη pl. ἑνδεκάτη rt. ἑνδεκάτη. m. changing, wavering, overturning, upsetting, ruin, perversion; return, reversal; astron. revolution, retrograde motion; logic. inversion; ἑνδεκάτη in inverse order, inversely.

ἑνδεκάτη pl. ἑνδεκάτη rt. ἑνδεκάτη. f. perverted, contrary.

ἑνδεκάτη pl. ἑνδεκάτη rt. ἑνδεκάτη. m. a babbler, prater, braggart.

ἑνδεκάτη rt. ἑνδεκάτη. adv. adversely, crookedly.

ἑνδεκάτη rt. ἑνδεκάτη. f. retrogression, reflux; ἑνδεκάτη retrograde motion; ἑνδεκάτη ebb.

ἑνδεκάτη fem. emph. participle of ἑνδεκάτη = subst. an overthrow, reverse, ruin; an onslaught;

ἑνδεκάτη at one onslaught; pl. contradictions, contrariety, forwardness.

ἑνδεκάτη, ἑνδεκάτη &c.; see ἑνδεκάτη; an overseer, bishop.

ἑνδεκάτη fut. ἑνδεκάτη, inf. ἑνδεκάτη, act. part. ἑνδεκάτη, pass. part. ἑνδεκάτη, ἑνδεκάτη, ἑνδεκάτη. a) to turn, change, move, return; ἑνδεκάτη going and coming i.e. continually; ἑνδεκάτη the sun went down; ἑνδεκάτη wine that begins to turn; ἑνδεκάτη their love turned to hatred; with ἑνδεκάτη, ἑνδεκάτη—ἑνδεκάτη—to retract, break an oath, one's word, a promise; with ἑνδεκάτη to return, give back, restore; metaph. to turn, be a pervert, convert, ἑνδεκάτη to Islam; ἑνδεκάτη from Magianism; with ἑνδεκάτη to turn back or away; with ἑνδεκάτη to turn back or away from often fig., ἑνδεκάτη to turn from folly, ἑνδεκάτη from sin, ἑνδεκάτη to leave off from anger; with ἑνδεκάτη to change within, return to; to turn upon, attack. b) with acc. or ἑνδεκάτη to overthrow, ruin. c) ἑνδεκάτη preceding another verb agreeing with it or with ἑνδεκάτη before the governed verb, has adverbial force, again; ἑνδεκάτη he sent again; ἑνδεκάτη they came back. Participial adj. changed, inverted, upside-down; perverted, perverse, contrary, ἑνδεκάτη averted faces; ἑνδεκάτη perverted doctrines. ETHPEEL ἑνδεκάτη a) refl. to turn, turn round in bed, spring back like a bow, to bow oneself, be moved, change, often with ἑνδεκάτη the mind, ἑνδεκάτη or ἑνδεκάτη the bowels, ἑνδεκάτη her bowels yearned upon her son. b) pass. to be changed, transformed, ἑνδεκάτη arsenic when it is transmuted; of wine, to turn, grow sour. c) to be overturned, overthrown, cast down or out, ἑνδεκάτη Nineveh shall be overthrown. PA. ἑνδεκάτη to turn, change, overthrow; with ἑνδεκάτη to stretch his hand out again, i.e. to lay hands on more, continue to seize; with ἑνδεκάτη to exchange words, converse. ETHPA. ἑνδεκάτη to turn with ἑνδεκάτη or ἑνδεκάτη of place and person; to turn about, back, round; to overturn; to go about, do, have to do, be occupied, employed, deal, live with ἑνδεκάτη of the place, occupation, or mode of life; ἑνδεκάτη merchants are busy with gain; ἑνδεκάτη

[illegible]

فُجُورٌ, فُجُورٌ rt. فُجُورٌ. adj. *contrary, rebellious*;
pl. f. فُجُورٌ *perversions, perversities*.

ቃል፣ ከቃል rt. ቃል. m. *inversion*; with ር forms an adverbial expression, *vice versa*, *on the contrary*, *in an opposite way*, *contrary to*.

اِنْجَا، اِنْجَا rt. اِنْجَا. m. a) *inversion*, اِنْجَا اِنْجَا, اِنْجَا اِنْجَا, *inverse order*; اِنْجَا اِنْجَا, *averting the face*. b) *overthrow, ruin*.

ᐱᐸᐸᐸ or ᐱᐸᐸᐸ rt. ᐸᐸ. adv. *bottom-upwards, topsy-turvy, inside out, in reverse or retrograde order; preposterously.*

فَصْلٌ oftener فَوْضٌ pl. m. فُتْمٌ, pl. f. فُتْمٌ rt. فَوْضٌ. *perverted, perverse, retrograde; adverse, contrary.*

ٱفْعِلْ rt. ٱفْع f. *inversion; an objection.*
 ٱفْعِلْ f. ٱفْعِلْ pl. m. ٱفْعِلْ f. ٱفْعِلْ rt.
 ٱفْعِلْ *perverse, bending, bent.*

اِلْمَاوِي or اِلْمَاوِي rt. اَوِي. f. a return or coming again; اَلْمَاوِي, اَلْمَاوِي the next day, the day after, اَلْمَاوِي, اَلْمَاوِي the year following, the next year.

فُجِعَ, pl. فُجِعُوا sometimes with a vowel over the first letter from carelessness; rt. ج.ج. f. *a return, a coming back or again, a turning aside or away*; فُجِعَ مَتَّبِعٌ *to turn, flee*; *a retort, objection in arguing*, usually followed

by **جواب** the answer or **حل** the solution; an opposite argument, an answer, an antiphon.

Πολύ απλὴ ὠνή, *sale without warranty.*

ⲁⲛⲁⲓ ⲁⲡⲗⲱⲥ, *simply, hastily*.

𑖦𑖳 act. part. 𑖦𑖳, 𑖦𑖳, pass. part. 𑖦𑖳,
 𑖦, 𑖦 to babble, prate, brag. DERIVATIVE,
 𑖦𑖳𑖳.

𐎠𐎢𐎡𐎹 or 𐎠𐎢𐎡𐎹, 𐎠𐎢𐎡𐎹 or 𐎠𐎢𐎡𐎹 pl.
 𐎠𐎢𐎡𐎹, see 𐎠𐎢𐎡𐎹; ἑπαρχος, *the governor of*
a province.

ᐱᐱᐱᐱ f. *the governorship of a province.*

مِلَّةٌ and مِلَّةٌ pl. مِلَلٌ a prefecture, province; cf. مِلَّةٌ.

٤٥ fut. ٤٥٢, part. ٤٥٣ to bark or yelp; to quarrel, fight, with ٤٥٤. APH. ٤٥٥ fut. ٤٥٦ or ٤٥٧, part. ٤٥٨ or ٤٥٩ to do harm or hurt, molest, annoy, irritate, be at strife; with ٤٦٠ to whet the tongue. Also pass. to be hurt. DERIVATIVES, ٤٦١, ٤٦٢, ٤٦٣, ٤٦٤, ٤٦٥, ٤٦٦.

فُتُ fut. فُتِيَ inf. فُتِيَ act. part. فُتٍ, فُتٍ to muse upon, apply the mind, dwell upon in thought often with فُتً thought, فُتً mind or the like as nominative, with فُتٍ of the object ; to strive after, seek for preferment.

𐎧𐎠𐎫 pl. 𐎧𐎠 rt. 𐎧𐎠 m. *study, musing.*

ဝံၤမ့ၢ်ဝံၤခဲၣ် *heretics*; see န့ၢ်ဝံၤ.

ῥοῖα, ῥοῖα pl. رَمِي, رَمِي m. ῥωμα, *sweet
spice, fragrant herb.*

كُوكُوذِي, adj. from the above. *sweet-smelling, fragrant, aromatic.*

၂၂၆၂၈၀၆ from the above. f. *aroma*,
aromatic quality.

ḡo imper. of verb ḡo; *to run*.

ἡρετικός or ἡρετικός pl. ἡρετικοί, ἡρε-
 or ἡρετικός *αἵρετικός, heretical, a heretic.*

هَرْقِیَّ، هَرْقِیَّ adj. *heretical*.

لَا يُفَوِّدُ; see لَا يُفَوِّدُ.

هَـٰذَا from **ذَا** particle of place and **هـ**; adv. generally of place but also of time and cause, *here, herein, in this place, now*; **هَـٰذَا هَـٰذَا**, **هَـٰذَا هَـٰذَا** here is, it is here; **هَـٰذَا هُنَا** hither; **هَـٰذَا مِنْ** hence, henceforward; **هَـٰذَا حَتَّىٰ هَـٰذَا** so far, hitherto, hereunto; **هَـٰذَا هَـٰذَا** like our *here below*, is often used to express *in this world, in this life* opp. **آخِرُ**.

ܡܕܢܚܐ same as ܡܕܢܚܐ.

ܡܕܢܚܐ or ܡܕܢܚܐ pl. ܡܕܢܚܐ m. the horse an instrument of torture.

ܡܕܢܚܐ m. ܡܕܢܚܐ f. pl. m. ܡܕܢܚܐ f. ܡܕܢܚܐ heretical, a heretic.

ܡܕܢܚܐ f. heresy.

ܡܕܢܚܐ pl. ܡܕܢܚܐ f. ܡܕܢܚܐ an opinion, heresy, sect, faction.

ܡܕܢܚܐ, ܡܕܢܚܐ pl. ܡܕܢܚܐ rt. ܡܕܢܚܐ quarrelsome, contentious; ܡܕܢܚܐ ܡܕܢܚܐ opposing elements; legal. a pleader.

ܡܕܢܚܐ pl. ܡܕܢܚܐ rt. ܡܕܢܚܐ f. a squabble, brawl,

quarrel, dispute, objurgation, controversy, lawsuit; ܡܕܢܚܐ ܡܕܢܚܐ to strive, contend, brawl.

ܡܕܢܚܐ there, thither; see ܡܕܢܚܐ and ܡܕܢܚܐ.

ܡܕܢܚܐ rt. ܡܕܢܚܐ contentious.

ܡܕܢܚܐ, ܡܕܢܚܐ from ܡܕܢܚܐ ܡܕܢܚܐ this hour, this same or very hour; adv. of time, at present, just now, now, lately, not long since; ܡܕܢܚܐ now that, as—already; ܡܕܢܚܐ of to-day, of the present, that which now is; ܡܕܢܚܐ—ܡܕܢܚܐ sometimes—sometimes; ܡܕܢܚܐ ܡܕܢܚܐ from this time, henceforward; ܡܕܢܚܐ ܡܕܢܚܐ or ܡܕܢܚܐ ܡܕܢܚܐ yet, until now, up to the present; ܡܕܢܚܐ ܡܕܢܚܐ before this time.

ܡܕܢܚܐ ܡܕܢܚܐ



ܡܕܢܚܐ ܡܕܢܚܐ ܡܕܢܚܐ ܡܕܢܚܐ ܡܕܢܚܐ ܡܕܢܚܐ ܡܕܢܚܐ ܡܕܢܚܐ

ܡܕܢܚܐ

ܡܕܢܚܐ

ܡܕܢܚܐ

ܡܕܢܚܐ the sixth letter of the alphabet, ܡܕܢܚܐ or ܡܕܢܚܐ Vav or Waw, a vowel-consonant, as vowel *v*, as consonant *v* or *w*. The number 6; ܡܕܢܚܐ the sixth.

ܡܕܢܚܐ copulative conjunction *and, also, for, but, yet, however, since, because, that, in order that, then, or, even, again*; ܡܕܢܚܐ—ܡܕܢܚܐ both—and, when—then; ܡܕܢܚܐ or ܡܕܢܚܐ—ܡܕܢܚܐ neither, nor, not even; ܡܕܢܚܐ—ܡܕܢܚܐ neither—nor; ܡܕܢܚܐ otherwise, else, if not; ܡܕܢܚܐ and if; ܡܕܢܚܐ although, nevertheless, so also; ܡܕܢܚܐ not even, neither, nor; ܡܕܢܚܐ even if. ܡܕܢܚܐ is used very freely and often need not be translated, esp. when with the act. part., or it may be translated by *while, as, then*, ܡܕܢܚܐ saying, then he said; ܡܕܢܚܐ coming or as he was coming.

ܡܕܢܚܐ or ܡܕܢܚܐ Vav or Waw, the name of the letter ܡܕܢܚܐ and of the conjunction ܡܕܢܚܐ.

ܡܕܢܚܐ, ܡܕܢܚܐ adj. from the above, *having a Waw*; ܡܕܢܚܐ ܡܕܢܚܐ words in which there is a Waw.

ܡܕܢܚܐ, ܡܕܢܚܐ or ܡܕܢܚܐ a veil; see ܡܕܢܚܐ.

ܡܕܢܚܐ pl. ܡܕܢܚܐ, also ܡܕܢܚܐ and ܡܕܢܚܐ only Lexx. *spawn, fishes' roe*.

ܡܕܢܚܐ Ar. m. *imagination*.

ܡܕܢܚܐ, ܡܕܢܚܐ adj. from the above, *imaginative, imaginary*.

ܡܕܢܚܐ or ܡܢܚܐ seldom ܡܢܚܐ pl. ܡܢܚܐ f. a goose or gander.

ܡܢܚܐ Ar. m. *vizier, minister of state; vice-governor*.

ܡܢܚܐ f. *viziership, the office of prime minister or vizier*.

ܡܢܚܐ pl. ܡܢܚܐ also ܡܢܚܐ m. a cistern or bath generally of stone, a font; ܡܢܚܐ ܡܢܚܐ the bath-house.

ܡܢܚܐ, ܡܢܚܐ a) interj. of anger, menace, or lamentation=ܡܢܚܐ. *Ah! Oh! woe! alas!* generally with ܡܢܚܐ, and when expressing grief with ܡܢܚܐ and the pers. pron. suff. ܡܢܚܐ *woe is me! alas for me!* so with other persons sing. or pl., often being written in one word ܡܢܚܐ ܡܢܚܐ a generation on whom be woe, an accursed generation. b) subst. with pl. ܡܢܚܐ, a woe, misery, misfortune, denunciation; ܡܢܚܐ

ܠܡ with ܐ or ܬ to mourn, make lamentation; to denounce woe, ܠܡ ܬܥܝܠ ܕܡܢܐ let us heap maledictions upon.

ܠܡ pl. ܠܡܐ also ܠܡܐ &c. with pl. ܠܡܐ or ܠܡܐ f. *velum*, a veil, covering, curtain, hanging; metaph. ܠܡܐ ܠܡܐ the body is a veil.

ܠܡ act. part. m. ܠܡܐ f. ܠܡܐ a) defective verb, used impersonally with ܬ, it is meet, fit, right, proper, convenient; it ought, it should, it must, it behoves; with ܬ and pers. pron. suff. I ought or must &c., ܠܡܐ ܠܡ he must; ܠܡܐ we must or should. The fem. has less direct verbal force and needs the addition of a demonst. pron., ܠܡܐ ܠܡܐ, ܠܡܐ ܠܡܐ, ܠܡܐ ܠܡܐ it is right or fitting that; ܠܡܐ ܠܡܐ unsuitably, unseemly. b) as adv., with prefix ܐ, fitly, rightly, of necessity, justly, fittingly; ܠܡܐ ܠܡܐ according to its merit, as it deserves; c) as adj. ܠܡܐ ܠܡܐ things fit for food; d) as subst. that which is right or due, ܠܡܐ ܠܡܐ obedience in all due matters, so far as is proper; hence 1) dues, customary offerings or gifts esp. eccles., ܠܡܐ ܠܡܐ the dues of the Church; ܠܡܐ ܠܡܐ the last duties to the departed, funeral rites. 2) propriety, decorum, decency; ܠܡܐ ܠܡܐ that which transgresses the limits of decorum, opp. ܠܡܐ ܠܡܐ observing decorum; ܠܡܐ ܠܡܐ indecorum, impropriety. ETHPA. ܠܡܐ ܠܡܐ to be fitting, to beseem, ܠܡܐ ܠܡܐ let it be fitting for us. DERIVATIVES the four following words—

ܠܡܐ from ܠܡܐ adv. fittingly, becomingly, duly.

ܠܡܐ or ܠܡܐ rt. ܠܡܐ f. fitness, decorum, propriety, accordance with propriety.

ܠܡܐ from ܠܡܐ adj. right, fitting, proper; with ܠ unworthy, unmeet, unseemly.

ܠܡܐ; see under ܠܡܐ.

ܠܡܐ pl. of ܠܡܐ.

ܠܡܐ pl. ܠܡܐ a stocking.

ܠܡܐ m. a captive, slave; a heavy burthen.

ܠܡܐ f. bondage, slavery; ܠܡܐ the yoke of bondage.

ܠܡܐ denom. verb Pael conj. from ܠܡܐ; to appoint a time or place for meeting, to meet, gather together, ܠܡܐ ܠܡܐ the disciples met at the mount which Jesus had appointed. ETHPA. ܠܡܐ ܠܡܐ with ܬ, ܠܡܐ or ܠܡܐ to meet at a fixed time or place, to come together, assemble, join with, be present; ܠܡܐ ܠܡܐ the Children of Israel assembled to war; ܠܡܐ ܠܡܐ he was present at the council.

ܠܡܐ pl. ܠܡܐ m. a) an appointed time, signal or place, ܠܡܐ ܠܡܐ a trysting-place, rendez-vous; with ܠܡܐ donner rendez-vous, to agree to meet. b) something agreed upon or promised, an agreement, a pledge, ܠܡܐ ܠܡܐ a pledge of heavenly promises. c) a place, space, term, boundary, approach, ܠܡܐ ܠܡܐ entrance to the port; ܠܡܐ ܠܡܐ I shall find access to Thy mercy, with ܐ or ܬ near, close by, towards, ܠܡܐ ܠܡܐ near Bethlehem; ܠܡܐ ܠܡܐ they went towards them, to meet them; ܠܡܐ or ܠܡܐ nearly, about, ܠܡܐ ܠܡܐ a space of two years; ܠܡܐ ܠܡܐ the boy drew near the term of twelve years; ܠܡܐ ܠܡܐ about 100 years.

ܠܡܐ perhaps ܠܡܐ, ܠܡܐ, speech.

ܠܡܐ Ar. a pious bequest, endowment of a monastery.

ܠܡܐ pl. ܠܡܐ m. the rose; ܠܡܐ ܠܡܐ rose-water, ܠܡܐ ܠܡܐ anemone coronaria; chem. films or skins forming on the surface of a liquid.

ܠܡܐ adj. from ܠܡܐ. rosy, rosaceous, of a rose.

ܠܡܐ m. merops, the bee-eater bird.

ܠܡܐ pl. ܠܡܐ m. a wild boar.

ܠܡܐ Ar. pl. ܠܡܐ m. a vein; a root or fibre of a tree.

ܠܡܐ or ܠܡܐ pl. ܠܡܐ f. a page, leaf or sheet; ܠܡܐ ܠܡܐ sheets of silver.

ܐܚܝܬܐ ܩܡ ܐܚܝܬܐ the Noachian era; ܐܚܝܬܐ ܩܡܝܬܐ a chronicle; often = the present age opp. the life to come and so ܐܚܝܬܐ ܩܡܝܬܐ temporal opp. ܐܚܝܬܐ ܩܡܝܬܐ eternal; ܐܚܝܬܐ ܩܡܝܬܐ this present life, ܐܚܝܬܐ ܩܡܝܬܐ the temporal world, ܐܚܝܬܐ ܩܡܝܬܐ secular rulers; ܐܚܝܬܐ ܩܡܝܬܐ temporary; ܐܚܝܬܐ ܩܡܝܬܐ the tabernacle; gram. ܐܚܝܬܐ ܩܡܝܬܐ ܐܚܝܬܐ past, present, and future tense. With preps. ܐܚܝܬܐ ܩܡܝܬܐ at that time, then, ܐܚܝܬܐ ܩܡܝܬܐ when, ܐܚܝܬܐ ܩܡܝܬܐ at another time, again; ܐܚܝܬܐ ܩܡܝܬܐ or ܐܚܝܬܐ ܩܡܝܬܐ in due season; ܐܚܝܬܐ ܩܡܝܬܐ ܐܚܝܬܐ ܩܡܝܬܐ in and out of season. Adverbial use, ܐܚܝܬܐ ܩܡܝܬܐ formerly; ܐܚܝܬܐ ܩܡܝܬܐ often, frequently; ܐܚܝܬܐ ܩܡܝܬܐ sometimes; ܐܚܝܬܐ ܩܡܝܬܐ now and then, occasionally; ܐܚܝܬܐ ܩܡܝܬܐ soon; ܐܚܝܬܐ ܩܡܝܬܐ always; ܐܚܝܬܐ ܩܡܝܬܐ or ܐܚܝܬܐ ܩܡܝܬܐ afterwards, after a time; ܐܚܝܬܐ ܩܡܝܬܐ long after. The forms ܐܚܝܬܐ ܩܡܝܬܐ W-Syr. ܐܚܝܬܐ ܩܡܝܬܐ pl. ܐܚܝܬܐ ܩܡܝܬܐ, when used to express an indefinite date or repetition of an action, are generally fem.; ܐܚܝܬܐ ܩܡܝܬܐ often, how often; ܐܚܝܬܐ ܩܡܝܬܐ or ܐܚܝܬܐ ܩܡܝܬܐ once, ܐܚܝܬܐ ܩܡܝܬܐ twice, with ܐܚܝܬܐ ܩܡܝܬܐ prefixed for the second time, again; so with other numerals. ܐܚܝܬܐ ܩܡܝܬܐ first, formerly; ܐܚܝܬܐ ܩܡܝܬܐ many times, sometimes; ܐܚܝܬܐ ܩܡܝܬܐ or ܐܚܝܬܐ ܩܡܝܬܐ each time; ܐܚܝܬܐ ܩܡܝܬܐ ܐܚܝܬܐ ܩܡܝܬܐ once and again; ܐܚܝܬܐ ܩܡܝܬܐ ܐܚܝܬܐ ܩܡܝܬܐ for the third time; ܐܚܝܬܐ ܩܡܝܬܐ thrice; so with other numbers. COGNATE, ܐܚܝܬܐ. DERIVATIVES the three following—

ܐܚܝܬܐ rt. ܐܚܝܬܐ. adv. in time, temporally; with ܐܚܝܬܐ not concerned with time, eternally.

ܐܚܝܬܐ pl. m. ܐܚܝܬܐ f. rt. ܐܚܝܬܐ. temporal, temporary, transient, transitory; pl. m. adverbs of time.

ܐܚܝܬܐ &c. same as ܐܚܝܬܐ but less commonly used; opp. ܐܚܝܬܐ ܩܡܝܬܐ eternal; pl. m. human beings.

ܐܚܝܬܐ; see end of ܐܚܝܬܐ.

ܐܚܝܬܐ oftener ܐܚܝܬܐ f. pitch; a hog's bristle.

ܐܚܝܬܐ m. a bell, a mortar.

ܐܚܝܬܐ m. vitriol.

ܐܚܝܬܐ pl. m. a glass-blower.

ܐܚܝܬܐ pl. f. glass; a glass vessel.

ܐܚܝܬܐ pl. ܐܚܝܬܐ and ܐܚܝܬܐ m. dim. of ܐܚܝܬܐ. a little bell.

ܐܚܝܬܐ fut. ܐܚܝܬܐ, inf. ܐܚܝܬܐ, imper. ܐܚܝܬܐ, act.

part. ܐܚܝܬܐ, ܐܚܝܬܐ, pass. part. ܐܚܝܬܐ to shut up, hold in, keep from, confine, curb, restrain; to hinder, forbid, find fault. ETHPE. ܐܚܝܬܐ to keep oneself from; to be kept back or under, to be confined, compressed, closed, restrained, hindered, forbidden. PA. ܐܚܝܬܐ to keep back or under, curb, restrain. APH. ܐܚܝܬܐ same as PA. COGNATES, ܐܚܝܬܐ and ܐܚܝܬܐ.

ܐܚܝܬܐ pl. ܐܚܝܬܐ a Sadducee.

ܐܚܝܬܐ pl. m. ܐܚܝܬܐ f. ܐܚܝܬܐ rt. ܐܚܝܬܐ. upright, righteous opp. ܐܚܝܬܐ a sinner.

ܐܚܝܬܐ rt. ܐܚܝܬܐ. adv. justly.

ܐܚܝܬܐ rt. ܐܚܝܬܐ. f. righteousness; alms, beneficence.

ܐܚܝܬܐ only act. part. ܐܚܝܬܐ pl. ܐܚܝܬܐ usually impersonal; it is right, it ought, it is due; ܐܚܝܬܐ ܐܚܝܬܐ it is meet and right; ܐܚܝܬܐ ܐܚܝܬܐ as befits, as is right, worthily; ܐܚܝܬܐ ܐܚܝܬܐ as bessems the Lord's Day; with ܐܚܝܬܐ and a pers. pron., it is right for me, for thee, I ought, thou oughtest &c.; ܐܚܝܬܐ ܐܚܝܬܐ that which you ought to do; ܐܚܝܬܐ ܐܚܝܬܐ he is unfit to live; ܐܚܝܬܐ ܐܚܝܬܐ it belonged to me, to him, it was mine, his, by right; ܐܚܝܬܐ ܐܚܝܬܐ—ܐܚܝܬܐ ܐܚܝܬܐ the inheritance, the kingdom was his by right. PA.

ܐܚܝܬܐ to justify, to declare righteous, give sentence in behalf of, to adjudge, attribute; to think to be right, judge right, approve; to give alms; ܐܚܝܬܐ ܐܚܝܬܐ Christ rose that He might justify us; ܐܚܝܬܐ ܐܚܝܬܐ ܐܚܝܬܐ as the canons declare; ܐܚܝܬܐ ܐܚܝܬܐ ܐܚܝܬܐ those who judge, hold opinions, like him; ܐܚܝܬܐ ܐܚܝܬܐ we adjudge this as the right of the Church. ETHPA. ܐܚܝܬܐ to be justified, declared righteous, acquitted; to be adjudged, assigned, attributed; ܐܚܝܬܐ ܐܚܝܬܐ ܐܚܝܬܐ the tithe is assigned for orphans; metaph. ܐܚܝܬܐ ܐܚܝܬܐ he is rightly called a brute. DERIVATIVES, ܐܚܝܬܐ, ܐܚܝܬܐ, ܐܚܝܬܐ, ܐܚܝܬܐ, ܐܚܝܬܐ, ܐܚܝܬܐ, ܐܚܝܬܐ, ܐܚܝܬܐ, ܐܚܝܬܐ, ܐܚܝܬܐ.

ܐܚܝܬܐ rt. ܐܚܝܬܐ. m. that which is right or due, hence a right, law, rule; a righteous act; a due, portion, allowance, appurtenance, tax, tribute, debt; a rite, service, alms oftener ܐܚܝܬܐ; ܐܚܝܬܐ ܐܚܝܬܐ duly, according to rule or ordinance; ܐܚܝܬܐ ܐܚܝܬܐ unduly; ܐܚܝܬܐ ܐܚܝܬܐ rightly, accord-

ing to right, as it should; **וְלֹא חָרַף** unlawfully, wrongly; **וְהָיָה לְךָ חֶסֶד** the priest's due or portion.

חָרַף rt. **ח.ו.פ.** adv. rightly, duly, deservedly.

חָרַף rt. **ח.ו.פ.** right, lawful, regular.

חָרַף rt. **ח.ו.פ.** f. alms as the right or due of God or of our neighbour; see **חָרַף**.

חָרַף PE. only participial adj. **חָרַף**, **חָרַף**, **חָרַף** pl. m. **חָרַף**, **חָרַף** f. emph. **חָרַף**. shining, splendid, glorious; noble, distinguished, honourable, reverend. ETHPE. **חָרַף** to be purified, made to shine, glorified. PA. **חָרַף** imper. **חָרַף** to purify, adorn, make to shine, make to bloom. ETHPA. **חָרַף** to shine, glow; to be purified, shining, resplendent. DERIVATIVES, **חָרַף**, **חָרַף**.

חָרַף rt. **ח.ו.פ.** strong-smelling, stinking. **חָרַף** rt. **ח.ו.פ.** adv. nobly, honourably, worthily, chastely.

חָרַף rt. **ח.ו.פ.** f. splendour, glow, resplendence; excellency, honour, virtue.

חָרַף rt. **ח.ו.פ.** adv. warily, circumspectly, securely.

חָרַף, **חָרַף** rt. **ח.ו.פ.** f. watchful care, prudence, caution; an admonition; safety, guardianship; **חָרַף** carelessness, heedlessness, imprudence; **חָרַף** with great care, securely.

חָרַף root-meaning to be greasy, dirty; to smell like bad fat. PAEL pass. part. **חָרַף** stinking. ETHPA. **חָרַף** to be foul, evil-smelling. DERIVATIVES the two following and **חָרַף**.

חָרַף, **חָרַף** pl. m. **חָרַף** pl. f. **חָרַף**, **חָרַף** rt. **ח.ו.פ.** filthy, foul, rank.

חָרַף rt. **ח.ו.פ.** f. a stink, corruption, foulness.

חָרַף fut. **חָרַף** 1) to be clear, transparent, bright; **חָרַף** clear honey. 2) participial adj. **חָרַף**, **חָרַף**, **חָרַף** rt. **ח.ו.פ.** safe, secure, sure, circumspect, prudent, vigilant; **חָרַף** a most sure hope; with **ל** imprudent, dangerous, unsafe; **חָרַף** an imprudent onslaught; **חָרַף** an unsafe road, dangerous place; with **ע** careful of, intent upon, watchful over, attentive; **חָרַף** watchful over thyself; **חָרַף** the rein which restrains the horse; **חָרַף** the grace of

Christ kept him safe; with **ל** or **חָרַף** taking heed, provident; with **חָרַף** avoiding, keeping from; **חָרַף** he carefully kept the matter from her; **חָרַף** whoso keeps far from abominations. ETHPE.

חָרַף imper. **חָרַף** to take heed, be careful, watch over, guard, keep; to beware, with **ע** of the object cared for, esp. with **חָרַף** of his soul, of himself, with **חָרַף** of the object to be avoided; **חָרַף** watch over him, guard him; **חָרַף** take heed lest the faith be defiled. Imper. with **ע** and pers. pron. suff. cave tibi, take care, take warning, take heed to thyself, &c. PA. **חָרַף** to warn, admonish, caution; to take precautions, provide against, make sure, keep safe. ETHPA. **חָרַף** to take care, watch over, guard, guard against. APH. **חָרַף** a) to shine brightly, flash, lighten; **חָרַף** the path of the just is as a shining light; metaph. **חָרַף** illustrious. b) to warn, admonish. DERIVATIVES, **חָרַף**, **חָרַף**, **חָרַף**, **חָרַף**, **חָרַף**, **חָרַף**.

חָרַף pl. **חָרַף** rt. **ח.ו.פ.** m. a) brightness, brilliancy, splendour, flashing, **חָרַף** of a fire; **חָרַף** of the stars; **חָרַף** God sends brilliant beams of the truth to those who love Him; **חָרַף** unbroken gloom; **חָרַף** a land with no flash of light, a gloomy land. b) a flower in full bloom. c) Pers. venom.

חָרַף, **חָרַף** pl. **חָרַף** rt. **ח.ו.פ.** m. a bright light, a flash or beam of light.

חָרַף act. part. **חָרַף** to swell. ETHPA. **חָרַף** to be swollen, distended. PAEL **חָרַף** to swell. ETHPALP. **חָרַף** to be puffed up with pride, behave haughtily, swagger.

חָרַף from **חָרַף**. m. spreading dung, manuring.

חָרַף pl. **חָרַף** rt. **ח.ו.פ.** m. sale.

חָרַף denom. verb Pael conj. from **חָרַף**; to join together, unite in marriage. APHEL **חָרַף** to couple, join with another. ETHPA. **חָרַף** to be joined together, united in marriage; to marry.

חָרַף, pl. **חָרַף**, **חָרַף** m. **ζυγόν**, a yoke, **חָרַף** in couples; esp. with **חָרַף**, **חָרַף**, a yokefellow, companion, wife, equal,

associate; ܐܝܬܐ ܕܐܝܬܐ ܕܐܝܬܐ a fellow-worker with the Apostles; ܐܝܬܐ ܕܐܝܬܐ his equals; a pair, couple, ܐܝܬܐ ܕܐܝܬܐ two brothers, ܐܝܬܐ double Waw. Also a change or suit of clothes consisting of an outer and an inner garment, a chariot for two horses, a couplet, distich of two ܐܝܬܐ; an even number, a balance; gram. a conjugation; two even points.

ܐܝܬܐ pl. ܐܝܬܐ m. a fledgeling, esp. a young dove.

ܐܝܬܐ same as ܐܝܬܐ, ζύγωμα, a bolt, bar. ܐܝܬܐ pl. ܐܝܬܐ from ܐܝܬܐ. even, double; ܐܝܬܐ the double members of the body; ܐܝܬܐ ܐܝܬܐ the double members of the body; ܐܝܬܐ a rhymed poem, rhyming couplets.

ܐܝܬܐ PAEL ܐܝܬܐ to supply with provision for a journey, to make preparation, equip, prepare or send on a journey; metaph. to dismiss with prayer before a journey or on leaving home, to provide with, load with; ܐܝܬܐ ܐܝܬܐ ܐܝܬܐ arming and equipping; ܐܝܬܐ ܐܝܬܐ ܐܝܬܐ he dismissed them with blessings; ܐܝܬܐ ܐܝܬܐ ܐܝܬܐ he loaded them with contumely; ܐܝܬܐ ܐܝܬܐ ܐܝܬܐ the dowry where-with the parents of a bride furnish her; ܐܝܬܐ ܐܝܬܐ ܐܝܬܐ equipped with a knowledge of languages. ETHPA. ܐܝܬܐ to be furnished or to furnish oneself with food for a journey, to be provided, supplied or furnished with; metaph. to receive the viaticum when dying; ܐܝܬܐ ܐܝܬܐ ܐܝܬܐ endowed with holiness; ܐܝܬܐ ܐܝܬܐ ܐܝܬܐ let them be provided with commendatory letters. DERIVATIVE the following—

ܐܝܬܐ generally in the pl. ܐܝܬܐ m. provision for a journey, viaticum, victuals, food, support, often metaph. of the Holy Communion.

ܐܝܬܐ pl. ܐܝܬܐ ζῳδιον, a sign of the zodiac; see ܐܝܬܐ the Syriac word for the same.

ܐܝܬܐ rt. ܐܝܬܐ m. an adjudgement, sentence; an endowment or provision for religious purposes; pl. alms.

ܐܝܬܐ pl. ܐܝܬܐ rt. ܐܝܬܐ m. a caution, warning, admonition, provision, prohibition; security.

ܐܝܬܐ pl. ܐܝܬܐ from ܐܝܬܐ. m. marriage, coition, copulation; ܐܝܬܐ ܐܝܬܐ a second marriage; ܐܝܬܐ ܐܝܬܐ polygamy.

ܐܝܬܐ pl. ܐܝܬܐ m. a) a coin equal to a quarter shekel of Jewish money or to a Greek drachma or Arabic dirhem, worth nearly ten pence; ܐܝܬܐ ܐܝܬܐ a didrachma, half-shekel = the temple tribute. b) a measure of weight or of liquids, a dram = one-eighth of an oz.

ܐܝܬܐ PA'LI conj. of ܐܝܬܐ to swell.

ܐܝܬܐ m. the zizyphus or jujube-tree.

ܐܝܬܐ fut. ܐܝܬܐ, act. part. ܐܝܬܐ, pass. part. ܐܝܬܐ to put in motion, to move, stir or arouse oneself to action, to rise; often with ܐܝܬܐ to arise and come, also with ܐܝܬܐ or other verbs of motion; pass. part. borne; ܐܝܬܐ ܐܝܬܐ when Thy pitifulness moved Thee to descend; ܐܝܬܐ ܐܝܬܐ the bridegroom arose to come unto thee; ܐܝܬܐ ܐܝܬܐ ܐܝܬܐ he was borne with great honour to the sepulchre. PA. ܐܝܬܐ a) to move or lift up any one or thing, hence to carry solemnly or in procession; to bear to the grave, bear in the womb, to accompany, attend upon, escort; rit. to lift up, elevate or bear vestments or vessels, to solemnize or keep a feastday. b) to celebrate, extol, laud, glorify, adorn. ܐܝܬܐ ܐܝܬܐ Thou didst bear the lost sheep on Thy shoulders; ܐܝܬܐ ܐܝܬܐ angels bare the bier of the B.V.M.; ܐܝܬܐ ܐܝܬܐ the priest carries the chalice in procession; ܐܝܬܐ ܐܝܬܐ ܐܝܬܐ he swings the censer over the holy elements; ܐܝܬܐ ܐܝܬܐ ܐܝܬܐ the Church which celebrates thy feastday; ܐܝܬܐ ܐܝܬܐ ܐܝܬܐ when Thou didst glorify the honourable likeness on the Mount of Transfiguration. ETHPA. ܐܝܬܐ to be led, borne or carried about with pomp and solemnity, to march in triumph, go in state or magnificence, to be celebrated, highly extolled; ܐܝܬܐ ܐܝܬܐ ܐܝܬܐ He was borne in the Virgin's arms; ܐܝܬܐ ܐܝܬܐ ܐܝܬܐ He was exalted far above them by the teaching of the Prophets; ܐܝܬܐ ܐܝܬܐ ܐܝܬܐ Paganism which was highly exalted in this age. DERIVATIVES, ܐܝܬܐ, ܐܝܬܐ, ܐܝܬܐ.

ܐܘܪܐ rt. ܐܘܪ. m. a) a solemn procession, a train or retinue; ܐܘܪܐ ܕܡܠܐܝܬܐ with a great train of servants. b) pomp, magnificence.

ܐܘܪܐ pl. ܐܘܪܐ a) a window. b) a battlement or turret.

ܐܘܪܐ pl. ܐܘܪܐ rt. ܐܘܪ. m. a) a procession, a solemn ceremony, e.g. at an episcopal visitation, consecration, or enthronement, hence the office then used; a funeral procession; ܐܘܪܐ ܕܡܠܐܝܬܐ the festival of the procession of the Cross; ܐܘܪܐ ܕܡܠܐܝܬܐ the procession of the Host. b) the transfiguration or appearance in glory of our Lord, ܐܘܪܐ ܕܡܠܐܝܬܐ the festival of the transfiguration.

ܐܘܪܐ m. winnowing of corn.

ܐܘܪܐ pl. ܐܘܪܐ f. a corner, angle; ܐܘܪܐ ܕܡܠܐܝܬܐ a corner-stone; used metaph. of the four corners of the earth, the seven zones or climes, the four quarters of heaven.

ܐܘܪܐ ܕܡܠܐܝܬܐ from ܐܘܪܐ. m. want, lack, poverty, failure of harvest, insolvency, bankruptcy.

ܐܘܪܐ rt. ܐܘܪ. m. meanness, ignominy; luxury.

ܐܘܪܐ rt. ܐܘܪ. m. adornment, ornament.

ܐܘܪܐ m. a) ܐܘܪܐ, broth; ܐܘܪܐ ܕܡܠܐܝܬܐ broth-makers. b) the humming of gnats.

ܐܘܪܐ pl. ܐܘܪܐ rt. ܐܘܪ. m. psalmody; a psalm, chant, canticle, esp. between the Epistle and Gospel.

ܐܘܪܐ fut. ܐܘܪܐ, imper. ܐܘܪܐ, act. part. ܐܘܪܐ to feed, give food to, provide; to support, supply, sustain; ܐܘܪܐ ܕܡܠܐܝܬܐ feed the poor; ܐܘܪܐ ܕܡܠܐܝܬܐ ܕܡܠܐܝܬܐ the Son sustaining the ages by His Body; ܐܘܪܐ ܕܡܠܐܝܬܐ the wheel of time provides high degrees for some; ܐܘܪܐ ܕܡܠܐܝܬܐ ܕܡܠܐܝܬܐ that which the grace of God has given into his hands. PA. ܐܘܪܐ to supply with arms, to arm, equip; act. part. ܐܘܪܐ, pass. part. ܐܘܪܐ pl. m. ܐܘܪܐ, armed men, soldiers. ETHPE. ܐܘܪܐ imper. ܐܘܪܐ to arm himself, be armed, equipped, accoutred, fortified, ready to attack or resist; ܐܘܪܐ ܕܡܠܐܝܬܐ ܕܡܠܐܝܬܐ a troop of allurements armed against the mind. DERIVATIVES, ܐܘܪܐ, ܐܘܪܐ, ܐܘܪܐ, ܐܘܪܐ.

ܐܘܪܐ pl. ܐܘܪܐ, ܐܘܪܐ or ܐܘܪܐ f. ܐܘܪܐ, a zone, girdle, belt; with ܐܘܪܐ to unbelt = degrade, disgrace; ܐܘܪܐ ܕܡܠܐܝܬܐ the empyrean; ܐܘܪܐ ܕܡܠܐܝܬܐ the torrid zone.

ܐܘܪܐ pl. ܐܘܪܐ ܐܘܪܐ, dim. of ܐܘܪܐ. f. a girdle, belt, worn by monks and priests and Christians generally; ܐܘܪܐ ܕܡܠܐܝܬܐ the festival of the girdle of the B. V. M. (West-Syr.)

ܐܘܪܐ fut. ܐܘܪܐ, inf. ܐܘܪܐ, act. part. ܐܘܪܐ, ܐܘܪܐ, pass. part. ܐܘܪܐ, ܐܘܪܐ, pl. m. ܐܘܪܐ, f. ܐܘܪܐ, rarely ܐܘܪܐ, ܐܘܪܐ, pl. f. ܐܘܪܐ to be in motion, moved, shaken to and fro, agitated physically or mentally, to quake, quiver, totter, tremble, ܐܘܪܐ ܕܡܠܐܝܬܐ his heart quaked as trees are shaken; ܐܘܪܐ ܐܘܪܐ thou art beside thyself, over-excited; ܐܘܪܐ the question was moved, the subject was agitated; ܐܘܪܐ ܐܘܪܐ stable habitations; pass. part. made to quake for fear, scared, affrighted, timid; fearful, terrible, horrible; ܐܘܪܐ I tremble; ܐܘܪܐ ܐܘܪܐ terrific appearance; ܐܘܪܐ ܐܘܪܐ fearful and terrible sounds. ETHPE. ܐܘܪܐ a) to be moved, agitated in mind or body, in a good or bad sense; to be shaken to and fro, disturbed, troubled; to toss to and fro in bed; with ܐܘܪܐ to be moved with anger; ܐܘܪܐ the earth quaked; with ܐܘܪܐ to rise or be stirred up against. b) to be moved, impelled by love, ܐܘܪܐ by the Spirit; to be moved, brought forward for discussion, debated, determined; gram. to be vocalized, pronounced with a vowel. APh. ܐܘܪܐ to move, set in motion, shake, affect, disturb, disquiet, terrify; to stir up, rouse, excite, instigate as ܐܘܪܐ persecution, ܐܘܪܐ mercy. With ܐܘܪܐ to let fly an arrow, sling a dart; with ܐܘܪܐ to affect himself; with ܐܘܪܐ to discourse, discuss; with ܐܘܪܐ to move an accusation = accuse, censure; with ܐܘܪܐ to sound, give forth sound; with ܐܘܪܐ to attack, charge; gram. to vocalize, give a vowel, ܐܘܪܐ or ܐܘܪܐ a noun the first letter of which has a vowel. PALPAL ܐܘܪܐ to shake, to make to shake or tremble, to move or drive away; ܐܘܪܐ unstable, unreliable teaching. ETHPALPAL ܐܘܪܐ to be greatly moved, stirred or disturbed of animate or

אָמאָר rt. אָמ. m. one who feeds, supports, supplies or sustains, a guardian, preserver, sustainer; אָמאָר וְיִשְׁמְרֵם מִכָּל זָכָר חַטָּאָה He is the Preserver who supports the whole creation.

אָמאָר pl. אָמ. rt. אָמ. timid.

אָמאָר pl. אָמאָר m. ξάριον, usually pl. tares, often metaph. of wicked men.

אָמ PAEL conj. of אָמ. to bear in state; to extol, &c.

אָמאָר; see אָמאָר.

אָמאָר another spelling of אָמ the pass. part. of אָמ. scared, fearful.

אָמאָר pl. אָמאָר f. ζημία, harm, injury, misfortune; אָמאָר הָיָה לָנוּ חֵטְאָה the many calamities which befel the Christians.

אָמ Zain; see אָמ.

אָמ PAEL conj. of אָמ. to arm.

אָמ rt. אָמ. m. arms, armour, weapons; אָמאָר furniture, trappings, ornaments; אָמאָר an armoury; often metaph.

אָמ rt. אָמ. f. a repast, victuals; אָמאָר make lawful, O Lord, the food Thou hast provided.

אָמ or אָמ, אָמאָר pass. part. of אָמ. fearful, &c.

אָמ pl. אָמ (when written without vowels has a point above the Yod, while אָמ has a point beneath, אָמ) trembling, fearful.

אָמ PAEL conj. of אָמ. to falsify, &c.

אָמ; see under אָמ.

אָמאָר rt. אָמ. same as אָמאָר deceitfully.

אָמאָר pl. אָמאָר m. a) violent rain with wind, rain falling in great drops, boisterous wind. b) a shooting star, metaph. radiancy; אָמאָר fiery shooting stars like lances; אָמאָר enlighten me with the radiancy of Thy splendour.

אָמאָר f. same as אָמאָר II.

אָמאָר pl. אָמאָר m. a crescent-shaped ornament worn by women, also by camels; a necklace.

אָמאָר pl. אָמאָר m. the olive tree and fruit, olive oil; אָמאָר or simply אָמאָר an olive garden; אָמאָר scum or lees of oil; אָמאָר the wild olive opp. אָמאָר or אָמאָר the cultivated olive.

אָמאָר fut. אָמאָר, imper. אָמ, act. part. אָמ, pass. part. אָמאָר, אָמאָר. a) to conquer, overcome; אָמאָר אָמאָר he went forth conquering and to conquer; אָמאָר the victory that overcometh the world. b) to be free from guilt, blame or punishment, to be declared blameless or innocent, to be clear or to clear oneself, to show oneself in the right, to justify oneself or others, opp. אָמאָר to be or be found guilty; אָמאָר אָמאָר how can a man be found just with God? ETHPE. אָמאָר to be conquered, vanquished, overcome, overpowered, metaph. by temptation, pleasure, sleep, a bribe, &c. PA. אָמ a) to grant victory, cause to conquer, overcome or predominate; אָמאָר אָמ He who giveth thee the victory. b) to hold or pronounce innocent, to acquit, justify, clear, opp. אָמאָר do not justify thyself; אָמאָר אָמאָר if the king hold him innocent who can find him guilty? ETHPA. אָמאָר to be pronounced innocent, be justified. DERIVATIVES, אָמאָר, אָמאָר, אָמאָר.

אָמאָר pl. אָמאָר rt. אָמ. f. a) victory, the reward of victory; אָמאָר אָמאָר the ruins of Ephesus are a great sign of victorious desolation; אָמאָר אָמאָר that I may receive the prize of the high calling. b) justification, acquittal, innocence; אָמאָר אָמאָר witnesses to prove her innocence.

אָמאָר pl. אָמאָר rt. אָמ. m. a diviner, necromancer; pl. familiar spirits, demons, spirits of the dead; אָמאָר or אָמאָר to bring up a familiar spirit = to divine by one; אָמאָר one who summons a spirit to divine by.

אָמאָר pl. אָמאָר rt. אָמ. a) victorious, an epithet often applied to kings; אָמאָר אָמאָר we are conquerors through Him who loved us; אָמאָר אָמאָר victorious martyrs;

Christ is *ܐܚܡܐ* the Lord of those who overcome. b) justified, in the right; innocent, guiltless, blameless; *ܐܚܡܐ* innocent blood.

ܐܚܡܐ rt. ܐܚ. f. innocence, equity.

ܐܚܡܐ to use magic arts.

ܐܚܡܐ fut. *ܐܚܡܐ* and *ܐܚܡܐ*, act. part. *ܐܚܡܐ*, pl. m. *ܐܚܡܐ*, f. *ܐܚܡܐ* or *ܐܚܡܐ*, participial adj. *ܐܚܡܐ*, *ܐܚܡܐ*, *ܐܚܡܐ* to weigh light in the balance, thence to be of little weight or value, less than it should be; to be despised; to slacken, become less often with *ܐܚܡܐ* in the scales; *ܐܚܡܐ* in the eyes of any one; *ܐܚܡܐ* the talent of Dives was found wanting; *ܐܚܡܐ* our penitence was too slight; *ܐܚܡܐ* my pain is lighter than his; *ܐܚܡܐ* he looks not back nor slackens; part. adj. of light weight, value or behaviour; cheap, base, despised; luxuriant, luxurious, loose, debauched, licentious; *ܐܚܡܐ* the licentious embraces of the dance; f. emph. pl. loose women. PA. *ܐܚܡܐ* to lessen, to make light or frivolous, to corrupt; *ܐܚܡܐ* dancing makes those who pursue it frivolous. ETHPA. *ܐܚܡܐ* a) to think little of; to become or be considered of little value, contemptible; *ܐܚܡܐ* thou art thought little of because of thy youth; *ܐܚܡܐ* he was very contemptible in my eyes. b) to be luxurious, extravagant, debauched, unrestrained; *ܐܚܡܐ* lest they become extravagant and spendthrift; *ܐܚܡܐ* when the peacock wantons in pride. APH. *ܐܚܡܐ* a) to hold in no esteem, to despise, debase, *ܐܚܡܐ* he who thinks lightly of his own soul; *ܐܚܡܐ* he has despised my honourable things. b) to seduce. DERIVATIVES, *ܐܚܡܐ*, *ܐܚܡܐ*.

ܐܚܡܐ m. a rush, reed.

ܐܚܡܐ not used in Peal. APH. *ܐܚܡܐ* to shine forth, be radiant, effulgent; *ܐܚܡܐ* the light of the truth broke in brightness upon me; *ܐܚܡܐ* shining glass. ETTAPH. *ܐܚܡܐ* to be enlightened, illuminated; *ܐܚܡܐ* sinful souls are by nature incap-

able of enlightenment. COGNATE, *ܐܚܡܐ*. DERIVATIVES, *ܐܚܡܐ*, *ܐܚܡܐ*.

ܐܚܡܐ pl. *ܐܚܡܐ* m. the brightness or shining of light, the sparkling of fire, sparkling rays; pl. meteors; often metaph. splendour; a comment or gloss; *ܐܚܡܐ* the rays of light reflected from gold; *ܐܚܡܐ* dazzling splendours of royalty.

ܐܚܡܐ to cut short, said of time. ETHPAIAL *ܐܚܡܐ* to be shortened, esp. of time; to come short, be reduced, fail in quantity, strength or wealth, to be bankrupt; *ܐܚܡܐ* when the purchaser fails, goes bankrupt; *ܐܚܡܐ* the harvest failed and caused dearth; *ܐܚܡܐ* his constitution was broken. DERIVATIVES, *ܐܚܡܐ*, *ܐܚܡܐ*.

ܐܚܡܐ fut. *ܐܚܡܐ*, imper. *ܐܚܡܐ*, act. part. *ܐܚܡܐ*, *ܐܚܡܐ*, pass. part. *ܐܚܡܐ*, *ܐܚܡܐ* to pour out, shed or cast abroad; to sprinkle, bedew, moisten with ܐ of the accusative and with ܐ, e.g. *ܐܚܡܐ* with blood, *ܐܚܡܐ* with tears, *ܐܚܡܐ* to envelop in flame. With *ܐܚܡܐ* to grieve, to pain, with *ܐܚܡܐ* to apply medicine or salve, with *ܐܚܡܐ* to blame, with *ܐܚܡܐ* to cast shame, insult, with *ܐܚܡܐ* to spit. Particip. adj. sprinkled, scattered, covered with; *ܐܚܡܐ* a vesture spotted with blood; *ܐܚܡܐ* perfumed dwellings. ETHPE. *ܐܚܡܐ* to be poured out, sprinkled, shed, cast abroad.

ܐܚܡܐ pl. *ܐܚܡܐ* m. a thin plate of metal.

ܐܚܡܐ, *ܐܚܡܐ* participial adj.; see *ܐܚܡܐ*.

ܐܚܡܐ rt. ܐܚ. adv. lustfully, lasciviously.

ܐܚܡܐ rt. ܐܚ. f. luxury, license, licentiousness; baseness.

ܐܚܡܐ rt. ܐܚ. adv. obliquely.

ܐܚܡܐ rt. ܐܚ. f. obliqueness, obliquity, oblique position, slant; *ܐܚܡܐ* two points placed slanting; metaph. *ܐܚܡܐ* mental obliquity.

ܐܚܡܐ pl. *ܐܚܡܐ* rt. ܐܚ. m. a ray or flash of light, dazzling, flashing or twinkling light; *ܐܚܡܐ* the rays of dawn; metaph. *ܐܚܡܐ* the dazzling glory of the vision of God.

ⲡⲁⲓ Pael conj. of ⲡⲁ.

ⲁⲓⲙ fut. ⲡⲁⲓ, pass. part. ⲁⲓⲙ, ⲁⲓⲙ to make crooked a line; to turn aside, pervert; participial adj. oblique, slanting, uneven; ⲁⲓⲙ an oblique position; astron. ⲁⲓⲙ an oblique circle; obliquity often ellipt.; gram. a letter having the vowel Revotzo or Zlama; ⲁⲓⲙ a verbal noun; ⲁⲓⲙ points placed obliquely; metaph. distorted, perverted, depraved; ⲁⲓⲙ perversions of words. ETHPE. ⲁⲓⲙ to be turned aside, distorted; to turn away. DERIVATIVES, ⲁⲓⲙ, ⲁⲓⲙ, ⲁⲓⲙ.

ⲁⲓⲙ pl. ⲁⲓ rt. ⲁⲓ m. a) Zlama, E-Syr. the vowel 𐤌 = W-Syr. Revotzo; ⲁⲓⲙ or ⲁⲓⲙ long e, ⲁⲓⲙ or ⲁⲓⲙ short e. b) a fault, crooked writing.

ⲁⲓⲙ rt. ⲁⲓ m. twisting, winding; per-
versity.

ⲁⲓⲙ fut. ⲁⲓⲙ, inf. ⲁⲓⲙ, imper. ⲁⲓⲙ, act. part. ⲁⲓⲙ, pass. part. ⲁⲓⲙ to draw water or wine, pour out; metaph. to empty, wash away, ⲁⲓⲙ who can purge the filth from their books; pass. part. ⲁⲓⲙ, ⲁⲓⲙ mingled or infected with serpents' poison. ETHPE. ⲁⲓⲙ to be drawn up, poured out, to flow as water; to be exhausted, wasted; ⲁⲓⲙ watery particles are suspended in the air so that they do not flow away in either direction; ⲁⲓⲙ the sea of tranquillity is ever full. DERIVATIVE, ⲁⲓⲙ.

ⲁⲓⲙ pl. ⲁⲓ rt. ⲁⲓ m. a cup, bowl; the drawing up of water.

ⲁⲓⲙ = ⲁⲓⲙ, fut. ⲁⲓⲙ, inf. ⲁⲓⲙ, act. part. ⲁⲓⲙ to drop or trickle down, to rain or pour water in drops, to bale out water. DERIVATIVES, ⲁⲓⲙ, ⲁⲓⲙ.

ⲁⲓⲙ pl. ⲁⲓⲙ or ⲁⲓⲙ f. an oyster, oyster-shell; a measure of weight.

ⲁⲓⲙ APH. ⲁⲓⲙ to shine brightly, dazzle; ⲁⲓⲙ their colour dazzles the eyes. ETTAPH. ⲁⲓⲙ to be illuminated. DERIVATIVES, ⲁⲓⲙ, ⲁⲓⲙ.

ⲁⲓⲙ pl. ⲁⲓ rt. ⲁⲓ m. a flash of lightning, thunderbolt.

ⲁⲓⲙ fut. ⲁⲓⲙ, act. part. ⲁⲓⲙ, pass. part. ⲁⲓⲙ, a) to sound, resound, buzz; ⲁⲓⲙ they buzzed like wasps; ⲁⲓⲙ the whole air resounded. b) to tie or train a tree; pass. part. sounding, sonorous. PALP. ⲁⲓⲙ to make resound, make a bubbling noise. ETHPALPAL ⲁⲓⲙ to be rumoured, buzzed about. APH. ⲁⲓⲙ to ring or sound as metal; to noise abroad. DERIVATIVE, ⲁⲓⲙ.

ⲁⲓⲙ or ⲁⲓⲙ pl. ⲁⲓⲙ m. σμίλη, a pruning-knife, penknife.

ⲁⲓⲙ m. σμῆμα, soap or anything else used for cleaning clothes.

ⲁⲓⲙ, ⲁⲓⲙ, ⲁⲓⲙ; see ⲁⲓⲙ. a) invited, bidden; a guest. b) ready, appointed, destined; ⲁⲓⲙ the stripes prepared for them.

ⲁⲓⲙ pl. ⲁⲓ rt. ⲁⲓ f. a chant, psalm, hymn, song; ⲁⲓⲙ the melody of the cinyra, sound of the strings; ⲁⲓⲙ the Song of Songs, called also ⲁⲓⲙ and ⲁⲓⲙ; ⲁⲓⲙ the Psalms of David, oftener ⲁⲓⲙ.

ⲁⲓⲙ f. hoar-frost.

ⲁⲓⲙ rt. ⲁⲓ m. a) a buzzing or ringing sound; the sound of a trumpet, hum of voices. b) Ar. a ring or wooden bit in the nostrils. c) the tie of a vine.

ⲁⲓⲙ denom. verb Pael conj. from Chald. ⲁⲓⲙ = ⲁⲓⲙ a fixed or appointed time. to summon to an appointed time or place, to prepare for the same, hence to bid, summon, call, invite, attract, induce; silversmiths used lead ⲁⲓⲙ to induce the fusion of silver; ⲁⲓⲙ he called them to repentance; ⲁⲓⲙ words calling to peace; ⲁⲓⲙ O saved by the cross and bidden to the king's house. ETHPA. ⲁⲓⲙ to be summoned, bidden, invited; to prepare oneself, be ready, imminent. See ⲁⲓⲙ.

ⲁⲓⲙ fut. ⲁⲓⲙ, imper. ⲁⲓⲙ, act. part. ⲁⲓⲙ, ⲁⲓⲙ to sing, chant, play on a stringed instrument; ⲁⲓⲙ sing praise to God. ETHPE. ⲁⲓⲙ to be chanted, sung;

ܐܚܬܐ *harping*; ܐܚܬܐ *as was said by the Psalmist*. PAEL same as PEAL; also with regard to David, to say in the Psalms; ܐܚܬܐ the Psalmist = David. ETHPA. ܐܚܬܐ to be chanted, sung. DERIVATIVES, ܐܚܬܐ, ܐܚܬܐ, ܐܚܬܐ, ܐܚܬܐ, ܐܚܬܐ, ܐܚܬܐ, ܐܚܬܐ.

ܐܚܬܐ pl. m. ܐܚܬܐ f. ܐܚܬܐ a) rt. ܐܚܬܐ. a singer, flute-player; when without vowels ܐܚܬܐ. b) steel grey generally with ܐܚܬܐ, pl. f. ellipt. steel grey eyes.

ܐܚܬܐ pl. ܐܚܬܐ rt. ܐܚܬܐ. m. music vocal or stringed; revelling.

ܐܚܬܐ or ܐܚܬܐ pl. ܐܚܬܐ m. σμάργδος, an emerald; often with prosthetic Alep, ܐܚܬܐ.

ܐܚܬܐ rt. ܐܚܬܐ. f. music.

ܐܚܬܐ pl. ܐܚܬܐ m. sort, kind, way, method, manner, ܐܚܬܐ a kind of wine; ܐܚܬܐ the ways or customs of shepherds; ܐܚܬܐ of various kinds or sorts, divers, different; ܐܚܬܐ evil, of evil ways; ܐܚܬܐ his wicked habits; ܐܚܬܐ chastity; gram. mood, ܐܚܬܐ—the indicative—imperative mood; ܐܚܬܐ the infinitive mood. With preps. ܐܚܬܐ by way of, in the manner of, in some way, metaphorically; ܐܚܬܐ by a parable; ܐܚܬܐ in whatever way; ܐܚܬܐ in another fashion; ܐܚܬܐ in some way or other; ܐܚܬܐ by all means; ܐܚܬܐ; see ܐܚܬܐ. DERIVATIVE, ܐܚܬܐ.

ܐܚܬܐ fut. ܐܚܬܐ to commit whoredom once. PA. ܐܚܬܐ to go a whoring habitually, commit fornication; to accuse of prostitution.

ܐܚܬܐ pl. ܐܚܬܐ Pers. m. a basket, frail of figs.

ܐܚܬܐ m. the noise of a chariot, of arms, of horses.

ܐܚܬܐ m. sleeves or maniples worn by Jacobite priests and still worn by the Christians of St. Thomas in Malabar.

ܐܚܬܐ a tumour.

ܐܚܬܐ f. ܐܚܬܐ or ܐܚܬܐ pl. m. ܐܚܬܐ f. ܐܚܬܐ rt. ܐܚܬܐ. a fornicator, whoremonger, harlot.

ܐܚܬܐ pl. ܐܚܬܐ rt. ܐܚܬܐ. fornication, whoremongering; ܐܚܬܐ bodily fornication, opp. ܐܚܬܐ fornication of the soul which is ܐܚܬܐ sorcery and ܐܚܬܐ apostacy.

ܐܚܬܐ m. ܐܚܬܐ f. only pl.; from ܐܚܬܐ. various, different, of many sorts.

ܐܚܬܐ fut. ܐܚܬܐ, inf. ܐܚܬܐ to shoot an arrow, to hurl, sling, hence to cast off, out or away; to bind; ܐܚܬܐ cast me not out of thy dwelling; ܐܚܬܐ he hurled and cast him into the furnace of fire.

DERIVATIVE, ܐܚܬܐ.

ܐܚܬܐ or ܐܚܬܐ m. a) rt. ܐܚܬܐ. a bit, bridle. b) ζάχη, long boots.

ܐܚܬܐ; see ܐܚܬܐ.

ܐܚܬܐ rt. ܐܚܬܐ. adv. angrily.

ܐܚܬܐ pl. ܐܚܬܐ m. ܐܚܬܐ, ܐܚܬܐ, pl. ܐܚܬܐ f. rt. ܐܚܬܐ. adj. little, less, least; small, feeble, short; younger, junior, opp. ܐܚܬܐ; ܐܚܬܐ a very small affair; ܐܚܬܐ considerable wealth; ܐܚܬܐ a very little while; ܐܚܬܐ of feeble faith; ܐܚܬܐ desponding, discouraged; ܐܚܬܐ, ܐܚܬܐ short, young; ܐܚܬܐ very young; ܐܚܬܐ his youngest son. Pl. few, opp. ܐܚܬܐ soon after; ܐܚܬܐ in few words, in short, briefly, concisely. Metaph. inferior, low, base; ܐܚܬܐ things of no value.

ܐܚܬܐ rt. ܐܚܬܐ. adv. a little, feebly, in a small degree.

ܐܚܬܐ rt. ܐܚܬܐ. f. fewness of years = youth; feebleness; ܐܚܬܐ faintheartedness; ܐܚܬܐ failing breath; ܐܚܬܐ my feebleness = my feeble self.

ܐܚܬܐ; see ܐܚܬܐ.

ܐܚܬܐ rt. ܐܚܬܐ. adv. briefly, moderately, a very little.

ܐܚܬܐ Palpel conj. of ܐܚܬܐ to shake, &c.

ܐܚܬܐ rt. ܐܚܬܐ. adv. angrily, wrathfully.

ܐܚܬܐ rt. ܐܚܬܐ. f. flaring up of fire or anger, indignation; ܐܚܬܐ indignantly, opp. ܐܚܬܐ gently.

ܐܚܬܐ fut. ܐܚܬܐ to find fault. DERIVATIVES, ܐܚܬܐ, ܐܚܬܐ.

ܐܬܬܐܪܐ rt. ܐܬܬܐܪܐ. f. reproach.

ܐܬܬܐܪܐ ETHPE. ܐܬܬܐܪܐ "to be wroth, indignant.

DERIVATIVES, ܐܬܬܐܪܐ, ܐܬܬܐܪܐ, ܐܬܬܐܪܐ.

ܐܬܬܐܪܐ or ܐܬܬܐܪܐ fut. ܐܬܬܐܪܐ and ܐܬܬܐܪܐ, act.

part. ܐܬܬܐܪܐ, ܐܬܬܐܪܐ to call, shout with the voice or with a trumpet. APH. ܐܬܬܐܪܐ same as Peal.

ܐܬܬܐܪܐ ܐܬܬܐܪܐ crying out and saying; ܐܬܬܐܪܐ he proclaims. ETAPH. ܐܬܬܐܪܐ "to be declared, noised abroad. DERIVATIVES, ܐܬܬܐܪܐ, ܐܬܬܐܪܐ.

ܐܬܬܐܪܐ rt. ܐܬܬܐܪܐ. f. a shout, outcry, loud noise, clamour.

ܐܬܬܐܪܐ fut. ܐܬܬܐܪܐ, inf. ܐܬܬܐܪܐ to lessen, diminish; to become few or feeble, be brought low, be reduced in strength or value; with ܐܬܬܐܪܐ to be faint-hearted, despond. ETHPE. ܐܬܬܐܪܐ "to be closed, hemmed in. APH. ܐܬܬܐܪܐ "to make or do less, to bring to nothing, to reduce, think little or lightly of. DERIVATIVES, ܐܬܬܐܪܐ, ܐܬܬܐܪܐ, ܐܬܬܐܪܐ, ܐܬܬܐܪܐ, ܐܬܬܐܪܐ.

ܐܬܬܐܪܐ f. a bristle; cf. ܐܬܬܐܪܐ.

ܐܬܬܐܪܐ or ܐܬܬܐܪܐ some, so much, so many, as many, such and such things; ܐܬܬܐܪܐ ܐܬܬܐܪܐ so many measures of wheat; ܐܬܬܐܪܐ ܐܬܬܐܪܐ and so on, these and others, and more besides.

ܐܬܬܐܪܐ fut. ܐܬܬܐܪܐ to stink as a fox or goat. DERIVATIVES the two following words—

ܐܬܬܐܪܐ or ܐܬܬܐܪܐ pl. ܐܬܬܐܪܐ. stinking, evil-smelling; ܐܬܬܐܪܐ ܐܬܬܐܪܐ foul strangled food of the heathen.

ܐܬܬܐܪܐ rt. ܐܬܬܐܪܐ. f. stink, evil smell, e.g. of onions; usually metaph. of sin, idols, &c.; ܐܬܬܐܪܐ ܐܬܬܐܪܐ the stink of foul sacrifices.

ܐܬܬܐܪܐ; see ܐܬܬܐܪܐ.

ܐܬܬܐܪܐ or ܐܬܬܐܪܐ f. pitch; a bristle, e.g. a hog's bristle.

ܐܬܬܐܪܐ f. a wineskin, leathern bottle.

ܐܬܬܐܪܐ or ܐܬܬܐܪܐ pl. ܐܬܬܐܪܐ f. a curry-comb.

ܐܬܬܐܪܐ pl. ܐܬܬܐܪܐ. m. a crucifier; ܐܬܬܐܪܐ ܐܬܬܐܪܐ who was it who delivered our Lord up to those who crucified Him?

ܐܬܬܐܪܐ pl. ܐܬܬܐܪܐ. m. texture, web, cloth, a garment; ܐܬܬܐܪܐ ܐܬܬܐܪܐ a linen cloth; ܐܬܬܐܪܐ

ܐܬܬܐܪܐ a scarlet vest. Metaph. a composition in prose or verse, a treatise, volume.

ܐܬܬܐܪܐ pl. ܐܬܬܐܪܐ. m. a weaver; metaph. one who plots or contrives.

ܐܬܬܐܪܐ rt. ܐܬܬܐܪܐ. f. weaving, the textile craft.

ܐܬܬܐܪܐ pl. ܐܬܬܐܪܐ. f. a goad.

ܐܬܬܐܪܐ pl. ܐܬܬܐܪܐ, ܐܬܬܐܪܐ f. a ring to hold a bar or staff for carrying a litter, the ark, &c.; ring-shaped handles of a cauldron, bolt-rings of a door; rings or links of chain armour.

ܐܬܬܐܪܐ pl. ܐܬܬܐܪܐ. m. the cross; crucifixion.

ܐܬܬܐܪܐ rt. ܐܬܬܐܪܐ. f. a) crucifixion; metaph. the faith of the cross, Christianity; ܐܬܬܐܪܐ ܐܬܬܐܪܐ the sign of the cross; ܐܬܬܐܪܐ Good Friday. b) the rising, surging of waves.

ܐܬܬܐܪܐ fut. ܐܬܬܐܪܐ, inf. ܐܬܬܐܪܐ, imper. ܐܬܬܐܪܐ, act. part. ܐܬܬܐܪܐ, pass. part. ܐܬܬܐܪܐ, ܐܬܬܐܪܐ. a) to lift up, set up, hang on a tree, on a cross, crucify. b) to erect, bristle, stand up as the hair. c) to rise up, swell as the sea; metaph. to storm, fall upon with violence; gram. to add the vowel Zekofo. ܐܬܬܐܪܐ ܐܬܬܐܪܐ God set mountains above the earth; ܐܬܬܐܪܐ ܐܬܬܐܪܐ he hung an earring in the ears; ܐܬܬܐܪܐ ܐܬܬܐܪܐ the hair of my flesh bristled; ܐܬܬܐܪܐ ܐܬܬܐܪܐ a tempest arose. Pass. part. set up, hung, poised, erect, unbending; lifted up, lofty of waves, swollen, puffed up; in the N. T. crucified but in other books ܐܬܬܐܪܐ is usual; gram. having the vowel Zekofo. ܐܬܬܐܪܐ ܐܬܬܐܪܐ they stand erect like palms; ܐܬܬܐܪܐ ܐܬܬܐܪܐ swollen floods; ܐܬܬܐܪܐ ܐܬܬܐܪܐ their turgid thoughts; ܐܬܬܐܪܐ ܐܬܬܐܪܐ uplifted voices. ETHPE. ܐܬܬܐܪܐ "to stand erect, be erected, to stand on end as the hair, to rise up, swell as the sea; to be hung, crucified; metaph. to arise, be stirred up as war, anger, &c.; to surge; ܐܬܬܐܪܐ ܐܬܬܐܪܐ Joseph's sheaf stood erect; ܐܬܬܐܪܐ ܐܬܬܐܪܐ a ladder was set up; ܐܬܬܐܪܐ ܐܬܬܐܪܐ they were crucified. PA. ܐܬܬܐܪܐ to make the hair stand on end. DERIVATIVES, ܐܬܬܐܪܐ, ܐܬܬܐܪܐ, ܐܬܬܐܪܐ, ܐܬܬܐܪܐ.

rt. **م. m.** a) a stake. b) the vowel **o** pronounced *Zekofo* by the West-Syrians, *a* pronounced *Zkápá* by the East-Syrians.

م. m. fut. **م. m.** inf. **م. m.** imper. **م. m.** act. part. **م. m.**, **م. m.**, pass. part. **م. m.**, **م. m.** to weave; metaph. to compose; **م. m.** **م. m.** women weaving garments; **م. m.** **م. m.** he composes a parable; **م. m.** **م. m.** they spin out a long prayer; **م. m.** **م. m.** He formed a body for Himself. Pass. part. woven, textile, **م. m.** cloth interwoven with gold. ETHPE. **م. m.** to be woven, composed, formed; **م. m.** **م. m.** **م. m.** within the Person of the Logos was formed the robe of human limbs; **م. m.** **م. m.** music set to words. DERIVATIVES, **م. m.**, **م. m.**, **م. m.**.

م. m. fut. **م. m.** inf. **م. m.** imper. **م. m.** act. part. **م. m.**, **م. m.** to prick, goad; to stir the soil, dig; metaph. to vex, provoke, goad, stimulate; to be urged or goaded on, provoked, tormented; **م. m.** **م. m.** urge on thy beast; **م. m.** **م. m.** envy stimulated her; **م. m.** **م. m.** everything urged me to; **م. m.** **م. m.** thou art goaded on to a conflict with heretics. ETHPE. **م. m.** metaph. to be goaded, urged on; to be stung, tormented; **م. m.** **م. m.** **م. m.** he was urged on by the pricks of the love of God. PAEL **م. m.** to prick, wound; **م. m.** **م. m.** they wounded him in the loins. DERIVATIVES, **م. m.**, **م. m.**, **م. m.**.

م. m. pl. **م. m.** rt. **م. m.** m. a rod, goad; the bow of a musical instrument.

م. m. rt. **م. m.** f. tetanus; spasm or rigor of fever.

م. m. fut. **م. m.** act. part. **م. m.**, **م. m.** pass. part. **م. m.**, **م. m.** to press, urge, constrain; to contract, hold in the breath in reading; to thrust oneself forward, thrust back, resist; **م. m.** **م. m.** they breathe shortly while reading; **م. m.** **م. m.** they pressed upon him, thrust themselves upon him; **م. m.** **م. m.** fear constrained them; pass. part. compressed, compact; constrained, oppressed; **م. m.** **م. m.** a torrent straightly pent

in, hence rapid, headlong; **م. m.** **م. m.** a narrow and straight path; **م. m.** **م. m.** a net of close meshes; **م. m.** **م. m.** constrained by extreme poverty; **م. m.** **م. m.** compact hailstones. ETHPE. **م. m.** to be pressed together, to be compact, condensed, crowded together, squeezed, crushed; to be urged, pressed, constrained, compelled; to be in straits, straitened, perplexed; **م. m.** **م. m.** constrained by violence; **م. m.** **م. m.** all his inner organs were crushed upwards; **م. m.** **م. m.** he was urged by the ambassador. DERIVATIVES, **م. m.**, **م. m.**, **م. m.**.

م. m. rt. **م. m.** m. pressure, burden.

م. m. fut. **م. m.** act. part. **م. m.** to glisten, be red with wine, said of the eyes. DERIVATIVE, **م. m.**.

م. m. pl. **م. m.** rt. **م. m.** m. wine colour, a colour between yellow and red, a topaz, amethyst.

م. m. pl. **م. m.** m. a coat of mail.

م. m. pl. **م. m.** rt. **م. m.** m. compression; straitness, distress; **م. m.** **م. m.** in straits; **م. m.** **م. m.** waters being pent up in narrow ways; **م. m.** **م. m.** shortness of breath.

م. m. pl. **م. m.** rt. **م. m.** m. a sower.

م. m. root not found in Syr.; Chald. to gird on, arm. DERIVATIVES, **م. m.**, **م. m.**, **م. m.**.

م. m. rt. **م. m.** f. compression, condensation, impetus; **م. m.** **م. m.** the constrained force of his mind.

م. m. rt. **م. m.** f. a whirlwind, hurricane.

م. m. rt. **م. m.** brave, valiant, strenuous; ready, swift, diligent; **م. m.** **م. m.** valiant conquerors; **م. m.** **م. m.** ready in handling the spear; **م. m.** **م. m.** swift pinions.

م. m. rt. **م. m.** adv. valiantly, strenuously, readily, diligently.

م. m. rt. **م. m.** f. valiantness, readiness, rapidity.

م. m. pl. of **م. m.**.

see **م. m.**.

م. m. m. a giraffe.

רָמָהּ rt. רָמָה, adv. violently, by force.

רָמָהּ rt. רָמָה, f. violence.

רָמָהּ rt. רָמָה, f. violent rain, downpour.

רָמָה; see רָמָה.

רָמָהּ ETHPA. רָמָהּ to walk proudly, strut, swagger.

רָמָהּ ἁρσενικόν, yellow orpiment.

רָמָהּ fut. רָמָהּ, inf. רָמָהּ, imper. רָמָהּ, act. part. רָמָהּ, רָמָהּ, pass. part. רָמָהּ, to spread abroad, scatter, hence to scatter seed, to sow, beget, generate; metaph. to implant, disseminate, propagate; רָמָהּ a sower of the words of God = a preacher of the Gospel; רָמָהּ dispersed, dispersed among the Gentiles. ETHPE. רָמָהּ to be scattered abroad, dispersed; to be sown, planted; disseminated. APH. רָמָהּ to form seed; to sow. DERIVATIVES, רָמָהּ, רָמָהּ, רָמָהּ, רָמָהּ, רָמָהּ.

רָמָהּ pl. רָמָהּ, רָמָהּ (rare), rt. רָמָהּ. m. a) seed, grain, a cornfield; רָמָהּ land fit for sowing, but רָמָהּ means also among the cornfields; רָמָהּ—רָמָהּ seed of procreation. b) young or immature offspring; birds' eggs or nestlings; רָמָהּ the young of animals; רָמָהּ the grubs of bees; רָמָהּ locusts' eggs. c) offspring,

race, רָמָהּ the seed royal, royal lineage.

רָמָהּ pl. רָמָהּ m. dim. of רָמָהּ, grain, pulse, dry vegetables opp. רָמָהּ green pot-herbs; the germ opp. רָמָהּ the entire seed.

רָמָהּ pl. רָמָהּ rt. רָמָהּ, f. generally used in the pl. descendants, family, offspring; רָמָהּ the descendants of Noah.

רָמָהּ rt. רָמָהּ, adj. generative, pertaining to procreation.

רָמָהּ fut. רָמָהּ to sprinkle, shed. DERIVATIVES, רָמָהּ, רָמָהּ, רָמָהּ.

רָמָהּ m. a skin disease, the scab.

רָמָהּ fut. רָמָהּ, act. part. רָמָהּ, pass. part. רָמָהּ, רָמָהּ, רָמָהּ to scatter, sprinkle, disperse; רָמָהּ a cloud sprinkles fine drops; רָמָהּ he squandered his inheritance; רָמָהּ scattered and dispersed bones. ETHPE. רָמָהּ to be scattered about, dispersed. APH. רָמָהּ to scatter, e.g. blood.

רָמָהּ, רָמָהּ sky-blue, blue-eyed.

רָמָהּ pl. רָמָהּ, רָמָהּ f. a span, the space one can stretch from the thumb to the little finger; a רָמָהּ equals רָמָהּ twelve fingers, and רָמָהּ make one רָמָהּ cubit.

הַחֹמֶשׁ הַשְּׁבִיעִי, הַחֹמֶשׁ הַשְּׁבִיעִי : חֹמֶשׁ הַשְּׁבִיעִי
חֹמֶשׁ הַשְּׁבִיעִי, חֹמֶשׁ הַשְּׁבִיעִי



חֹמֶשׁ הַשְּׁבִיעִי, חֹמֶשׁ הַשְּׁבִיעִי : חֹמֶשׁ הַשְּׁבִיעִי

חֹמֶשׁ

חֹמֶשׁ

חֹמֶשׁ

i.e. חֹמֶשׁ Cheth, the eighth letter of the alphabet; the numeral 8, with חֹמֶשׁ prefixed the eighth.

חֹמֶשׁ pl. חֹמֶשׁ irreg. and rare form for חֹמֶשׁ pres. part. of חֹמֶשׁ to live.

חֹמֶשׁ constr. st. חֹמֶשׁ f. thickened milk,

clotted cream, butter, חֹמֶשׁ butter made from goats' milk; חֹמֶשׁ חֹמֶשׁ the book called the Cream of Wisdom.

חֹמֶשׁ pl. חֹמֶשׁ; see חֹמֶשׁ m. an abyss.

חֹמֶשׁ act. part.; see חֹמֶשׁ and חֹמֶשׁ.

חֹמֶשׁ unripe dates.

تارفا pl. تارفا m. a) the rushing of water, hence an onset, irruption; impetuosity, eagerness, vehemence, violence, turbulence; تارفا an irruption of the Huns; تارفا, the passions or the turbulence of youth; تارفا turbulence of the wicked; تارفا impetuously, hastily, vehemently; with تارفا or تارفا to rush in or upon, to hasten, to do or go eagerly; تارفا فحسب لافدا و تارفا تارفا each hastens eagerly to the land of his inheritance. b) a cock-crow, تارفا لافدا at each cock-crow.

تارفا or تارفا coll. gnats.
تارفا تارفا adj. from تارفا. vehement, violent.

تارفا (ح) pl. تارفا; see تارفا.
تارفا rt. تارفا. adv. freely, of his own accord; with تارفا basely.

تارفا or تارفا rt. تارفا. f. a) freedom, liberty opp. تارفا servitude; the being free-born, of gentle or noble extraction; metaph. nobility of birth or mind, good breeding, good manners, politeness, generosity. b) continence esp. the period of widowhood to be observed before re-marriage, تارفا تارفا كذا تارفا a woman after her husband's death shall keep continent for ten months; تارفا تارفا a woman who sells her chastity. c) تارفا usually ellipt. freewill, تارفا تارفا God will not compel freewill; تارفا تارفا و تارفا تارفا nought can subjugate the freewill of the martyrs; تارفا تارفا voluntary death; with تارفا or تارفا of his own accord, willingly; تارفا تارفا of their own accord and without coercion.

تارفا adv. rt. تارفا. freely.
تارفا, تارفا f. تارفا or تارفا pl. m. تارفا, تارفا or تارفا emph. تارفا f. تارفا rt. تارفا. free, well-born, noble; a freed slave; تارفا تارفا the garb of the free, تارفا تارفا in frank and open language; f. a mistress, a lady; تارفا تارفا noble ladies; تارفا تارفا she was freeborn; تارفا تارفا the free wild ass; pl. emph.

nobles, princes, men of rank; تارفا is constantly used for تارفا.

تارفا pl. تارفا f. a ditch, trench, canal; a fosse.

تارفا fut. تارفا, act. part. تارفا pass. part. and participial adj. تارفا and تارفا, تارفا, تارفا to be kindled, set on fire, burn fiercely; تارفا تارفا the fire raged in or amongst; تارفا تارفا fire was set to it from beneath; تارفا تارفا coals are kindled at it. Part. تارفا glowing, shining, white hot; تارفا loved, beloved, dear, cherished; a friend, near relative, تارفا تارفا he was dear to him as his own soul; تارفا تارفا beloved by me. PA. تارفا to love vehemently, embrace, caress; to keep warm, cherish as birds their eggs; تارفا تارفا they embraced each other. ETHPA. تارفا to be beloved, cherished, embraced. APH. تارفا fut. تارفا or تارفا, inf. تارفا or تارفا, act. part. تارفا or تارفا to kindle; to love; تارفا تارفا that ye should love one another; تارفا تارفا whoso loveth. ETHTAPH. تارفا to be loved, beloved; تارفا beloved of God. DERIVATIVES, تارفا, تارفا, تارفا, تارفا, تارفا, تارفا, تارفا, تارفا, تارفا, تارفا.

تارفا 3 m. s. of تارفا.
تارفا or تارفا pl. تارفا m. a measure = $\frac{1}{12}$ of a drachm.

تارفا pl. تارفا rt. تارفا. m. anything quickly set on fire, withered leaves or twigs, dry sticks, rubbish.

تارفا m. rt. تارفا. mixture, commingling, confusion.

تارفا m. smoke, steam; metaph. تارفا تارفا the fumes of thy wrath.

تارفا rt. تارفا. containing, comprehensive, convincing.

تارفا pl. تارفا m. apple, peach.

تارفا rt. تارفا. adv. compendiously.

تارفا pl. تارفا rt. تارفا. a) a siege, blockade; imprisonment; with تارفا written or understood, a prison. b) a burrow, covert. c) the life of a recluse; life in the cloister; the cell of a recluse; with تارفا the dwelling of a recluse; تارفا تارفا the rule of the cloistered

life; *سَجَدَ* he opened the door of his cell. d) metaph. distress, straitness; *سَجَدَاتُ* distresses for Christ's sake.

سُجُودٌ pl. f. an enclosure, cloister; the cell of a recluse; a prison; a stronghold; *سُجُودٌ* the cloistered grave; *سَجْدَةٌ* the compression, i. e. force of confined vapour, of the cloud rends it.

سَجَدَ fut. *سَجَدُ*, inf. *سَجْدٌ*, act. part. *سَجْدٌ*, pass. part. *سَجْدٌ*, *سَجَدَ* to beat down like hail, to cudgel, batter, with *س* of the instrument and *سَجْدٌ*; *سَجَدَ* the hail of wrath beat down; *سَجَدَ* a vineyard beaten down by hail; *سَجَدَ* beating rain, violent rain; to thrash corn, olives, walnuts; to snatch away as a torrent. ETHPE. *سَجَدَ* to be beaten out, as olives or grain. PA. *سَجَدَ* to dash or throw against the ground, to go on kicking or beating the earth; *سَجَدَ* he dashed the jug to the ground; *سَجَدَ* he kept kicking his feet. ETHPA. *سَجَدَ* to be thrown down headlong. DERIVATIVE, *سَجْدَةٌ*.

سَجْدَةٌ rt. *سَجَدَ*. m. a beating, shaking, *سَجْدَةٌ* of the olive.

سَجْدَةٌ; see *سَجْدَةٌ*.

سَجْدَةٌ rt. *سَجَدَ*. adv. kindly, affectionately, pleasantly.

سَجْدَةٌ rt. *سَجَدَ*. f. loveliness, pleasantness.

سَجْدَةٌ rt. *سَجَدَ*. adv. confusedly, without order; gram. contracted.

سَجْدَةٌ rt. *سَجَدَ*. f. commingling.

سَجْدَةٌ fem. emph. part. of *سَجَدَ* = subst. that which is twisted; metaph. *سَجْدَةٌ* the ropes or snares of his perversity.

سَجْدَةٌ rt. *سَجَدَ*. m. a sort of cake made of flour and sweetened wine or honey.

سَجْدَةٌ rt. *سَجَدَ*. adv. having the vowel *سَجْدَةٌ*.

سَجْدَةٌ f. carded wool.

سَجْدَةٌ m. a prisoner; a recluse; see under *سَجْدَةٌ* Peal.

سَجْدَةٌ rt. *سَجَدَ*. f. beleaguering, siege; imprisonment; the life of a recluse; *سَجْدَةٌ*

سَجْدَةٌ the siege of the city; *سَجْدَةٌ* a city prepared to sustain a siege.

سَجْدَةٌ m. a recluse, a monk secluded in his cell; cf. *سَجْدَةٌ* under *سَجْدَةٌ*.

سَجْدَةٌ f. a cloister; a recluse; see *سَجْدَةٌ*.

سَجْدَةٌ or *سَجْدَةٌ* f. a liquid measure = Heb. bath, about 8½ gallons; a wine-cask, butt; *سَجْدَةٌ* an empty butt.

سَجْدَةٌ fut. *سَجَدُ*, act. part. *سَجْدٌ*, pass. part. *سَجْدٌ*, *سَجَدَ* to mix, mingle esp. of dry things; to join, unite in intercourse; to confuse, confound esp. of confounding the substances; gram. to join letters, write two letters or words together; *سَجْدَةٌ* both sides got mingled; *سَجْدَةٌ* she mixed among the crowd; *سَجْدَةٌ* the soul when it is no longer mixed up with or united to the body. ETHPE. *سَجْدَةٌ* pass. of *سَجَدَ*, with *س* or *سَجْدَةٌ*; *سَجْدَةٌ* the two substances were confounded. PA. *سَجْدَةٌ* to intermix, confuse; *سَجْدَةٌ* he confuses one affair with another; *سَجْدَةٌ* the colour of the earth is a mingled colour. ETHPA. *سَجْدَةٌ* to be intermixed, confounded, amalgamated. DERIVATIVES, *سَجْدَةٌ*, *سَجْدَةٌ*, *سَجْدَةٌ*.

سَجْدَةٌ rt. *سَجَدَ*. m. combination, conjunction, mingling, mixture.

سَجْدَةٌ fut. *سَجَدُ*, act. part. *سَجْدٌ*, pass. part. *سَجْدٌ*, *سَجَدَ* root-meaning to twist, writhe esp. in the pains of childbirth, to be in travail, to labour in birth; metaph. to be twisted, perverted; to conceive in the mind; to be pregnant, full of consequence; *سَجْدَةٌ* the travailing one was near delivery; *سَجْدَةٌ* one of perverted mind. PA. *سَجْدَةٌ* a) to travail, be in pains of childbirth, labour to bring forth; metaph. *سَجْدَةٌ* a cloud brings forth rain. b) to twist or falsify a reckoning; to spoil, mar, corrupt esp. to corrupt a codex by mistakes, a place with heresy; *سَجْدَةٌ* hailstones spoil the fruit; *سَجْدَةٌ* he did not break the seals of the sepulchre; *سَجْدَةٌ* he corrupted his compassion = cast forth all pity; with *سَجْدَةٌ* to pervert a covenant, make it useless or void by false

teaching, *لَا تَدْعُهُمْ إِلَى سُلُوكِهِ* i.e. *they corrupted those countries with false teaching*, cf. below under *d*; *مَسْحُولٌ وَخَبِيلٌ* one of corrupt opinions = a heretic; *لَا مَسْحُولًا* uncorrupt. c) to become corrupt, depraved, *تَحْتَلُّ* to sin with a woman. d) to destroy, to spoil, ravage with *و*, bring destruction upon with *كُنَّ*, said of war, famine or pestilence; to ravage, devour, tear as wild beasts; *بُسْطَانٌ* to ravage, make havoc in the land, in those countries; *قُبِ سَكْلَةُ خَنَةِ دَخْتُهَا* Jerusalem when she had destroyed those of her own household; *سَكَلَ بَعْقَهُ* he destroyed himself. ETHA. *اِسْكَلُ* (ⁿ) a) to be formed in the womb, be brought forth with travail; *اِحْمِلَ* (ⁿ) *اِسْكَلُ* *اِسْكَلُ* he was conceived and brought to the birth and brought forth. b) to be corrupted, corrupt, esp. with heresy; *فَتِيَ هَيْئَةً* they were corrupted by laxity of life; *اِسْكَلُوا* those who have lost their reason; *هَوَّنَتْهُ* his mind was perverted from the faith. c) to be destroyed, *دَخِمَ* by lightning, *حَقَّقَ* by fire, *جَهَّ نَصْرًا* in the sea; to be depraved. DERIVATIVES, *سَكَّلًا*, *سَكَلًا*, *سَكَلًا*, *سَكَلًا*, *سَكَلًا*.

سَحْلٌ pl. سَحْلٌ. rt. سَحْلٌ. m. a) a cord, rope, line, noose; esp. a measuring line, hence a portion of land measured out, a portion, allotment, tract of land; هُوَ سَحْلٌ he was hung with a rope; سَحْلُهُ لِحَسْبِهِ سَحْلُهُ he destroyed the destroyer with his own noose; سَحْلُهُ وَهُوَ سَحْلٌ the lot of his inheritance; سَحْلٌ سَحْلٌ one portion of land; سَحْلٌ سَحْلٌ coast-land, maritime district. b) a line, row, series of persons or things; سَحْلٌ سَحْلٌ قِسْمٌ seven lines or climes; سَحْلٌ وَهُوَ سَحْلٌ a line or row of vines; فَسَحْلٌ سَحْلٌ لِيُفْقَمَ دُرَاهِمٌ birds which fly in lines or straight flights in the air; سَحْلٌ وَهُوَ سَحْلٌ — وَهُوَ سَحْلٌ the line or succession of prophets; سَحْلٌ وَهُوَ سَحْلٌ هُوَ سَحْلٌ lines or rays of fire rose from their mouths.

اَصْدَلًا, اَصْدَكُلْ pl. m. اَصْدٌ, f. اَصْدَةٌ, rt. اَصَدَّ.
a destroyer, avenger; a corruptor of youth;
adj. rapacious, devouring, destructive; اَصْدَالٌ
rapacious wolves; اَصْدَاكُلْ اَصْدَاكُلْ *carnivorous animals, اَصْدَاكُلْ اَصْدَاكُلْ* *birds of prey.*

شِدْلًا pl. شِدْل rt. سَحْل. m. usually in the pl.; *the pangs of travail*; شِدْلًا وَاْدًا *the sorrow of travail*; شِدْلًا وَهَضْبًا or شِدْلًا وَهَضْبًا *the birth-pangs*; metaph. *the pains of death*, of Sheol, or any great pain; شِدْلًا وَهَضْبًا *the pangs of fear*.

سَحْلٌ pl. سَحْلٌ rt. سَحْلٌ m. corruption, hurt, harm, destruction, desolation; adultery; سَحْلٌ incorrupted, incorruptible, immortal; incorruption; سَحْلٌ سَحْلٌ immortal life; سَحْلٌ هُمْ هُمْ هُمْ هُمْ هُمْ they are sown in corruption, they are raised in incorruption; سَحْلٌ سَحْلٌ سَحْلٌ سَحْلٌ سَحْلٌ that thou mayest rededicate its buildings after their defilement in idol-worship. Interj. woe! destruction! سَحْلٌ سَحْلٌ woe unto me! سَحْلٌ سَحْلٌ woe to Edessa!

سُح not used in PE. ETHPA. اِسْحَمٌ and اِسْحَلٌ to be slothful, lazy; to hesitate, falter; اِسْحَمْتُمْ فِيْهِ؟ they who are slothful in this matter. DERIVATIVES the three following words—

سَخْنًا pl. سَمَ, rt. سَح. *slothful, lazy, negligent*; مِمَّ تَخْنًا *the very laziest of all the lazy.*

𐤀𐤍𐤏𐤍 *adv. slothfully, negligently.*

سُوءُ pl. سُوءٌ f. rt. ساء. *slothfulness, sluggishness.*

سَحَى fut. تُسَحِّي, imper. سَحِي or سَحِي, act.
 part. مُسَحِي, مُسَحِي, pass. part. سَحِي, 'ا', 'ل' to push,
 shove; to crowd together, throng, push or squeeze
 through a throng, to press onward; سَحَى بِهِ
 حَ keep him outside, shut the door against
 him; سَحَى بِسَحِي he pushes his way through;
 سَحَى سَحَى they pushed people aside,
 squeezed through the crowd; سَحَى حَاوَا
 سَحَى كُلُّهُمْ every one crowded to the door;
 metaph. to press on, urge on, hasten, be earnest,
 eager, anxious; سَحَى سَحَى thou art in
 a hurry to be off; سَحَى بِالسَّحَى she was eager
 to learn; سَحَى سَحَى I hasten to
 relate their affairs; سَحَى سَحَى he urged on
 his sons, exhorted them; gram. to give the vowel
 Hvasa =. ETHPE. سَحَى refl. to thrust, press,
 throng; سَحَى سَحَى she pressed against the
 wall; pass. to be pressed close together, com-

pressed; to endeavour earnestly, to take great pains; gram. to have the vowel \bar{a} . DERIVATIVES, סָחַר , סָחַרָא , סָחַרָא , סָחַרָא .

סָחַר rt. סָחַר m. a crowd, throng; סָחַרָא סָחַרָא ? a throng of robbers.

סָחַר m. rt. סָחַר a press, throng, crowd, pressure; סָחַרָא סָחַרָא thronging cups = a carouse; סָחַרָא סָחַרָא on account of the crowd; gram. the vowel $\text{Hvasa } \bar{a}$, סָחַרָא סָחַרָא long Hvasa , i.e. written with ס as in סָחַרָא ; סָחַרָא סָחַרָא short i as in סָחַרָא West-Syr. = סָחַרָא East-Syr.

סָחַר PAEL סָחַר a) to fix the eyes, with סָחַרָא upon. b) with סָחַרָא to associate with, be a companion of, סָחַרָא סָחַרָא סָחַרָא the throne of the wicked shall have no fellowship with thee. ETHPA. סָחַרָא to be intimate, be a companion, to ally oneself with סָחַרָא . DERIVATIVES, סָחַרָא , סָחַרָא , סָחַרָא , סָחַרָא .

סָחַר f. סָחַרָא pl. m. סָחַרָא , f. סָחַרָא , rt. סָחַר . a companion, comrade, fellow, an intimate friend, neighbour; another, the other; equal to, like; סָחַרָא סָחַרָא סָחַרָא if a man have anything against another; סָחַרָא סָחַרָא סָחַרָא between one stone and another; סָחַרָא סָחַרָא סָחַרָא there was not its equal in the world; סָחַרָא סָחַרָא סָחַרָא one generation shall tell it to another; rit. an alternative prayer or lection, an alternate chant, סָחַרָא סָחַרָא responding tones; סָחַרָא סָחַרָא סָחַרָא the first part and the following part.

סָחַר pl. סָחַרָא m. i. rt. סָחַר . a conjuror, a charmer. II. a deep pit, a pitfall, deep darkness; סָחַרָא סָחַרָא precipices and abysses; סָחַרָא סָחַרָא סָחַרָא pitfalls leading to wickedness.

סָחַר rt. סָחַר f. fellowship, boon-companionship, a partnership; סָחַרָא סָחַרָא סָחַרָא the synagogue of the Jews.

סָחַר pl. סָחַרָא rt. סָחַר of or belonging to partners; סָחַרָא סָחַרָא סָחַרָא suits between partners.

סָחַר pl. סָחַרָא fem. of סָחַר , סָחַרָא .

סָחַר pl. סָחַרָא f. a bruise, sore; סָחַרָא סָחַרָא running sores; metaph. an error in a manuscript; סָחַרָא סָחַרָא סָחַרָא full of blots and blurs.

סָחַר fut. סָחַרָא , inf. סָחַרָא , imper. סָחַרָא ,

act. part. סָחַרָא , סָחַרָא , pass. part. סָחַרָא , סָחַרָא to shut in or up. a) סָחַרָא or ellipt. to besiege, beleaguer, hem in; to confine, imprison with סָחַרָא of the pers., סָחַרָא סָחַרָא he kept him besieged in the city; סָחַרָא סָחַרָא darkness imprisoned them in terror; סָחַרָא סָחַרָא he shut him up in prison; סָחַרָא סָחַרָא he seized the vizier and imprisoned him. b) to enclose, with סָחַרָא or סָחַרָא to net fish; metaph. סָחַרָא סָחַרָא he caught him in the toils of his own words. c) with סָחַרָא to shut up close, make subject, bind; סָחַרָא סָחַרָא he bound himself by a promise. d) to live the life of a recluse, live the cloistered life. e) metaph. to contain, comprehend, include; סָחַרָא סָחַרָא every two sides contain an angle; סָחַרָא סָחַרָא a debt which comprises the whole of his property; סָחַרָא סָחַרָא the Ten Commandments comprise the whole Law. f) to restrain, convince, confute by argument; pass. part. a) besieged, imprisoned, a prisoner, סָחַרָא a prison; סָחַרָא סָחַרָא when rain is held back, denied; סָחַרָא סָחַרָא subject to blame. b) a recluse who, though living in a monastery, remained in his or her own cell and refrained from all intercourse. c) emph. a cloister. ETHPE. סָחַרָא a) refl. to shut oneself up, to remain indoors; to give oneself to the life of a recluse; סָחַרָא סָחַרָא it is our custom to remain indoors during the fast. b) pass. to be besieged, imprisoned; סָחַרָא סָחַרָא every one who is besieged is as good as taken. c) geom. to be contained, included; סָחַרָא סָחַרָא a figure is contained within its bounding lines. APh. סָחַרָא to make subject, to shut up. DERIVATIVES, סָחַרָא , סָחַרָא , סָחַרָא , סָחַרָא , סָחַרָא , סָחַרָא .

סָחַר pl. m. סָחַרָא , f. סָחַרָא a beetle; a leech; סָחַרָא סָחַרָא black beetles.

סָחַר = סָחַרָא rt. סָחַר f. stubble, brushwood, husks, dry rubbish; סָחַרָא סָחַרָא if stubble come near the fire, it devours it; metaph. סָחַרָא סָחַרָא rubbishy teaching, stale trash.

س 3 m. s. pret. of verb س.

س pl. م. a feast, festal day, feasting; a festal assembly, hence a fair, any assembly; a company, a dance; س س feasting and mirth; س س a spiritual feast; س س the gloomy feasts of heathendom; س س the crowds of devils divided themselves into bands. DERIVATIVES, verb س, س, س, س, س, س, س.

س or س m. *hedysarum alhagi*, a thorny plant.

س pl. of س.

س pl. of س.

س denom. verb PAEL conj. from س. to keep a feast; س س the feast we celebrate.

س from س f. festivity.

س f. halting, lameness.

س fut. س to surround, go round; س س that they might erect walls round the cities; س س his soul shall wander round his grave.

س also س, pl. س com. gen. but س a hen partridge; a partridge; س a brace of partridges.

س m. Ar. a cupper, a surgeon who applies a cupping instrument.

س adj. a) from س, festal; س in festal assemblies. b) from س, thorny.

س PE. only part. س halt, lame, maimed. PA. س to be lame. DERIVATIVES, س, س, س.

س pl. م. a coney.

س a) fut. س, part. س intr. to halt, limp, be lame; س Jacob halted, limped. Participial adj. س, س halt, lame, crippled, feeble; often used as a nickname; س Pharaoh Claudus = Pharaoh Necho; with س or س stammering, of halting tongue; س a stammering child; metaph. deficient, feeble; س too weak to carry out his will.

b) fut. س, act. part. س tr. to hinder, restrain; س س that which impedes and prevents its rising; س it is not the habits of the body which hinder. ETHPE. س a) to be or become lame; metaph. to be or become feeble, be impeded, fettered; س he was fettered by his sins; س they are hindered from good works. b) to stammer, have an impediment in his speech; س his speech was impeded. PA. س to lame, cripple; to impede, fetter; to halt; س nature which hath denied motion to it; س he prevented his entrance; س he fettered freewill; س those who still halt between two opinions. ETHPA. س to fall lame, be crippled; to be stopped, checked, impeded; س the serpent which on account of Adam was deprived of feet; س a dog when it is ordered by its master to stay still. APh. س a) to lame, to restrain. b) to be lame, feeble; metaph. to stumble, waver, be unsteady; س nature is impotent, restrained from; س halting on both knees = doubly irresolute; س they stumbled at the Resurrection, were not firm in the faith.

س pl. س (uncertain) f. the shrine or fane of an idol; س when they make feasts in the temples of idols.

س pl. س f. a thorn.

س m. س f. a) one, each, some one, any one; used as indef. art. a; س a letter to some one, to a certain man; س—س or س—س one—the other, each; س f. or س m. each, every, every one, several; س m., س f. each one severally, several; س in each and all; س each of you; س each one of the several gates was of a single pearl, Apoc. xxi. 21. b) with preps. س each one, one—the other; س single, singular; س verb of the singular and of the plural; س one-eyed; س of each other, of one another; س one another; س one from another; س or

ܡܢܐ pl. m. ܡܢܐ, f. ܡܢܐ, rt. ܡܢܐ. glad, cheerful, joyous, mirthful, merry; often with ܕܠܗ heart.

ܡܢܐ rt. ܡܢܐ. adv. gladly, cheerfully; with ܕܠܗ to welcome, to receive hospitably.

ܡܢܐ f. rt. ܡܢܐ. solitude; union, unity; ܡܢܐ natural union as that of the elements; ܡܢܐ ܡܢܐ unity in action; ܡܢܐ ܡܢܐ inexplicable unity.

ܡܢܐ contr. for ܡܢܐ ܡܢܐ. we rejoice; see ܡܢܐ act. part.

ܡܢܐ rt. ܡܢܐ. f. being surrounded; ܡܢܐ a siege.

ܡܢܐ contr. of ܡܢܐ ܡܢܐ I am glad; see ܡܢܐ.

ܡܢܐ rt. ܡܢܐ. adv. singly, singularly, with special honour; in the singular number.

ܡܢܐ pl. m. ܡܢܐ, f. ܡܢܐ, rt. ܡܢܐ. singular, gram. in the singular number; ܡܢܐ having only one vowel; ܡܢܐ monosyllabic; ܡܢܐ following the same rule. Metaph. unique, ܡܢܐ ܡܢܐ he was singularly esteemed as a physician in his time; ܡܢܐ ܡܢܐ those who assert that there is one only nature in Christ = Monophysites.

ܡܢܐ f. from ܡܢܐ. oneness, unity; singularity, the singular number; ܡܢܐ ܡܢܐ the unity of the Divine Nature; ܡܢܐ the doctrine of one sole nature in Christ, Monophysitism.

ܡܢܐ m. ܡܢܐ f. comp. of ܡܢܐ one and ܡܢܐ ten; eleven.

ܡܢܐ fut. ܡܢܐ and ܡܢܐ, imper. ܡܢܐ, act. part. ܡܢܐ, pass. part. ܡܢܐ, ܡܢܐ, ܡܢܐ. a) to go round or about, to encompass with ܐ or ܕ; ܡܢܐ ܡܢܐ he went about in the market-places; ܡܢܐ ܡܢܐ he groped about, spied all round; ܡܢܐ ܡܢܐ all round, round about. b) to surround, beset, with ܡܢܐ to besiege; ܡܢܐ ܡܢܐ he came against the city and beset it. c) to beg; ܡܢܐ ܡܢܐ he begs his bread. d) with another verb, again; ܡܢܐ ܡܢܐ let him come round again. Pass. part. compassed, surrounded; ܡܢܐ ܡܢܐ surrounded by water; ܡܢܐ ܡܢܐ the villages lying round about; with ܡܢܐ or ܡܢܐ beset, besieged; ܡܢܐ ܡܢܐ compassed with armies.

ETHPE. ܡܢܐ to be begged of. APH. ܡܢܐ to enclose, to make go round, to set a wall or hedge round, to encompass with an army, guard round about, gird; ܡܢܐ ܡܢܐ he girds them with armour. With other verbs; again; ܡܢܐ ܡܢܐ he enters and again goes out; ܡܢܐ ܡܢܐ he gave him back, gave him again. DERIVATIVES, ܡܢܐ, ܡܢܐ, ܡܢܐ, ܡܢܐ, ܡܢܐ, ܡܢܐ, ܡܢܐ, ܡܢܐ.

ܡܢܐ pl. ܡܢܐ. m. rt. ܡܢܐ. a circle; vagrancy, begging; pl. circumjacent places, suburbs, surroundings; ܡܢܐ ܡܢܐ the suburbs of Jerusalem. The const. forms ܡܢܐ, ܡܢܐ are in common use as a prep. round about, surrounding, hard by; ܡܢܐ ܡܢܐ a garden adjoining the house; ܡܢܐ ܡܢܐ they encamped round about my tent; ܡܢܐ ܡܢܐ the country round about the Jordan.

ܡܢܐ pl. ܡܢܐ f. rt. ܡܢܐ. a circuit; corridor; a surrounding outer wall, hence an out-building.

ܡܢܐ PA. ܡܢܐ a) to make new, bring in unauthorized innovations, new teaching, institute new canons, construct new buildings, &c., issue new i.e. counterfeit coin; ܡܢܐ ܡܢܐ heretics brought in new teaching against Christ; ܡܢܐ ܡܢܐ the pools which he first constructed beside the roads. b) to dedicate, renew, restore, repair, revive; ܡܢܐ ܡܢܐ they renewed or dedicated the gates; ܡܢܐ ܡܢܐ he rebuilt the walls of the city. ETHPA. ܡܢܐ a) to arise newly, be new, recent, gain new strength; ܡܢܐ ܡܢܐ a new custom has arisen; ܡܢܐ ܡܢܐ newly-decreed laws; ܡܢܐ ܡܢܐ his doctrine gained fresh strength each day; ܡܢܐ ܡܢܐ he daily grew in beautiful virtues. b) to renew, restore, repair. DERIVATIVES, ܡܢܐ, ܡܢܐ, ܡܢܐ, ܡܢܐ, ܡܢܐ, ܡܢܐ.

ܡܢܐ f. ܡܢܐ pl. m. ܡܢܐ, f. ܡܢܐ, rt. ܡܢܐ. new, recent, fresh; ܡܢܐ ܡܢܐ the scar is fresh; ܡܢܐ ܡܢܐ the new life beyond death; ܡܢܐ often ellipt. for ܡܢܐ ܡܢܐ the New Testament; ܡܢܐ ܡܢܐ novices, tiroes; pl. f. novelties, innovations; ܡܢܐ ܡܢܐ novelty-mongers, longing for something fresh.

אַתָּה מִלְּפָא rt. מִלְּפָא adv. lately, recently, newly, unusually.

לְפָא pl. מִלְּפָא f. rt. מִלְּפָא newness e.g. of clothes opp. לְפָא freshness; מִלְּפָא when it was new; מִלְּפָא לֹא חָדָשׁ while our freshness hath not been made old by sin; מִלְּפָא חֲכִידָא a new reign, the beginning of a reign; מִלְּפָא הַיָּרֵךְ the new moon; pl. novellies.

מִלְּפָא not used in Pe. PA. מִלְּפָא, imper. מִלְּפָא, מִלְּפָא to show, make manifest, manifest; to declare, demonstrate; to show oneself, appear, generally with מִלְּפָא; to make a show, exhibit; to pretend, profess; to discover, to publish; מִלְּפָא מִלְּפָא show us the way in; מִלְּפָא מִלְּפָא show me a penny; מִלְּפָא מִלְּפָא prove me to be good ground; מִלְּפָא מִלְּפָא who will declare that they are free = who will free them; מִלְּפָא מִלְּפָא that he may declare, expound, your religion to us; מִלְּפָא מִלְּפָא he declares him a liar; מִלְּפָא מִלְּפָא the name indicates the nature of the thing; מִלְּפָא מִלְּפָא Enoch discovered books and writings. ETHPA. מִלְּפָא to be shown, related; to show oneself, to appear; to be made manifest, spread abroad; to be discovered; מִלְּפָא מִלְּפָא as is reported, related. DERIVATIVES, מִלְּפָא, מִלְּפָא, מִלְּפָא, מִלְּפָא, מִלְּפָא, מִלְּפָא.

מִלְּפָא fut. מִלְּפָא, inf. מִלְּפָא, act. part. מִלְּפָא a) to be unequal, unequally matched, weaker, with מִלְּפָא than, hence to succumb, be conquered; to be powerless, of no avail, to fail; מִלְּפָא מִלְּפָא his wiles effected nothing; מִלְּפָא מִלְּפָא he was conquered by a few men; מִלְּפָא מִלְּפָא human speech is unable to utter His praise; מִלְּפָא מִלְּפָא unconquered in war. b) to owe, to be guilty; מִלְּפָא מִלְּפָא I owed a myriad talents; with מִלְּפָא to commit a sin; מִלְּפָא מִלְּפָא I am guilty; מִלְּפָא מִלְּפָא I am guilty before him; מִלְּפָא מִלְּפָא souls who ought not to grieve. ETHPE. מִלְּפָא to be found guilty, to be owing, due. Part. used impers.; מִלְּפָא מִלְּפָא it is due, incumbent with מִלְּפָא of the person to whom and with מִלְּפָא of that which is due to be paid or observed. PA. מִלְּפָא to prevail; with

מִלְּפָא with or over; to overcome, surmount; to confute; to find guilty, condemn; with מִלְּפָא מִלְּפָא to bind over, cause to take an oath; מִלְּפָא מִלְּפָא that they may conquer and overcome the passions of the soul. ETHPA. מִלְּפָא to be worsted, convinced, confuted; to be guilty, convicted, condemned.

מִלְּפָא pl. מִלְּפָא rt. מִלְּפָא m. a debt, esp. מִלְּפָא מִלְּפָא a creditor, usurer.

מִלְּפָא rt. מִלְּפָא m. love, charity, affection; מִלְּפָא מִלְּפָא love is of God; מִלְּפָא מִלְּפָא brotherly love; מִלְּפָא מִלְּפָא without natural affection, heartless; מִלְּפָא מִלְּפָא unwillingly; מִלְּפָא מִלְּפָא my friend; with pron. suff. 2 p. a title of regard or courtesy, מִלְּפָא מִלְּפָא unto thee, O Beloved; מִלְּפָא מִלְּפָא dear or beloved Sir.

מִלְּפָא rt. מִלְּפָא adv. affectionately, amicably.

מִלְּפָא m. gloom, thick darkness; מִלְּפָא מִלְּפָא he came out of deep gloom into life.

מִלְּפָא rt. מִלְּפָא m. mixture, confusion.

מִלְּפָא pl. מִלְּפָא rt. מִלְּפָא m. a recompense, reward, remuneration, compensation, interest, usually with מִלְּפָא, מִלְּפָא, מִלְּפָא or מִלְּפָא; מִלְּפָא מִלְּפָא behold how they reward us; מִלְּפָא מִלְּפָא they have rewarded evil unto them; מִלְּפָא מִלְּפָא they returned good unto their brother; מִלְּפָא מִלְּפָא I am overcome by that which I owe i.e. by gratitude and affection.

מִלְּפָא rt. מִלְּפָא m. corruption; destruction, desolation, laying waste; torment, pestilence; passion, adultery; מִלְּפָא מִלְּפָא the slaying of men by that serpent; מִלְּפָא מִלְּפָא the desolation of the temple; מִלְּפָא מִלְּפָא a deadly pestilence; מִלְּפָא מִלְּפָא the destruction or corruption of souls; מִלְּפָא מִלְּפָא corruptions in the Church; מִלְּפָא מִלְּפָא it transmits the passions to descendants.

מִלְּפָא rt. מִלְּפָא adv. lovingly, amicably.

מִלְּפָא pl. מִלְּפָא rt. מִלְּפָא f. a debt, pl. dues; מִלְּפָא מִלְּפָא a creditor; מִלְּפָא מִלְּפָא he forgave him the debt; metaph. guilt, sin; מִלְּפָא מִלְּפָא the guilt of Adam.

מִלְּפָא act. part. מִלְּפָא, pass. part. מִלְּפָא to describe or draw a circle, hence to

encompass, go about; **كَلَمًا كَلَمًا** *the sea is encompassed and bound in its limit.* Metaph. with **كَلَمًا** to stammer; with **كَلَمًا** to avoid, stand in awe of, hold in reverence; to refuse from modesty, be modest, retiring; **كَلَمًا** *he revered his virtue.* PA. **كَلَمًا** to surround. DERIVATIVES, **كَلَمًا**, **كَلَمًا**, **كَلَمًا**, **كَلَمًا**.

كَلَمًا m. pl. idol temples or shrines. **كَلَمًا** pl. rt. **كَلَمًا** m. a circle; **كَلَمًا** spiritual circles i. e. angelic choirs.

كَلَمًا from **كَلَمًا** m. the celebration of a feast, festival-keeping.

كَلَمًا pl. **كَلَمًا** rt. **كَلَمًا** f. a compass, circle, orb; halo round the sun or moon; **كَلَمًا** *this encircling air;* **كَلَمًا** the moon when it forms halos; **كَلَمًا** the circle of the firmament.

كَلَمًا rt. **كَلَمًا** adj. orbed, round, spherical, **كَلَمًا** a curved surface, the plane of a sphere.

كَلَمًا pl. **كَلَمًا** m. a tiara, head-band, head-dress; **كَلَمًا** *he was a maker of regal tiaras.*

كَلَمًا pl. **كَلَمًا** rt. **كَلَمًا** m. a) a circle, circumference; globe; **كَلَمًا** the entire circle; **كَلَمًا** the meridian circle; **كَلَمًا** brazen circles for taking observations of the heavenly bodies; **كَلَمًا** the whole world; **كَلَمًا** or **كَلَمًا** the circle or course of the year. b) a circuit, course, series, esp. the Khudhra i. e. the book of proper anthems and other variable parts of the service for the festivals of the year. c) a circus, hippodrome. d) a company; **كَلَمًا** the company of the saints. With preps.; **كَلَمًا** all round, round about; **كَلَمًا** the circumjacent towns.

كَلَمًا pl. **كَلَمًا** m. dim. of **كَلَمًا** a little circle, circlet.

كَلَمًا rt. **كَلَمًا** adv. in circumference, all round, on every side, circular; in an orbit or course; **كَلَمًا** *about four cubits in circumference.*

كَلَمًا rt. **كَلَمًا** circular, spherical; arranged by course, revolving; **كَلَمًا**

كَلَمًا *the earth is round;* **كَلَمًا** nine thousand revolutions in the course of the year.

كَلَمًا pl. **كَلَمًا** rt. **كَلَمًا** m. a) a making new, initiating, founding, institution, dedication, consecration, esp. a dedication or consecration festival, anniversary festival, Germ. Jahresfeier; **كَلَمًا** dedication of the altar; **كَلَمًا** the feast of dedication; **كَلَمًا** the feast of the saving Cross; **كَلَمًا** or **كَلَمًا** the renewal of the holy leaven; the designation of a bishop; the founding of a kingdom; an accession; **كَلَمًا** the institution of canons, establishing of rules; a novelty, innovation esp. of false teaching. b) rebuilding, restoration; pl. repairs; **كَلَمًا** the rebuilding of ruins; metaph. renewal, restitution, restoration e. g. to spiritual life, **كَلَمًا** our being made new at the resurrection; **كَلَمًا** the renewal of the law, the new law i. e. the Gospel; **كَلَمًا** the renewal of creation; **كَلَمًا** or **كَلَمًا** the restitution or renewal of all things.

كَلَمًا pl. **كَلَمًا** rt. **كَلَمًا** m. a demonstration, proof.

كَلَمًا pl. **كَلَمًا** rt. **كَلَمًا** m. whiteness, white heat, white flame; **كَلَمًا** the exandescence of heated iron stakes; **كَلَمًا** they put on white i. e. white clothing; chem. blanching.

كَلَمًا pl. of **كَلَمًا** snakes.

كَلَمًا to be glad; particip. adj. **كَلَمًا**, **كَلَمًا** cheerful, ready, apt, prompt, spirited; **كَلَمًا** his countenance was radiant and cheerful; **كَلَمًا** spirited horses. ETHPA. **كَلَمًا** to be cheerful, ready, prompt; **كَلَمًا** he was ready and trustful. DERIVATIVES, **كَلَمًا**, **كَلَمًا**.

كَلَمًا m. a thorn, thornbush.

كَلَمًا fut. **كَلَمًا**, inf. **كَلَمًا**, act. part. **كَلَمًا**, pass. part. **كَلَمًا**. a) to sew on or up, to stitch up, piece on, patch, mend; **كَلَمًا** they sewed him up in a leathern coat; **كَلَمًا** mend the rent I have made; **كَلَمًا** a seam-

less garment. b) to dig. ETHPE. ܠܬܬܝܢ to be sewn on; metaph. to join, come together. PA. ܬܬܝܢ to sew together; metaph. to join, piece together; ܠܬܬܝܢ ܕܥܠܐ ܩܬܠܐ he borrowed and pieced on many expressions i.e. he plagiarized; ܕܥܬܝܢ Lazarus was bound and sewn up. ETHPA. ܠܬܬܝܢ to be sewn on or together. DERIVATIVES, ܬܬܝܢ, ܬܬܝܢ, ܬܬܝܢ, ܬܬܝܢ.

ܬܬܝܢ or ܬܬܝܢ m. lasciviousness.

ܬܬܝܢ pl. ܬܬܝܢ rt. ܬܬܝܢ m. a thread, string, measuring-line; a fillet; ܬܬܝܢ ܠܐ ܬܬܝܢ a threefold cord is not quickly broken; ܬܬܝܢ ܕܥܠܐ ܕܥܬܝܢ who stretched the line upon it?

ܬܬܝܢ rt. ܬܬܝܢ m. seizing or carrying off by violence.

ܬܬܝܢ pl. ܬܬܝܢ rt. ܬܬܝܢ m. a staff, rod, sceptre; a pastoral staff; ܬܬܝܢ ܕܥܠܐ a shepherd's staff; ܬܬܝܢ ܕܥܠܐ ܕܥܬܝܢ the sceptre of the kingdom; ܬܬܝܢ ܕܥܠܐ ܕܥܬܝܢ youths are the staff of old age.

ܬܬܝܢ f. a hump, ܬܬܝܢ a camel's hump.

ܬܬܝܢ PAEL conj. of ܬܬܝܢ; to show, &c.

ܬܬܝܢ pl. ܬܬܝܢ, generally m. a snake, serpent; metaph. the devil; heretics are called ܬܬܝܢ.

ܬܬܝܢ pl. ܬܬܝܢ rt. ܬܬܝܢ m. finding guilty, condemning; condemnation; ܬܬܝܢ ܕܥܠܐ what condemnation shall there be? ܬܬܝܢ ܕܥܠܐ he condemned, passed sentence of condemnation.

ܬܬܝܢ rt. ܬܬܝܢ m. an enclosure, place of safety; a veil.

ܬܬܝܢ rt. ܬܬܝܢ m. a uniting, joining; junction, union, unity; ܬܬܝܢ ܕܥܠܐ ܕܥܬܝܢ at Thy union with flesh; ܬܬܝܢ ܕܥܠܐ prayer for unity.

ܬܬܝܢ rt. ܬܬܝܢ adv. gladly, cheerfully, readily, willingly; ܬܬܝܢ ܕܥܠܐ ܕܥܬܝܢ they willingly became subject to Antiochus; ܬܬܝܢ ܕܥܠܐ ܕܥܬܝܢ they gladly accept.

ܬܬܝܢ pl. ܬܬܝܢ rt. ܬܬܝܢ f. cheerfulness, alacrity, readiness; ܬܬܝܢ ܕܥܠܐ ܕܥܬܝܢ he was glad in himself at that which he might possess; ܬܬܝܢ ܕܥܠܐ ܕܥܬܝܢ

ܬܬܝܢ ܕܥܠܐ ܕܥܬܝܢ they should store up in their mind readiness sufficient for this; ܬܬܝܢ ܕܥܠܐ ܕܥܬܝܢ gladly, readily, willingly; ܬܬܝܢ ܕܥܠܐ ܕܥܬܝܢ they cordially assented.

ܬܬܝܢ pl. ܬܬܝܢ rt. ܬܬܝܢ m. a patching together, fabrication.

ܬܬܝܢ from ܬܬܝܢ m. strength, strengthening, help, comforting, exhortation; ܬܬܝܢ ܕܥܠܐ ܕܥܬܝܢ God the strength of our weakness; ܬܬܝܢ ܕܥܠܐ ܕܥܬܝܢ exhortation to repentance.

ܬܬܝܢ rt. ܬܬܝܢ m. a tight bandage, compress. ܬܬܝܢ pl. ܬܬܝܢ m. a weaver.

ܬܬܝܢ pl. ܬܬܝܢ rt. ܬܬܝܢ m. a contrivance, subtilty, cunning device or composition; pl. guiles; ܬܬܝܢ ܕܥܠܐ ܕܥܬܝܢ with cunningly devised phrases; ܬܬܝܢ ܕܥܠܐ ܕܥܬܝܢ human wiles.

ܬܬܝܢ m. a common or unconsecrated place or thing, opp. ܬܬܝܢ ܕܥܠܐ a consecrated thing, and ܬܬܝܢ ܕܥܠܐ a devoted thing.

ܬܬܝܢ or ܬܬܝܢ pl. ܬܬܝܢ m. a thorn; a goad; a chisel.

ܬܬܝܢ pl. ܬܬܝܢ rt. ܬܬܝܢ m. a mole; ܬܬܝܢ ܕܥܠܐ ܕܥܬܝܢ thou art blind as a mole.

ܬܬܝܢ rt. ܬܬܝܢ m. a mingling, commingling, contact; meeting, intercourse, acquaintance, intimacy; confusion; ܬܬܝܢ ܕܥܠܐ ܕܥܬܝܢ the mingling of light with darkness; ܬܬܝܢ ܕܥܠܐ ܕܥܬܝܢ he loathed any contact with heresy, intercourse with heretics.

ܬܬܝܢ rt. ܬܬܝܢ m. must, new wine.

ܬܬܝܢ from ܬܬܝܢ m. a washing or cleansing; ܬܬܝܢ ܕܥܠܐ ܕܥܬܝܢ the washing of vessels.

ܬܬܝܢ pl. ܬܬܝܢ rt. ܬܬܝܢ m. a fissure, cavity.

ܬܬܝܢ or ܬܬܝܢ pl. ܬܬܝܢ m. a chameleon.

ܬܬܝܢ pl. ܬܬܝܢ rt. ܬܬܝܢ m. convalescence, recovery, healing, health; ܬܬܝܢ ܕܥܠܐ ܕܥܬܝܢ little by little they lead them to convalescence; ܬܬܝܢ ܕܥܠܐ ܕܥܬܝܢ the gift of all divine healings.

ܬܬܝܢ rt. ܬܬܝܢ m. healing, wholesome, salutary; ܬܬܝܢ ܕܥܠܐ ܕܥܬܝܢ wholesome fruits; ܬܬܝܢ ܕܥܠܐ ܕܥܬܝܢ the science of healing substances.

سكك pl. ل m. a cavern, a hole, hollow or cleft in the ground; سكك سكك سكك caverns in the desert; سكك سكك سكك deep clefts in the earth.

سكك pl. ل rt. سكك m. a) a change, exchange; سكك سكك an exchange of prisoners; سكك سكك a change of abode, migration. b) a changing or succeeding in course, سكك سكك succeeding times or seasons. c) the name of some shrub, the willow or a reed. d) = سكك prep. for.

سكك rt. سكك m. a spoiling, robbery; a spoil, the prey.

سكك rt. سم I. m. heat, sultriness; سكك سكك clear heat; سكك سكك the dazzling heat of the desert.

سكك rt. سم II. f. a broom.

سكك rt. سم I. m. heat; سكك سكك bees swarm after hot weather.

سكك rt. سمع m. endurance, constancy, perseverance.

سكك rt. سعي m. shame, bashfulness, modesty; سكك سكك shameless, immodest.

سكك emph. سكك or سكك pl. سكك or سكك f. a bead; stone of a necklace; a vertebra or joint of the body; a socket or joint of a column; a berry; سكك سكك precious gems; سكك or سكك سكك the vertebrae of the spine; سكك the berries of the deadly nightshade.

سكك pl. ل from سكك m. a) a fifth part, a fifth; سكك سكك two-fifths. b) the loins, abdomen.

سكك fut. سكك, cf. سم to have pity on; سكك سكك grace which takes pity on sinners; سكك سكك the Sultan had pity on him.

سكك show us; imper. of verb سكك with suff. I pl.

سكك rt. سعي f. a mixture of spices for embalming the dead; سكك سكك the spices wherewith they embalmed our Lord.

سكك fut. سكك, inf. سكك, imper. سكك, act. part. سكك a) to pity, have

pity, spare, have regard; with سكك; سكك سكك if He spared not His Son; سكك سكك spare thy slaughter i.e. be not slaughtered; سكك سكك spare thy flesh. b) to spare, hence to use sparingly; to refrain from with سكك, سكك سكك abstain from calumny; سكك سكك I forbear lest... سكك is constantly used to express deprecation of evil, generally with ل of the pers., God forbid, far be it from me, let it not be; prob. optative use of perfect ellipt. for God save us from doing such and such a thing; سكك سكك God forbid that it should be; سكك سكك far be it from us. DERIVATIVES, سكك, سكك, سكك, سكك, سكك.

سكك pl. ل from سكك m. a) atonement, propitiation, pardon, remission. b) the breastplate worn by the high-priest; the mercy-seat, hence سكك سكك the Holy of Holies, the temple. c) eccles. absolution, the giving of absolution; سكك سكك the rite or office of absolution; pl. prayers for pardon.

سكك rt. سعي m. restraint; سكك سكك that which you deny yourself.

سكك rt. سكك m. a) pity, indulgence, lenity; سكك سكك harsh; سكك سكك merciless and pitiless; سكك سكك very pitiful. b) sparing, frugality; سكك سكك sparingly; سكك without measure.

سكك pl. ل rt. سمع m. strength, defence, سكك سكك they were trodden down in the defence of the flock; سكك سكك under the defence and protection of God.

سكك pl. ل rt. سعي m. want, loss, harm, damage, ruin; a fine, penalty, confiscation; expense; سكك سكك in the fear of God is no loss; سكك سكك the wants of all of us are supplied by the advantages of all of us; سكك سكك unjust exaction; سكك سكك nor did he mind expense.

سكك fut. سكك, act. part. سكك to sprinkle, rub, cleanse; سكك سكك she washed and rubbed her children.

ܡܚܕܐ pl. ܡܚܕܐ rt. ܡܚܕ. m. exhortation, encouragement; ܡܚܕܐ ܡܚܕܐ exhortation to almsgiving; ܡܚܕܐ ܡܚܕܐ through the inworking of the Comforter.

ܡܚܕܐ rt. ܡܚܕ. m. a) covering over or hiding; ܡܚܕܐ ܡܚܕܐ an eclipse of the moon; ܡܚܕܐ ܡܚܕܐ the occultation of a star. b) a stake or prop for a vine; earth heaped up round the stem of a tree. c) gram. the passing over or leaving unpronounced of a letter.

ܡܚܕܐ pl. ܡܚܕܐ f. properly the hands bent for holding, the hollow of the hand, palm of the hand, a handful, with ܡܚܕܐ to fill the hand, take handfuls; ܡܚܕܐ ܡܚܕܐ by handfuls; ܡܚܕܐ ܡܚܕܐ the seed held together in his hands; rit. ܡܚܕܐ ܡܚܕܐ ܡܚܕܐ ܡܚܕܐ the priest shall take the body and blood from the cup into his hands.

ܡܚܕܐ fut. ܡܚܕܐ, imper. ܡܚܕܐ, act. part. ܡܚܕܐ, pass. part. ܡܚܕܐ. a) to bind fast, press closely, hold tight; ܡܚܕܐ ܡܚܕܐ Satan bound them fast with the cords of sin; ܡܚܕܐ ܡܚܕܐ he held his hand close = was close-fisted. b) with ܡܚܕܐ to play the cithern; with ܡܚܕܐ to touch the chords; with ܡܚܕܐ to be swift. c) metaph. to compel; to strengthen, grow strong; ܡܚܕܐ ܡܚܕܐ till he grows strong and gains health; ܡܚܕܐ ܡܚܕܐ that with the panoply of faith he may make strong the preaching of the Gospel. Participial adj. close, dense, solid, firm, robust, vigorous; swift, pressing; ܡܚܕܐ dense air; ܡܚܕܐ ܡܚܕܐ solid food and better than milk; ܡܚܕܐ ܡܚܕܐ a robust old man; ܡܚܕܐ ܡܚܕܐ swift running; ܡܚܕܐ ܡܚܕܐ thy combat is hard; ܡܚܕܐ ܡܚܕܐ a very pressing call; ܡܚܕܐ ܡܚܕܐ pressing and weighty words; gram. a strengthened i.e. a doubled letter. PA. ܡܚܕܐ to bind together, to strengthen; ܡܚܕܐ ܡܚܕܐ undergirding the ship; ܡܚܕܐ ܡܚܕܐ they bound the yoke of the Evil One on their necks; metaph. esp. of giving strength to the paralyzed; ܡܚܕܐ ܡܚܕܐ strengthen

the paralyzed; ܡܚܕܐ ܡܚܕܐ he strengthens the weak; gram. doubled; ܡܚܕܐ ܡܚܕܐ every letter strengthened i.e. having Teshdid in Arabic. ETHPA. ܡܚܕܐ to be firmly bound, closely pressed; to be thickened, strengthened, become firm; gram. to be strengthened or doubled; ܡܚܕܐ ܡܚܕܐ ܡܚܕܐ ܡܚܕܐ so that his strength may become hard and firm like iron; ܡܚܕܐ ܡܚܕܐ that the swift may be strengthened and encouraged. DERIVATIVES, ܡܚܕܐ, ܡܚܕܐ, ܡܚܕܐ, ܡܚܕܐ.

ܡܚܕܐ rt. ܡܚܕ. m. the spathe of a palm; a palm mat.

ܡܚܕܐ rt. ܡܚܕ. m. boldness, impudence, frowardness; persistence; ܡܚܕܐ ܡܚܕܐ impudence and audacity; ܡܚܕܐ ܡܚܕܐ he checked the wantonness of the oppressor.

ܡܚܕܐ fut. ܡܚܕܐ, act. part. ܡܚܕܐ to crack, creak; ܡܚܕܐ ܡܚܕܐ the fire crackled; ܡܚܕܐ ܡܚܕܐ the door creaks.

ܡܚܕܐ m. a stair; ܡܚܕܐ ܡܚܕܐ the steps of the staircase.

ܡܚܕܐ pl. ܡܚܕܐ m. a line, verse, meaning; ܡܚܕܐ ܡܚܕܐ ܡܚܕܐ ܡܚܕܐ everything that is expressed in the lines of the book; ܡܚܕܐ ܡܚܕܐ it repeats the verses of Scripture.

ܡܚܕܐ fut. ܡܚܕܐ, pres. part. ܡܚܕܐ to be or become white; to assume white i.e. white clothing as a party badge; ܡܚܕܐ ܡܚܕܐ his garments became white like light; ܡܚܕܐ ܡܚܕܐ he turned white. PA. ܡܚܕܐ imper. ܡܚܕܐ to whiten, bleach, clean; metaph. to make white or clear from the stains of sin; ܡܚܕܐ ܡܚܕܐ he cleansed and whitened garments; ܡܚܕܐ ܡܚܕܐ clean away our stains. ETHPA. ܡܚܕܐ to become or be made white or clean; to be blanched; to be whitewashed; ܡܚܕܐ ܡܚܕܐ the churches are to be whitewashed. APH. ܡܚܕܐ, ܡܚܕܐ, ܡܚܕܐ, act. and pass. part. ܡܚܕܐ, f. ܡܚܕܐ to make white, blanch, to cause to appear white; ܡܚܕܐ ܡܚܕܐ sulphur which whitens; part. adj. white, with ܡܚܕܐ white or pale from leprosy; ܡܚܕܐ ܡܚܕܐ white as snow. DERIVATIVES, ܡܚܕܐ, ܡܚܕܐ, ܡܚܕܐ, ܡܚܕܐ, ܡܚܕܐ, ܡܚܕܐ, ܡܚܕܐ.

سَدُو, fut. سَدُو, inf. سَدُو, imper. سَدُو, act. part. سَدُو, سَدُو. a) to look, behold, gaze with لَاقَد or دَلَا to look at, regard, have regard to, consider; with ا to give heed to; with هَم to beware of; فَتَحِي لَحْصَتُ delightful to behold; سَدُو حَقْلًا I considered every work; سَدُو اِهْلًا a wall with an eastward aspect; سَدُو اِيْدِي look to thyself, be circumspect; سَدُو اَوْدُنَا a watchman. b) to look for, expect with acc. or دَلَا; to regard, concern with دَلَا or دَلَا; سَدُو حَقْلًا the king looks for the end of his affair; سَدُو how can you expect that...? لا اِنْعَمَ سَدُو اَوْدُنَا no one regarded the wheat i. e. crops were neglected in time of pestilence; سَدُو حَقْلًا salvation concerned mankind; سَدُو he who seeks what does not concern him. APH. سَدُو a) to cause to look at or regard; to show, direct; سَدُو حَقْلًا direct us in God's ways; سَدُو he made them look towards earthly things lest they should regard heavenly things; سَدُو direct us in God's ways; سَدُو حَقْلًا he addressed his words to the Jews. b) to urge. c) to see, understand; سَدُو he did not see and understand. DERIVATIVES, سَدُو, سَدُو, سَدُو, سَدُو, سَدُو.

سَدُو pl. سَدُو rt. سَدُو m. a) sight, a sight, aspect, look, appearance; سَدُو حَقْلًا a spectacle; سَدُو حَقْلًا his stature and appearance were pleasing; سَدُو حَقْلًا a bitter or sad sight; metaph. a likeness, model, copy, example; سَدُو حَقْلًا the example of the first disciples. b) a lamb of the first year, a yearling. c) a cinder. d) the white poplar.

سَدُو rt. سَدُو m. an envious or gluttonous person.

سَدُو pl. سَدُو, سَدُو, f. سَدُو, rt. سَدُو white, silvery, clear, bright; سَدُو حَقْلًا white wool; سَدُو حَقْلًا a white or whitish spot; سَدُو حَقْلًا white robes. Special meanings: a) سَدُو حَقْلًا the white of an egg. b) m. various trees and plants, such as the white alder, white vine. c) white metal, tin. d) silver coin; سَدُو حَقْلًا

silver dinars; سَدُو حَقْلًا 500,000 pieces of silver. e) pl. white garments ellipt. for سَدُو حَقْلًا the week of white i. e. Easter or Whitsun weeks when those who had received baptism wore white for the whole week as a symbol of baptismal purity; سَدُو حَقْلًا second lesson for Easter week. f) pl. f. white hair, old age; سَدُو حَقْلًا care produces white hair; سَدُو حَقْلًا his honourable grey hairs.

سَدُو rt. سَدُو m. a look, glance; gazing, consideration, contemplation; aim, intention; سَدُو حَقْلًا a sharp glance; سَدُو حَقْلًا she looked up; سَدُو حَقْلًا what considerations lead us to the contemplation of God.

سَدُو pl. سَدُو rt. سَدُو m. a hole, aperture; سَدُو an asp's hole.

سَدُو pl. سَدُو rt. سَدُو m. a) a desert, plain, waste place, hence pr. n. the Arabah, the low desert tract or plain of the Jordan from the Sea of Galilee to the Red Sea; سَدُو حَقْلًا a desert place. b) emptiness, solitude, desolation, devastation; laying waste, ravaging; سَدُو حَقْلًا the abominable sign of desolation; سَدُو حَقْلًا the laying waste or the ruins of Jerusalem; سَدُو حَقْلًا the laying waste of churches. c) a stork or heron.

سَدُو حَقْلًا m. hellebore.

سَدُو rt. سَدُو adj. whitish; subst. m. pl. سَدُو حَقْلًا white spots in the eye or a web of white obscuring the sight.

سَدُو rt. سَدُو f. whiteness; metaph. wantonness of the eyes.

سَدُو rt. سَدُو m. cutting, laceration.

سَدُو rt. سَدُو f. a scratch, gash; laceration.

سَدُو pl. سَدُو rt. سَدُو m. parching; سَدُو حَقْلًا I cool all parching heats; metaph. ardent prayers; astron. occultation of a star by reason of its passing near the sun.

سَدُو from سَدُو m. wagging the tail as a dog.

سَدُو pl. سَدُو m. a kind of vetches or tares used for fodder.

ܡܠܚܝܬܐ m. the service tree, sorbus domestica.

ܡܠܚܝܬܐ rt. ܡܠܚ rt. whitish, grey; ܡܠܚܐ

ܡܠܚܐ white clayey soil.

ܡܠܚܐ f. the white poplar, also the black poplar or alder.

ܡܠܚܐ rt. ܡܠܚ m. a sharp edge or point e.g. of a sword; ܡܠܚܐ the points of the nails; metaph. the highest point, extreme, best, vigour; ܡܠܚܐ the height of youth; ܡܠܚܐ the extreme fierceness of the sun.

ܡܠܚܐ rt. ܡܠܚ m. generally with ܡܠܚ gnashing of teeth.

ܡܠܚܐ pl. ܡܠܚ rt. ܡܠܚ m. a limit, definition, that which is determined, an established purpose, decree; ܡܠܚܐ ܡܠܚܐ ܡܠܚܐ our confession is according to that which is determined by Scripture; ܡܠܚܐ ܡܠܚܐ ܡܠܚܐ the creatures by the decree of their Creator hold their special order; ܡܠܚܐ ܡܠܚܐ ܡܠܚܐ God showed their purpose to be void and vain; with ܡܠܚ predestination; ܡܠܚܐ the appointed time; ܡܠܚܐ a fixed or appointed number of years.

ܡܠܚܐ rt. ܡܠܚ m. freeing, giving freedom; ܡܠܚܐ freedom from fear; ܡܠܚܐ the manumission of thy slaves; ܡܠܚܐ the release of prisoners; ܡܠܚܐ exemption from tax or tribute; exemption of monasteries from episcopal jurisdiction, a monastery so exempt and directly under the patriarch.

ܡܠܚܐ m. the plum-tree.

ܡܠܚܐ pl. ܡܠܚ rt. ܡܠܚ m. quinsy, sore throat, hoarseness.

ܡܠܚܐ pl. ܡܠܚ rt. ܡܠܚ m. reckoning, thinking, thought, idea, opinion, intention, design, council; ܡܠܚܐ ܡܠܚܐ ܡܠܚܐ may all thy intentions be successful; ܡܠܚܐ he does not judge in his secret thoughts; ܡܠܚܐ a noble thought; ܡܠܚܐ they took council; ܡܠܚܐ rashly; an objection, ܡܠܚܐ solution or answer to objections; gram. the part understood in an elliptical sentence.

ܡܠܚܐ pl. m. ܡܠܚ, f. ܡܠܚܐ rt. ܡܠܚ adj. mental, in thought; gram. understood, not expressed.

ܡܠܚܐ pl. ܡܠܚ rt. ܡܠܚ m. a) a numbering, number, fixed or appointed number; an account, reckoning; arithmetic, calculation, computation, enumeration, census; ܡܠܚܐ an account of the money; ܡܠܚܐ money according to computation; ܡܠܚܐ beyond calculation, innumerable, immeasurable; ܡܠܚܐ innumerable, endless; with ܡܠܚ to take account, reckon; with ܡܠܚ or ܡܠܚ to give account; ܡܠܚܐ a white pebble [Gr. ψήφος]. b) Ar. a small cushion.

ܡܠܚܐ pl. ܡܠܚ rt. ܡܠܚ m. use; ܡܠܚܐ ܡܠܚܐ ܡܠܚܐ the uses of the law became void at the coming of our Saviour.

ܡܠܚ imper. of verb ܡܠܚ to descend.

ܡܠܚܐ pl. ܡܠܚ from ܡܠܚ m. tickling, itching, longing; enticement, allurement; ܡܠܚܐ with itching ears; ܡܠܚܐ so much as thou art disturbed by itching desire; ܡܠܚܐ the speechless longings of childhood; ܡܠܚܐ—ܡܠܚܐ—the enticements of the body, of sin.

ܡܠܚܐ inciting, inflammatory, enticing.

ܡܠܚܐ pl. ܡܠܚ rt. ܡܠܚ m. the end, conclusion; ܡܠܚܐ the end of our letter; ܡܠܚܐ to the end of the psalm; usually rit. the conclusion of an office, esp. the final prayer after the celebration of Holy Communion, the conclusion, oblation or final benediction; pl. concluding versicles, dismissory hymns or prayers, sometimes ܡܠܚܐ the final or dismissory blessing; the recital of the whole psalter; ܡܠܚܐ those who each week recite the whole psalter to its conclusion.

ܡܠܚܐ rt. ܡܠܚ m. pride, pomp; ܡܠܚܐ pride is dear to the free; ܡܠܚܐ pride, boast, honour, glory; ܡܠܚܐ the pride and boast of our nature.

اِبْرَءْ pl. مَبْرَءٌ rt. اِبْرَأَ m. a) *appearance, form, figure*, اِبْرَءٌ of *pleasing appearance*; اِبْرَءٌ a *good-looking* or *hand-*

مَلَاةٌ, مَلَاةٌ pl. m. ١٢, f. ١٢, m.
 a) a hog; كَلْبٌ مَلَاةٌ the wild boar; مَلَاةٌ وَكَلْبٌ
 a boar of the wood. b) f. a sow; f. pl. sores
 or swellings on the neck, scrofula.

سائ adj. from the above, swinish, hoggish; سائ a herd of swine; سائ swinish gluttony; سائ hoggish manners.

سائ from سائ f. hoggishness, swinishness.

سائ Khaziran, the tenth Syrian month, answering to June with us.

سائ pl. سائ, prop. act. part. fem. emph. of سائ; subst. the eye; سائ tears; سائ her eyes were dim with weeping.

سائ pass. part. سائ to stop the ears; سائ a dull or deaf soul.

سائ m. a girth.

س root-meaning to be rough, harsh. PE. not used in Syr. ETHPE. س the same. DERIVATIVES, س, س.

س fut. س, inf. س, imper. س, act. part. س, س, pass. part. س.

a) to gird, gird up or on, bind on; س he girt them with armour; س he gird up the loins of your minds.

b) to gird oneself for walking, hence to walk abroad, go, go away, go on a journey, proceed, travel, depart, depart hence i. e. from this life; س he went to a distant country; س he departed thence; س wayfarers, travellers; س an ambassador travelling to the king's presence;

س a courier, swift messenger; س thou shalt depart hence to thy Lord; pass. part. س bound with cords; س his loins were girded gloriously; س bound or enslaved by desire of thy love.

PA. س. a) to gird round, Germ. umgürten; to girth a beast of burden. b) to gird for a journey, send away; to arm; س well girt, active; س a fortified camp; س heaven stones bound together with iron joints; metaph.

س to strengthen their hands in the work of the house of the Lord. ETHPA. س to gird oneself, put on; to be girt round, equipped, armed, esp. with garments or س armour; to be

girt with strength, strengthened, to be ready, often metaph. س the just are armed fully with divine love only; س they were not ready for deeds, did not carry out their work. DERIVATIVES, س, س, س, س, س, س, س.

س rt. س m. a girdle, belt; a band, bond; س the knots of a cord; س faithfulness shall be the girdle of his reins; س love which is the band of perfectness.

س rt. س f. setting forth, a journey.

س m. flour, esp. flour not cleared of bran.

س from س m. a swineherd.

س pl. س m. a furrow or line made in sand by wind.

س or س from س adj. floury, farinaceous.

س pl. س or س as if from a form س m. the plum tree and fruit.

س pl. س f. the plum or damson.

س constr. st. س, pl. س f. a round loaf or cake; س barley cakes.

س pl. س m. a mallet for beating flax or hemp.

س fut. س, inf. س, act. part. س, pass. part. س. a) to dig, dig out; س he hath made and dug a well; س they dig out the foundation.

b) to sew, patch, cf. س. PA. س to plough, excavate, with س to gouge or pluck out the eyes; س furrowed with the ploughshare. ETHPA. س to be dug up or ploughed; س the earth is dug or ploughed. DERIVATIVES, س, س, س, س.

س fut. س, inf. س, act. part. س, س root-meaning to miss, hence to sin with

س of the pers. or with س of the deed; س he committed a sin; س I will not sin with my tongue. PA. س to boast, be arrogant; to give oneself to sensual pleasure. ETHPA. to behave arrogantly. APH.

س to cause to sin, lead into sin; to count

sinful; **سَلَا** he made Israel sin.
DERIVATIVES, **سَلَا**, **سَلَا**, **سَلَا**, **سَلَا**,
سَلَا, **سَلَا**, **سَلَا**, **سَلَا**, **سَلَا**,
سَلَا.

سَلَا rt. **سَلَا** m. (rare) sin; **سَلَا**
they committed open sin.

سَلَا pl. of **سَلَا** grains of wheat.

سَلَا pl. **سَلَا** rt. **سَلَا** m. sin; a sin,
fault; **سَلَا** sinless, innocent; metaph.
a sin-offering, **سَلَا** the same; **سَلَا**
سَلَا water of expiation, lustral water.

سَلَا pl. **سَلَا** rt. **سَلَا** m. a furrow, trench;
سَلَا a grain falling into the
furrow; **سَلَا** in graves as
in furrows; metaph. **سَلَا** a striped vest.

سَلَا pl. m. **سَلَا**, f. **سَلَا**,
rt. **سَلَا** adj. ravenous, rapacious; **سَلَا**
سَلَا are birds of prey; subst. an extor-
tioner, plunderer, ravisher.

سَلَا rt. **سَلَا** rapacity.

سَلَا rt. **سَلَا** m. seizing by force, rapine,
rape; the spoil; **سَلَا** wealth which he gets together by violence;
سَلَا the spoil of the poor.

سَلَا adj. same as **سَلَا**.

سَلَا rt. **سَلَا** a carder of cotton.

سَلَا rt. **سَلَا** f. a) the hump of a camel.

b) **سَلَا** a mound, hill. c) a carder's
bow.

سَلَا pl. **سَلَا** rt. **سَلَا** m. a well.

سَلَا pl. m. **سَلَا**, **سَلَا**, **سَلَا** pl. f.
سَلَا rt. **سَلَا** a sinner; **سَلَا**
a sinful man; **سَلَا** this woman
is a sinner.

سَلَا rt. **سَلَا** adv. sinfully; **سَلَا**
apart from sin, blamelessly.

سَلَا rt. **سَلَا** f. sinfulness; with
pers. pron. suff. **سَلَا** = I a sinner.

سَلَا rt. **سَلَا** f. a hole, excavation;
a furrow.

سَلَا pl. **سَلَا** rt. **سَلَا** m. a fault, slight sin;
سَلَا let him keep his
soul and body from every sin.

سَلَا rt. **سَلَا** adv. violently, hastily.

سَلَا rt. **سَلَا** f. rapture, ecstasy.

سَلَا f. no pl. rt. **سَلَا** sin.

سَلَا rt. **سَلَا** adj. sinful, of sin,
caused by sin; **سَلَا** sinful impulses;
سَلَا sufferings caused by sin.

سَلَا fut. **سَلَا**, inf. **سَلَا**, imper. **سَلَا**,
act. part. **سَلَا**, **سَلَا**, pass. part. **سَلَا**,
سَلَا to take by force, do violence, violate; to
seize, snatch, catch at; with **سَلَا** to usurp;
سَلَا he usurped the kingdom;
سَلَا he took or usurped the name
of . . . ; to rob, plunder; gram. to draw back,
attract, e.g. the **سَلَا** letters attract the vowel
from the initial of a word to which they are
prefixed; **سَلَا** they violated the law;
سَلَا snatch them out of the fire;
سَلَا to snatch a little time
from sleep; **سَلَا** to allure
men's eyes; **سَلَا** they seize on that expression as a pretext.
Pass. part. **سَلَا** sudden or violent
death; **سَلَا** my whole mind was forcibly attracted to Christ.

ETHPE. **سَلَا** to be seized, pillaged, snatched
away, carried off, caught up; **سَلَا**
all my goods were forcibly seized; **سَلَا**
boys carried off pre-
maturely by death; **سَلَا** the just are caught up in the clouds to
meet Him. PA. **سَلَا** to take by force. ETHPA.
سَلَا to be dragged or carried away by force.

DERIVATIVES, **سَلَا**, **سَلَا**, **سَلَا**,
سَلَا.

سَلَا act. part. **سَلَا**, pass. part. **سَلَا** to beat
with rods, to card, **سَلَا** carded
cotton. ETHPA. **سَلَا** to be beaten with rods,
carded. DERIVATIVES, **سَلَا**, **سَلَا**, **سَلَا**.

سَلَا f. the hump of a camel or bull.

سَلَا pl. **سَلَا** f. a grain of wheat, wheat;
سَلَا the fat of wheat = the best flour;
سَلَا wheat harvest.

سَلَا pl. m. abs. **سَلَا**, **سَلَا**,
emph. **سَلَا**, pl. f. **سَلَا** rt. **سَلَا** a) living,
alive, often used verbally, **سَلَا** I live; **سَلَا**
he lives, is alive; **سَلَا** whose soul
liveth, i.e. although his body be dead; the
formula of an oath, **سَلَا** as I live = by my

life; *as thy soul liveth*; *as the Lord liveth*. b) living, alive, life-giving; *He who lives eternally*; *while alive, in his lifetime*; *the living opp.* *the dead*; *a living soul = an animal*; *viva voce, with the living voice, opp.* *in writing*; *the life-giving Gospel*; *out of life do living voices speak, and by means of living voices life is given*; f. emph. a midwife. c) metaph. live, living, pure; raw, unripe, immature; *raw flesh*; *unripe olives*; *till the fruit mature in the vineyard*; *if the wine be unmixed and strong*; *living i.e. perennial, never-failing waters*; *the plant semper-vivum*.

rarely, rt. *only pl. m.*; takes a verb in either sing. or pl., *in Him was life*; *the life was light*; *life-saving power*; *temporal life, this present life opp.* *the new life, the other life*; *the web of life*; *the altar*; *he died*. A formula of swearing with pers. pron. suff. and often with *la* or *o*, by the life of —.

fut. *or* *tsa*, inf. *or* *tsa*, part. m. *tsa*, f. *tsa*, pl. m. *tsa* or *tsa* and anom. *tsa* to live, be alive; to revive, recover; to be saved, to live again; *a craft by which he may live*; *he recovered from his illness*; *let the king live*; *live for ever*; *the laws were revived and revived*; *save yourselves from this froward generation*; *we are saved by hope*; *Christ both died and revived and rose*. APH. fut. *tsa* and *tsa*, act. part. *tsa*, fem. constr. *tsa* or *tsa*, pl. m. *tsa*, f. *tsa* to give life, save, keep alive, save alive; to quicken, restore to life; *he gave life to the dead*; *he left neither*

man nor woman alive; *that ye may save rather than destroy*; *I give life and I slay*; *they denied Him who giveth life to all*. Imper. with suff. pron. 1st pers. *tsa*, interj. Aha! Alas! ETHAPH. *tsa* to be quickened, to be saved alive. DERIVATIVES, *tsa*, *tsa* or *tsa*, *tsa*, *tsa*, *tsa*, *tsa*, *tsa*, *tsa*, *tsa*.

tsa rt. *adv. alive, raw*; *they eat plain honey*.

PAEL conj. of *tsa* to condemn, &c.

pl. *tsa* rt. *tsa* guilty, condemned; conquered, vanquished; a debtor; *condemned to death or deserving death*; *self-condemned*; *we are guilty concerning our brother*; *we are harassed but unconquered*; *blessed be the victor who came down to help the vanquished*; *thy debtor*; *we have forgiven our debtors*. Verbal use with pron. or *tsa* and *tsa*, to owe, to be due; impers. it ought, it should, it is due; *it must, he ought*; *I ought*; *you ought*; *we must understand*.

rt. *tsa* f. a) defeat, rout, opp. *tsa* victory; metaph. *tsa* in the defeat of any lust. b) loss, liability. c) condemnation, guilt, opp. *tsa* innocence. With pron. suff. *tsa* = I a sinner.

pl. *tsa* rt. *tsa* m. a going round, perambulation, circuit.

act. part. *tsa*, pass. *tsa*, other forms *tsa*, *tsa* are the same for both parts; denom. verb Pael conj. from *tsa* to make one, unite, join, adjoin; *they join field to field*; *pools connected with the sea*; *an animal whose foot is not cloven*; *a web-footed bird*. ETHPA. *tsa* to be united, joined, with *tsa* or *tsa*; *ye also shall join with us*.

سء pl. سء rt. سء a) f. life, living, vitality; سء the bones are devoid of life; سء love of life; سء the spiritual vitality of the soul. b) m. and f. a living creature, an animal, also coll. animals, beasts; سء or سء or سء quadrupeds; سء or سء or سء a wild animal; opp. سء a domesticated animal; سء beasts of burthen; سء a dolphin, whale, &c.; سء a bird, esp. a bird of prey; سء a rational creature, a human being; سء a zoophyte; سء a carnivorous animal, savage beast.

سء rt. سء pitiful; لا سء pitiless, harsh.

سء rt. سء pitiful, benevolent, ready to pardon; سء woman is more pitiful than man.

سء adv. rt. سء a) pitifully, kindly, courteously. b) sparingly; سء he gave parsimoniously and grumblingly.

سء rt. سء f. compassion, benevolence, kindness, indulgence, solicitude; سء fatherly indulgence or care.

سء rt. سء adj. animal; metaph. brutal.

سء adv. rt. سء after the manner of animals, brutally.

سء rt. سء adj. animal, vital; brutal, bestial; سء the animal powers; سء beastly customs.

سء PAEL conj. of سء to sew together. سء pass. part. and سء f. act. part. of سء to sew.

سء rt. سء m. a tailor. سء rt. سء m. a seam, suture; سء the suture of the head. سء rt. سء f. tailoring.

سء pl. سء m. might, strength, power, force; a) with سء or سء to prevail

with, overcome, to be able; with سء to master the power of another, prevail over; سء he had power over the angel and prevailed; سء he conquered his appetites; سء and سء omnipotent, almighty; سء a strong man; سء strong or able men; سء powerless, impotent; سء they are able, they have the power; سء or سء as I can, as thou canst—according to my—thy—power, &c.; سء beyond his power; سء with all his might. b) a host, an army; سء a captain, commander; سء the heavens with all their host. c) pl. the fifth order of angels, powers. d) a mighty work = a miracle, in this sense generally f.; سء mighty works and signs; سء faith which works miracles. e) potentiality, possibility. f) force, sense, import; سء the sense of the letter; سء the force of his speech i.e. his forcible speech, eloquence; سء they did not apprehend the import of his words. g) abundance, wealth. DERIVATIVES, سء, verb سء, سء, سء, سء, سء, verb سء, سء, verb سء, سء.

سء denom. verb PAEL conj. from سء to strengthen, comfort, confirm; سء those who strengthened his hands; سء strengthen them in the fight. ETHPA. سء imp. E-Syr. same as Pret. W-Syr. سء to grow strong, gather one's strength, be strengthened; to be strong, take courage; سء they are strong in a good hope.

سء pl. سء from سء f. strength, power, force; pl. companies, hosts; miracles; سء the God of hosts; سء heavenly powers or hosts; سء powers of evil, evil spirits; سء the powers of the air.

سء pl. م. سء, f. سء from سء strong, mighty, powerful; a mighty man; سء the mighty Plato; سء the mighty of the land;

sense. a) abs. **سجده** wisdom, counsel; a scheme, plan; **سجده** cunningly, artfully. b) emph. st. wisdom, knowledge, science, philosophy; **سجده** **سجده** **سجده** the fear of the Lord is the chief part of wisdom; **سجده** **سجده** who hath numbered the clouds in his wisdom? **سجده** **سجده** the Wisdom of Solomon = the Book of Wisdom. c) skill, art; **سجده** **سجده** the art of war, generalship. Often used as a title of honour, **سجده** thou who art wise.

سجده rt. **سجده** adj. scientific, of science, of the wise.

سجده rt. **سجده** f. scab, mange.

سجده root-meaning to enter into a hollow. PE. only part. adj. **سجده**, **سجده**, **سجده** hollow, concave; **سجده** **سجده** it was hollow; **سجده** **سجده** a hollow pipe; subst. a hollow, hole, burrow; a dug-out, boat, **سجده** **سجده** the hollow places of the earth; **سجده** **سجده** they dug a hole; **سجده** **سجده** the serpents burrow. PAEL **سجده** to wash away, cleanse, purify; **سجده** **سجده** let him cleanse and rub away all dirt; **سجده** **سجده** purify my tongue with thy hyssop; **سجده** purify me. ETHPA. **سجده** to be washed, made clean, purified; **سجده** **سجده** his body was made clean and his soul made pure. PALPEL **سجده** fut. **سجده** to move to and fro, shake violently; **سجده** **سجده** the mountains are shaken; pass. part. **سجده** hollow. ETHPALPAL **سجده** a) to be dissolved; **سجده** **سجده** the body wastes away and grows old. b) to be hollowed out. APH. **سجده** to infringe, break, profane the Sabbath. DERIVATIVES, **سجده**, **سجده**, **سجده**, **سجده**, **سجده**, **سجده**, **سجده**, **سجده**, **سجده**, **سجده**, **سجده**, **سجده**.

سجده m. vinegar; **سجده** vinegar made from wine.

سجده m. sand, gravel; **سجده** **سجده** a grain of sand from the sea-shore.

سجده pl. **سجده** m. a mother's brother, maternal uncle, opp. **سجده** an uncle on the father's side.

سجده pl. **سجده** m. a) dust, fine dust; **سجده** **سجده** I shake off dust from my feet; **سجده** **سجده** the dust of conflicts. b) a garment of

fine linen. c) **سجده** **سجده** a white film in the eyes, cataract. d) **سجده** a scabbard has pl. **سجده**.

سجده **سجده** sweet; see **سجده**.

سجده fut. **سجده**, imper. **سجده**, act. part. **سجده**, pass. part. **سجده**, **سجده**. to milk, press out or suck milk. ETHPE. **سجده** to be milked. DERIVATIVES, **سجده**, **سجده**.

سجده rt. **سجده** m. a) milk; **سجده** **سجده** curdled milk; **سجده** **سجده** a sucking lamb; **سجده** **سجده** sucking, a suckling; metaph. milky juice or sap; **سجده** **سجده** there is milky juice in fig-leaves. b) yielding milk, giving suck.

سجده m. fat; membrane, the diaphragm; peel, rind or shell; **سجده** **سجده** a fine skin or membrane.

سجده rt. **سجده** adj. milky, like milk; **سجده** **سجده** milk-stone.

سجده pl. m. **سجده** from **سجده** adj. fat, membranaceous, **سجده** **سجده** insects with transparent wings.

سجده f. galbanum, a fragrant resin.

سجده fut. **سجده**, inf. **سجده**, act. part. **سجده**, **سجده**. to creep, crawl, glide; with **سجده** to burrow, to drive a mine underground; metaph. to insinuate or thrust oneself in; to lie hid, be latent; **سجده** **سجده** snakes which crawl in the dust; **سجده** **سجده** they crept secretly into houses; **سجده** **سجده** forces latent in the elements. PA. **سجده** to creep or thrust oneself in; to move in or through; **سجده** **سجده** the heaven which moves through. APH. **سجده** to drive or screw in. DERIVATIVES, **سجده**, **سجده**, **سجده**.

سجده rt. **سجده** f. gangrene; **سجده** **سجده** their speech is like gangrene.

سجده rt. **سجده** m. the jerboa.

سجده rarely **سجده** rt. **سجده** m. a mixed crowd, rabble; a swarm of insects.

سجده pl. **سجده** rt. **سجده** m. a banquet, supper, esp. a marriage feast; a banqueting room; **سجده** **سجده** the bridegroom came to the marriage feast.

سجده pl. **سجده** rt. **سجده** f. a blade, knife.

سجده or **سجده** pl. **سجده** m. shellfish, esp.

the Tyrian murex; **سَلَلَ** dyed Tyrian purple.

سَلَلَ PALPEL conj. of **سَلَلَ**.

سَلَلَ fut. **سَلَلْتُ**, inf. **سَلَلْ**, imper. **سَلَلْ**, act. part. **سَلَلٌ**, pass. part. **سَلَلٌ**, **سَلَلٌ** to mix, mingle with; act. and refl., generally with acc. and **و** or **حَم**; to add, join or unite; to take part with, to impart; **سَلَلُوا** they who mix or knead the Eucharistic bread; **سَلَلَ** he adds water to the oil; **سَلَلَ** **سَلَلَ** **سَلَلَ** he mingled their blood with that of their fellows; **سَلَلَ** **سَلَلَ** **سَلَلَ** they have added blood to blood i.e. slain continually; **سَلَلَ** **سَلَلَ** let Him add me to the number of His chosen; **سَلَلَ** **سَلَلَ** **سَلَلَ** He infused His life in us that we should die no more; **سَلَلَ** **سَلَلَ** wine mingled with myrrh; **سَلَلَ** **سَلَلَ** **سَلَلَ** pure virtue; **سَلَلَ** **سَلَلَ** **سَلَلَ** tempered with. ETHPE. **سَلَلَ** a) to join or take part with. b) to be kneaded, to be alloyed. PA. **سَلَلَ** to mix thoroughly, to join, mingle; **سَلَلَ** **سَلَلَ** **سَلَلَ** let our voices mingle with the voices of thy angels; pass. part. **سَلَلٌ** mixed, alloyed; **سَلَلَ** of various sorts. ETHPA. **سَلَلَ** imper. E-Syr. same as Pret. W-Syr. **سَلَلَ** with **و** or **حَم** to be admitted, have part with, be together; to mix with, have to do with, make alliance; **سَلَلَ** the Tigris mingles with the Euphrates; **سَلَلَ** Ephraim had dealings with the nations; **سَلَلَ** **سَلَلَ** **سَلَلَ** that he may be added to the choirs of the saints. DERIVATIVES, **سَلَلٌ**, **سَلَلٌ**, **سَلَلٌ**, **سَلَلٌ**.

سَلَلَ pl. **سَلَلٌ** rt. **سَلَلَ**. m. a) a mixture; **سَلَلَ** **سَلَلَ** **سَلَلَ** thou shalt not sow mixed seed i.e. two sorts together; **سَلَلَ** **سَلَلَ** **سَلَلَ** a garment of mixed material and colours e.g. of interwoven cotton and silk; **سَلَلَ** **سَلَلَ** **سَلَلَ** unmixed. b) spelt, rye.

سَلَلَ fut. **سَلَلْتُ**, act. part. **سَلَلٌ**, pass. part. **سَلَلٌ**, **سَلَلَ** to be or become sweet; to speak fair; **سَلَلَ** the waters were made sweet; **سَلَلَ** it is sweet in odour; part. adj. sweet, soft, pleasant; **سَلَلَ** **سَلَلَ** **سَلَلَ** sweeter than honey; **سَلَلَ** **سَلَلَ** **سَلَلَ** sweet sounds; **سَلَلَ** **سَلَلَ** **سَلَلَ** of illustrious name; pl.

emph. fem. **سَلَلْتُ** chicory. PA. **سَلَلَ** to sweeten, make sweet; **سَلَلَ** **سَلَلَ** **سَلَلَ** sweetening their bitter flavours. ETHPA. **سَلَلَ** to become sweet. APH. **سَلَلَ** same as PA. **سَلَلَ** **سَلَلَ** **سَلَلَ** Moses made the waters sweet. DERIVATIVES, **سَلَلٌ**, **سَلَلٌ**, **سَلَلٌ**, **سَلَلٌ**.

سَلَلَ rt. **سَلَلَ**. f. a) sweetness, pleasantness; **سَلَلَ** **سَلَلَ** **سَلَلَ** the sweetness of fruits. b) sweetmeats; **سَلَلَ** **سَلَلَ** **سَلَلَ** he did not eat sweets. c) must, sweet wine; **سَلَلَ** **سَلَلَ** **سَلَلَ** sweet wine or juice of pomegranates.

سَلَلَ shellfish; see **سَلَلَ**.

سَلَلَ rt. **سَلَلَ**. adv. confusedly; with **لَا** without confusion.

سَلَلَ rt. **سَلَلَ**. f. mingling; communion, intercourse, sociability.

سَلَلَ m. a hollow, hole, cavity, burrow, boat; see part. of **سَلَلَ**.

سَلَلَ rt. **سَلَلَ**. f. a cavity, hollow; hollow-ness, concavity; **سَلَلَ** **سَلَلَ** **سَلَلَ** there is a great cavity in the earth; **سَلَلَ** **سَلَلَ** the hollow of the bosom.

سَلَلَ rt. **سَلَلَ**. adv. well, mighty, entirely, firmly, stoutly, bravely.

سَلَلَ rt. **سَلَلَ**. f. health, soundness, firmness; **سَلَلَ** **سَلَلَ** **سَلَلَ** a right faith; **سَلَلَ** **سَلَلَ** **سَلَلَ** the right or true sense; **سَلَلَ** **سَلَلَ** **سَلَلَ** strong resolutions of the soul, fortitude; **سَلَلَ** **سَلَلَ** **سَلَلَ** uprightness.

سَلَلَ rt. **سَلَلَ**. m. a) a skin to hold liquids, a bottle made of hide; **سَلَلَ** **سَلَلَ** a skin of milk. b) strong, valiant; an athlete, combatant; see under **سَلَلَ**.

سَلَلَ rt. **سَلَلَ**. adv. strenuously, bravely, valiantly.

سَلَلَ rt. **سَلَلَ**. f. hardihood, stoutness, courage, fortitude, steadfastness.

سَلَلَ PAEL conj. of **سَلَلَ** to purify, &c.

سَلَلَ pl. **سَلَلٌ** rt. **سَلَلَ**. m. a hole in the earth, a cave; a tunnel, trench, breach, mine; **سَلَلَ** **سَلَلَ** **سَلَلَ** those who dug trenches under the wall = sappers; **سَلَلَ** **سَلَلَ** **سَلَلَ** they made a breach.

سُكِّدُ fut. تُسَكِّدُهُ, act. part. سَكِّدٌ, سَكِّدُ, pass. part. سَكِّمٌ, سَكِّمٌ. to dream; pass. part. a) dreaming. b) as adj. well, healthy, whole, sound; سَكِّمٌ دَمٌ alive and well; سَكِّمٌ of sound mind; سَكِّمٌ or سَكِّمٌ farewell; metaph. sound, wholesome, firm, strong, correct; سَكِّمٌ دَمٌ firm in the faith, orthodox; سَكِّمٌ قَوْلٌ correct opinions; سَكِّمٌ دَمٌ a sure foundation; سَكِّمٌ a strong verb; سَكِّمٌ ending in a strong letter. ETHPE. سَكِّمٌ a) to be refreshed with sleep. b) to recover health, be healed, cured, made whole; سَكِّمٌ يَا سَكِّمٌ will thou be made whole? PA. سَكِّمٌ to heal. APH. سَكِّمٌ to heal, cure, restore, &c.; سَكِّمٌ كَسَبْتُنَا heal our stripes; سَكِّمٌ he healed the lame. ETHPALAL سَكِّمٌ to dream; to give forth seed of generation in sleep. DERIVATIVES, سَكِّمٌ, سَكِّمٌ, سَكِّمٌ, سَكِّمٌ, سَكِّمٌ, سَكِّمٌ.

سَكِّمٌ pl. سَكِّمٌ rt. سَكِّمٌ m. a dream; سَكِّمٌ in a dream; سَكِّمٌ و سَكِّمٌ the narration of a dream and its interpretation.

سَكِّمٌ = سَكِّمٌ lit. vinegar salt, m. pickle, brine.

سَكِّمٌ rt. سَكِّمٌ adj. dreamlike, arising from dreams.

سَكِّمٌ from سَكِّمٌ adj. sandy, gravelly; سَكِّمٌ sandy soil; سَكِّمٌ gravel stones.

سَكِّمٌ or سَكِّمٌ, Ar. m. a pad, cloth, rug.

سَكِّمٌ pl. سَكِّمٌ m. the beard of an ear of corn.

سَكِّمٌ fut. تُسَكِّدُهُ, pass. part. سَكِّدٌ, سَكِّدٌ. a) to exchange, substitute. b) to pierce, shear. PA. سَكِّدٌ to change, exchange, renew; سَكِّدٌ he changed clothes with his servant; سَكِّدٌ money-changers; سَكِّدٌ we will not change our faith; سَكِّدٌ they shall renew their strength. ETHPA. سَكِّدٌ to be changed, exchanged, bartered; to be renewed; to change in turn, do anything in turn,

succeed; سَكِّدٌ his likeness was changed, he was transfigured; سَكِّدٌ seven seasons shall be renewed or shall succeed. APH. سَكِّدٌ to sprout or grow up again, to succeed something of a different nature; to try different ways, change one's methods; سَكِّدٌ a tree sprouts again and shoots up; سَكِّدٌ desire springs again. SHAPHEL سَكِّدٌ. a) to change, alter; to convert, pervert. b) to translate, turn from one language into another; سَكِّدٌ he changed the word of the Lord i.e. disobeyed its command; سَكِّدٌ he altered, interpolated the letter; سَكِّدٌ he perverted them from the faith; سَكِّدٌ the Evangelists give varying genealogies; pass. part. as adj. سَكِّدٌ different, various, diverse; سَكِّدٌ various versions; سَكِّدٌ equality not differing. ESHTAPHAL سَكِّدٌ a) pass. to be changed, be turned the other way. b) refl. to change, be transformed. c) to change an opinion, to turn or be perverted from the faith; سَكِّدٌ he changed with the times. DERIVATIVES, سَكِّدٌ, سَكِّدٌ, سَكِّدٌ, سَكِّدٌ, سَكِّدٌ, سَكِّدٌ, سَكِّدٌ, سَكِّدٌ, سَكِّدٌ, سَكِّدٌ.

سَكِّدٌ rt. سَكِّدٌ prep. takes the suffixes of a noun in the m. pl., for, instead, because; سَكِّدٌ instead of unity oppression; سَكِّدٌ he contends for the Council; سَكِّدٌ in the place of, on account of; سَكِّدٌ because, on account of, Germ. dafür dass; سَكِّدٌ Antichrist; gram. سَكِّدٌ pl. سَكِّدٌ a pronoun.

سَكِّدٌ another form for سَكِّدٌ b.

سَكِّدٌ rt. سَكِّدٌ. a) impious, profane. b) a reed, willow.

سَكِّدٌ rt. سَكِّدٌ m. exchange, barter; سَكِّدٌ = سَكِّدٌ, prep. instead of, on account of, on behalf of; سَكِّدٌ instead of silken raiments; سَكِّدٌ on account of their sins.

سكك rt. سكك f. impiety.

سكك rt. سكك f. something given in exchange, a substitute.

سكك fut. تسكك, act. part. سَكِي, pass. part. سَكِي. to gird oneself, set briskly to work. Part. adj. a) girt; metaph. strong, strenuous, valiant; لاسكك a hard fight; لا سَكِي slack; subst. an athlete, a combatant; لاسكك combatants armed with prayer. b) chafed or bare, said of the shoulder worn by constant friction. ETHPE. سَكِي to gird oneself. PA. سَكِي to take spoil, seize; to commit sacrilege; لاسكك they seized many ships from the Arabs; سَكِي robbers of churches; سَكِي spoilers of tombs. ETHPA. سَكِي to be spoiled, pillaged, to be taken by storm or by force; with سَكِي to be deprived of; لا سَكِي inviolable, secure. DERIVATIVES, سَكِي, سَكِي, سَكِي, سَكِي.

سكك fut. تسكك, act. part. سَكِي, pass. part. سَكِي. to allot, to determine by lot or fate, to destine; سَكِي he foreknew and foredestined; سَكِي the stars determined and apportioned for him death; pass. part. fated, destined; سَكِي as fate decreed for him; سَكِي these things shall come to pass by fate. DERIVATIVE, سَكِي.

سكك pl. سكك rt. سكك lot, portion; fate, destiny; pl. casting lots, oracles, auguries; سكك the lot went forth from God; سَكِي augurs and enchanters.

سكك denom. verb PAEL conj. from the following. to weaken, enfeeble. ETHPA. سَكِي to be enfeebled, discouraged.

سكك pl. m. سكك, f. سكك frail, feeble, enfeebled; weak, mean, unwartlike, faint-hearted, unfortunate, unlucky; سكك a feeble apology; سكك our feeble nature; سكك I who am frail or unfortunate; with سَكِي lacking, wanting, devoid of,

سكك one lacking the discipline of the learned = untaught. DERIVATIVES, verb سكك, سكك.

سكك from سكك f. weakness, feebleness, frailty, low estate; سكك I know my frailty; سكك have mercy on my low estate, on me who am frail.

سكك pl. سكك rt. سكك f. a sheath, scabbard; سكك he put his sword back into the scabbard.

سكك or سكك rt. سكك f. a bucket.

سكك pl. سكك fem. of سكك the mother's sister, an aunt on the mother's side.

سكك f. laserpitium, silphium, assa-foetida.

سكك fut. تسكك, act. part. سَكِي, pass. part. سَكِي and سَكِي. I. to be hot, grow warm or hot, said of the sun, of the heart, of teeming animals. Part. adj. سَكِي heated, hot, glowing; fervent, violent; سَكِي he was stirred in spirit; سَكِي a torrid region; سَكِي fervent love; سَكِي fever; سَكِي hot springs, cf. سَكِي. II. to sweep, سَكِي sweeping the house; سَكِي swept and garnished. PA. سَكِي part. سَكِي to warm. ETHPA. سَكِي to be warm, to feel the heat, to become hot with desire, zeal, &c. APH. سَكِي to warm, scorch. PALPEL سَكِي pass. part. سَكِي parched, arid. ETHPALPAL سَكِي to dry up with heat, decay for lack of moisture. DERIVATIVES, سَكِي, سَكِي, سَكِي, سَكِي, سَكِي, سَكِي, verb سَكِي, سَكِي, سَكِي, سَكِي, سَكِي. سَكِي pl. irreg. سَكِي with suff. سَكِي &c. m. a father-in-law, cf. سَكِي f. a mother-in-law.

سكك pr. n. Ham.

سكك fut. تسكك, part. سَكِي, سَكِي. I. to wither with the heat, to fade; metaph. to fade away, grow faint; سَكِي the tender grass is withered away; سَكِي it withers away suddenly like the grass; سَكِي it passes away as vapour; سَكِي may its remembrance fade away;

שָׁחַד *comeliness which passes away*; *שָׁחַד* *unfading*. II. *to sweep*, *שָׁחַד* *that which they sweep out of their houses*. PA. *שָׁחַד* *to warm*. APH. *שָׁחַד* *to dry up, wither trans., cause to fade*; *שָׁחַד* *advancing age makes youthfulness fade away*. DERIVATIVES, *שָׁחַד*, *שָׁחַד*.

שָׁחַד pl. of *שָׁחַד*, *שָׁחַד* a father-in-law.
שָׁחַד or *שָׁחַד* f. *lapathum, cress*;
שָׁחַד *sour cress*.
שָׁחַד pl. m. *שָׁחַד*, *שָׁחַד*, *שָׁחַד* f. *שָׁחַד*, *שָׁחַד*, rt. *שָׁחַד* *sour, unripe, harsh*;
שָׁחַד *sour wine*; *שָׁחַד* *sour milk*.

שָׁחַד rt. *שָׁחַד* f. *acidity, sharpness, sourness*.

שָׁחַד rt. *שָׁחַד* *bashful, modest*; *שָׁחַד* *a modest woman*.

שָׁחַד pl. *שָׁחַד* f. *a globule*; *a round stone*; *a gem*; *a joint*; *a berry*. See *שָׁחַד*.

שָׁחַד pl. *שָׁחַד* m. *an imposthume, pustule, breaking out, the head of a sore*; *שָׁחַד* *the pustules which come out on his body*; *שָׁחַד* *smallpox*.

שָׁחַד or *שָׁחַד* m. *outworks, rampart*.
שָׁחַד rt. *שָׁחַד* m. *drying up; going out as a fire; sweeping*.

שָׁחַד rt. *שָׁחַד* f. *the ingathering, harvesting*.

שָׁחַד rt. *שָׁחַד* f. *a rough outer garment, rug or wrap; a cassock*.

שָׁחַד; *שָׁחַד*; see *שָׁחַד*.
שָׁחַד rt. *שָׁחַד* m. *hay, dry fodder*.

שָׁחַד rt. *שָׁחַד* adv. *warmly, fervently, instantly*.

שָׁחַד rt. *שָׁחַד* f. a) *heat, glow; fervour, zeal*; *שָׁחַד* *solar heat*; *שָׁחַד* *his fervent zeal towards God*. b) *sweeping, cleaning*.

שָׁחַד pl. *שָׁחַד* rt. *שָׁחַד* f. *hot springs, warm waters; a bath*.

שָׁחַד m. *a father-in-law*; cf. *שָׁחַד*; *שָׁחַד* *my father and mother-in-law*.

שָׁחַד m. *leaven, leavened bread*;
cf. *שָׁחַד* pass. part.

שָׁחַד rt. *שָׁחַד* f. *fermentation*.

שָׁחַד pl. *שָׁחַד* m. *leaven; leavened bread*.

שָׁחַד adv. from *שָׁחַד* *fivefold*; *שָׁחַד* *fear arises from five causes*.

שָׁחַד from *שָׁחַד* adj. *fifth*.

שָׁחַד from *שָׁחַד* f. *the number five*;
dividing into five parts.

שָׁחַד *angry*; see *שָׁחַד*.

שָׁחַד fut. *שָׁחַד*, inf. *שָׁחַד*, imper. *שָׁחַד*, act. part. *שָׁחַד*, pass. part. *שָׁחַד*.

a) *to gather in esp. corn into a barn, to amass, lay up, lay by, put away*;

to take up, gather in, collect, compile; *שָׁחַד* *a quantity of barns stored up wheat for him i.e. were heaped with corn*;

שָׁחַד *infinite wealth was laid up in the treasures*;

שָׁחַד *gather in thy cattle*;

שָׁחַד *the pit opened her mouth and swallowed up*;

שָׁחַד *the Lord hath taken me up*;

שָׁחַד *they recollected themselves*;

שָׁחַד *that he might collect glosses into one book i.e. compile scholia*. b) *to withhold, restrain*;

שָׁחַד *he withholdeth mercy in his wrath*;

שָׁחַד *do thou, O Sun, restrain thy rays*;

שָׁחַד *he restrained his tongue*;

שָׁחַד *she restrained herself*. ETHPE. *שָׁחַד* imper. *שָׁחַד* a) *to be gathered in as the harvest*;

esp. with *שָׁחַד* *to be gathered to his fathers, to die, be buried*;

שָׁחַד *he was gathered into the quiet of the tomb*. b) *to gather together intr., to go or be put aside*;

שָׁחַד *wild beasts betake themselves to their dens and are quiet*. c) *to be withheld, restrained*. PA. *שָׁחַד* a) *to wrap up, cover closely*;

to enshroud; *שָׁחַד* *when he had covered the Eucharistic vessels*. b) *to hem in*. c) *to withhold, withdraw a book from circulation*. ETHPA. *שָׁחַד* *to be gathered in, brought in as the harvest, to gather*

together or stand up in a heap; to be summed up; to be held back, restrained; **سَجَلَا** **سَجَلَا** the Old Testament is gathered up, is complete, in Him; **سَجَلَا** that weeping may be restrained. DERIVATIVES, **سَجَلَا**, **سَجَلَا**.

سَجَلَا pl. **سَجَلَا** rt. **سَجَلَا** m. ingathering of the harvest, laying by; **سَجَلَا** the feast of ingathering; **سَجَلَا** a storehouse.

سَجَلَا PAEL conj. of **سَجَلَا**.

سَجَلَا ginger.

سَجَلَا PAMEL conj. of **سَجَلَا**, has the same meanings as the PAEL but intensified. a) to grasp firmly, hold fast with **سَجَلَا** **سَجَلَا** take hold of him firmly; **سَجَلَا** he shall not retain his strength. b) to be very strong, powerful or brave, to put force or restraint on oneself, to endure, persist, persevere; to resist, hold out against; **سَجَلَا** he held out bravely, was strong in combat; **سَجَلَا** they were steadfast, held fast, in the doctrine of our Saviour; **سَجَلَا** let us not endure the sight of them. c) with **سَجَلَا** to remain with any one; with **سَجَلَا** to abstain from; to remain away from.

سَجَلَا fut. **سَجَلَا**, act. part. **سَجَلَا**, **سَجَلَا**, pass. part. **سَجَلَا** and **سَجَلَا**, **سَجَلَا** to ferment, to leaven, to mix; **سَجَلَا** dough set to leaven; **سَجَلَا** **سَجَلَا** heathen leaven which had leavened and penetrated them; **سَجَلَا** a mass of clay worked up and mixed; **سَجَلَا** unleavened bread. APH. **سَجَلَا** to cause to ferment or be leavened, to leaven; **سَجَلَا** he leavened it with leaven. DERIVATIVES, **سَجَلَا**, **سَجَلَا**.

سَجَلَا or **سَجَلَا** m. a pomegranate seed or grain.

سَجَلَا fut. **سَجَلَا** to turn sour, intr.; **سَجَلَا** lest the wine turn acid. PA. **سَجَلَا** to make ashamed. ETHPA. **سَجَلَا** to blush, be ashamed, be confused; **سَجَلَا** unabashed love; **سَجَلَا** no man makes me ashamed. APH. **سَجَلَا**

a) to turn sour, tr. **سَجَلَا** if the wine be turned acid and made into vinegar. b) to make ashamed, to shame, **سَجَلَا** blushing and shamefaced. DERIVATIVES, **سَجَلَا**, **سَجَلَا**, **سَجَلَا**, **سَجَلَا**, **سَجَلَا**.

سَجَلَا or **سَجَلَا** pr. n. Emesa now Homs, in N. Syria.

سَجَلَا pl. **سَجَلَا** m. a) small pulse, vetches. b) bean meal.

سَجَلَا f. the autumn crocus, meadow saffron, *colchicum autumnale*.

سَجَلَا ETHPA. **سَجَلَا** to ferment.

سَجَلَا or **سَجَلَا** pl. **سَجَلَا** or **سَجَلَا** c. gen. but more often used as masc. while **سَجَلَا** is used for the fem. a) an ass; **سَجَلَا** a she-ass; **سَجَلَا** the burial of an ass; **سَجَلَا** the peony. b) metaph. the bridge of a cithern.

سَجَلَا pl. **سَجَلَا** or **سَجَلَا** m. wine; **سَجَلَا** must, unfermented juice of the grape; **سَجَلَا** pure wine i.e. unmixed with water; **سَجَلَا** mead; **سَجَلَا** wine mingled with honey; **سَجَلَا** wines of various flavours; **سَجَلَا** pomegranate juice.

سَجَلَا m. **سَجَلَا** f. a wine-seller, wine-merchant.

سَجَلَا pl. **سَجَلَا** m. dim. of **سَجَلَا** a little ass.

سَجَلَا or **سَجَلَا** m. an ass-driver, donkey-boy.

سَجَلَا **سَجَلَا** **سَجَلَا** five; **سَجَلَا** five times; **سَجَلَا** the fifth; **سَجَلَا** W-Syr., **سَجَلَا** E-Syr. Thursday; **سَجَلَا** at dawn on Thursday; **سَجَلَا** or **سَجَلَا** the fifth day of Holy Week, Maundy Thursday; **سَجَلَا** five hundred; **سَجَلَا** fifty; **سَجَلَا** by fifties. The collective **سَجَلَا** is used with suffixes, **سَجَلَا** we five; **سَجَلَا** those five, the five of them, &c. DERIVATIVES, **سَجَلَا**, **سَجَلَا**, **سَجَلَا**, **سَجَلَا**, verb **سَجَلَا**.

سَجَلَا denom. verb PAEL conj. from **سَجَلَا** to take a fifth part, divide by five.

שׁוֹמֵר; see שׁוֹמֵר, 500.

שׁוֹמֵר and שׁוֹמֵר m. שׁוֹמֵר f. fifteen.

שׁוֹמֵר denom. verb from שׁוֹמֵר. PE. to burn with anger, part. adj. שׁוֹמֵר, שׁוֹמֵר. enraged, angry, usually impers. with כָּל; שׁוֹמֵר כָּל he was angry because Joseph was sold; שׁוֹמֵר כָּל he was angry and went out; usually impers. with כָּל, שׁוֹמֵר כָּל he is enraged about... PAEL שׁוֹמֵר to enrage, to anger, provoke anger; שׁוֹמֵר שׁוֹמֵר he provokes and enrages the judge. ETHPA. שׁוֹמֵר with כָּל of the object, to rage, be furious; to provoke; שׁוֹמֵר שׁוֹמֵר justice is angered; שׁוֹמֵר שׁוֹמֵר his anger was kindled against Job; שׁוֹמֵר שׁוֹמֵר the tumult raged against them all. APH. שׁוֹמֵר to provoke, anger, vex; שׁוֹמֵר שׁוֹמֵר I shall vex the hearts of many nations.

שׁוֹמֵר pl. שׁוֹמֵר rt. שׁוֹמֵר f. heat, שׁוֹמֵר the heat of the fire; metaph. a) rage, fury, passion, שׁוֹמֵר שׁוֹמֵר fierce anger. b) venom, inflammation from venom.

שׁוֹמֵר fem. of שׁוֹמֵר a mother-in-law; שׁוֹמֵר שׁוֹמֵר thy father- and mother-in-law.

שׁוֹמֵר pl. m. שׁוֹמֵר f. שׁוֹמֵר from שׁוֹמֵר, irascible, wrathful, passionate, furious; שׁוֹמֵר שׁוֹמֵר a wrathful man stirreth up strife.

שׁוֹמֵר from שׁוֹמֵר. adv. angrily, furiously.

שׁוֹמֵר 3 m. s. of verb שׁוֹמֵר to have pity.

שׁוֹמֵר fut. שׁוֹמֵר, inf. שׁוֹמֵר, imper. שׁוֹמֵר, act. part. שׁוֹמֵר, pass. part. שׁוֹמֵר. I. to pity, spare, to be gracious, pitiful, to have pity or compassion with כָּל or כָּל of the pers. שׁוֹמֵר שׁוֹמֵר have pity on me as Thou hadst pity on the robber; שׁוֹמֵר שׁוֹמֵר pitifully hear my request; שׁוֹמֵר שׁוֹמֵר souls who have obtained mercy. II. pass. part. שׁוֹמֵר see below; to smell rank as the body from sweat and dirt. ETHPE. שׁוֹמֵר to find mercy or favour; שׁוֹמֵר שׁוֹמֵר he obtained mercy from thee. ETHPA. שׁוֹמֵר to seek favour or kindness, to make supplication; שׁוֹמֵר שׁוֹמֵר I beseech

you, brethren. DERIVATIVES, שׁוֹמֵר, שׁוֹמֵר, שׁוֹמֵר, שׁוֹמֵר, שׁוֹמֵר, שׁוֹמֵר.

שׁוֹמֵר fut. שׁוֹמֵר, act. part. שׁוֹמֵר, שׁוֹמֵר. to bend a bow, to take aim, aim at, hit the mark; to have regard or look to the end, to notice; to incline towards an opinion, turn towards a person, come near, agree nearly; to have for an aim, bend one's mind towards, to attain, apprehend; to apply or accommodate to a purpose, often used with שׁוֹמֵר; שׁוֹמֵר שׁוֹמֵר they took aim with the sling; שׁוֹמֵר שׁוֹמֵר aiming and missing; שׁוֹמֵר שׁוֹמֵר shooting and aiming at each other; שׁוֹמֵר שׁוֹמֵר he bent his mind to that aim, had for his aim; שׁוֹמֵר שׁוֹמֵר he attained the aim, hit the mark; שׁוֹמֵר שׁוֹמֵר look at your aim lest you deflect, fall aside, to error; שׁוֹמֵר שׁוֹמֵר do not think that I aim only at gold; שׁוֹמֵר שׁוֹמֵר which more nearly hits the truth; שׁוֹמֵר שׁוֹמֵר it very nearly agrees in number; שׁוֹמֵר שׁוֹמֵר it is in accord with the will of God; שׁוֹמֵר שׁוֹמֵר the pool of Siloam did not answer the expectation of the man laid there. ETHPE. שׁוֹמֵר to be inclined or disposed. DERIVATIVES, שׁוֹמֵר, שׁוֹמֵר, שׁוֹמֵר, שׁוֹמֵר, שׁוֹמֵר.

שׁוֹמֵר pl. שׁוֹמֵר rt. שׁוֹמֵר m. a bending, hence, a) the hollow of a chariot, the lap; שׁוֹמֵר שׁוֹמֵר he takes them in his lap. b) the privy parts.

שׁוֹמֵר root-meaning to groan, pant after, PE. only part. adj. שׁוֹמֵר, שׁוֹמֵר, שׁוֹמֵר sighing, sad, mournful, doleful, miserable, lamentable; שׁוֹמֵר sad weeping; שׁוֹמֵר שׁוֹמֵר with a sorrowful heart; שׁוֹמֵר שׁוֹמֵר oh! what a lamentable history this is; שׁוֹמֵר or שׁוֹמֵר a lament, dirge. PAEL שׁוֹמֵר only 3 p. s. f. impers. שׁוֹמֵר שׁוֹמֵר it grieved him; שׁוֹמֵר שׁוֹמֵר it made us groan. ETHPA. שׁוֹמֵר to groan, to sigh or pant after, to long for; שׁוֹמֵר שׁוֹמֵר this I desire and long for. APH. שׁוֹמֵר to cause to pant after or long for; to make doleful; שׁוֹמֵר שׁוֹמֵר the crown rouses the desire of athletes. DERIVATIVES, שׁוֹמֵר, שׁוֹמֵר, שׁוֹמֵר, שׁוֹמֵר, שׁוֹמֵר.

ܣܝܕܐ pl. ܣܝܕܐ rt. ܣܝܐ f. a sigh, groan; ܣܝܕܐ ܡܝܬܐ weeping and groaning.

ܣܝܕܐ pl. ܣܝܕܐ from ܣܝܕܐ a tavern-keeper; a huckster, seller of herbs, greengrocer; ܣܝܕܐ ܡܝܬܐ ܕܥܝܠܐ while the greengrocer weighed the grapes.

ܣܝܕܐ m. a young pig, sucking-pig.

ܣܝܕܐ pl. ܣܝܕܐ rt. ܣܝܐ strangling, stifling, overwhelming; ܣܝܕܐ ܡܝܬܐ rivers which drown people; ܣܝܕܐ ܡܝܬܐ she was drowned in the overwhelming waters.

ܣܝܕܐ pl. ܣܝܕܐ rt. ܣܝܐ strangling, hanging, drowning; ܣܝܕܐ ܡܝܬܐ there is no mark on his neck of his having been strangled or hanged; metaph. distress, anxiety; ܣܝܕܐ ܡܝܬܐ mental anxiety.

ܣܝܕܐ pl. ܣܝܕܐ rt. ܣܝܐ f. an arched chamber, a cell, stall or booth; a gang or crew; ܣܝܕܐ ܡܝܬܐ the blacksmith's booth; ܣܝܕܐ ܡܝܬܐ gangs of heretics.

ܣܝܕܐ fut. ܣܝܕܐ, inf. ܣܝܕܐ, pass. part. ܣܝܕܐ to embalm; ܣܝܕܐ ܡܝܬܐ the physicians embalmed Israel. ETHPE. ܣܝܕܐ to be embalmed. PA. ܣܝܕܐ same as PE. DERIVATIVE, ܣܝܕܐ.

ܣܝܕܐ pl. ܣܝܕܐ rt. ܣܝܐ m. aim, bent, leaning, disposition, purpose; ܣܝܕܐ ܡܝܬܐ aim at a mark, direction; ܣܝܕܐ ܡܝܬܐ he explained them according to the bent of his own mind.

ܣܝܕܐ rt. ܣܝܐ adv. at a venture.

ܣܝܕܐ rt. ܣܝܐ adv. dolefully, sadly; ܣܝܕܐ ܡܝܬܐ weeping and groaning.

ܣܝܕܐ rt. ܣܝܐ f. lamentation.

ܣܝܕܐ pl. ܣܝܕܐ rt. ܣܝܐ II. adj. stale, musty, rancid; ܣܝܕܐ ܡܝܬܐ rancid oil; ܣܝܕܐ ܡܝܬܐ dirty and foul and evil-smelling bottles.

ܣܝܕܐ pl. ܣܝܐ f. usually contr. to ܣܝܐ the palate; ܣܝܕܐ ܡܝܬܐ sad, embittered, morose.

ܣܝܐ pers. pron. I c. pl. we; after a participle the initial ܣ is not pronounced; a fuller form ܣܝܐ or ܣܝܐ is found in ancient MSS.

ܣܝܐ rt. ܣܝܐ pitiful, tender, compassionate, clement, with ܣܝܐ unmerciful, pitiless;

ܣܝܐ ܡܝܬܐ I have besought Thee, O Son of the Merciful One.

ܣܝܐ rt. ܣܝܐ m. pity, mercy, compassion, pitifulness, clemency, favour, grace; ܣܝܐ ܡܝܬܐ by His pitiful love; ܣܝܐ ܡܝܬܐ Thou hast in Thy pity drawn me near to Thee; metaph. a compound of oil, dust, and water mixed with the relics of saints or with earth from holy places; this was used for anointing the sick, for anointing at betrothals, &c., by the East Syrians; cf. ܣܝܐ.

ܣܝܐ rt. ܣܝܐ f. pitifulness, clemency.

ܣܝܐ denom. verb PAEL conj. from ܣܝܐ to paganize; to turn aside to idolatry. ETHPE. ܣܝܐ to be profane, irreligious. APh. ܣܝܐ to apostatize; to pervert to paganism; ܣܝܐ ܡܝܬܐ the world which Satan had reduced to paganism.

ܣܝܐ pl. ܣܝܐ f. ܣܝܐ godless, ungodly, profane, pagan, heathen; a Gentile, Greek; ܣܝܐ ܡܝܬܐ the erring heathen; ܣܝܐ ܡܝܬܐ Julian the apostate. DERIVATIVES, verb ܣܝܐ, ܣܝܐ, ܣܝܐ.

ܣܝܐ adv. from ܣܝܐ after the Gentile or heathen manner.

ܣܝܐ from ܣܝܐ f. a) impiety, godlessness, paganism, Sabaeism, ܣܝܐ ܡܝܬܐ the impiety of idolatry; ܣܝܐ ܡܝܬܐ he passed over from the heathenism of his father to faith in God. b) used as a collect. noun heathendom, the Gentiles.

ܣܝܐ from ܣܝܐ heathen, Gentile, ethnic; ܣܝܐ ܡܝܬܐ heathen nations; ܣܝܐ ܡܝܬܐ it was a heathen custom.

ܣܝܐ fut. ܣܝܐ, act. part. ܣܝܐ, pass. part. ܣܝܐ, ܣܝܐ to choke, stifle, suffocate, smother, with smoke, in water, under ruins; to strangle, hang; metaph. to torment, oppress; ܣܝܐ ܡܝܬܐ he hanged himself; ܣܝܐ ܡܝܬܐ that they might strangle him with a noose; ܣܝܐ ܡܝܬܐ thorns grew up and choked the seed; ܣܝܐ ܡܝܬܐ choked with tears; ܣܝܐ ܡܝܬܐ drowned; ܣܝܐ ܡܝܬܐ perished with hunger. ETHPE. ܣܝܐ to be choked, suffocated, drowned; metaph. to be overwhelmed with cares, sorrows or difficulties; ܣܝܐ ܡܝܬܐ

ܐܠܝܡܝܢ ܕܝܢܝܢܝܢ my mind was overwhelmed with sorrow. PA. ܡܠܟܐ to choke, suffocate, strangle, ruin. ETHPA. ܡܠܟܐ to be choked, suffocated, smothered, strangled, drowned; metaph. to be straitened. DERIVATIVES, ܡܠܟܐ, ܡܠܟܐ, ܡܠܟܐ, ܡܠܟܐ, ܡܠܟܐ.

ܡܠܟܐ rt. ܡܠܟ. usually in the pl. ܡܠܟܐ bands, bonds; ܡܠܟܐ ܡܠܟܐ the collar of a yoke or the strings with which it is tied to the neck; the neck of a vessel; ܡܠܟܐ ܡܠܟܐ they cut the bands of fear.

ܡܠܟܐ particle of deprecation, let it not be, God forbid! see ܡܠܟܐ.

ܡܠܟܐ pl. m. ܡܠܟܐ f. ܡܠܟܐ adj. a) holy, just, pure, ܡܠܟܐ ܡܠܟܐ just weights; ܡܠܟܐ ܡܠܟܐ the Holy One who is from everlasting; ܡܠܟܐ ܡܠܟܐ the holy bodies of the saints; ܡܠܟܐ ܡܠܟܐ pious nuns; ܡܠܟܐ ܡܠܟܐ the pure choirs of holy angels. b) venerable, reverend, right or most reverend, frequently of monks, priests, bishops, &c. c) subst. a bishop, ܡܠܟܐ ܡܠܟܐ the bishop of that city; ܡܠܟܐ ܡܠܟܐ an episcopal synod. DERIVATIVES, ܡܠܟܐ, verb ܡܠܟܐ, ܡܠܟܐ, ܡܠܟܐ, ܡܠܟܐ, ܡܠܟܐ, ܡܠܟܐ.

ܡܠܟܐ pl. ܡܠܟܐ f. a lettuce; ܡܠܟܐ lettuce leaves.

ܡܠܟܐ fut. ܡܠܟܐ, act. part. ܡܠܟܐ. to revile, scorn with ܡܠܟܐ ܡܠܟܐ let not one of the blasphemers revile. PA. ܡܠܟܐ to scorn, revile, insult, taunt, reproach, defy; ܡܠܟܐ ܡܠܟܐ a people that jeopardized their lives; ܡܠܟܐ ܡܠܟܐ Goliath has come up to defy Israel; ܡܠܟܐ ܡܠܟܐ blessed are ye when men shall revile you; pass. part. ܡܠܟܐ ܡܠܟܐ he who pronounces judgment before he heareth is a fool and put to shame. ETHPA. ܡܠܟܐ to be mocked, reviled; to suffer blame or reproach; ܡܠܟܐ ܡܠܟܐ if ye be reproached for the name of Christ. DERIVATIVES, ܡܠܟܐ, ܡܠܟܐ, ܡܠܟܐ, ܡܠܟܐ, ܡܠܟܐ, ܡܠܟܐ.

ܡܠܟܐ (with hard d) rt. ܡܠܟ. a shameful thing, shame, reproach, ignominy.

ܡܠܟܐ (with aspirated dh) Heb. cf. ܡܠܟܐ. mercy, kindness, favour; ܡܠܟܐ ܡܠܟܐ Bethesda = place of mercy.

ܡܠܟܐ pl. ܡܠܟܐ rt. ܡܠܟ. parsimonious; abstinent, frugal; ܡܠܟܐ ܡܠܟܐ the over-frugal man is not liberal.

ܡܠܟܐ rt. ܡܠܟ. f. parsimony, avarice; refraining, restraint; ܡܠܟܐ ܡܠܟܐ the refraining of the tongue from falsehood.

ܡܠܟܐ rt. ܡܠܟ. parsimonious. ܡܠܟܐ rt. ܡܠܟ. an envious person. ܡܠܟܐ m. cartilage, a tendon; ܡܠܟܐ ܡܠܟܐ the throat is formed of three tendons.

ܡܠܟܐ ܡܠܟܐ gristly, cartilaginous; ܡܠܟܐ ܡܠܟܐ crustaceans opp. ܡܠܟܐ vertebrate animals.

ܡܠܟܐ delom. verb PAEL conj. from ܡܠܟܐ. to make atonement or propitiation with ܡܠܟܐ; to absolve, give absolution, purge, pardon, condone, spare, be gracious; ܡܠܟܐ ܡܠܟܐ he sanctified and made atonement for the altar; ܡܠܟܐ ܡܠܟܐ they made atonement for the sins of their nation; ܡܠܟܐ ܡܠܟܐ it is the blood that maketh atonement for the soul; ܡܠܟܐ ܡܠܟܐ purge my guilt; ܡܠܟܐ ܡܠܟܐ pity and pardon; ܡܠܟܐ ܡܠܟܐ whosoever pardons shall himself be pardoned; ܡܠܟܐ ܡܠܟܐ thou shalt be free of any oath, absolved from it; ܡܠܟܐ ܡܠܟܐ we are innocent of human blood. ETHPA. ܡܠܟܐ to be made or declared free from guilt, pure, clear or righteous; to be loosed or set free, to go free or unpunished; to have atonement made; to be absolved, receive absolution, pardon, mercy, to seek absolution or pardon; ܡܠܟܐ ܡܠܟܐ whoso prays may he receive mercy from the Lord; ܡܠܟܐ ܡܠܟܐ thou shalt be clear from my oath; ܡܠܟܐ ܡܠܟܐ they that love holiness holily shall be judged holy; ܡܠܟܐ ܡܠܟܐ thy sins are absolved.

ܡܠܟܐ from ܡܠܟܐ. adv. piously, rightly. ܡܠܟܐ, ܡܠܟܐ Heb. cf. ܡܠܟܐ. gracious, winning,

full of grace; ܕܠܐ ܕܠܐ the holy nation i. e. the Hebrews.

ܐܬܝܢܐ from ܐܬܝܢܐ. f. righteousness, holiness, venerableness; ܐܬܝܢܐ ܐܬܝܢܐ holy living; a title of honour esp. applied to bishops, ܐܬܝܢܐ your Holiness, your Reverence, hence the episcopate, ܐܬܝܢܐ ܐܬܝܢܐ a hierarch, a prelate.

ܐܬܝܢܐ exempt; abstinent; a glade; see ܐܬܝܢܐ.

ܐܬܝܢܐ rt. ܐܬܝܢܐ. f. abstinence, immunity; ܐܬܝܢܐ ܐܬܝܢܐ refraining from all intercourse; ܐܬܝܢܐ ܐܬܝܢܐ freedom from all rumours, noises or disturbances.

ܐܬܝܢܐ rt. ܐܬܝܢܐ. f. weaning, abstinence; ܐܬܝܢܐ ܐܬܝܢܐ abstinence from food.

ܐܬܝܢܐ, ܐܬܝܢܐ mighty, serious, in many senses; see under ܐܬܝܢܐ.

ܐܬܝܢܐ rt. ܐܬܝܢܐ. adv. very much, violently, seriously, courageously; ܐܬܝܢܐ ܐܬܝܢܐ he wept violently.

ܐܬܝܢܐ rt. ܐܬܝܢܐ. f. fortifying; ramparts, fortifications; ܐܬܝܢܐ ܐܬܝܢܐ the fortifying or the fortifications of the city.

ܐܬܝܢܐ lacking, less, without; see ܐܬܝܢܐ.

ܐܬܝܢܐ pl. ܐܬܝܢܐ rt. ܐܬܝܢܐ. f. want, need, necessity, deficiency, waning of the moon; poverty, scantiness, scarcity, ܐܬܝܢܐ ܐܬܝܢܐ failure of the crops, a bad harvest; ܐܬܝܢܐ ܐܬܝܢܐ stupidity; ܐܬܝܢܐ ܐܬܝܢܐ scant faith; ܐܬܝܢܐ ܐܬܝܢܐ folly, madness.

ܐܬܝܢܐ emph. fem. of ܐܬܝܢܐ, ܐܬܝܢܐ holy, a holy person.

ܐܬܝܢܐ fut. ܐܬܝܢܐ, inf. ܐܬܝܢܐ, imper. ܐܬܝܢܐ, act. part. ܐܬܝܢܐ, pass. part. ܐܬܝܢܐ, ܐܬܝܢܐ. to keep back or from, to withhold, restrain, refuse; to save up; with ܐܬܝܢܐ to spare, preserve, set free; ܐܬܝܢܐ ܐܬܝܢܐ he withheld corn and would not give it out; ܐܬܝܢܐ ܐܬܝܢܐ I will preserve my life; ܐܬܝܢܐ ܐܬܝܢܐ he spared him from slaughter; ܐܬܝܢܐ ܐܬܝܢܐ save me from dishonour; ܐܬܝܢܐ ܐܬܝܢܐ death sets free the debtor from his creditor. Part. adj. free from, void of, apart, exempted; abstaining, abstinent; ܐܬܝܢܐ ܐܬܝܢܐ free

from sin; ܐܬܝܢܐ ܐܬܝܢܐ untrodden; ܐܬܝܢܐ ܐܬܝܢܐ glades, coverts of trees. ETHPE. ܐܬܝܢܐ to be withheld, preserved, free from; ܐܬܝܢܐ ܐܬܝܢܐ it was fireproof; ܐܬܝܢܐ ܐܬܝܢܐ seeds made proof against vermin. PA. ܐܬܝܢܐ to reserve, store up, keep in reserve. ETHPA. ܐܬܝܢܐ to be exempted, free from obligation, from guilt; ܐܬܝܢܐ ܐܬܝܢܐ we shall be acquitted, unstained by murder. DERIVATIVES, ܐܬܝܢܐ, ܐܬܝܢܐ, ܐܬܝܢܐ, ܐܬܝܢܐ, ܐܬܝܢܐ.

ܐܬܝܢܐ rt. ܐܬܝܢܐ. m. restraint; ܐܬܝܢܐ self-restraint.

ܐܬܝܢܐ fut. ܐܬܝܢܐ, imper. ܐܬܝܢܐ, act. part. ܐܬܝܢܐ, pass. part. ܐܬܝܢܐ, ܐܬܝܢܐ. to wean; metaph. to refrain, restrain, to teach self-control, accustom to abstinence; ܐܬܝܢܐ ܐܬܝܢܐ a weaned infant; ܐܬܝܢܐ ܐܬܝܢܐ they accustomed the beast to do without water; ܐܬܝܢܐ ܐܬܝܢܐ he refrained his mouth from all questions; ܐܬܝܢܐ ܐܬܝܢܐ they restrain themselves from envy; ܐܬܝܢܐ ܐܬܝܢܐ weaned from lust; ܐܬܝܢܐ ܐܬܝܢܐ love is separated from arrogance. ETHPE. ܐܬܝܢܐ to be weaned, trained to abstinence; ܐܬܝܢܐ ܐܬܝܢܐ weaned from evil things. DERIVATIVES, ܐܬܝܢܐ, ܐܬܝܢܐ.

ܐܬܝܢܐ rt. ܐܬܝܢܐ. m. being weaned.

ܐܬܝܢܐ fut. ܐܬܝܢܐ, act. part. ܐܬܝܢܐ, pass. part. ܐܬܝܢܐ, ܐܬܝܢܐ with ܐܬܝܢܐ. a) in a good sense, to emulate, rival, contend jealously or zealously; ܐܬܝܢܐ ܐܬܝܢܐ emulous of good works; ܐܬܝܢܐ ܐܬܝܢܐ he emulated their manner of life; part. adj. enviable, desirable, happy; ܐܬܝܢܐ ܐܬܝܢܐ the happy race of Christians; ܐܬܝܢܐ ܐܬܝܢܐ Edessenes, sons of the desirable city. b) to envy, be envious, jealous; ܐܬܝܢܐ ܐܬܝܢܐ be not anxious for death; ܐܬܝܢܐ ܐܬܝܢܐ the Jews are envious of thee. ETHPE. ܐܬܝܢܐ to be envied, to incur the jealousy or spite of rivals; ܐܬܝܢܐ ܐܬܝܢܐ Daniel was envied. ETHPA. ܐܬܝܢܐ to be emulous, compete zealously. DERIVATIVES, ܐܬܝܢܐ, ܐܬܝܢܐ, ܐܬܝܢܐ, ܐܬܝܢܐ.

ٱسْءَدٌ, ٱسْءَدٌ pl. m. ٱسْءَدٌ f. ٱسْءَدٌ rt. ٱسْءَدٌ.
*envious, grudging, spiteful; ٱسْءَدٌ ٱسْءَدٌ an
 envious mind; ٱسْءَدٌ ٱسْءَدٌ a grudging hand;
 ٱسْءَدٌ ٱسْءَدٌ ٱسْءَدٌ that envious one i.e.
 hater of all good, the devil.*

سَعْدٌ pl. اِسْعَادٌ rt. سَعَى. emulation, zeal, competition, envy, jealousy; a grudge; with اِسْعَادٌ ungrudging, generous; اِسْعَادٌ وَاِسْعَادٌ envy and backbiting; فَمِنْ اِسْعَادِهِمُ out of envy the chief priests had delivered him up.

ኢክሊሴ rt. ም. adv. *enviously*.

لَا حَسَدَ rt. **حَسَدٌ**. *envy, rivalry*; with **لَا** *frankness, generosity*.

سَقِمَ fut. سَقِمَ and سَقِمَ act. سَقِمَ, inf. سَقِمَ, act. سَقِمَ, part. سَقِمَ and سَقِمَ. a) سَقِمَ intrans. to wax strong, increase of illness, to be extremely ill; to have hard labour in childbirth; to be very difficult, be in difficulties; سَقِمَ وَاجِدَةٌ their sickness was very sore; سَقِمَتْ لَمْ يَكُنْ she laboured hard to bring forth; لا شَيْءَ أَشَقُّ nothing is more difficult than. b) سَقِمَ trans. to be stronger than, prevail over, subdue; to force a woman; سَقِمْتَ أَشَقُّ than I and hast prevailed; سَقِمْتُ غَضَبًا to subdue anger; سَقِمْتُ جُوعًا some are stronger than hunger i.e. when they fast. Part. adj. a) strong, powerful, mighty = Heb. El Shaddai, the Almighty; أَشَقُّ أَشَقُّ هُوَ أَشَقُّ are we stronger than he? أَشَقُّ أَشَقُّ أَشَقُّ doth the Almighty pervert justice? أَشَقُّ أَشَقُّ أَشَقُّ he defied the Almighty; أَشَقُّ أَشَقُّ أَشَقُّ Jesus by His death bound the strong man i.e. Satan, referring to Luke xi. 21, 22. b) violent, hard, difficult, severe, serious, solemn, weighty; أَشَقُّ أَشَقُّ أَشَقُّ a strong city; أَشَقُّ أَشَقُّ أَشَقُّ a violent noise; أَشَقُّ أَشَقُّ أَشَقُّ a violent north wind; أَشَقُّ أَشَقُّ أَشَقُّ a great war; أَشَقُّ أَشَقُّ أَشَقُّ a solemn oath; أَشَقُّ أَشَقُّ أَشَقُّ the commands are difficult; أَشَقُّ أَشَقُّ أَشَقُّ not subject to corruption. ETHPE. أَشَقُّ imper. أَشَقُّ to be subdued, overpowered, tyrannized over; أَشَقُّ أَشَقُّ أَشَقُّ he was not overcome by lust; أَشَقُّ أَشَقُّ أَشَقُّ all

those who suffered the tyranny of the devil.
 PA. سَمَّهَ to strengthen, fortify, secure, guard,
 to take refuge; سَمَّهَ مَدَّكَتَنَ he strengthened
 the bolts of the church; سَمَّهَ فُكْسَبْ حَدَّوْهَ
 to guard all his wealth; سَمَّهَ سَمَّهَ
 fortify thyself in one of the fortresses.
 Pass. part. مَسَمَّهَ fortified cities; metaph.
 مَسَمَّهَ تَفَمَّهَ an unguarded soul i. e. lying
 open to temptation. ETHPA. اَسَمَّهَ a) to show
 oneself strong, to be strengthened, confirmed;
 اَسَمَّهَ مَدَّكَتَنَ oaths are confirmed. b) to
 fortify oneself, seek refuge; اَسَمَّهَ كَدَّهَ
 they sought refuge in holes and caves.
 c) to take by storm, to tyrannize over with كَدَّهَ.
 For PAMEL conj. see سَمَّهَ. DERIVATIVES,
 مَسَمَّهَ, مَسَمَّهَ, مَسَمَّهَ, مَسَمَّهَ, مَسَمَّهَ,
 مَسَمَّهَ, مَسَمَّهَ, مَسَمَّهَ, مَسَمَّهَ, مَسَمَّهَ,
 مَسَمَّهَ, مَسَمَّهَ, مَسَمَّهَ, مَسَمَّهَ, مَسَمَّهَ.

سَمَّهَ pl. رت. مَسَمَّهَ m. a fortress, citadel,
 fortification, rampart, outwork; مَسَمَّهَ
 a fortified place, stronghold; مَسَمَّهَ مَسَمَّهَ
 they broke down the ramparts.

سَمِيحٌ pl. سَمِيحَاتٌ rt. سَمِعَ. m. *the governor of*
a fortress.

سَفِهَ fut. سَفِهْ, act. part. سَفِيفٌ, pass. part. سَفِيفٌ, 1, 11. a) to be wanting, to decrease, fail, be insufficient; to be in want, to want, lack; قُرْبَانُهُمْ لَا سَفِهَ قُدْرَتُهُمْ their provisions did not fail, diminish; سَفِهَ كَلَامُ الْوَيْنِ the wine failed, came to an end; سَفِهَ الْكُؤُوسُ if the cup be not sufficient i.e. if the wine fail; سَفِهَ الْوَيْنُ he had no other servants; سَفِهَ الْوَيْنُ they were wanting in the balance, were less than the right weight; عَزَبَ كَلَامُ سَفِهَ he began to be in want. b) to lose, suffer loss, be fined; to lay out, expend; سَفِهَ الْوَيْنُ he shall lose 100 pieces of silver; سَفِهَ الْوَيْنُ he had less by the hire of the porters. Pass. part. a) verbal use with 2 and pers. pron. suff. to lack, want, سَفِهَ الْوَيْنُ one thing thou lackest; سَفِهَ الْوَيْنُ I am in want of nothing. b) in want of, lacking; incomplete, سَفِهَ الْوَيْنُ in want of bread; سَفِهَ الْوَيْنُ an incomplete year; سَفِهَ الْوَيْنُ the waning moon; with a subst. it is frequently privative; سَفِهَ الْوَيْنُ stupid;

or **سَقِي** lacking understanding, senseless, mad; **سَقِي** unbelieving; **سَقِي** low bred. c) less opp. **سَقِي** more; **سَقِي** more or less; **سَقِي** how much less; **سَقِي** forty less one. d) pl. f. emph. **سَقِي** wants, necessities; **سَقِي** the Book of Chronicles. PA. **سَقِي** to suffer any one to be in want, to inflict loss, fine, damage; **سَقِي** thou didst not let them lack anything; metaph. **سَقِي** the sore will waste his flesh. ETHPA. **سَقِي** to be fined, amerced; to be damaged. APH. **سَقِي** a) to allow to be in want; to fine, confiscate, deprive; **سَقِي** he deprives him of his freedom. b) to do harm, to injure; **سَقِي** I will do you no harm; **سَقِي** it is hurtful to the ears; **سَقِي** the thoughts of the bad man do harm. ETAPH. **سَقِي** to be fined, to forfeit; to be exacted as a fine, penalty, &c., **سَقِي** he forfeited all that he possessed; **سَقِي** that price was exacted. DERIVATIVES, **سَقِي**, **سَقِي**, **سَقِي**.

سَقِي and **سَقِي** fut. **سَقِي**, act. part. **سَقِي**, pass. part. **سَقِي**, **سَقِي** to cover, hide; **سَقِي** a secret path. PA. **سَقِي** to cover, veil, obscure, hide from view, bury out of sight; **سَقِي** a swarm of locusts obscured the air; **سَقِي** a city fell and buried its inhabitants; **سَقِي** with covered head; metaph. to cover i.e. expiate a sin, to give pardon; to pass over, omit; to surpass; **سَقِي** he concealed his name; **سَقِي** to pass over in silence; **سَقِي** Daniel reduced the Chaldeans to silence in all the sciences. ETHPA. **سَقِي** a) refl. to veil oneself; metaph. to be shy. b) pass. to be covered, concealed, obscured, eclipsed, ruined; **سَقِي** let them be hidden in silence; **سَقِي** ruined ports. c) gram. to be passed over in pronunciation, as a letter with lineæ occultans. DERIVATIVES, **سَقِي**, **سَقِي**, **سَقِي**, **سَقِي**, **سَقِي**, **سَقِي**.

سَقِي m. a bitter herb; the mallow, rumex, althaea, anchusa, malva.

سَقِي rt. **سَقِي** m. a ditcher, a labourer. **سَقِي** rt. **سَقِي** m. digging, excavation. **سَقِي** rt. **سَقِي** adv. secretly. **سَقِي** adv. barefoot.

سَقِي PE. only part. adj. **سَقِي**, **سَقِي**, **سَقِي** assiduous, painstaking, diligent, worthy with **سَقِي** or **سَقِي** of the object; **سَقِي** take pains to . . . , be diligent about . . . ; **سَقِي** careful in teaching; **سَقِي** diligent about visible things, negligent of those to come; **سَقِي** he was worthy of admiration, admirable. PA. **سَقِي** to urge, exhort, incite, encourage with **سَقِي** of the pers. and with **سَقِي** or **سَقِي** of the object; **سَقِي** he put it into his mind; **سَقِي** he urged him to come quickly; **سَقِي** he exhorts vigorously to abstinence and poverty; **سَقِي** his entreaty was urgent. ETHPA. **سَقِي** imper. West-Syr. **سَقِي** a) to take pains, to endeavour, be diligent; with another verb, to do anything with labour or great care, diligently; **سَقِي** be diligent in reading; **سَقِي** he took pains to do, in composing, to acquire. b) to work in, **سَقِي** death worketh in us; **سَقِي** the will of God which worked in them. APH. **سَقِي** same as PA. DERIVATIVES, **سَقِي**, **سَقِي**, **سَقِي**, **سَقِي**, **سَقِي**.

سَقِي verb; see **سَقِي**. **سَقِي** rt. **سَقِي** adv. earnestly, carefully.

سَقِي pl. **سَقِي** rt. **سَقِي** f. exhortation, diligence, earnest care; **سَقِي** exhortation to virtuous living; **سَقِي** diligence in pursuing virtue; **سَقِي** with pains, diligently; **سَقِي** preparation for or celebration of a festival.

سَقِي adverbial form of the following; **سَقِي** she was walking barefoot.

سَقِي barefoot, unshod; **سَقِي** naked and barefoot.

לִשְׁפֹּעַ f. going barefoot; לִשְׁפֹּעַ with bare feet.

שָׁפַח m. soap, soaping; shampooing, rubbing or brushing of the head or clothes.

שָׁפַח I. fut. שֹׁפֵחַ, imper. שִׁפְחֵ, act. part. שֹׁפֵחַ, pass. part. שֻׁפַּח, ל', לָ. to dig, drive a mine, to burrow; to scratch or paw the ground; שָׁפַח כְּנָאָה לָאֵל שֶׁנֶּחֱדָה wells dugged which thou diggedst not. II. fut. שֹׁפֵחַ, to blush, be ashamed; לֹא אֶשְׁפָּח כְּחַדְבֵּי לֵבָי I need not blush for good works. ETHPE. אֶשְׁפָּח to be dug up or out; שִׁפְחוּ מִנֵּימִי minerals. APH. שָׁפַח I. to dig or break through; שָׁפַח אֶת הַכְּסֵפָה an arch was broken through. II. to be put to the blush, put to shame; שִׁפְחוּ אֶת הַיָּדָיִם thou art put to shame; לֹא תִשְׁפָּח וְפָנֶיךָ לֹא תִשְׁפָּח your faces shall not be ashamed; וְכַדְבֵּי אֶת הַיָּדָיִם even barbarian hands are ashamed, restrained by shame. DERIVATIVES, שֹׁפֵחַ, שֹׁפֵחַ, שֹׁפֵחַ, שֹׁפֵחַ.

שָׁפַח rt. שָׁפַח m. a ditch, trench, pit, pond, mine, grave; שָׁפַח כְּנָאָה a pit or pond in watery land; שָׁפַח וְכַדְבֵּי a sulphur mine; שָׁפַח הָאֵל he was buried.

שָׁפַח pl. שָׁפַח m. the loin, the back; שָׁפַח לְהַגְדֵּי הַלּוֹיִם to gird the loins; with שָׁפַח, שָׁפַח &c. to turn tail, to flee; שָׁפַח וְכַדְבֵּי they shall load their riches on the backs of young asses; שָׁפַח הָאֵל he did not flee death; שָׁפַח הָאֵל the rear-guard. Metaph. the back, highest part, summit; שָׁפַח— the surface of the water, of the sea; שָׁפַח חֶמֶד אֶת הַשָּׁמַיִם above the highest ridge of heaven; שָׁפַח הָאֵל שֶׁנֶּחֱדָה הָאֵל שֶׁנֶּחֱדָה faith shall be borne upon the voice, i. e. by the voice.

שָׁפַח fut. שֹׁפֵחַ to pluck out, tear out the eyes; to knock out a tooth; שֹׁפֵחַ אֶת הָאֵינִי if thou pluck out mine eyes; metaph. שֹׁפֵחַ אֶת הָאֵל an angel plucked out and bare my soul. ETHPE. שֹׁפֵחַ and ETHPE. שֹׁפֵחַ to be plucked or torn out, said of the eyes. PA. שֹׁפֵחַ to tear or root out the eyes, the nails. DERIVATIVES, שֹׁפֵחַ, שֹׁפֵחַ.

שָׁפַח pl. שָׁפַח m. an earthen vessel with two handles, a large wine-jar; שָׁפַח שֶׁנֶּחֱדָה he mingled it from his wine-jars.

שָׁפַח fut. שֹׁפֵחַ, act. part. שֹׁפֵחַ, to reap, cut or mow down; שֹׁפֵחַ שָׁפַח שֶׁנֶּחֱדָה till they had reaped the crops. ETHPE. שֹׁפֵחַ to be reaped, cut down; שֹׁפֵחַ שֶׁנֶּחֱדָה שֶׁנֶּחֱדָה for already their fields had been reaped. DERIVATIVES, שֹׁפֵחַ, שֹׁפֵחַ.

שָׁפַח rt. שָׁפַח m. reaping, the harvest, a ripe crop; שֹׁפֵחַ שֶׁנֶּחֱדָה wheat harvest; שֹׁפֵחַ שֶׁנֶּחֱדָה barley harvest; שֹׁפֵחַ שֶׁנֶּחֱדָה the feast of harvest.

שָׁפַח rt. שָׁפַח m. a reaper; a sickle.

שָׁפַח rt. שָׁפַח m. a toothpick.

שָׁפַח Ar. m. a small axe.

שָׁפַח rt. שָׁפַח adv. shamelessly, wilfully, frowardly.

שָׁפַח rt. שָׁפַח f. being urgent or pressing, persistence, obstinacy, wilfulness; שָׁפַח שֶׁנֶּחֱדָה impudence.

שָׁפַח pl. שָׁפַח m. a pebble.

שָׁפַח fut. שֹׁפֵחַ rare except in part. adj. שֹׁפֵחַ, שֹׁפֵחַ bold, impudent, shameless; שֹׁפֵחַ שֶׁנֶּחֱדָה a bold person; שֹׁפֵחַ שֶׁנֶּחֱדָה a woman with an impudent eye, shameless look. PA. שֹׁפֵחַ to act with impudence or insistency, to be impudent, persistent, to persist in, insist, be insistent with שֹׁפֵחַ about or upon; שֹׁפֵחַ שֶׁנֶּחֱדָה every one urgently makes for himself; שֹׁפֵחַ שֶׁנֶּחֱדָה if any man impudently impugn the truth. ETHPE. שֹׁפֵחַ to bear oneself impudently, behave shamelessly. APH. שֹׁפֵחַ to be bold, persistent, urgent in action with שֹׁפֵחַ of the action; often with שֹׁפֵחַ to speak boldly; with שֹׁפֵחַ to set or harden the face; שֹׁפֵחַ שֶׁנֶּחֱדָה one who begs importunately for help; שֹׁפֵחַ שֶׁנֶּחֱדָה an urgent decree; שֹׁפֵחַ שֶׁנֶּחֱדָה do not molest them. DERIVATIVES, שֹׁפֵחַ, שֹׁפֵחַ, שֹׁפֵחַ.

שָׁפַח pl. שָׁפַח m. a) an earthen vessel; שָׁפַח

قُفْلٌ a potter's vessel; قُفْلَانِ an earthen vessel. b) a shell; قُفْلَتِ شُرْفُا univalves.

قُفْلٌ from قُفْلٌ earthen; testaceous; pl. shell-fish.

قُفْلٌ pl. ۱^m m. pebble, shingle.

قُفْلٌ f. a) the little finger, the little toe; قُفْلٌ a ring on the little finger; قُفْلٌ the tip of his little finger; قُفْلٌ as much water as clings to the little finger when dipped into water; قُفْلٌ a little drop of water. b) a pen; قُفْلٌ trial of a quill pen.

قُفْلٌ with قُفْلٌ m. the caul.

قُفْلٌ; same as قُفْلٌ to bound.

قُفْلٌ fut. قُفْلٌ, act. part. قُفْلٌ. to bound, gambol.

قُفْلٌ pl. قُفْلٌ f. the field, the open country opp. قُفْلٌ; a field; قُفْلٌ Aceldama, the field of blood; قُفْلٌ parchment.

قُفْلٌ fut. قُفْلٌ, act. part. قُفْلٌ. to talk empty talk, boastfully, to vaunt.

قُفْلٌ to be dry or husky of the throat; to be dumb; قُفْلٌ my throat is rough. P.A. قُفْلٌ to manumit, set free slaves or captives; to exempt from taxes, from episcopal jurisdiction; قُفْلٌ Constantine exempted the places where bones of saints were laid from taxation; قُفْلٌ grace which sets us free from all guilt and judgement. Pass. part. قُفْلٌ freed, free, exempt from tribute, jurisdiction, guilt, anxiety, &c.; قُفْلٌ a mind free from love of praise; قُفْلٌ an invariable rule. ETHPE. قُفْلٌ to be freed, set free from servitude, prison, &c., to be relieved from tribute; to be disencumbered, cleared out by the removal of rubbish or debris. DERIVATIVES, قُفْلٌ (حذ), قُفْلٌ, قُفْلٌ, قُفْلٌ, قُفْلٌ, قُفْلٌ, قُفْلٌ, قُفْلٌ, قُفْلٌ, قُفْلٌ.

قُفْلٌ I. not used in Pe. ETHPE. قُفْلٌ a) to gainsay, resist, contend, dispute, strive, quarrel

with قُفْلٌ or قُفْلٌ; قُفْلٌ he shall not strive nor cry; قُفْلٌ a gainsaying and disobedient people. b) to contend, strive, attempt in a good sense; قُفْلٌ the Jews contended for the law; قُفْلٌ time strives to destroy ancient things. c) to stick against, obstruct, قُفْلٌ a fishbone stuck in his throat; قُفْلٌ the ship stuck fast, ran aground. A.PH. قُفْلٌ to make ready to fight. DERIVATIVES, قُفْلٌ, قُفْلٌ, قُفْلٌ, قُفْلٌ, قُفْلٌ, قُفْلٌ.

قُفْلٌ II. imper. قُفْلٌ to mute as birds. DERIVATIVES, قُفْلٌ, قُفْلٌ, قُفْلٌ, قُفْلٌ.

قُفْلٌ fut. قُفْلٌ, act. part. قُفْلٌ, verbal adj. قُفْلٌ, قُفْلٌ. to waste, dwindle; to be laid waste, be desolate, destroyed, ruined, ravaged; to lie waste; قُفْلٌ Jerusalem was desolate; قُفْلٌ the river dwindle, and dries up. Part. adj. ravaged, waste, desolate, used of buildings or places whereas قُفْلٌ is said of human beings; قُفْلٌ cities ravaged and full of corpses of the slain.

قُفْلٌ fut. قُفْلٌ, inf. قُفْلٌ, act. part. قُفْلٌ, pass. part. قُفْلٌ, قُفْلٌ. to waste, lay waste, destroy, ravage, make havoc; to slay with the sword, take by force, massacre, rout; قُفْلٌ Sapor laid waste Syria; قُفْلٌ when he had made an end of slaying them with a great slaughter; قُفْلٌ the slain. ETHPE. قُفْلٌ to be slain, cut down, put to flight, routed; قُفْلٌ they were utterly destroyed. ETHPA. قُفْلٌ to be brought to destruction, utterly wasted, dispersed, exterminated. A.PH. قُفْلٌ to lay waste, destroy, make havoc of, make desolate; to dry up, empty or consume as water, treasures, &c., قُفْلٌ he destroyed our tranquillity; قُفْلٌ he ravaged the treasures. DERIVATIVES, قُفْلٌ, قُفْلٌ, قُفْلٌ, قُفْلٌ, قُفْلٌ, قُفْلٌ, قُفْلٌ, قُفْلٌ.

قُفْلٌ rt. قُفْلٌ. desolate, waste, uninhabited; waterless, arid, dried up; metaph.

forlorn, destitute; empty, vain, foolish; **سَدَک** an arid wilderness; **سَدَک** a dried-up river; **سَدَک** desolate streets; **سَدَک** his dry bones; **سَدَک** let his habitation be desolate; **سَدَک** destitute of knowledge; **سَدَک** their vain idols; **سَدَک** a braggart. Fem. emph. = subst. a waste, ruin, solitary place; **سَدَک** the ruins of Jerusalem; **سَدَک** as an owl in the desert.

سَدَک rt. س. com. a) a sword, blade, dagger; **سَدَک** a ploughshare; metaph. war, slaughter; laying waste, ravaging, devastating, destroying, ruining; **سَدَک** to encounter each other in war; **سَدَک** they waged war; **سَدَک** they made great havoc, ravaged near and far; **سَدَک** the ravaging of monasteries. b) desolation, emptiness, nought; **سَدَک** your works are of nought.

سَدَک rt. س. m. demolition, destruction.

سَدَک or **سَدَک** f. a button-hole.

سَدَک fut. **سَدَک**, inf. **سَدَک**, act. part. **سَدَک**, pass. part. **سَدَک**. to rub, polish; **سَدَک** fishes rub their sides against each other; part. adj. polished, elegant. PA. **سَدَک** to rub hard; **سَدَک** stones rub against each other and become gravel. ETHPA. **سَدَک** to be rubbed hard or violently. DERIVATIVES, **سَدَک**, **سَدَک**.

سَدَک rt. س. m. rubbing, rubbing against something; **سَدَک** in the rubbing against each other of their fins.

سَدَک m. a large wingless locust; see **سَدَک**.

سَدَک pl. **سَدَک** m. mustard seed; black mustard.

سَدَک dimin. of **سَدَک** m. wild mustard, white mustard.

سَدَک pl. **سَدَک** m. a lizard; **سَدَک** a land crocodile; **سَدَک** a sort of crab or crayfish; **سَدَک** a crocodile.

سَدَک rt. س. adj. (rare) waste, desolate, dried up.

سَدَک pl. **سَدَک** m. the locust or carob tree, *ceratonia siliqua*; also its husks or pods which

are used for fodder; **سَدَک** the husks which the swine did eat.

سَدَک rt. س. f. devastation, exhaustion; **سَدَک** being wasted with hunger.

سَدَک rt. س. m. desolation, devastation.

سَدَک, **سَدَک** rt. س. harsh, coarse, rough; **سَدَک** a coarse woollen cloak, a shaggy cloak.

سَدَک rt. س. f. coarseness, roughness, harshness; **سَدَک** hoarseness.

سَدَک or **سَدَک**, **سَدَک** rt. س. yellow, pale, saffron-hued; **سَدَک** the yellow hue of gold; **سَدَک** arsenic; **سَدَک** the sunflower.

سَدَک or **سَدَک**, **سَدَک** rt. س. rough or harsh to the taste, bitter, astringent.

سَدَک rt. س. f. harshness of taste, astringency.

سَدَک pl. **سَدَک** rt. س. m. a) generally pl. emancipation, manumission, deeds or writing of manumission; freedom, deliverance; **سَدَک** I grant thee freedom; **سَدَک** their deeds of manumission were drawn up; **سَدَک** he wrought deliverance for his people. b) a hole, opening, perforation; the eye of a needle; the cell of a bee; the pores of the skin; **سَدَک** the orifice of the ear.

سَدَک, **سَدَک** rt. س. hoarse.

سَدَک or **سَدَک** rt. س. f. hoarseness, a cold.

سَدَک, **سَدَک** rt. س. hoarse, rough, guttural.

سَدَک rt. س. f. the throat.

سَدَک pl. **سَدَک** f. a branch esp. a palm-branch.

سَدَک pl. **سَدَک** f. the upper part of the thigh, the hip-joint; **سَدَک** sciatica.

سَدَک rt. س. I. f. excrement, dung; the buttocks.

سَدَک fut. **سَدَک**, imper. **سَدَک**, act. part. **سَدَک**, pass. part. **سَدَک**, **سَدَک**. root-meaning to perforate for stringing together as pearls for a necklace, hence to hang as a necklace or chain, to place, arrange or set in order, esp.

with **قَبَّلَا** to string words together, to compose a discourse; **سَاهَ دَمَجُك قَبْعَكَا** they hung a chain round my neck; **سَاهَ خَصْرِي** they associated themselves with them; **سَاهَ قَبْعَكَا** he strung a long story on to it; part. adj. strung, composed, set; **سَاهَ قَبْعَكَا** a basket which hung on her arm; **سَاهَ قَبْعَكَا** set with precious stones; **سَاهَ قَبْعَكَا** arranged in three vols.; **سَاهَ قَبْعَكَا** included in apostolic succession; gram. inserted, as diacritic points. **ETHPE.** **سَاهَ** to be pierced through; to be set or arranged in right order. **DERIVATIVES,** **سَاهَ**, **سَاهَ**, **سَاهَ**.

سَاهَ rt. **سَاهَ** Ar. m. an amulet, charm.

سَاهَ rt. **سَاهَ** m. perforation of beads, &c., a row, series, arrangement.

سَاهَ part. adj. **سَاهَ**, **سَاهَ**, **سَاهَ** planed, filed.

سَاهَ to wag the tail; to growl, snarl, begin to bark.

سَاهَ fut. **سَاهَ**, act. part. **سَاهَ**, pass. part. **سَاهَ**, **سَاهَ**, **سَاهَ** to scrape, scratch; **سَاهَ** their faces were scratched. **ETHPE.** **سَاهَ** to be scratched; to gash or lacerate oneself. **PA.** **سَاهَ** to scratch or tear esp. with the nails; **سَاهَ** they shall not make any cuttings in their flesh. **DERIVATIVES,** **سَاهَ**, **سَاهَ**, **سَاهَ**.

سَاهَ or **سَاهَ** pl. **سَاهَ** rt. **سَاهَ** m. a gash or scratch.

سَاهَ m. the snout, proboscis, the trunk of an elephant.

سَاهَ, **سَاهَ** or **سَاهَ** pl. **سَاهَ** m. chick-pea.

سَاهَ a) see **سَاهَ** I. for **ETHPEAL** and **APHEL**.
b) construct state pl. of **سَاهَ**.

سَاهَ pl. **سَاهَ** rt. **سَاهَ** II. m. dung, droppings; **سَاهَ** doves' dung. Metaph. **سَاهَ** dross of silver; **سَاهَ** iron slag.

سَاهَ and **سَاهَ**; see **سَاهَ** and **سَاهَ**.

سَاهَ rt. **سَاهَ** f. devastation, desolation.

سَاهَ rt. **سَاهَ** f. polish, refinement, eloquence.

سَاهَ rt. **سَاهَ** f. arrangement of words, composition.

سَاهَ, **سَاهَ** rt. **سَاهَ** I. quarrelsome, contentious; a heretic; **سَاهَ** stop the mouths of heretics who investigate the Divinity.

سَاهَ rt. **سَاهَ** I. f. strife, contention, dispute, litigation.

سَاهَ rt. **سَاهَ** f. red-heat, state of being red-hot.

سَاهَ pl. **سَاهَ** rt. **سَاهَ** I. controversy, dispute, contention, strife, schism; **سَاهَ** contradiction; **سَاهَ** a matter of dispute; **سَاهَ** a matter of strife; **سَاهَ** without dispute, assuredly.

سَاهَ rt. **سَاهَ** I. adv. contentiously, schismatically.

سَاهَ rt. **سَاهَ** I. polemic, controversial; **سَاهَ** matters of controversy.

سَاهَ rt. **سَاهَ** m. carthamus tinctorius, a sort of yellow thistle.

سَاهَ and **سَاهَ**; see **سَاهَ** part.

سَاهَ rt. **سَاهَ** adv. swiftly, suddenly, ardently; **سَاهَ** lightning which passes in a moment; **سَاهَ** he began ardently to confess his faith.

سَاهَ rt. **سَاهَ** f. sharpness of taste or voice; acuteness of bodily or mental senses; swiftiness, speed, rapidity, celerity, velocity; fervour; **سَاهَ** at the rapid motion of their wings; **سَاهَ** the swiftiness of thought; **سَاهَ** natural acuteness; **سَاهَ** irascibility; **سَاهَ** sharpness of speech, sarcasm; **سَاهَ** fervent zeal.

سَاهَ rt. **سَاهَ** f. huskiness of the throat, hoarseness.

سَاهَ fut. **سَاهَ** to burn, scorch, singe. **ETHPE.** **سَاهَ** pass. **سَاهَ** not one hair of his head was singed; **سَاهَ** the mystery of the bush which was not consumed. **PA.** **سَاهَ** to burn up, parch, dry up; part. **سَاهَ** sunburnt, parched, dried up, burnt up, charred; **سَاهَ** her face burnt with the sun; **سَاهَ** charred brands. **ETHPA.** **سَاهَ** to be singed; to be heated, warmed; astron. to be hidden by rays of light; **سَاهَ**.

heated vapour. DERIVATIVES, ܠܬܝܢܐ, ܠܬܝܢܐ, ܠܬܝܢܐ, ܠܬܝܢܐ.

ܠܬܝܢܐ rt. ܠܬܝܢܐ. m. touchwood, tinder; some medicament.

ܠܬܝܢܐ pl. ܠܬܝܢܐ from ܠܬܝܢܐ. m. flattering, fawning.

ܠܬܝܢܐ to fawn upon, to wag its tail as a dog. DERIVATIVES, ܠܬܝܢܐ, ܠܬܝܢܐ.

ܠܬܝܢܐ ETHPE. ܠܬܝܢܐ to be excommunicated, anathematized. APH. ܠܬܝܢܐ in O.T. to separate from ordinary use, to devote to God, to destroy utterly; ܠܬܝܢܐ ܠܬܝܢܐ ܠܬܝܢܐ thou shalt devote their substance unto the Lord. N. T. and later, to excommunicate, to put under a curse or anathema, to curse, ban; pass. part. ܠܬܝܢܐ, ܠܬܝܢܐ, ܠܬܝܢܐ accursed, execrable, under anathema; ܠܬܝܢܐ ܠܬܝܢܐ ܠܬܝܢܐ then began he to curse and to swear; ܠܬܝܢܐ ܠܬܝܢܐ an execrable heresy; ܠܬܝܢܐ ܠܬܝܢܐ suspended from office and excommunicate. ETTAPH. ܠܬܝܢܐ to be anathematized, excommunicated; to be threatened with excommunication; ܠܬܝܢܐ ܠܬܝܢܐ ܠܬܝܢܐ the man being commanded under pain of excommunication to return to his wife. DERIVATIVES, the six following words and ܠܬܝܢܐ.

ܠܬܝܢܐ pl. ܠܬܝܢܐ rt. ܠܬܝܢܐ. m. O. T. a devoted thing either given to God for use in His service or to be destroyed. In other books a votive offering; a curse, anathema; excommunication, death; ܠܬܝܢܐ ܠܬܝܢܐ ܠܬܝܢܐ cursed be he who denies that God died on the Cross; ܠܬܝܢܐ ܠܬܝܢܐ let him be anathema; ܠܬܝܢܐ ܠܬܝܢܐ God forbid that it should be...

ܠܬܝܢܐ rt. ܠܬܝܢܐ. m. under a ban, accursed, execrable; savage, fierce, ferocious, often applied to birds of prey; ܠܬܝܢܐ ܠܬܝܢܐ she sat like one under a ban or curse; ܠܬܝܢܐ ܠܬܝܢܐ a wild storm; ܠܬܝܢܐ ܠܬܝܢܐ ferocious and carnivorous birds.

ܠܬܝܢܐ rt. ܠܬܝܢܐ. adv. savagely, cruelly; ܠܬܝܢܐ ܠܬܝܢܐ he was cruelly slain.

ܠܬܝܢܐ pl. ܠܬܝܢܐ rt. ܠܬܝܢܐ. f. cruelty, ferocity, barbarity; savage or inhuman deeds; ܠܬܝܢܐ ܠܬܝܢܐ the raging of the tempest; ܠܬܝܢܐ ܠܬܝܢܐ harsh enactments of the Law;

ܠܬܝܢܐ ܠܬܝܢܐ ܠܬܝܢܐ the outrageous violence of the Council of Chalcedon.

ܠܬܝܢܐ pl. ܠܬܝܢܐ. a) with ܠܬܝܢܐ or ellipt. the basilisk or cockatrice; ܠܬܝܢܐ ܠܬܝܢܐ crowned with a basilisk.

ܠܬܝܢܐ rt. ܠܬܝܢܐ. f. harshness.

ܠܬܝܢܐ pl. ܠܬܝܢܐ. f. ܠܬܝܢܐ rt. ܠܬܝܢܐ. another, the other; see ܠܬܝܢܐ.

ܠܬܝܢܐ fut. ܠܬܝܢܐ to roughen, to harden by rubbing. DERIVATIVES, ܠܬܝܢܐ, ܠܬܝܢܐ, ܠܬܝܢܐ.

ܠܬܝܢܐ rt. ܠܬܝܢܐ. m. scab, mange; ܠܬܝܢܐ ܠܬܝܢܐ a thickening of the eyelids.

ܠܬܝܢܐ rt. ܠܬܝܢܐ. f. roughness.

ܠܬܝܢܐ pl. ܠܬܝܢܐ. m. rock-dwelling fish.

ܠܬܝܢܐ fut. ܠܬܝܢܐ, act. part. ܠܬܝܢܐ, pass. part. ܠܬܝܢܐ. a) to be cunning. b) to be yellow. PA. ܠܬܝܢܐ to sophisticate; ܠܬܝܢܐ unsophisticated simplicity. ETHPA. ܠܬܝܢܐ to act craftily, deceitfully. DERIVATIVES, ܠܬܝܢܐ, ܠܬܝܢܐ, ܠܬܝܢܐ, ܠܬܝܢܐ, ܠܬܝܢܐ.

ܠܬܝܢܐ pl. ܠܬܝܢܐ. f. ܠܬܝܢܐ rt. ܠܬܝܢܐ. 1) astute, crafty, knavish. 2) yellow, yellowish; ܠܬܝܢܐ ܠܬܝܢܐ saffron-water. 3) carthamus tinctorius, cf. ܠܬܝܢܐ.

ܠܬܝܢܐ rt. ܠܬܝܢܐ. adv. craftily, knavishly.

ܠܬܝܢܐ rt. ܠܬܝܢܐ. f. 1) cunning, craftiness, knavishness; ܠܬܝܢܐ ܠܬܝܢܐ crafty counsel. 2) biliousness; ܠܬܝܢܐ ܠܬܝܢܐ biliousness, heartburn.

ܠܬܝܢܐ fut. ܠܬܝܢܐ, act. part. ܠܬܝܢܐ, pass. part. ܠܬܝܢܐ and adj. ܠܬܝܢܐ, ܠܬܝܢܐ. to mix drink; ܠܬܝܢܐ ܠܬܝܢܐ he mixed great flagons for himself; metaph. ܠܬܝܢܐ ܠܬܝܢܐ He mingled blood and water that He might cleanse that which was defiled; part. ܠܬܝܢܐ a) mingled; ܠܬܝܢܐ ܠܬܝܢܐ undiluted wine. b) a drinking-companion, table-companion, guest, ܠܬܝܢܐ ܠܬܝܢܐ that I may enter His pure feast as a guest. Part. adj. ܠܬܝܢܐ sharp, sudden, swift, acute; bitter, severe; ܠܬܝܢܐ ܠܬܝܢܐ an acute or severe fever; ܠܬܝܢܐ ܠܬܝܢܐ sharp nails; ܠܬܝܢܐ ܠܬܝܢܐ a sharp sickle; ܠܬܝܢܐ ܠܬܝܢܐ agile, quickwitted, acute in body or mind; ܠܬܝܢܐ ܠܬܝܢܐ he is keen-sighted; ܠܬܝܢܐ ܠܬܝܢܐ ready of speech;

ܡܠܚܐ or ܡܠܚܐ pl. ܡܠܚܐ rt. ܡܠܚ. m. an enchantment, incantation; magic, witchcraft; ܡܠܚܐ ܡܠܚܐ ܡܠܚܐ they worked enchantments, performed incantations; ܡܠܚܐ ܡܠܚܐ an enchanter, magician.

Adv. rt. *adv. stupidly.*

لَا سَمْعًا rt. *aud.* f. *dumbness, deafness.*

سِحْرٌ pl. سِحْرٌ rt. س. f. magic, sorcery,
witchcraft; سِحْرٌ وَحْدًا wonder-working
witchcraft; pl. incantations, charms.

I. ¹ fut. **لَوَسَّعَ**, act. part. **لَاسِّعٌ**, **لَاسِّعٌ**. I. to dig out, hollow out, furrow. II. to be hoarse.
 ETHPA. **لَاسَّعَا** ⁷ pass. of both meanings; **لَوَسَّعَ** ⁷
لَوَسَّعَتِ ⁷ **لَوَسَّعَتِ** the earth is furrowed by rivers. DERIVATIVE, **لَاسِّعٌ**.

لَا 2 pers. masc. sing. and لَا 1 pers. com.
sing. of verb لَا to behold, &c.

اِسْمٌ constr. اِسْمٌ, pl. اِسْمٌ for اِسْمٌ rt. اِسْمٌ.
 f. the latter end, extremity, furthest part; the term, event, result; remnant; the stem of a ship; اِسْمٌ اِسْمٌ an evil end, evil event; اِسْمٌ اِسْمٌ the term of bliss, the highest bliss; اِسْمٌ اِسْمٌ in the last time, at the last; اِسْمٌ at the end, in the lowest place, last, at last, at length, finally; اِسْمٌ اِسْمٌ last of all.

𠄎₄² pl. 𠄎₄² rt. 𠄎₄². m. *a furrow, hollow*
worn by the drip of water.

سُكَّرٌ m. vitriol; شُكْرٌ shoemaker's
vitriol; سُكْرٌ ink.

سَمَّ fut. سَمُّ, act. part. سَامٍ, f. سَامَةٌ or سَمَاءُ,
 pl. m. سَامِعِينَ or سَمْعِينَ, f. سَامِعَةٍ or سَمْعَةٍ, pass. part.
 مَسْمُومٌ and مَسْمُومَةٌ, مَسْمُومٌ, مَسْمُومَةٌ. a) to suffer, with مَسْمُومٌ
 at the hands of any one, to be sad, sorrowful, with مَسْمُومٌ
 to feel sorry for, to pity; لَا مَسْمُومَ لِي I don't care;
 لَا مَسْمُومَ لَهُ he is not grieved at his own death;
 سَمَّ بِهِ he sympathized with him. b) to be sorry, to repent;
 لَا حَسْبَ سَمَّ they felt no compunction at all for their sins.
 c) rare uses, to be offended; سَمَّ بِهِ he was offended that they had not
 expected him; to suffer, be obliged to put up with;
 سَمَّ بِهِ the haste to which they were compelled. In
 versions from the Greek سَمَّ answers to πάσχω.
 Gram. سَمَّ passive opp. حَسَبَ active.

[illegible]

\\cdc uc; see below \\cdcm.

سُـلْ pl. سُـلْ rt. سـ. m. a) pain, suffering, disease, sickness; بـُـلْ paralysis. b) sadness, sorrow, mourning; sorrow for sin, contrition. c) the Passion of our Lord; مَحْـُـدْ or مَحْـُـدْ or Passion week; حـُـدْ Good Friday. d) passion, desire, ambition, affection; تـُـلْ mental passions or affections e.g. pallor from fear; grief, anger, fear, gladness; مـُـلْ a passion for God; بـُـلْ he is ambitious to reign; كـُـلْ he keeps his heart from passions; كـُـلْ to satisfy their passions.

 or m. the herb *thyme*.

سَعَدَ fut. تَسْعَدُ, imper. سَعِدْ, act. part. سَاعِدٌ, pass. part. سَاعِدٌ. a) to count, number, reckon, سَعَدُوا وَحَقَّتْهُمُ they reckoned the value of them; سَعَدُوا نَفَقَاتُهَا counting the cost, reckoning the expense; سَعَدُوا زَمَانَهُمُ chronologers. b) to enumerate, recount. c) to take account, reckon, regard, think much of, with لَ to make or think nothing of . . . ; سَعَدَتْ لَهَا سَعْدُهَا she thought she was drunk; لَا يَسْعُدُنِي لَمَمَاتُهَا they think nothing of death; تَسْعُدُ حَقَّقَاتُهَا she takes account of

the stars as the Chaldeans did. d) to charge, lay to the account of any one, ascribe, lay the blame. Pass. part. highly esteemed or reputed, imputed or reckoned; *חָבַלְתִּי חַטֹּאתַי* ... *חָבַלְתִּי חַטֹּאתַי* until the law ... sin was not imputed; *חָבַלְתִּי חַטֹּאתַי* it was not reckoned, was thought nothing of; *חָבַלְתִּי חַטֹּאתַי* of no account, not thought much of; *חָבַלְתִּי חַטֹּאתַי* or *חָבַלְתִּי חַטֹּאתַי* what is it to me? = it is nothing to me. ETHPE. *חָבַלְתִּי חַטֹּאתַי* a) pass. to be numbered, reckoned, imputed, accounted, with *חָבַלְתִּי חַטֹּאתַי* amongst; *חָבַלְתִּי חַטֹּאתַי* let not this sin be imputed to you before God; *חָבַלְתִּי חַטֹּאתַי* innumerable, inestimable; *חָבַלְתִּי חַטֹּאתַי* of inestimable worth; *חָבַלְתִּי חַטֹּאתַי* for they were counted faithful. b) refl. to think, meditate, but in this sense the Ethpa. is usual. PAEL *חָבַלְתִּי חַטֹּאתַי* to count. ETHPA. *חָבַלְתִּי חַטֹּאתַי* to think, reckon, have in the mind; to plan; devise, design, purpose, plot with *חָבַלְתִּי חַטֹּאתַי* against any one; with *חָבַלְתִּי חַטֹּאתַי* or *חָבַלְתִּי חַטֹּאתַי* to purpose in his heart, think to himself; with *חָבַלְתִּי חַטֹּאתַי* to make plans, invent designs; with *חָבַלְתִּי חַטֹּאתַי* to plot, lay a plot; with *חָבַלְתִּי חַטֹּאתַי* to invent a pretext; *חָבַלְתִּי חַטֹּאתַי* they have taken evil counsel against ...; with *חָבַלְתִּי חַטֹּאתַי* the same; *חָבַלְתִּי חַטֹּאתַי* he thought to kill him, planned his murder; *חָבַלְתִּי חַטֹּאתַי* those things which he purposed. APHEL only parts. a) act. *חָבַלְתִּי חַטֹּאתַי* one who computes, *חָבַלְתִּי חַטֹּאתַי* astrologers. b) pass. reckoned, computed. DERIVATIVES, *חָבַלְתִּי חַטֹּאתַי*, *חָבַלְתִּי חַטֹּאתַי*, *חָבַלְתִּי חַטֹּאתַי*, *חָבַלְתִּי חַטֹּאתַי*, *חָבַלְתִּי חַטֹּאתַי*, *חָבַלְתִּי חַטֹּאתַי*, *חָבַלְתִּי חַטֹּאתַי*, *חָבַלְתִּי חַטֹּאתַי*.

חָבַלְתִּי חַטֹּאתַי pl. *חָבַלְתִּי חַטֹּאתַי* rt. *חָבַלְתִּי חַטֹּאתַי* f. a) thought, a thought; *חָבַלְתִּי חַטֹּאתַי* *חָבַלְתִּי חַטֹּאתַי* thought is easier than speech. b) a dirge, lamentation.

חָבַלְתִּי חַטֹּאתַי gram. abbrev. for *חָבַלְתִּי חַטֹּאתַי* passive.

חָבַלְתִּי חַטֹּאתַי rt. *חָבַלְתִּי חַטֹּאתַי* f. a) the mind, powers of thought, *חָבַלְתִּי חַטֹּאתַי* enlighten our mind. b) computation, arithmetic.

חָבַלְתִּי חַטֹּאתַי rt. *חָבַלְתִּי חַטֹּאתַי* thoughtful, having the faculty of thought or reflection; *חָבַלְתִּי חַטֹּאתַי* the soul endowed with reason and thought.

חָבַלְתִּי חַטֹּאתַי rt. *חָבַלְתִּי חַטֹּאתַי* f. the faculty of thought, logical power.

חָבַלְתִּי חַטֹּאתַי rt. *חָבַלְתִּי חַטֹּאתַי* a) adj. dark, darkened, dim, shady; in the dark, in darkness; turbid, foul of water; *חָבַלְתִּי חַטֹּאתַי* a dark cloud; *חָבַלְתִּי חַטֹּאתַי* a dark cell; *חָבַלְתִּי חַטֹּאתַי* his dim eyes; *חָבַלְתִּי חַטֹּאתַי* I will give light to those who are in darkness. b) subst. darkness, *חָבַלְתִּי חַטֹּאתַי* or *חָבַלְתִּי חַטֹּאתַי* while it was yet dark; *חָבַלְתִּי חַטֹּאתַי* the hosts of darkness.

חָבַלְתִּי חַטֹּאתַי rt. *חָבַלְתִּי חַטֹּאתַי* f. darkness, obscurity; *חָבַלְתִּי חַטֹּאתַי* the darkness of sin.

חָבַלְתִּי חַטֹּאתַי rt. *חָבַלְתִּי חַטֹּאתַי* dark, obscure; ignorant, blind; *חָבַלְתִּי חַטֹּאתַי* works of darkness; *חָבַלְתִּי חַטֹּאתַי* shady Tartarus.

חָבַלְתִּי חַטֹּאתַי rt. *חָבַלְתִּי חַטֹּאתַי* shady, dark.

חָבַלְתִּי חַטֹּאתַי rt. *חָבַלְתִּי חַטֹּאתַי* f. obscurity of mind, ignorance.

חָבַלְתִּי חַטֹּאתַי pl. *חָבַלְתִּי חַטֹּאתַי* rt. *חָבַלְתִּי חַטֹּאתַי* a worker in metal, goldsmith.

חָבַלְתִּי חַטֹּאתַי pl. *חָבַלְתִּי חַטֹּאתַי* rt. *חָבַלְתִּי חַטֹּאתַי* m. same as *חָבַלְתִּי חַטֹּאתַי*.

חָבַלְתִּי חַטֹּאתַי pl. *חָבַלְתִּי חַטֹּאתַי* m. *חָבַלְתִּי חַטֹּאתַי* f. *חָבַלְתִּי חַטֹּאתַי* rt. *חָבַלְתִּי חַטֹּאתַי*.

a) passible, capable of or liable to feeling or suffering; *חָבַלְתִּי חַטֹּאתַי* of like passions with us; *חָבַלְתִּי חַטֹּאתַי* impassible, not subject to passion; *חָבַלְתִּי חַטֹּאתַי* the Godhead not subject to passion; *חָבַלְתִּי חַטֹּאתַי* anxiety pertaining to the passions = temporal care. b) sympathetic, pitiful; *חָבַלְתִּי חַטֹּאתַי* as a wise and pitiful physician. c) gram. passive, in the accusative case opp. *חָבַלְתִּי חַטֹּאתַי* active, nominative; *חָבַלְתִּי חַטֹּאתַי* nouns of passive form.

חָבַלְתִּי חַטֹּאתַי rt. *חָבַלְתִּי חַטֹּאתַי* adv. passively; with grief; gram. in the passive voice or sense, in the acc. case.

חָבַלְתִּי חַטֹּאתַי rt. *חָבַלְתִּי חַטֹּאתַי* f. passibility, sensitiveness; with *חָבַלְתִּי חַטֹּאתַי* impassibility, indifference; *חָבַלְתִּי חַטֹּאתַי* freedom from temporal affections; gram. the passive voice, the government of a verb or noun.

חָבַלְתִּי חַטֹּאתַי to be fit, suitable, useful usually act. part. *חָבַלְתִּי חַטֹּאתַי*, *חָבַלְתִּי חַטֹּאתַי*, *חָבַלְתִּי חַטֹּאתַי* a) verbal use, impers. it is suitable, useful, needed, *חָבַלְתִּי חַטֹּאתַי* the lost sheep was wanted to complete the tale

of them. b) adj. *useful, serviceable, profitable, suitable, convenient, in ordinary use, common*; ܩܝܠܐ most *useful*; ܩܝܠܐ ܠܐ ܢܥܝܠܐ *useless*; ܩܝܠܐ ܠܐ ܢܥܝܠܐ *profitable sayings*; ܩܝܠܐ ܠܐ ܢܥܝܠܐ ܠܐ ܕܡܫܝܚܐ *the land was not suitable for a settlement*; pl. fem. emph. ܩܝܠܐ ܢܥܝܠܐ *necessaries*; gram. common words, ܩܝܠܐ ܕܡܫܝܚܐ *a vocabulary*. ETHPA. ܩܝܠܐ ܠܐ ܢܥܝܠܐ *to be used to, familiar with; to use, employ, do, deal, treat, behave with*; ܩܝܠܐ ܠܐ ܢܥܝܠܐ *to do with, hold intercourse, treat with* ܩܝܠܐ of the pers.; ܩܝܠܐ ܕܡܫܝܚܐ ܩܝܠܐ ܕܡܫܝܚܐ *he was familiar with the Syriac language*; ܩܝܠܐ ܠܐ ܢܥܝܠܐ ܕܡܫܝܚܐ *I use violence*; ܩܝܠܐ ܠܐ ܢܥܝܠܐ ܕܡܫܝܚܐ *we used no enticing words*; ܩܝܠܐ ܠܐ ܢܥܝܠܐ ܕܡܫܝܚܐ *he behaved mercifully towards the inhabitants*; ܩܝܠܐ ܠܐ ܢܥܝܠܐ ܕܡܫܝܚܐ *for the Jews have no dealings with the Samaritans*. DERIVATIVES, ܩܝܠܐ, ܩܝܠܐ, ܩܝܠܐ, ܩܝܠܐ, ܩܝܠܐ.

ܩܝܠܐ rt. ܩܝܠ. adv. *usefully, fitly*.

ܩܝܠܐ rt. ܩܝܠ. also ܩܝܠܐ, ܩܝܠܐ. f. *usefulness, utility, advantage*; ܩܝܠܐ ܠܐ ܢܥܝܠܐ *or useless, of no use, no good*.

ܩܝܠܐ rt. ܩܝܠ. useful; gram. *used for the sake of elegance*, opp. ܩܝܠܐ *necessary to the sense*.

ܩܝܠܐ pl. ܩܝܠܐ rt. ܩܝܠ. f. a) *use, utility; that which is necessary for use, needed esp. necessities of life*; ܩܝܠܐ ܕܡܫܝܚܐ *for use and for ornament*; ܩܝܠܐ ܕܡܫܝܚܐ *things necessary for food*; ܩܝܠܐ ܕܡܫܝܚܐ *ordinary salt*; ܩܝܠܐ ܕܡܫܝܚܐ *those things of which the poor have need*; ܩܝܠܐ ܕܡܫܝܚܐ *that of which the body has need*; ܩܝܠܐ ܕܡܫܝܚܐ *they supplied their necessity, their needs*; ܩܝܠܐ ܕܡܫܝܚܐ *the menial work of the monastic life*; ܩܝܠܐ ܕܡܫܝܚܐ *we have nothing to use for digging* (lit. that we may fulfil with it the use of digging). b) *legal*, ܩܝܠܐ ܕܡܫܝܚܐ *usufruct*. c) *gram. use, dialect, phrase*, ܩܝܠܐ ܕܡܫܝܚܐ *Syriac phrases, Syriacisms*; ܩܝܠܐ ܕܡܫܝܚܐ *the Edessene use, Edessene dialect*.

ܩܝܠܐ obscure; see ܩܝܠ.

ܩܝܠܐ rt. ܩܝܠ. adv. *sadly, mournfully; with contrition, sorrow of heart*.

ܩܝܠܐ rt. ܩܝܠ. f. *sadness, sorrow, with* ܩܝܠܐ of the cause, ܩܝܠܐ ܕܡܫܝܚܐ *sorrow for sin*.

ܩܝܠܐ rt. ܩܝܠ. of *passible nature, subject to passion*.

ܩܝܠܐ fut. ܩܝܠܐ, act. part. ܩܝܠܐ, pass. part. ܩܝܠܐ, ܩܝܠܐ; part. adj. ܩܝܠܐ, ܩܝܠܐ. *to grow dark towards evening, to be darkened, eclipsed, obscured, dimmed*; ܩܝܠܐ ܕܡܫܝܚܐ *the sun is eclipsed by the moon*; ܩܝܠܐ ܕܡܫܝܚܐ *their eyes are dim from weeping*; ܩܝܠܐ ܕܡܫܝܚܐ *a darkened eye*. Part. adj. *obscure, under a cloud; in darkness, ignorant, ܩܝܠܐ ܕܡܫܝܚܐ a poor and obscure man*. PAEL ܩܝܠܐ *to darken*; ܩܝܠܐ ܕܡܫܝܚܐ *they darkened the air; to do anything at eventide* opp. ܩܝܠܐ *to do anything early*; ܩܝܠܐ ܕܡܫܝܚܐ *coming early and late, at morn and at even*. ETHPA. ܩܝܠܐ *to be obscured, made dim or weak of apprehension*; ܩܝܠܐ ܕܡܫܝܚܐ *their heart was dull*. APh. ܩܝܠܐ *to turn the day to night, darken*; metaph. with ܩܝܠܐ *to sadden*; with ܩܝܠܐ *to darken the heart = obscure the mind*. ETAPH. ܩܝܠܐ *to be obscured, darkened as the sun in an eclipse*. DERIVATIVES, ܩܝܠܐ, ܩܝܠܐ, ܩܝܠܐ, ܩܝܠܐ, ܩܝܠܐ, ܩܝܠܐ, ܩܝܠܐ, ܩܝܠܐ, ܩܝܠܐ, ܩܝܠܐ.

ܩܝܠܐ pl. ܩܝܠܐ rt. ܩܝܠ. m. *darkness, an eclipse*; ܩܝܠܐ ܕܡܫܝܚܐ *lunar eclipses*; metaph. *darkness or dullness of mind*.

ܩܝܠܐ pl. ܩܝܠܐ rt. ܩܝܠ. m. *a dark night, moonless night*; pl. *vertigo*.

ܩܝܠܐ rt. ܩܝܠ. dark.

ܩܝܠܐ fut. ܩܝܠܐ, act. part. ܩܝܠܐ, pass. part. ܩܝܠܐ, ܩܝܠܐ. *to found, cast or forge*; e.g. ܩܝܠܐ *gold*; ܩܝܠܐ *a key*; ܩܝܠܐ *armour*. Metaph. *to frame or devise; to cause, contrive, plot*; with ܩܝܠܐ *to devise evil with* ܩܝܠܐ of the pers.; with ܩܝܠܐ *to intrigue, conspire*; ܩܝܠܐ ܕܡܫܝܚܐ *his heart worketh iniquity*; ܩܝܠܐ ܕܡܫܝܚܐ *Joseph's coat caused him to be envied*; with ܩܝܠܐ *to form pus*. ETHPE. ܩܝܠܐ *to be founded, cast, forged, fabricated*; metaph. *to invent, contrive*; with ܩܝܠܐ *to be resolved*... PA. ܩܝܠܐ *to frame, make out of metal*. DERIVATIVES, ܩܝܠܐ, ܩܝܠܐ, ܩܝܠܐ, ܩܝܠܐ, ܩܝܠܐ.

שכל rt. שכל m. a goldsmith.
שכל m. a decoction of wheat and barley,
barley-water.

שכל rt. שכל m. working in gold, the gold-
smith's art.

שכל pl. שכל rt. שכל f. a) any graven
work, a graven image, an ornament of metal
work, generally of gold; שכל שכל שכל
graven work of Ophir; שכל שכל שכל
ornaments and vessels of silver; שכל
שכל שכל rings of gold work. b) the
casting or graving of metal.

שכל APHEL. שכל to sup, dine, take food;
to eat, use as food. DERIVATIVE, the following
word—

שכל or שכל pl. שכל rt. שכל.
f. supper.

שכל pl. שכל rt. שכל liable or subject to passions,
carried away by passion.

שכל rt. שכל adv. passibly, in a passible
manner; mournfully, pathetically; שכל
שכל if Christ was
born as a passible being or with human pas-
sions, but if He be above passion . . .

שכל rt. שכל adj. pertaining to the passions
or desires, hence subject or under the dominion
of natural passions or desires; perverted,
criminal, שכל שכל depraved counsel;
שכל שכל evil and perverted
thoughts.

שכל from שכל and שכל adv. accord-
ing to; clearly, evidently.

שכל some plant, perhaps Solomon's
Seal.

שכל PE. only pass. part.=adj. שכל, שכל,
שכל. a) exact, accurate, approved, found
correct as שכל codices; שכל
a correct version. b) true, faithful, steadfast,
sure, real; that which truly is opp. apparent;
שכל שכל the right or true sense; שכל
שכל faithful translators; שכל שכל
the true faith; שכל שכל thorough heretics;
שכל שכל pure heathenism; שכל שכל
שכל the truth is that . . . ; שכל שכל
a sure guard; שכל שכל the real i.e. the
proper name. Gram. regular, proper; שכל

שכל a proper noun; שכל
a regular feminine i.e. formed according to
rule. PAEL שכל to settle definitely, exactly,
to ratify, prove. ETHPA. to be ratified, con-
firmed. DERIVATIVES, שכל, שכל.

שכל for שכל fem. of שכל, pl. שכל. a) a
sister; שכל שכל his step-sister on the
mother's side; שכל שכל—a paternal
—maternal aunt. b) a relation, companion.
c) a sister, nun; שכל שכל a convent, nunnery.

שכל or שכל pl. irreg. שכל, שכל or שכל
f. a sack, bag; שכל שכל
a sack with two openings. b) a plank esp.
one resting on piles or pillars, hence a plank
bridge, wooden bridge.

שכל PALPEL conj. to excite, entice, allure,
solicit; שכל שכל with
laughter-provoking speech; שכל שכל
if a fair face attract us; שכל שכל
שכל a garment enticing to the
eyes. ETHPALPAL שכל to be enticed,
allured. DERIVATIVES, שכל, שכל, שכל,
שכל.

שכל rt. שכל f. pride, pomp.
שכל rt. שכל adv. accurately, exactly,
diligently, truly; gram. regularly.

שכל rt. שכל f. accuracy, exactness,
sincerity, genuineness, essential quality, charac-
teristic; gram. regularity; שכל שכל
שכל the extreme of accuracy, the greatest
possible exactness; שכל שכל he proved the sincerity of
their heart; שכל שכל carefully, diligently,
truly, exactly.

שכל fut. שכל, imper. שכל, act. part.
שכל, שכל, pass. part. שכל, שכל.
a) to seal, set a seal upon; to attest, confirm,
sign, ratify, determine; שכל שכל
שכל seal with the king's seal; שכל שכל
שכל seal not the sayings
of the prophecy of this book; שכל שכל
I signed in Greek letters; שכל שכל
שכל confirm by action that which thou hast
said. b) with שכל expressed or understood
to make the sign of the Cross, to sign with the
Cross; שכל שכל he crossed himself;

chief men of the city, nobles; used impers. **וְהוּא כוּ** or **וְהוּא כוּ** it is good, useful or advantageous for you. b) subst. that which is good or desirable, excellence, virtue, goodness, kindness, benevolence, benefit, prosperity; **הוּא** the chief good; with **כח** or **כח** to act or treat kindly; **אֲנִי כח** a benefactor; with **כח** to return good, reward; with **כח** to be grateful, to thank; with **כח** to make good offers, promise advantages. c) **וְהוּא** or **וְהוּא** adv. very, much, greatly, exceeding; **כח** as much as possible; **כח** very many; **כח** very great; **כח** very much, very greatly, exceedingly; **כח** though, although, however, nevertheless; **כח** above, over, more, more than, rather; **כח** death rather than life; **כח** a far better sacrifice than that of Cain.

כח pl. **כח** oftener **כח** rt. **כח** m. news, tidings, fame, rumour, report; **כח** thy fair fame.

כח rt. **כח** adv. well, rightly, virtuously; **כח** it does well, it prospers; **כח** he is in the wrong.

כח PAEL conj. of **כח**.

כח rt. **כח** f. goodness, kindness; with **כח** and **כח** of the pers. to act kindly or well towards any one, to be good, kind, gracious.

כח m. tabularius, the collector or registrar of tribute.

כח fut. **כח** to slay, strike; **כח** a sword which slays evil things. PA. **כח** to strike down, batter, crush. ETHPA. **כח** to be crushed, battered. DERIVATIVES, the three following words and **כח**.

כח pl. **כח** rt. **כח** a butcher, slaughterer; a cook.

כח rt. **כח** m. the shambles or market; **כח** a kitchen.

כח rt. **כח** f. slaughter, slaughtering.

כח pl. **כח** m. a roe, deer; **כח** f. a doe, a gazelle; metaph. pr. n. Dorcas, Tabitha.

כח rt. **כח** f. renown, celebrity; **כח** the renown of his family, his renowned race.

כח and **כח**; see **כח**. **כח** rt. **כח** f. sunkennes, low state, a being sunk deep or immersed in sleep, in thought, in sin, &c., **כח** may the love of the spiritual world awaken me from my absorption in the cares of this world; **כח** Jesus has raised us out of our abasement.

כח or **כח** fem. of **כח**.

כח act. part. **כח** denom. verb from **כח** to drum; **כח** the drums were drumming.

כח pl. **כח** m. a drum, a tabor; **כח** the sound of the tabors; metaph. the drums of the ear.

כח pl. **כח** f. tabula. a) a tablet, plate; **כח** coffin-plates. b) the flat top or surface of an altar, an altar, a wooden portable altar opp. **כח** an altar of stone. c) arith. a table or column of figures.

כח crescent-shaped.

כח or **כח** pl. **כח** or **כח** m. tabellarius, a runner, letter-carrier, postman.

כח fut. **כח** and **כח**, inf. **כח**, imper. **כח**, act. part. **כח**, **כח**, pass. parts. **כח** and **כח**, **כח**, **כח**. a) intr. to sink, be sunk, immersed, swallowed up, set; with **כח** to be drowned; **כח** to be sunk in sleep, be in a deep slumber; **כח** to be given over to pleasures; **כח** the sun sank or set. b) tr. to imprint a seal, to mark, sign, seal; **כח** with a signet-ring; **כח** he signed this will. c) to imprint, stamp money, to coin; **כח** he issued money stamped with his name; **כח** he issued paper money printed in red; pass. parts. both forms have the same meaning, **כח** is most used, **כח** or **כח** sound asleep, in deep slumber; **כח** his feet were held fast with fetters; **כח** I was immersed in worldly cares; **כח** sealed with seven seals; **כח** a sealed-up jar; **כח** marked with the same spot; **כח** coined silver; **כח** it is that voice which

wakens the sleepers or those immersed in worldly cares. ETHPE. ܐܠܚܐ a) to be plunged, immersed, drowned; ܐܠܚܐ ܡܬܬܠܐ Pharaoh's army was drowned in the sea; ܐܠܚܐ ܡܬܬܠܐ the ships sank; with ܡܬܬܠܐ to have been plunged in the waters of baptism; ܡܬܬܠܐ ܡܬܬܠܐ let them be plunged in the flames. b) to be sealed, signed; metaph. to be assured or confirmed as with a seal; ܡܬܬܠܐ to receive chrism. c) to be imprinted, engraved, coined, marked, impressed; ܐܠܚܐ ܡܬܬܠܐ the image of the king imprinted on the dinar; ܐܠܚܐ ܡܬܬܠܐ it was impressed on him in his youth that he was to serve the king. PA. ܐܠܚܐ to plunge, dip, immerse, submerge, drown, sink; metaph. to submerge in sin or trouble, to swallow up, to imbue; to fix deep, to fasten; ܐܠܚܐ ܡܬܬܠܐ lo, I sink in a sea of sins; ܐܠܚܐ ܡܬܬܠܐ Eve plunged Adam into trouble; ܡܬܬܠܐ ܡܬܬܠܐ building stones strongly fixed with lead. ETHPA. ܐܠܚܐ to be sunk, submerged; to be imbued; to be sealed, with ܡܬܬܠܐ to receive chrism. DERIVATIVES, ܐܠܚܐ, ܐܠܚܐ, ܐܠܚܐ.

ܐܠܚܐ pl. ܐܠܚܐ m. rt. ܐܠܚܐ m. a) a seal, signet, the gem of a signet, the print of a seal, a sealing or being sealed, signature; metaph. the seal or sign of baptism, of chrism, bread signed with the Cross in the Holy Eucharist or that prepared beforehand and marked with a Cross; ܐܠܚܐ ܡܬܬܠܐ place the oblates above each other; seal or token, ܐܠܚܐ ܡܬܬܠܐ the tokens of her virginity being preserved intact. b) a stamp, mould, die, the impression of a die; metaph. character, style, authenticity; ܐܠܚܐ ܡܬܬܠܐ that his name should be inscribed on the dies of the zuzi and dinars; ܐܠܚܐ ܡܬܬܠܐ a polished style; ܐܠܚܐ ܡܬܬܠܐ in the metre or style of Saint James.

ܐܠܚܐ or ܐܠܚܐ m. a frying-pan. ܐܠܚܐ denom. verb PAEL conj. from ܐܠܚܐ. to broil; pass. part. ܐܠܚܐ. ETHPA. ܐܠܚܐ to be broiled; metaph. to be tormented; ܐܠܚܐ ܡܬܬܠܐ I am tormented with anxiety.

ܐܠܚܐ or ܐܠܚܐ pl. ܐܠܚܐ m. rīḡawon, a gridiron, an instrument of torture; metaph. pain, torture.

ܐܠܚܐ ETHPE. ܐܠܚܐ to do harm, deal hardly with ܐܠܚܐ of the pers.; to strive or brawl with ܐܠܚܐ of the pers. ETHPA. ܐܠܚܐ the same; ܐܠܚܐ ܡܬܬܠܐ do harm to none. DERIVATIVE, ܐܠܚܐ.

ܐܠܚܐ denom. verb PAEL conj. from ܐܠܚܐ. to bring into relationship, make to be related; ܐܠܚܐ ܡܬܬܠܐ Christ is a mediator to bring those of both sides into relationship; ܐܠܚܐ ܡܬܬܠܐ a woman of good family. APH. ܐܠܚܐ the same; ܐܠܚܐ ܡܬܬܠܐ she brings the sons of Adam into relationship with God. ETHPA. ܐܠܚܐ to be of kin, related, like with ܐܠܚܐ ܡܬܬܠܐ Christ was of thy race and substance.

ܐܠܚܐ pl. ܐܠܚܐ m. noon, midday; ܐܠܚܐ ܡܬܬܠܐ summer noonday heat; ܐܠܚܐ ܡܬܬܠܐ the mid-day meal, Germ. Mittagessen.

ܐܠܚܐ pl. ܐܠܚܐ m. ܐܠܚܐ adj. meridian, of noontide or noonday; ܐܠܚܐ ܡܬܬܠܐ the meridian circle; ܐܠܚܐ ܡܬܬܠܐ noontide heat; f. pl. noontide heat; ܐܠܚܐ ܡܬܬܠܐ at noon.

ܐܠܚܐ from ܐܠܚܐ adv. at noontide; as at noon.

ܐܠܚܐ pass. part. ܐܠܚܐ, ܐܠܚܐ to be parched, broiled. PA. ܐܠܚܐ to roast, broil, bake, scorch; ܐܠܚܐ ܡܬܬܠܐ roast with fire; ܐܠܚܐ ܡܬܬܠܐ roast lamb. DERIVATIVES, ܐܠܚܐ, ܐܠܚܐ.

ܐܠܚܐ root-meaning to be good, cf. cognate ܐܠܚܐ. PA. ܐܠܚܐ pass. part. ܐܠܚܐ, ܐܠܚܐ to get ready, make preparations, prepare, provide; ܐܠܚܐ ܡܬܬܠܐ when he dresses the lamps; ܐܠܚܐ ܡܬܬܠܐ prepare ye the way of the Lord; ܐܠܚܐ ܡܬܬܠܐ they made ready the Passover; ܐܠܚܐ ܡܬܬܠܐ he made preparations against him i.e. prepared to go to war; pass. part. prepared, ready, at hand, present; ܐܠܚܐ ܡܬܬܠܐ ready to kill; ܐܠܚܐ ܡܬܬܠܐ always ready; ܐܠܚܐ ܡܬܬܠܐ He who has been appointed for you; ܐܠܚܐ ܡܬܬܠܐ those who were present; ܐܠܚܐ ܡܬܬܠܐ

ܐܬܝܬܐ pl. ܐܬܝܬܐ f. a small bunch or cluster of grapes, ܐܬܝܬܐ ܐܬܝܬܐ a cluster of blessing.

ܐܬܝܬܐ rt. ܐܬܝܬܐ m. roasting, ܐܬܝܬܐ ܐܬܝܬܐ to eat roast meat; ܐܬܝܬܐ ܐܬܝܬܐ you will eat me roast.

ܐܬܝܬܐ rt. ܐܬܝܬܐ m. preparation, readiness; ܐܬܝܬܐ ܐܬܝܬܐ promptitude; with ܐܬܝܬܐ to make preparations, prepare.

ܐܬܝܬܐ pl. ܐܬܝܬܐ from ܐܬܝܬܐ m. a device, machination, trick, guile; ܐܬܝܬܐ ܐܬܝܬܐ thou shalt use no guile; ܐܬܝܬܐ straight-forwardly.

ܐܬܝܬܐ pl. ܐܬܝܬܐ from ܐܬܝܬܐ m. a) ordering, arrangement, organization; regulation, instruction; ܐܬܝܬܐ ܐܬܝܬܐ rational arrangement; ܐܬܝܬܐ ܐܬܝܬܐ the training of the novices; ܐܬܝܬܐ ܐܬܝܬܐ the regulation or ordering of church services. b) ordinance, rule, precept; ܐܬܝܬܐ ܐܬܝܬܐ ecclesiastical rules or constitutions; ܐܬܝܬܐ ܐܬܝܬܐ the order of divine service as prescribed by the canons. c) a composition, tract. d) assisting at the Takhsa or liturgy, communicating.

ܐܬܝܬܐ root-meaning to be long. PA. ܐܬܝܬܐ to walk to and fro, pace up and down for pleasure.

ܐܬܝܬܐ m. from ܐܬܝܬܐ rejuvenescence.

ܐܬܝܬܐ rt. ܐܬܝܬܐ eminent, excellent, superior, able, distinguished usually with ܐܬܝܬܐ; ܐܬܝܬܐ ܐܬܝܬܐ able artificers; ܐܬܝܬܐ ܐܬܝܬܐ a distinguished writer.

ܐܬܝܬܐ rt. ܐܬܝܬܐ f. eminence, excellence; ܐܬܝܬܐ ܐܬܝܬܐ great ability.

ܐܬܝܬܐ Ar. m. soft squashy bread, doughy bread.

ܐܬܝܬܐ rt. ܐܬܝܬܐ m. heavy sleep; a soporific.

ܐܬܝܬܐ pl. ܐܬܝܬܐ m. a troop, band, camp; ܐܬܝܬܐ ܐܬܝܬܐ they moved camp; ܐܬܝܬܐ ܐܬܝܬܐ a troop of demons.

ܐܬܝܬܐ rt. ܐܬܝܬܐ m. end, passing away, destruction, annihilation; scattering, dissipation; ܐܬܝܬܐ ܐܬܝܬܐ the waning of the moon; ܐܬܝܬܐ ܐܬܝܬܐ the dissipation of riches; ܐܬܝܬܐ ܐܬܝܬܐ the ending of life = death; ܐܬܝܬܐ ܐܬܝܬܐ Dives ended in Sheol.

ܐܬܝܬܐ m. an iron ladle or frying-pan.

ܐܬܝܬܐ pl. ܐܬܝܬܐ rt. ܐܬܝܬܐ m. a spot, stain, defilement; ܐܬܝܬܐ ܐܬܝܬܐ unspotted, stainless, undefiled; ܐܬܝܬܐ ܐܬܝܬܐ some sort of white spots.

ܐܬܝܬܐ rt. ܐܬܝܬܐ m. the plastering of a house.

ܐܬܝܬܐ rt. ܐܬܝܬܐ adj. impure, polluted.

ܐܬܝܬܐ rt. ܐܬܝܬܐ f. pollution, defilement.

ܐܬܝܬܐ pl. ܐܬܝܬܐ or ܐܬܝܬܐ pl. ܐܬܝܬܐ rt. ܐܬܝܬܐ m. pollution, defilement.

ܐܬܝܬܐ pl. ܐܬܝܬܐ and ܐܬܝܬܐ m. τόμος, a tome, volume, document, epistle; ܐܬܝܬܐ ܐܬܝܬܐ a synodical letter; ܐܬܝܬܐ ܐܬܝܬܐ the tome or Letter of Pope Leo to Flavian on Eutychianism.

ܐܬܝܬܐ pl. ܐܬܝܬܐ Ar. m. a rope, cord esp. a tent-cord; metaph. ܐܬܝܬܐ ܐܬܝܬܐ the cords which hold fast this world.

ܐܬܝܬܐ pl. ܐܬܝܬܐ, ܐܬܝܬܐ or ܐܬܝܬܐ m. τόμος, a tone in music; a syllable; ܐܬܝܬܐ ܐܬܝܬܐ in heptasyllabic metre.

ܐܬܝܬܐ rt. ܐܬܝܬܐ m. pollution, defilement; ܐܬܝܬܐ by blood.

ܐܬܝܬܐ fut. ܐܬܝܬܐ, act. part. ܐܬܝܬܐ. a) to fly on high, circle in the air as a bird of prey; ܐܬܝܬܐ ܐܬܝܬܐ he flew mightily as an eagle; ܐܬܝܬܐ ܐܬܝܬܐ the ostrich rouseth herself up to flight. Metaph. ܐܬܝܬܐ ܐܬܝܬܐ mercy flew swiftly; ܐܬܝܬܐ ܐܬܝܬܐ the mind circles round times and seasons, i. e. is anxious as to coming events. b) to float; ܐܬܝܬܐ ܐܬܝܬܐ the ship rode on the waves.

ܐܬܝܬܐ pl. ܐܬܝܬܐ m. ταῦς, a peacock.

ܐܬܝܬܐ rt. ܐܬܝܬܐ f. a) error, mistake, false worship; ܐܬܝܬܐ ܐܬܝܬܐ by mistake. b) forgetting, forgetfulness, oblivion; ܐܬܝܬܐ ܐܬܝܬܐ silence and oblivion; with ܐܬܝܬܐ or ܐܬܝܬܐ and ܐܬܝܬܐ to give over to oblivion. c) deception, deceitfulness, ܐܬܝܬܐ of riches; ܐܬܝܬܐ by guile.

ܐܬܝܬܐ fut. ܐܬܝܬܐ, inf. ܐܬܝܬܐ, act. part. ܐܬܝܬܐ. a) to float, swim as anything lighter than water, said of oil, eggs, the ark; hence to sail upon, set sail for; ܐܬܝܬܐ ܐܬܝܬܐ to sail courageously

on the billows; ܡܕܢܐ ܡܡ ܡܕܢܐ corpses floated on the waters; to go about, go round, ܡܕܢܐ ܡܡ ܡܕܢܐ send me away to go about the land. b) to rise, overflow as water, be undated; ܡܕܢܐ ܡܡ ܡܕܢܐ the waters rose above my head; ܡܕܢܐ ܡܡ ܡܕܢܐ Tarsus was flooded by the river; ܡܕܢܐ ܡܡ ܡܕܢܐ an overwhelming wind. APH. ܡܕܢܐ a) to make float; ܡܕܢܐ ܡܡ ܡܕܢܐ Elisha made iron float on the water. b) to make overflow, to overflow, overwhelm, deluge; ܡܕܢܐ ܡܡ ܡܕܢܐ lest the waters overflow the earth; metaph. ܡܕܢܐ ܡܡ ܡܕܢܐ he deluged the whole earth with his teaching. DERIVATIVES, ܡܕܢܐ, ܡܕܢܐ, ܡܕܢܐ.

ܡܕܢܐ or ܡܕܢܐ (for pl. ܡܕܢܐ see ܡܕܢܐ) rt. ܡܕܢܐ. f. a) sailing, course, a voyage; ܡܕܢܐ ܡܡ ܡܕܢܐ a ship is guided by the rudder to a straight course. b) a raft.

ܡܕܢܐ, ܡܕܢܐ or ܡܕܢܐ τοπάσιον, a topoz.

ܡܕܢܐ adj. τυφωτικός, tempestuous.

ܡܕܢܐ or ܡܕܢܐ m. τύπος, an edict, imperial rescript.

ܡܕܢܐ pl. ܡܢ rt. ܡܕܢܐ. m. a flood, deluge, inundation; ܡܕܢܐ ܡܡ ܡܕܢܐ the waters of the flood; ܡܕܢܐ ܡܡ ܡܕܢܐ the fiery deluge which will overwhelm the later world as ܡܕܢܐ ܡܡ ܡܕܢܐ that watery deluge covered the earlier.

ܡܕܢܐ pl. ܡܢ ܡܕܢܐ m. τύπος, a type, figure, likeness, model, mould, example; ܡܕܢܐ ܡܡ ܡܕܢܐ he drew the outline of a bow and arrow; ܡܕܢܐ ܡܡ ܡܕܢܐ they are an example which we should follow; ܡܕܢܐ ܡܡ ܡܕܢܐ in the likeness, in like manner, like, as; geomet. a figure; gram. a mood. DERIVATIVES, the two following words, verb ܡܕܢܐ, and ܡܕܢܐ.

ܡܕܢܐ from ܡܕܢܐ. adv. typically, figuratively.

ܡܕܢܐ pl. ܡܢ, ܡܢ from ܡܕܢܐ. adj. typical, symbolic.

ܡܕܢܐ pl. ܡܢ rt. ܡܕܢܐ. f. a drop; ܡܕܢܐ

ܡܕܢܐ or ܡܕܢܐ raindrops; ܡܕܢܐ a drop of milk; gram. Ribui points.

ܡܕܢܐ only found in act. part. ܡܕܢܐ, ܡܕܢܐ, pl. f. ܡܕܢܐ to fly. APH. ܡܕܢܐ to make fly, let take flight; ܡܕܢܐ ܡܡ ܡܕܢܐ turn our regard heavenward. DERIVATIVE, ܡܕܢܐ.

ܡܕܢܐ pl. ܡܢ Ar. from a middle Alep root meaning to go or turn round, m. a space of time or distance, a moment, interval; measure, size, quantity; ܡܕܢܐ in a moment, at that moment; ܡܕܢܐ or ܡܕܢܐ a long time, a great distance.

ܡܕܢܐ pl. ܡܢ ܡܕܢܐ m. a mountain; ܡܕܢܐ ܡܡ ܡܕܢܐ the Mount of Olives; ܡܕܢܐ ܡܡ ܡܕܢܐ Mount Lebanon.

ܡܕܢܐ pl. ܡܢ m. a thistle.

ܡܕܢܐ m. the noise of wind in the belly; a like sound from the depth of the earth, a rumbling noise.

ܡܕܢܐ pl. ܡܢ rt. ܡܕܢܐ. m. seething, ebullition, raging of the sea; metaph. of persecution.

ܡܕܢܐ, ܡܕܢܐ pl. m. ܡܢ, f. ܡܢ from ܡܕܢܐ. mountainous, of the mountains; a mountaineer, an ascetic living in the mountains; ܡܕܢܐ ܡܡ ܡܕܢܐ hermits of mountains and deserts.

ܡܕܢܐ rt. ܡܢ. m. an assault, attack, shock.

ܡܕܢܐ com. gen. Pahlawi turek, a jackal.

ܡܕܢܐ; see ܡܕܢܐ.

ܡܕܢܐ m. τόπος, a turner's chisel, a lathe chisel; ܡܕܢܐ ܡܡ ܡܕܢܐ a candlestick chased with a chisel.

ܡܕܢܐ pl. ܡܢ rt. ܡܕܢܐ. m. a) tossing to and fro of the billows; weariness, exhaustion, wretchedness, ill-treatment; ܡܕܢܐ, ܡܕܢܐ—ܡܕܢܐ exhaustion from hunger, from thirst; ܡܕܢܐ ܡܡ ܡܕܢܐ weariness from the journey. b) vexation, agitation, anxiety, trouble, ܡܕܢܐ ܡܡ ܡܕܢܐ anxiety of heart; ܡܕܢܐ or ܡܕܢܐ ܡܡ ܡܕܢܐ vexation of spirit. c) the stripping or shaking off of leaves.

ܡܕܢܐ or ܡܕܢܐ pl. ܡܢ ܡܕܢܐ rarely ܡܕܢܐ and ܡܕܢܐ m. a Turk.

ܡܕܢܐ rt. ܡܢ. m. food which was forbidden during a fast e.g. flesh, eggs, and milk food.

١٧١ fut. ١٧١, imper. ١٧١, act. part. ١٧١, pass. part. ١٧١. to besmear, rub on, daub, anoint; ١٧١ ١٧١ they besmear their arrows with poison; metaph. to fasten upon, ascribe; ١٧١ ١٧١ he nicknamed them; ١٧١ ١٧١ he palmed off his compositions as being those of Mar James. ETHPE. ١٧١ to be besmeared, anointed; ١٧١ ١٧١ let the salve be spread on a rag; metaph. to be falsely ascribed to. PA. ١٧١ to defile, pollute, profane; ١٧١ ١٧١ blood-stained, guilty of slaughter; ١٧١ ١٧١ polluted hands. ETHPA. ١٧١ to be defiled, polluted; ١٧١ ١٧١ the city has never been profaned by a false faith. DERIVATIVES, ١٧١, ١٧١, ١٧١.

١٧١ or ١٧١ rt. ١٧١. f. lurking, lying in hiding; ١٧١ ١٧١ if any hide in secret places, Jer. xxiii. 24; ١٧١ ١٧١ secret sin, sin which lurks secretly; ١٧١ or ١٧١ secretly, in secret, in concealment.

١٧١ rt. ١٧١. f. pollution. ١٧١ fasting, used adverbially, ١٧١ ١٧١ he passed the night fasting.

١٧١ corrupted from τριπλως. a tertian fever or ague, cf. ١٧١.

١٧١ pass. part. ١٧١, ١٧١. troubled, disturbed; ١٧١ ١٧١ disturbed in sleep as Samuel. ETHPALPAL ١٧١ to be troubled, confused. DERIVATIVE, ١٧١.

١٧١=١٧١ rt. ١٧١. m. grinding e.g. of flour.

١٧١ pl. ١٧١ rt. ١٧١. m. pl. piles, hemorrhoids; ١٧١ ١٧١ models of their emeralds, 1 Sam. vi.

١٧١ pl. ١٧١ m. the milt, spleen; sometimes the lungs, kidneys; ١٧١ ١٧١ sick of the spleen, suffering pain in the spleen.

١٧١ and ١٧١ pl. ١٧١ adj. m. splenetic, sick of the spleen.

١٧١ fut. ١٧١, act. part. ١٧١, pass. part. ١٧١. to grind, pound, masticate;

١٧١ take the grindstone, grind meal; ١٧١ ١٧١ Samson grinds at the mill; said of the ostrich grinding up nails in her stomach; metaph. ١٧١ ١٧١ those who grind up, i.e. pervert, the word of Scripture. ETHPE. ١٧١ to be ground. PA. ١٧١ to grind up, pound hard. DERIVATIVES, ١٧١, ١٧١, ١٧١.

١٧١ pl. ١٧١ m. ١٧١ pl. ١٧١ f. rt. ١٧١. a grinder, one who grinds; ١٧١ ١٧١ the sound of women at the mill; ١٧١ ١٧١ the molar teeth, the grinders.

١٧١ rt. ١٧١. m. grinding, mastication.

١٧١ fut. ١٧١, part. ١٧١, ١٧١. to suffer from constrained bowels. ETHPE. ١٧١ and PA. ١٧١ same as PE. DERIVATIVES, ١٧١, ١٧١.

١٧١ rt. ١٧١. m. tenesmus, a straining at stool.

١٧١; see ١٧١ a bird.

١٧١; see ١٧١.

١٧١ τέτταρα, four; ١٧١ ١٧١ or ١٧١ ١٧١ tetraevangelion, a codex containing the four Gospels.

١٧١ ١٧١ or ١٧١ ١٧١, m. τετράγωνον, a quadrangle, four-sided rectangle.

١٧١ ١٧١ and ١٧١ ١٧١ the same; ١٧١ ١٧١ the sun forms a rectangle with them.

١٧١ pl. ١٧١ τετραδίτης, a tetradite, a heretic who believes in a quaternity of Persons instead of acknowledging the Holy Trinity.

١٧١ τετάρτη, the fourth Indict.

١٧١; see ١٧١.

١٧١ or ١٧١ pl. ١٧١ ١٧١ or ١٧١ ١٧١ m. a tetrarch, governor of the fourth part of a country, a petty prince.

١٧١ f. a tetrarchy, a principality being the fourth part of a realm.

١٧١ for ١٧١ adv. in the Arabic language.

١٧١ pl. ١٧١ rt. ١٧١. f. active goodness, kindness, lovingkindness, grace; a favour, benefit; ١٧١ ١٧١ by the grace

of God; ܡܠܝܚܐܝܬܐ ܡܠܝܚܐܝܬܐ the grace of our Lord Jesus Christ; hence the doxology, prayers which begin with the doxology; with ܡܠܝܚܐܝܬܐ to deal kindly with ܡܠܝܚܐܝܬܐ or ܡܠܝܚܐܝܬܐ of the pers.; with ܡܠܝܚܐܝܬܐ to confer a favour; with ܡܠܝܚܐܝܬܐ to thank, be grateful, hence ܡܠܝܚܐܝܬܐ ܡܠܝܚܐܝܬܐ thanksgiving, see under ܡܠܝܚܐܝܬܐ; ܡܠܝܚܐܝܬܐ ܡܠܝܚܐܝܬܐ I have to return thanks for great favours. Special meanings, a) a gift, bounty, thankoffering. b) holy oil; ܡܠܝܚܐܝܬܐ ܡܠܝܚܐܝܬܐ the horn of oil of Extreme Unction; ܡܠܝܚܐܝܬܐ ܡܠܝܚܐܝܬܐ baptismal oil i.e. the chrism of the grace of confirmation. c) same as ܡܠܝܚܐܝܬܐ which see; ܡܠܝܚܐܝܬܐ ܡܠܝܚܐܝܬܐ the grace of St. Thomas i.e. dust from the grave of St. Thomas mixed with oil and water.

ܡܠܝܚܐܝܬܐ rt. ܡܠܝܚܐܝܬܐ. gracious.

ܡܠܝܚܐܝܬܐ; see ܡܠܝܚܐܝܬܐ.

ܡܠܝܚܐܝܬܐ and ܡܠܝܚܐܝܬܐ, Ar. a quail.

ܡܠܝܚܐܝܬܐ pl. ܡܠܝܚܐܝܬܐ rt. ܡܠܝܚܐܝܬܐ. m. a) a swimmer; a sailor, seaman, mariner, seafarer; ܡܠܝܚܐܝܬܐ ܡܠܝܚܐܝܬܐ ܡܠܝܚܐܝܬܐ he brought seafarers unto the appointed haven. b) the adipose membrane, the caul.

ܡܠܝܚܐܝܬܐ pl. ܡܠܝܚܐܝܬܐ m. ܡܠܝܚܐܝܬܐ pl. ܡܠܝܚܐܝܬܐ and ܡܠܝܚܐܝܬܐ f. the fundament, anus.

ܡܠܝܚܐܝܬܐ only pl. ܡܠܝܚܐܝܬܐ m. white spots on the eyes, a defluxion in the eyes, bleurness or soreness of the eyes.

ܡܠܝܚܐܝܬܐ pl. ܡܠܝܚܐܝܬܐ m. ܡܠܝܚܐܝܬܐ f. ܡܠܝܚܐܝܬܐ adj. from ܡܠܝܚܐܝܬܐ blear-eyed, suffering from the above disease.

ܡܠܝܚܐܝܬܐ or ܡܠܝܚܐܝܬܐ same as the following—

ܡܠܝܚܐܝܬܐ or ܡܠܝܚܐܝܬܐ Ar. ܡܠܝܚܐܝܬܐ, all these forms are corruptions of Sans. *tittibha*, a sandpiper; this name has also been confused with *psittacus*, a parrot, and with *tétrig*, a cicada; ܡܠܝܚܐܝܬܐ ܡܠܝܚܐܝܬܐ ܡܠܝܚܐܝܬܐ the *tittibha* is a bird which picks up words.

ܡܠܝܚܐܝܬܐ pl. ܡܠܝܚܐܝܬܐ m. *titulus*, a title, superscription, inscription.

ܡܠܝܚܐܝܬܐ pl. ܡܠܝܚܐܝܬܐ m. ܡܠܝܚܐܝܬܐ f. ܡܠܝܚܐܝܬܐ Ar. an Arab of the tribe of Tay, then any Arab, Moslem, Mohammedan; ܡܠܝܚܐܝܬܐ an Arab

king; ܡܠܝܚܐܝܬܐ—ܡܠܝܚܐܝܬܐ according to Arabic chronology i.e. in the year of the Hegira; ܡܠܝܚܐܝܬܐ or ܡܠܝܚܐܝܬܐ the Arabic language, Arabic. DERIVATIVES, the two following words—

ܡܠܝܚܐܝܬܐ adv. in the Arabic language; ܡܠܝܚܐܝܬܐ ܡܠܝܚܐܝܬܐ the explanation of it in Arabic.

ܡܠܝܚܐܝܬܐ f. collect. the Arabian people, the Arabs, the Arab dominion, Islam; ܡܠܝܚܐܝܬܐ ܡܠܝܚܐܝܬܐ ܡܠܝܚܐܝܬܐ the Arabs of Egypt and Syria.

ܡܠܝܚܐܝܬܐ PAEL of ܡܠܝܚܐܝܬܐ.

ܡܠܝܚܐܝܬܐ or ܡܠܝܚܐܝܬܐ f. but masc. in the pl. ܡܠܝܚܐܝܬܐ or ܡܠܝܚܐܝܬܐ ܡܠܝܚܐܝܬܐ, an honour, value, fee, price; ܡܠܝܚܐܝܬܐ ܡܠܝܚܐܝܬܐ the price of blood; ܡܠܝܚܐܝܬܐ ܡܠܝܚܐܝܬܐ he offered to give gold and yield fortresses to ransom his son; ܡܠܝܚܐܝܬܐ ܡܠܝܚܐܝܬܐ and ܡܠܝܚܐܝܬܐ ܡܠܝܚܐܝܬܐ costly, valuable, precious; ܡܠܝܚܐܝܬܐ ܡܠܝܚܐܝܬܐ priceless, of inestimable worth.

ܡܠܝܚܐܝܬܐ or ܡܠܝܚܐܝܬܐ cf. ܡܠܝܚܐܝܬܐ ܡܠܝܚܐܝܬܐ, the exchequer; ܡܠܝܚܐܝܬܐ ܡܠܝܚܐܝܬܐ his house shall be confiscated.

ܡܠܝܚܐܝܬܐ denom. verb PAEL conj. from ܡܠܝܚܐܝܬܐ. to smear with clay; cover with clay; ܡܠܝܚܐܝܬܐ ܡܠܝܚܐܝܬܐ the vessel thou hast smeared with clay; ܡܠܝܚܐܝܬܐ ܡܠܝܚܐܝܬܐ a pot covered with clay.

ܡܠܝܚܐܝܬܐ m. mud, mire, clay, dirt; ܡܠܝܚܐܝܬܐ ܡܠܝܚܐܝܬܐ mire from ploughed land.

ܡܠܝܚܐܝܬܐ adj. of clay; muddy, miry; ܡܠܝܚܐܝܬܐ ܡܠܝܚܐܝܬܐ a house of clay.

ܡܠܝܚܐܝܬܐ and ܡܠܝܚܐܝܬܐ f. a swelling or thickness of the liver or of its artery.

ܡܠܝܚܐܝܬܐ pl. ܡܠܝܚܐܝܬܐ m. ܡܠܝܚܐܝܬܐ rt. ܡܠܝܚܐܝܬܐ. a superficial or shallow person.

ܡܠܝܚܐܝܬܐ rt. ܡܠܝܚܐܝܬܐ f. floating, swimming on the surface.

ܡܠܝܚܐܝܬܐ pl. ܡܠܝܚܐܝܬܐ rt. ܡܠܝܚܐܝܬܐ f. a bird, esp. a bird of prey.

ܡܠܝܚܐܝܬܐ act. part. of verb ܡܠܝܚܐܝܬܐ. to fly.

ܡܠܝܚܐܝܬܐ pl. ܡܠܝܚܐܝܬܐ m. a place surrounded with a wall, an enclosure, encampment for flocks, pastoral village, sheepfold. Metaph. a mandra,

community of monks; the Church, **ܡܢܚܐ** **ܡܢܚܐ** the true fold.

ܡܢܚܐ and **ܡܢܚܐ** Pers. the gores of a shirt.

ܡܢܚܐ rt. **ܡܢܚܐ** m. smearing; metaph. **ܡܢܚܐ** **ܡܢܚܐ** by putting on a false veneer; covering his real meaning by a pretence.

ܡܢܚܐ f. *Teth*, the name of the ninth letter of the alphabet.

ܡܢܚܐ rarely **ܡܢܚܐ** **ܡܢܚܐ** = Syr. **ܡܢܚܐ**. perhaps, now, soon.

ܡܢܚܐ to murmur, resound, swell as the sea.

ܡܢܚܐ denom. verb PAEL conj. from **ܡܢܚܐ**. to exercise art or craft, to be skilful, ingenious; **ܡܢܚܐ** **ܡܢܚܐ** subtle or cunningly devised torments; **ܡܢܚܐ** **ܡܢܚܐ** ingenious proofs. ETHPA. **ܡܢܚܐ** usually act. to exercise craft, act cunningly, contrive skilfully, devise, plot against, execute ingeniously.

ܡܢܚܐ pl. **ܡܢܚܐ** m. **ܡܢܚܐ** m. **ܡܢܚܐ**, craft, device generally in a bad sense, cunning, artifice, fraud, guile. DERIVATIVES, **ܡܢܚܐ**, verb **ܡܢܚܐ**.

ܡܢܚܐ pl. m. **ܡܢܚܐ** f. **ܡܢܚܐ** adj. from **ܡܢܚܐ**. crafty, cunning, cheating.

ܡܢܚܐ denom. verb PAEL conj. from **ܡܢܚܐ**. pass. part. **ܡܢܚܐ**, **ܡܢܚܐ**, **ܡܢܚܐ**. a) to order, set or place in order, arrange, assign, to lay out a corpse; **ܡܢܚܐ** **ܡܢܚܐ** he assigned to them a daily portion of twelve pounds of bread; metaph. to keep in order, control, restrain the passions; **ܡܢܚܐ** **ܡܢܚܐ** compose yourself, be orderly; **ܡܢܚܐ** **ܡܢܚܐ** controlling his anger. b) to ordain, confer holy orders; to set over, appoint a bishop or a secular ruler; to institute, constitute, ordain laws, canons, festivals; to arrange, appoint, compose hymns, prayers, &c.; to take, partake of the Holy Communion. Pass. part. a) placed, arranged, ordered, orderly, moderate, modest, self-controlled; with **ܡܢܚܐ** disorderly, unruly, **ܡܢܚܐ** **ܡܢܚܐ** immoderate anger. b) appointed, settled; **ܡܢܚܐ** **ܡܢܚܐ** the appointed season, time determined; stationed of soldiers, **ܡܢܚܐ** **ܡܢܚܐ** those on duty in Egypt. c) composed, written; **ܡܢܚܐ** **ܡܢܚܐ** a commentary by —;

ܡܢܚܐ well-ordered speech; **ܡܢܚܐ** a subject set forth or arranged under twenty-five heads. ETHPA. **ܡܢܚܐ** a) to be set or arranged in order, placed, ranged amongst, ranked with; **ܡܢܚܐ** **ܡܢܚܐ** a golden throne was set for him; often of burial; **ܡܢܚܐ** **ܡܢܚܐ** his body was laid in the church; with **ܡܢܚܐ** to be reckoned with the angels; metaph. **ܡܢܚܐ** **ܡܢܚܐ** they became temperate, well regulated. b) to be ordained, receive holy orders, be consecrated; to be instituted, constituted, ordained, appointed to an office, of laws, festivals, &c.; **ܡܢܚܐ** **ܡܢܚܐ** he was appointed to the command in place of him who was slain. c) to be drawn up, composed as a lexicon. d) to be received, consumed, said of the eucharistic elements.

ܡܢܚܐ and **ܡܢܚܐ** pl. **ܡܢܚܐ** m. **ܡܢܚܐ**, order; **ܡܢܚܐ** **ܡܢܚܐ** the order of nature. a) series, rank; **ܡܢܚܐ** **ܡܢܚܐ** in ranks; **ܡܢܚܐ** in the place of, reckoned as or amongst; **ܡܢܚܐ** **ܡܢܚܐ** he reckoned as enemies those who —; **ܡܢܚܐ** **ܡܢܚܐ** extra-ordinary, unusual. b) rank, degree, station; holy orders; **ܡܢܚܐ** **ܡܢܚܐ** ecclesiastical orders; **ܡܢܚܐ** **ܡܢܚܐ** the order of the priesthood, the order of the diaconate; **ܡܢܚܐ** **ܡܢܚܐ** three orders of angels. c) a rule, regulation, ordinance; **ܡܢܚܐ** **ܡܢܚܐ** monastic rule, the rules or ordinances of the monastic life. d) eccles. liturgical order, an office, rite, ritual, liturgy, takhsa; **ܡܢܚܐ** **ܡܢܚܐ** according to the rule on each Sunday, as is ordered for every Sunday; **ܡܢܚܐ** **ܡܢܚܐ** the Liturgy of the Apostles Addai and Mari; **ܡܢܚܐ** **ܡܢܚܐ** the deacon who is serving at the office. e) furniture, apparatus, equipment, ornaments official, military, ecclesiastical; **ܡܢܚܐ** **ܡܢܚܐ** all the array or furniture of an altar; official robes, vestments esp. of priests; **ܡܢܚܐ** **ܡܢܚܐ** a complete set of canonicals. f) officials, attendants; **ܡܢܚܐ** **ܡܢܚܐ** his attendants. DERIVATIVES, **ܡܢܚܐ**, verb **ܡܢܚܐ**.

ܡܢܚܐ pl. **ܡܢܚܐ**, **ܡܢܚܐ** or **ܡܢܚܐ** m. **ܡܢܚܐ**, an apparitor, serjeant, magistrat's official.

ܡܠܬܐ pl. ܡܠܬܐ = ܡܠܬܐ m. *ráxis*.
a) order, rule, ordinance. b) degree, rank,
official status. c) officials, public servants,
attendants.

ܡܠܬܐ not used in Peal. PA. ܡܠܬܐ to cover,
overshadow, shade; to roof, lay rafters or
planks; ܡܠܬܐ ܡܠܬܐ a ceiled house; ܡܠܬܐ
ܡܠܬܐ covered or shady trenches. ETHPA. ܡܠܬܐ
ܡܠܬܐ to be covered, shaded, roofed; ܡܠܬܐ
ܡܠܬܐ shaded by trees. APh. ܡܠܬܐ part.
ܡܠܬܐ or ܡܠܬܐ pl. ܡܠܬܐ to cover over,
overshadow, give shade, with ܡܠܬܐ; ܡܠܬܐ
ܡܠܬܐ a shady tree; ܡܠܬܐ ܡܠܬܐ
a fortress overhanging the Tigris; ܡܠܬܐ
ܡܠܬܐ a cherub overshadowing the mercy-
seat. DERIVATIVES, ܡܠܬܐ, ܡܠܬܐ, ܡܠܬܐ,
ܡܠܬܐ, ܡܠܬܐ, ܡܠܬܐ, ܡܠܬܐ, ܡܠܬܐ,
ܡܠܬܐ or ܡܠܬܐ, ܡܠܬܐ, ܡܠܬܐ.

ܡܠܬܐ, ܡܠܬܐ and ܡܠܬܐ m. dew; ܡܠܬܐ
half-frozen dew; also fine hoar-frost; cf.
ܡܠܬܐ. DERIVATIVE, ܡܠܬܐ.

ܡܠܬܐ pl. ܡܠܬܐ m. ܡܠܬܐ pl.
ܡܠܬܐ and ܡܠܬܐ f. a) young, youthful,
childish; ܡܠܬܐ ܡܠܬܐ an infant, very young
child; ܡܠܬܐ ܡܠܬܐ young children; ܡܠܬܐ
very young; ܡܠܬܐ ܡܠܬܐ he was childish.
b) a child from seven to twelve years of age,
cf. ܡܠܬܐ a child under seven and ܡܠܬܐ a
youth up to twenty-five years of age; a child,
boy, girl, maiden. c) a lad, handmaid, servant;
ܡܠܬܐ ܡܠܬܐ a scullion. DERIVATIVES, verb
ܡܠܬܐ, ܡܠܬܐ, ܡܠܬܐ, ܡܠܬܐ, ܡܠܬܐ,
ܡܠܬܐ, ܡܠܬܐ, ܡܠܬܐ, ܡܠܬܐ, ܡܠܬܐ.

ܡܠܬܐ honey-dew, a sort of manna.

ܡܠܬܐ pl. ܡܠܬܐ m. a) a door-hinge. b) a horse-
shoe. c) sandals.

ܡܠܬܐ a leathern strigil or scraper.

ܡܠܬܐ m. a drinking-cup.

ܡܠܬܐ pl. ܡܠܬܐ m. ܡܠܬܐ f. ܡܠܬܐ
rt. ܡܠܬܐ. one who wrongs, injures or acts
unjustly by another, an oppressor, tyrant;
Cain was the ܡܠܬܐ of Abel; unjust,
faithless, ungrateful; ܡܠܬܐ ܡܠܬܐ an
unjust will; ܡܠܬܐ ܡܠܬܐ one who is
unmindful of benefits received.

ܡܠܬܐ rt. ܡܠܬܐ adv. unjustly, wrong-
fully.

ܡܠܬܐ pl. ܡܠܬܐ rt. ܡܠܬܐ f. injustice,
wrong, oppression; ingratitude, faithlessness,
perfidy, calumny, stubborn unbelief, e.g.
ܡܠܬܐ of the Jews.

ܡܠܬܐ pl. ܡܠܬܐ rt. ܡܠܬܐ m. injustice,
oppression, tyranny, violence, cruelty, calumny,
iniquity, injury; ܡܠܬܐ ܡܠܬܐ bad
faith, perjury.

ܡܠܬܐ a rare spelling of ܡܠܬܐ
a shadow, &c.

ܡܠܬܐ pl. ܡܠܬܐ rt. ܡܠܬܐ m. a destroyer.

ܡܠܬܐ m. ܡܠܬܐ f. same as ܡܠܬܐ. an iron
spoon or pan.

ܡܠܬܐ rt. ܡܠܬܐ slimy, clogging,
clammy as ܡܠܬܐ vapour, ܡܠܬܐ mud, ܡܠܬܐ
matter &c., ܡܠܬܐ clayey earth.

ܡܠܬܐ or ܡܠܬܐ rt. ܡܠܬܐ f. stickiness,
clamminess.

ܡܠܬܐ imper. ܡܠܬܐ to beat out, hammer;
part. adj. ܡܠܬܐ, ܡܠܬܐ, ܡܠܬܐ thin, meagre,
mean; plane; flat. PA. ܡܠܬܐ same as Pe.
DERIVATIVES, ܡܠܬܐ, ܡܠܬܐ.

ܡܠܬܐ pl. ܡܠܬܐ m. a lazy, negligent or careless
person.

ܡܠܬܐ act. part. ܡܠܬܐ, pass. part. ܡܠܬܐ, denom.
verb from ܡܠܬܐ. to be or become young, new;
ܡܠܬܐ ܡܠܬܐ he who tastes them recovers
his youth; ܡܠܬܐ ܡܠܬܐ thou art young, of few
years; ܡܠܬܐ ܡܠܬܐ having eternal youth;
ܡܠܬܐ ܡܠܬܐ fresh bones. PAEL ܡܠܬܐ to restore
to youth. ETHPA. ܡܠܬܐ to recover youth, be
restored to youth, be rejuvenated; ܡܠܬܐ ܡܠܬܐ
ܡܠܬܐ whereby our human nature was restored.

ܡܠܬܐ pl. ܡܠܬܐ m. ܡܠܬܐ pl. ܡܠܬܐ f. from
ܡܠܬܐ. an unmarried youth or maiden, a freeborn
youth or maiden; but the fem. is used also
for maids, handmaids; cf. ܡܠܬܐ, ܡܠܬܐ.

ܡܠܬܐ from ܡܠܬܐ f. a) childhood,
boyhood, youth; ܡܠܬܐ ܡܠܬܐ from childhood to the grave;
ܡܠܬܐ ܡܠܬܐ the wife of thy youth. b) collect. lads, ser-
vants; young people; ܡܠܬܐ ܡܠܬܐ grief for those who die in youth.

بُحْنٌ dim. of بُحْنٌ m. a little boy or lad, a youth.

بُحْنَةٌ pl. بُحْنٌ dim. of بُحْنٌ m. a little boy; بُحْنَةٌ f. a little girl.

بُحْنٌ adv. from the above. childish.

بُحْنٌ adj. from بُحْنٌ childish, puerile.

بُحْنٌ adj. from بُحْنٌ puerile, of or belonging to childish ignorance.

بُحْنٌ rt. بَحَسَ adv. thinly, narrowly; بَحَسَ they lisp, clipping their words.

بُحْنٌ rt. بَحَسَ f. thinness, tenuity, clipping the speech, pronouncing double letters as single; a long and narrow shape of the head.

بُحْنٌ from بُحْنٌ childish, youthful.

بُحْنٌ rt. بَحَسَ f. injustice, oppression, calumny, false accusation.

بُحْنٌ or بُحْنٌ pl. بُحْنٌ or بُحْنٌ τέλεσματα, incantations, magic arts, wonders worked by magic.

بُحْنٌ a girl; see بُحْنٌ.

بُحْنٌ PAEL conj. of بَحَسَ.

بُحْنٌ pl. بُحْنٌ rt. بَحَسَ m. shade, a shadow; metaph. protection; بُحْنٌ the shadows of death, deep darkness; بُحْنٌ he grasps the shadow; بُحْنٌ he took the shadow for the substance; بُحْنٌ wisdom is a defence as money is a defence.

بُحْنٌ pl. بُحْنٌ f. بُحْنٌ rt. بَحَسَ shadowy, of or belonging to shade.

بُحْنٌ fut. بُحْنٌ, act. part. بُحْنٌ, pass. part. بُحْنٌ. a) to oppress, wrong, cheat, defraud, deceive, deal falsely, treat wrongly, unjustly; to accuse falsely; with بُحْنٌ to cheat of his wages; with بُحْنٌ to act ungratefully; with بُحْنٌ to break a promise; with بُحْنٌ careful to do no wrong. b) to withhold that which is due esp. faith owed to God; to deny, reject, refuse; with بُحْنٌ they refused to believe in the wondrous works of God; بُحْنٌ he who rejecteth you rejecteth me. With بُحْنٌ to refuse a request; with بُحْنٌ to refuse to salute any one; with

بُحْنٌ to feign oneself, pretend to be; بُحْنٌ a vineyard that yields no fruit; بُحْنٌ those who refuse to render a deposit entrusted to their care. Pass. part. defrauded, wronged, injured, oppressed, calumniated; بُحْنٌ relieve the oppressed; بُحْنٌ unjustly or untimely deprived of life; بُحْنٌ the slandered Susanna. ETHPE. بُحْنٌ a) to be defrauded, cheated, wronged, oppressed, falsely accused, calumniated; to be deprived of, to lack. b) to be rejected, despised; بُحْنٌ the truth rejected and trampled on. PA. بُحْنٌ same as Peal. DERIVATIVES, بُحْنٌ, بُحْنٌ, بُحْنٌ, بُحْنٌ.

بُحْنٌ rt. بَحَسَ m. oppression.

بُحْنٌ rt. بَحَسَ adv. in a shadow, figuratively.

بُحْنٌ or بُحْنٌ from بُحْنٌ dewy, of dew; بُحْنٌ a dew-drop.

بُحْنٌ and بُحْنٌ rt. بَحَسَ adj. shady, shadowy; بُحْنٌ twilight; metaph. a) seeming, apparent, unreal; بُحْنٌ a shadowy good. b) shadowing forth that which truly is, figurative; بُحْنٌ altars which foreshadowed the true sacrifice.

بُحْنٌ pl. بُحْنٌ rt. بَحَسَ f. a) a shadow, shade esp. metaph. a figure, type; بُحْنٌ the law was a shadow of future blessings. b) a spectre, demon.

بُحْنٌ τέλεσματα, magic; see بُحْنٌ. ETHPE. بُحْنٌ to fall into a stupor, become unconscious. DERIVATIVE, بُحْنٌ.

بُحْنٌ pl. بُحْنٌ f. a marsh, watery mire.

بُحْنٌ pl. بُحْنٌ m. lentils; freckles; بُحْنٌ lentil pottage.

بُحْنٌ pl. بُحْنٌ dim. of بُحْنٌ m. the pond or marsh lentil; بُحْنٌ adiantum capillus veneris; بُحْنٌ freckles.

بُحْنٌ m. chessmen, the game of chess.

بُحْنٌ same as بُحْنٌ.

بُحْنٌ and بُحْنٌ, fut. بُحْنٌ, act. part. بُحْنٌ, to be spent, consumed, used up, past, ended; to fail, vanish, disappear; بُحْنٌ he passed away from this life;

عَدَمٌ *endless darkness*.
 ETHPE. *لَمْ يَذْهَبْ* to vanish, be dispersed
 لَمْ يَذْهَبْ like smoke; to pass away, be destroyed,
 perish. PA. *لَمْ يَذْهَبْ* to use up, to make or come
 to an end, finish; to spend, waste money, time,
 trouble, words; to put away a wife; to destroy,
 get rid of; *لَمْ يَذْهَبْ* when thou
 hast made an end of speaking; *لَمْ يَذْهَبْ*
 the Body and Blood of Christ put
 death away from us. ETHPA. *لَمْ يَذْهَبْ* to con-
 sume away, fail, vanish, perish as smoke, fire
 or by fire, to be finished, consumed; *لَمْ يَذْهَبْ*
 a heart consumed
 with envy. DERIVATIVES, *لَمْ يَذْهَبْ*,
لَمْ يَذْهَبْ, *لَمْ يَذْهَبْ*.

لَمْ يَذْهَبْ talc.

لَمْ يَذْهَبْ pl.]^m talare, talaria, sandals = *لَمْ يَذْهَبْ*
 and *لَمْ يَذْهَبْ*.

لَمْ يَذْهَبْ fut. *لَمْ يَذْهَبْ*, pass. part. *لَمْ يَذْهَبْ*,
لَمْ يَذْهَبْ to be spotted, filthy, despised. PA. *لَمْ يَذْهَبْ*
 to infect a sheep with mange; to make slimy,
 dirty. ETHPA. *لَمْ يَذْهَبْ* to be defiled, polluted.
 DERIVATIVES, *لَمْ يَذْهَبْ*, *لَمْ يَذْهَبْ*,
لَمْ يَذْهَبْ.

لَمْ يَذْهَبْ fut. *لَمْ يَذْهَبْ* root-meaning to stop up, close.
 PEAL only part. adj. *لَمْ يَذْهَبْ* close,
 solid, opaque, dense; *لَمْ يَذْهَبْ* a blotted
 Tau i. e. written too thickly, *لَمْ يَذْهَبْ*
لَمْ يَذْهَبْ solid bodies, opaque substances; *لَمْ يَذْهَبْ*
لَمْ يَذْهَبْ the horns
 of stags only are solid, others are hollow;
لَمْ يَذْهَبْ stones closely packed; *لَمْ يَذْهَبْ*
 dense of heart. PA. *لَمْ يَذْهَبْ* to stop up,
 block a well, watercourse, cavern; metaph. to
 repress, restrain e. g. *لَمْ يَذْهَبْ* the lust of the
 flesh. ETHPA. *لَمْ يَذْهَبْ* to be stopped, closed;
 metaph. to be repressed, coerced. DERIVATIVES,
لَمْ يَذْهَبْ, *لَمْ يَذْهَبْ*.

لَمْ يَذْهَبْ or *لَمْ يَذْهَبْ* to be unclean, defiled. PA.
لَمْ يَذْهَبْ or *لَمْ يَذْهَبْ* infin. *لَمْ يَذْهَبْ* or *لَمْ يَذْهَبْ*
 pass. part. *لَمْ يَذْهَبْ*, *لَمْ يَذْهَبْ* to pollute, defile,
 corrupt, deflower; to pronounce or declare
 unclean. ETHPA. *لَمْ يَذْهَبْ* and *لَمْ يَذْهَبْ* to be
 defiled, polluted. APh. *لَمْ يَذْهَبْ* to pronounce
 unclean. DERIVATIVES, *لَمْ يَذْهَبْ* or *لَمْ يَذْهَبْ*,
لَمْ يَذْهَبْ, *لَمْ يَذْهَبْ*, *لَمْ يَذْهَبْ*.

لَمْ يَذْهَبْ m. emph. and fem. abs. *لَمْ يَذْهَبْ* rarely
لَمْ يَذْهَبْ f. emph. *لَمْ يَذْهَبْ*, pl. m. *لَمْ يَذْهَبْ*
 f. *لَمْ يَذْهَبْ* rt. *لَمْ يَذْهَبْ* unclean, impure,
 defiled, polluted; *لَمْ يَذْهَبْ* unclean
 food; *لَمْ يَذْهَبْ* harlots.

لَمْ يَذْهَبْ pl. *لَمْ يَذْهَبْ* wrongly spelt
لَمْ يَذْهَبْ and *لَمْ يَذْهَبْ* rt. *لَمْ يَذْهَبْ* f. uncleanness
 esp. unchastity, defilement; an abomination,
 unclean thing esp. forbidden food; *لَمْ يَذْهَبْ*
لَمْ يَذْهَبْ the fear of God is an
 abomination to the wicked.

لَمْ يَذْهَبْ rt. *لَمْ يَذْهَبْ* impure, polluted.

لَمْ يَذْهَبْ rt. *لَمْ يَذْهَبْ* hiding in the earth; burial.

لَمْ يَذْهَبْ m. *لَمْ يَذْهَبْ*, the imperial treasury.

لَمْ يَذْهَبْ rt. *لَمْ يَذْهَبْ* adv. solidly.

لَمْ يَذْهَبْ rt. *لَمْ يَذْهَبْ* f. stopping up, closing.

لَمْ يَذْهَبْ rt. *لَمْ يَذْهَبْ* f. a loaf baked in the ashes.

لَمْ يَذْهَبْ pass. part. *لَمْ يَذْهَبْ* to pollute.

لَمْ يَذْهَبْ in the dialect of Tekrit.
 the first thread tied to the weaver's beam.

لَمْ يَذْهَبْ fut. *لَمْ يَذْهَبْ*, act. part. *لَمْ يَذْهَبْ*, pass.
 part. *لَمْ يَذْهَبْ*,]^r,]^l root-meaning to dig deep.
 a) to hide or bury under the earth, cover with
 earth; to lay hidden snares, nets, &c.; to hide,
 cover, to steep in liquid; *لَمْ يَذْهَبْ* cover
 it with a ball of earth; *لَمْ يَذْهَبْ*
لَمْ يَذْهَبْ Hezekiah made a conduit from
 the outlet of the upper spring; *لَمْ يَذْهَبْ*
لَمْ يَذْهَبْ she hid leaven in flour; metaph. *لَمْ يَذْهَبْ*
لَمْ يَذْهَبْ darkness covers the world;
لَمْ يَذْهَبْ hide love in the hearts
 of men like leaven. b) to bury under ruins,
 cover with a flood, overwhelm, burst in, rush
 headlong upon; *لَمْ يَذْهَبْ* the city fell and overwhelmed its inhabitants;
لَمْ يَذْهَبْ the Nile covered it; *لَمْ يَذْهَبْ*
لَمْ يَذْهَبْ indolence overwhelmed him; *لَمْ يَذْهَبْ*
لَمْ يَذْهَبْ he rushed headlong
 among the Persian soldiers. Pass. part. hidden
 or buried under the earth; *لَمْ يَذْهَبْ*
 hidden treasures; *لَمْ يَذْهَبْ*
 the seed which was hidden in the soil; metaph.
 hidden, covered, steeped e. g. *لَمْ يَذْهَبْ* in sins;
لَمْ يَذْهَبْ consider what is the
 hidden meaning. ETHPE. *لَمْ يَذْهَبْ* a) to hide
 oneself in the earth, *لَمْ يَذْهَبْ* in pits. b) to be

covered, overwhelmed by falling earth or buildings. c) to be watered, irrigated. ETHPA. ܠܡܝܢ to be covered with earth, buried in the earth, overwhelmed; ܡܠܡܝܢܐ a vestal virgin was buried alive. DERIVATIVES, ܡܠܡܝܢܐ, ܡܠܡܝܢܐ, ܡܠܡܝܢܐ, ܡܠܡܝܢܐ.

ܠܡܝܢ pl. ܠܡܝܢ rt. ܡܠܡ. m. an accumulation of earth; being buried alive under falling buildings; a hidden thing, mystery; ܡܠܡܝܢܐ ܡܠܡܝܢܐ secrets of wisdom; med. an obstruction.

ܠܡܝܢ and ܡܠܡܝܢ rt. ܡܠܡ. m. a thigh-band; girdle round the loins.

ܡܠܡܝܢ fut. ܡܠܡܝܢ, act. part. ܡܠܡܝܢ, ܡܠܡܝܢ to dip, moisten, wet, soak in vinegar, ܡܠܡܝܢܐ ܡܠܡܝܢܐ in a cup, ܡܠܡܝܢܐ ܡܠܡܝܢܐ that he may dip his little finger in water. ETHPE. ܡܠܡܝܢܐ to be soaked. PA. ܡܠܡܝܢ same as Peal.

ܡܠܡ fut. ܡܠܡ, imper. ܡܠܡ, act. part. ܡܠܡ, pl. m. ܡܠܡܝܢ, pass. part. ܡܠܡܝܢܐ. to envy, be jealous, to be moved or burn with jealousy, zeal, zealous desire, emulation, indignation with ܡܠܡ; ܡܠܡܝܢܐ of spiritual gifts; ܡܠܡܝܢܐ of good works; ܡܠܡܝܢܐ ܡܠܡܝܢܐ be zealous therefore and repent; ܡܠܡܝܢܐ ܡܠܡܝܢܐ I learned zealously; ܡܠܡܝܢܐ ܡܠܡܝܢܐ moved with righteous zeal. Pass. part. a) envious; b) enviable. PA. ܡܠܡܝܢܐ to inflame with zeal, provoke to jealousy; ܡܠܡܝܢܐ ܡܠܡܝܢܐ she aroused the zeal of the Arabs by her words. ETHPA. ܡܠܡܝܢܐ to be inflamed, moved, provoked to wrath or zeal, or to burn with wrath or zeal usually before a verb of action; ܡܠܡܝܢܐ ܡܠܡܝܢܐ a certain Arab inflamed with zeal threw a stone at... APH. ܡܠܡܝܢܐ to provoke to jealousy, stir up, inflame with zeal. DERIVATIVES, ܡܠܡܝܢܐ, ܡܠܡܝܢܐ, ܡܠܡܝܢܐ.

ܡܠܡܝܢ pl. ܡܠܡܝܢ Pers.-Arab. a tambour, tambourine, drum.

ܡܠܡ Pael of ܡܠܡ; see above.

ܡܠܡ rt. ܡܠܡ. m. jealous, zealous, a zealot; ܡܠܡܝܢܐ a jealous God; ܡܠܡܝܢܐ he was zealous for God; ܡܠܡܝܢܐ a woman zealous for the faith.

ܡܠܡ rt. ܡܠܡ. m. jealousy, zeal, ardent desire; ܡܠܡܝܢܐ the fire of jealousy; ܡܠܡܝܢܐ

zeal for the faith; with ܡܠܡܝܢܐ or ܡܠܡܝܢܐ to be inflamed with zeal, to burn with zeal.

ܡܠܡ rt. ܡܠܡ. adv. zealously, ardently.

ܡܠܡ rt. ܡܠܡ. f. jealousy, emulation, zeal.

ܡܠܡ PA. ܡܠܡ to profane, pollute, defile, deflower; ܡܠܡܝܢܐ with blood; ܡܠܡܝܢܐ a harlot and polluted; ܡܠܡܝܢܐ defiled by fornication; ܡܠܡܝܢܐ evil which has polluted and defiled the world; ܡܠܡܝܢܐ polluted i.e. heretical words. ETHPA. ܡܠܡܝܢܐ to be defiled, polluted, corrupt; to commit abomination. DERIVATIVES, ܡܠܡܝܢܐ, ܡܠܡܝܢܐ, ܡܠܡܝܢܐ.

ܡܠܡ rt. ܡܠܡ. defiled, polluted, impure, filthy, foul; ܡܠܡܝܢܐ bread and water polluted by heathen rites; ܡܠܡܝܢܐ unclean spirits; ܡܠܡܝܢܐ foul language; ܡܠܡܝܢܐ the sign of the abomination of desolation, Matt. xxiv. 15; cf. ܡܠܡܝܢܐ.

ܡܠܡ pl. ܡܠܡܝܢܐ rt. ܡܠܡ. f. defilement, uncleanness; anything polluted, abominable, an abomination, e.g. an idol, worship offered to idols, food offered to idols; ܡܠܡܝܢܐ the abomination that maketh desolate, Dan. xi. 31; ܡܠܡܝܢܐ the abominable customs of the heathen; ܡܠܡܝܢܐ the bondage of uncleanness and iniquity; metaph. heresy.

ܡܠܡ or ܡܠܡܝܢܐ pl. ܡܠܡܝܢܐ m. a) a thin plate or scale, a leaf of metal; ܡܠܡܝܢܐ writings on metal; ܡܠܡܝܢܐ wizards who write amulets. b) a basin, cup.

ܡܠܡ a coin of small value, worth about four carats.

ܡܠܡ ETHPA. ܡܠܡܝܢܐ denom. verb from ܡܠܡ. to be beaten into thin plates; ܡܠܡܝܢܐ adamant cannot be beaten thin.

ܡܠܡ fut. ܡܠܡ, act. part. ܡܠܡ, ܡܠܡܝܢܐ, pass. part. ܡܠܡܝܢܐ. a) to wander, err, go astray, fall in error, be led into the wrong way; ܡܠܡܝܢܐ a stray sheep; ܡܠܡܝܢܐ all we like sheep have gone astray; ܡܠܡܝܢܐ lest ye go astray after their idols; ܡܠܡܝܢܐ he shot his arrow unerringly; ܡܠܡܝܢܐ

she was bewildered, had lost herself, was wandering in mind. b) to be missing, lost, to perish as one who is lost; **לֹא הָיָא מִלֵּךְ** not one of us is missing. c) to be forgotten, disregarded, escape notice; to be unmindful, forget, err, mistake; **לִי מִלֵּךְ** how has it escaped your notice; **כִּי הָיָא חֲסִידָא** the stupid fellow forgetting, not noticing; **וְלֹא תִּהְיֶה מִלֵּךְ** thoughts which no man may disregard; **הָיָא לֵי** Joash was unmindful of the kindness shown him by Jehoiada; **לֵי** I am not unmindful of Roman law; with **מִלֵּךְ** to escape one's hearing, remain unknown; with **מִלֵּךְ** or **מִלֵּךְ** to forget oneself; with **מִלֵּךְ** to forget to be merciful, be unmindful of mercy. Act. part. with **מִלֵּךְ** or ellipt. a planet, **מִלֵּךְ** the seven planets; **מִלֵּךְ** fixed stars; **מִלֵּךְ** the sphere of the planets; **מִלֵּךְ** of an erring heart; **מִלֵּךְ** the ignorant and erring; **מִלֵּךְ** an erring or wayward spirit; **מִלֵּךְ** erroneous doctrines; **מִלֵּךְ** deceiving and deceived, a heretic; **מִלֵּךְ** congregations of heretics; **מִלֵּךְ** he proclaims that we are all heretics; pass. part. forgotten, consigned to oblivion. **ETHRE.** **מִלֵּךְ** a) to be led astray, deceived. b) to be missing, out of sight, forgotten, no longer remembered, regarded, or mentioned, **מִלֵּךְ** a forgetful hearer; **מִלֵּךְ** one name in the list has been forgotten, is missing; **מִלֵּךְ** they have been forgotten from the womb; **מִלֵּךְ** they are out of mind in the grave. **APH.** **מִלֵּךְ** a) to cause to wander or err, to lead astray, deceive, seduce; **מִלֵּךְ** she led him astray like a child; **מִלֵּךְ** he could not lead me into the sin of apostasy; **מִלֵּךְ** he deceives himself. b) to cause to lose or miss = deprive, rob; **מִלֵּךְ** we missed nothing by reason of them. c) to cause to forget or be forgotten, dear memory cause my sins to be forgotten. **ETAPH.** **מִלֵּךְ** a) to be led astray, deceived,

mistaken; **מִלֵּךְ** they were deceived in their opinion of me; **מִלֵּךְ** they err concerning, are mistaken about. b) to be forgotten, consigned to oblivion; **מִלֵּךְ** his memory perished. **DERIVATIVES,** **מִלֵּךְ**, **מִלֵּךְ**, **מִלֵּךְ**, **מִלֵּךְ**, **מִלֵּךְ**, **מִלֵּךְ**, **מִלֵּךְ**, **מִלֵּךְ**.

מִלֵּךְ rt. **מִלֵּךְ** a) that which tastes, gustatory; **מִלֵּךְ** the sense of taste. b) a graft.

מִלֵּךְ pl. **מִלֵּךְ** rt. **מִלֵּךְ** m. a) taste, flavour. b) a taste, a meal; **מִלֵּךְ** he took a snack; **מִלֵּךְ** we went to take food.

מִלֵּךְ pl. **מִלֵּךְ** rt. **מִלֵּךְ** m. error, blunder, mistake in composition; **מִלֵּךְ** he corrected his mistake; **מִלֵּךְ** the error of a scribe.

מִלֵּךְ pl. m. **מִלֵּךְ** a) rt. **מִלֵּךְ** a bearer, carrier, porter; **מִלֵּךְ** the dead rotted for want of any to bear them to the grave; **מִלֵּךְ** beasts of burthen. b) Ar. a pestilence.

מִלֵּךְ pl. **מִלֵּךְ** rt. **מִלֵּךְ** f. a) a load, burthen, a crop of fruit; bearing, carrying, support; **מִלֵּךְ** borne by camels, on camel-back; **מִלֵּךְ** a horse to bear your Honour.

מִלֵּךְ pl. m. **מִלֵּךְ** f. **מִלֵּךְ** rt. **מִלֵּךְ** erring, wandering, liable to err; **מִלֵּךְ** infallible teachers.

מִלֵּךְ rt. **מִלֵּךְ** f. with **מִלֵּךְ** wandering of mind, mental derangement.

מִלֵּךְ rt. **מִלֵּךְ** m. error, liability to err.

מִלֵּךְ rt. **מִלֵּךְ** m. a deceiver.



מִלֵּךְ or **מִלֵּךְ** pl. **מִלֵּךְ** or **מִלֵּךְ** rt. **מִלֵּךְ** led astray, erring.

מִלֵּךְ rt. **מִלֵּךְ** adv. deceitfully.

מִלֵּךְ or **מִלֵּךְ** rt. **מִלֵּךְ** f. a) erring, straying, error; **מִלֵּךְ** the error of polytheism; **מִלֵּךְ** the folly of idolatry; **מִלֵּךְ** unwavering faith. b) misleading, deceiving, deception e.g. of the devil; foolish ignorance, forgetfulness.

מִלֵּךְ pl. **מִלֵּךְ** rt. **מִלֵּךְ** f. produce, yield; **מִלֵּךְ** bearing fruit, fruitfulness.

طَمَحٌ, طَمَحٌ rt. طَمَحٌ. *tasteful, of or in good taste, comely, agreeable, discreet, wise, witty.*

to be borne. APH.  a) to load, lade,
freight, make carry; with  to lay a burden

on any one; with **قَمَلًا** to load the horses; **قَمَلًا** **قَمَلًا** **قَمَلًا** they made him carry a tray upon his head; **قَمَلًا** **قَمَلًا** he mounted them on camels. b) to take up, pack up, carry a load; **قَمَلًا** **قَمَلًا** as much as they could carry; **قَمَلًا** **قَمَلًا** making the weight of a press bear gradually. ETHAPH. **قَمَلًا** **قَمَلًا** to be put into the scale; to be loaded, laden; to be compelled to bear; **قَمَلًا** **قَمَلًا** his body was made to undergo labours. DERIVATIVES, **قَمَلًا**, **قَمَلًا**, **قَمَلًا**.

قَمَلًا pl. **قَمَلًا** rt. **قَمَلًا** m. a load, burden, package, freight, cargo; **قَمَلًا** **قَمَلًا** a camel's load; **قَمَلًا** **قَمَلًا** a load of wine; **قَمَلًا** **قَمَلًا** a freight of iron; **قَمَلًا** **قَمَلًا** paralytics were conveyed like luggage; with **قَمَلًا** or **قَمَلًا** to take care of, take charge of, take trouble about, undertake; but **قَمَلًا** **قَمَلًا** to relieve of a burthen; **قَمَلًا** **قَمَلًا** a protector; **قَمَلًا** **قَمَلًا** care, pain, industry.

قَمَلًا rt. **قَمَلًا** f. a crop of fruit.

قَمَلًا or **قَمَلًا** fut. **قَمَلًا**, act. part. **قَمَلًا**. **قَمَلًا** **قَمَلًا** to miss, err, fall, fall into error; **قَمَلًا** **قَمَلًا** that the lame may not lose the way; **قَمَلًا** **قَمَلًا** a hope that has missed i.e. not reached fulfilment, failed. ETHPE. **قَمَلًا** **قَمَلًا** to be missed, forgotten, neglected; **قَمَلًا** **قَمَلًا** the human nature of Christ is not to be forgotten i.e. mistaken notions should not be entertained about it. APH. **قَمَلًا** **قَمَلًا** to lead into error. DERIVATIVES, **قَمَلًا**, **قَمَلًا**, **قَمَلًا**.

قَمَلًا rt. **قَمَلًا** full of error, erring.

قَمَلًا PALPEL **قَمَلًا** to flicker as a dying lamp for want of oil. ETHPALPAL. **قَمَلًا** **قَمَلًا** to bubble, sing as boiling water; to flicker.

قَمَلًا fut. **قَمَلًا**, act. part. **قَمَلًا**, pass. part. **قَمَلًا**. a) to shut, close, **قَمَلًا** **قَمَلًا** the eyes; **قَمَلًا** **قَمَلًا** the door; metaph. **قَمَلًا** **قَمَلًا** let every one compose his mind. b) to shut oneself up, shelter oneself, huddle. c) to lay near, apply closely, **قَمَلًا** **قَمَلًا** like a bandage; **قَمَلًا** **قَمَلًا** I pressed your letter to my eyes. PA. **قَمَلًا** to press, embrace; to lay near; to include amongst; to attach, thrust or fasten

in; **قَمَلًا** **قَمَلًا** the magpie sticks the feathers of other birds among her own; **قَمَلًا** **قَمَلًا** let us lay before his eyes, force on his notice, the fact of his death; with **قَمَلًا** to lay sorrow upon any one; gram. to pronounce with a close sound, to contract. ETHPA. **قَمَلًا** **قَمَلًا** to be included; to cleave or keep close, to shelter oneself, commit or betake oneself, be joined by a covenant; **قَمَلًا** **قَمَلًا** I trust myself to the ship; **قَمَلًا** **قَمَلًا** his flock kept close under the wings of his prayer for protection; **قَمَلًا** **قَمَلًا** new life is found in nearness to Him. DERIVATIVES, **قَمَلًا**, **قَمَلًا**.

قَمَلًا fut. **قَمَلًا**, act. part. **قَمَلًا**. a) to stretch out, spread out; **قَمَلًا** **قَمَلًا** my right hand hath spread out the heavens. b) to sparkle. PA. **قَمَلًا** same as Peal; **قَمَلًا** **قَمَلًا** Thou hast spread out mountains and heights.

قَمَلًا and **قَمَلًا** pl. **قَمَلًا** m. **قَمَلًا**, **قَمَلًا**, a carpet.

قَمَلًا rt. **قَمَلًا** m. the side **قَمَلًا** of a pillar; **قَمَلًا** of a mountain.

قَمَلًا rt. **قَمَلًا** m. the shutting or closing of a gate or door.

قَمَلًا rt. **قَمَلًا** f. corruption of manners, depravity.

قَمَلًا PEAL only particip. adj. **قَمَلًا** defiled, corrupt; **قَمَلًا** **قَمَلًا** depraved lives. PAEL part. **قَمَلًا** the same; **قَمَلًا** **قَمَلًا** an innocent child. ETHPA. **قَمَلًا** **قَمَلًا** pass. DERIVATIVE, **قَمَلًا**.

قَمَلًا fut. **قَمَلًا** and **قَمَلًا**, to take or seek refuge, take shelter, shelter oneself, with **قَمَلًا**, **قَمَلًا** with the Greek emperor; **قَمَلًا** **قَمَلًا** behind each other; **قَمَلًا** **قَمَلًا** under His wings; **قَمَلًا** **قَمَلًا** in His mercy.

قَمَلًا denom. verb PAEL conj. from **قَمَلًا**. to typify, symbolize, signify, figure, shadow forth; **قَمَلًا** **قَمَلًا** by festivals we show symbolically the rest of Christ; **قَمَلًا** **قَمَلًا** what is typified thereby? ETHPA. **قَمَلًا** **قَمَلًا** pass. **قَمَلًا** **قَمَلًا** the mystery which was prefigured as by a shadow; gram. to be formed.

ܡܠܬܝܬܐ ܡܠܬܝܬܐ — from the above. *solstitial, tropical.*

ܡܠܬܝܬܐ pl. ܡܠܬܝܬܐ *τροπάριον, a short hymn.*
ܡܠܬܝܬܐ to murmur, grumble.

ܡܠܬܝܬܐ PALPAL to seethe, swell, surge of fire, water, clouds; of thoughts, feelings. ETHPALPAL ܡܠܬܝܬܐܐ to be made to boil, bubble or seethe up; ܡܠܬܝܬܐܐ ܡܠܬܝܬܐܐ ܡܠܬܝܬܐܐ that the frying-pan be filled with oil and heated; metaph. as Palpal of water, of an earthquake; ܡܠܬܝܬܐܐ ܡܠܬܝܬܐܐ the sea surges and rages savagely. DERIVATIVE, ܡܠܬܝܬܐܐ.

ܡܠܬܝܬܐܐ pl. ܡܠܬܝܬܐܐ perhaps a corrupt form of ܡܠܬܝܬܐܐ *craticula. m. a flat iron plate with narrow openings for baking over the coals or for holding coals, a gridiron.*

ܡܠܬܝܬܐ PALPEL of ܡܠܬܝܬܐ to soil, blot.

ܡܠܬܝܬܐ, ܡܠܬܝܬܐ rt. ܡܠܬܝܬܐ. I. beating, buffeting of the billows; metaph. ܡܠܬܝܬܐܐ ܡܠܬܝܬܐܐ the buffeting of conscience. II. daubing, plastering.

ܡܠܬܝܬܐ pl. ܡܠܬܝܬܐ *m. tribunus, a tribune, officer of the emperor.*

ܡܠܬܝܬܐ; see ܡܠܬܝܬܐ.

ܡܠܬܝܬܐ or ܡܠܬܝܬܐ, ܡܠܬܝܬܐ pl. ܡܠܬܝܬܐ *τριγων, a triangle.*

ܡܠܬܝܬܐ rt. ܡܠܬܝܬܐ. f. *expulsion.*

ܡܠܬܝܬܐ, ܡܠܬܝܬܐ, ܡܠܬܝܬܐ or ܡܠܬܝܬܐ pl. ܡܠܬܝܬܐ *τρίτη, the third esp. the third Indict; tertian ague.*

ܡܠܬܝܬܐ a) corrupted from *θέρμη, fever.*
b) a pear.

ܡܠܬܝܬܐ *τρίμισιον, a coin worth three dirhems or about half-a-crown.*

ܡܠܬܝܬܐ or ܡܠܬܝܬܐ Pers. m. a tray woven of palm-leaves or osiers.

ܡܠܬܝܬܐ, ܡܠܬܝܬܐ or ܡܠܬܝܬܐ m. *whay.*

ܡܠܬܝܬܐ *τρισκελής, a tripod, a three-legged table.*

ܡܠܬܝܬܐ *τρίπους, τρίποδα* a) a poem in three-foot measure. b) pl. ܡܠܬܝܬܐ mantlets or sheds to protect besiegers.

ܡܠܬܝܬܐ, ܡܠܬܝܬܐ, ܡܠܬܝܬܐ a contentious, mischief-making, malicious or sly person esp. the devil; ܡܠܬܝܬܐܐ ܡܠܬܝܬܐܐ Eve was beguiled by the mischief-maker; ܡܠܬܝܬܐܐ ܡܠܬܝܬܐܐ the sea surges and rages savagely. a contentious tongue causeth confusion.

ܡܠܬܝܬܐ adv. from the above. *slyly, cunningly, dishonestly.*

ܡܠܬܝܬܐ pl. ܡܠܬܝܬܐ from ܡܠܬܝܬܐ f. *cunning, unfairness, knavery.*

ܡܠܬܝܬܐ or ܡܠܬܝܬܐ pl. ܡܠܬܝܬܐ f. *soles, sandals.*

ܡܠܬܝܬܐ a coin; see ܡܠܬܝܬܐ.

ܡܠܬܝܬܐ cf. ܡܠܬܝܬܐ to soil, spoil, blot writing.

ܡܠܬܝܬܐ denom. verb PAEL conj. from ܡܠܬܝܬܐ to harden, indurate, petrify. ETHPA. ܡܠܬܝܬܐ to become hard, indurated or petrified.

ܡܠܬܝܬܐ pl. ܡܠܬܝܬܐ m. *flint, hard stone, rock;* ܡܠܬܝܬܐ, ܡܠܬܝܬܐ hard rock, flinty rock; ܡܠܬܝܬܐܐ the hardness of flint; ܡܠܬܝܬܐܐ ܡܠܬܝܬܐܐ a heart of flint; ܡܠܬܝܬܐܐ ܡܠܬܝܬܐܐ he whose heart is hard as flint. DERIVATIVES, verb ܡܠܬܝܬܐ, ܡܠܬܝܬܐ.

ܡܠܬܝܬܐ a sort of manna.

ܡܠܬܝܬܐ from ܡܠܬܝܬܐ f. *stony or excessively hard nature* e.g. ܡܠܬܝܬܐܐ ܡܠܬܝܬܐܐ the extreme hardness of adamant.

ܡܠܬܝܬܐ, ܡܠܬܝܬܐ from ܡܠܬܝܬܐ *flinty, rocky, hard.*

ܡܠܬܝܬܐ fut. ܡܠܬܝܬܐ, act. part. ܡܠܬܝܬܐ, ܡܠܬܝܬܐ, pass. part. ܡܠܬܝܬܐ, ܡܠܬܝܬܐ. to smite, buffet, dash against; to clap, flap, wave, move with ܡܠܬܝܬܐ, ܡܠܬܝܬܐ or ܡܠܬܝܬܐ ܡܠܬܝܬܐ smiling his breast; ܡܠܬܝܬܐ ܡܠܬܝܬܐ smite upon thy heart; ܡܠܬܝܬܐ ܡܠܬܝܬܐ wings which touch against each other; said also of billows, wind, &c. PAEL ܡܠܬܝܬܐ a) to buffet or smite repeatedly, treat roughly; to shake to and fro, shake off leaves, strip off leaves; to clap the hands; ܡܠܬܝܬܐܐ ܡܠܬܝܬܐܐ tottering on their feet, mincing; ܡܠܬܝܬܐܐ ܡܠܬܝܬܐܐ he shall wave his hand against them; ܡܠܬܝܬܐܐ ܡܠܬܝܬܐܐ he must strip the vine of its leaves. b) usually pass. part. to shake, harass, agitate, vex by famine, war, plague, troubles; ܡܠܬܝܬܐܐ ܡܠܬܝܬܐܐ the weary are at rest; ܡܠܬܝܬܐܐ ܡܠܬܝܬܐܐ smitten in his heart; ܡܠܬܝܬܐܐ ܡܠܬܝܬܐܐ the return of the shattered Church to God. ETHPA. ܡܠܬܝܬܐܐ a) to be shaken to and fro, ill-treated, harassed, agitated; afflicted; with ܡܠܬܝܬܐܐ or ܡܠܬܝܬܐܐ his spirit was harassed, agitated. b) to be weary, exhausted, worn out, disabled by hunger, thirst, fatigue, disease; metaph. ܡܠܬܝܬܐܐ ܡܠܬܝܬܐܐ he wore himself out in

prayer. c) to reel, stagger in drunkenness. APH. **אָפּהאַלן** to smite, shake violently; metaph. to harass, vex; **אָפּהאַלטן מיין פּאַנץ** I smote my face with my hands; to wag the tail. DERIVATIVES, **אָפּהאַלן**, **אָפּהאַל**, **אָפּהאַלענדיק**, **אָפּהאַלענדיג**.

אָפּהאַל pl. **אָפּהאַלען** rarely **אָפּהאַלע** m. a leaf; **אָפּהאַלע** a cabbage-leaf; **אָפּהאַלע** a green reed, fresh reed; **אָפּהאַלע** spinach; metaph. a) a leaf of a book. b) **אָפּהאַלע** the lobe of the ear; **אָפּהאַלע** the lobe of the liver; **אָפּהאַלע** the cartilage of the nostril. c) **אָפּהאַלע** or **אָפּהאַלע** bran.

אָפּהאַלע rt. **אָפּהאַלע** m. a stroke, blow; the strokes of a bird's wings; **אָפּהאַלע** a beat of time, a moment; **אָפּהאַלע** as at one blow, as in a moment, very suddenly.

אָפּהאַלע a skiff.

אָפּהאַלע pl. **אָפּהאַלע** m. **אָפּהאַלע**, a money-changer.

אָפּהאַלע rt. **אָפּהאַלע** leafy, made of leaves; **אָפּהאַלע** girdles of leaves.

אָפּהאַלע pl. **אָפּהאַלע** m. a corslet, cuirass of mail.

אָפּהאַלע pl. **אָפּהאַלע** or **אָפּהאַלע** f. lean flesh.

אָפּהאַלע pl. **אָפּהאַלע** f. fine flour.

אָפּהאַלע **אָפּהאַלע** chief, excellent, best of its kind as the bravest, most valiant, wisest, most skilled; expert, vigorous, valuable; **אָפּהאַלע** there is none so good but that there may be a better; **אָפּהאַלע** excelling, best of all; **אָפּהאַלע** the best tin; **אָפּהאַלע** a strong or valuable beast, horse, mule; **אָפּהאַלע** vigorous reapers; **אָפּהאַלע** a strong fire; **אָפּהאַלע** watchful, valiant and brave; **אָפּהאַלע** the wisest of the Chaldaeans; **אָפּהאַלע** the bravest of the Greeks; **אָפּהאַלע** the greatest among the prophets.

אָפּהאַלע from **אָפּהאַלע** adv. well, wisely, excellently, skilfully.

אָפּהאַלע from **אָפּהאַלע** f. excellence, pre-eminence, **אָפּהאַלע** the excellence of their way of life; **אָפּהאַלע** the valour of the valiant is shown in war.

אָפּהאַלע m. tractatulus, a little treatise.

אָפּהאַלע or **אָפּהאַלע** pl. **אָפּהאַלע** **אָפּהאַלע** treating, negotiation; **אָפּהאַלע** they were sent to negotiate.

אָפּהאַלע or **אָפּהאַלע** pl. **אָפּהאַלע** m. **אָפּהאַלע**, a dining-room, inner room; **אָפּהאַלע** the president of a banquet, master of a feast; **אָפּהאַלע** in one of the great banqueting-halls of the palace.

אָפּהאַלע fut. **אָפּהאַלע**, pass. part. **אָפּהאַלע**, **אָפּהאַלע** to scatter, sprinkle, splash; metaph. to spot; **אָפּהאַלע** the mud he splashed on their bodies; **אָפּהאַלע** there being no spot of false semblance in thee.

PA. **אָפּהאַלע** with **אָפּהאַלע** to dash against the ground.

ETHPA. **אָפּהאַלע** passive. PALPEL **אָפּהאַלע** to spot, spatter, soil, sully, stain, pollute; **אָפּהאַלע** spotted with blood, with evil; **אָפּהאַלע** guile pollutes his heart; used esp. by writers in expressions of humility about their work; **אָפּהאַלע** O God, pardon thy servant for sullyng these lines. ETHPALP.

אָפּהאַלע to be spotted, stained, defiled; **אָפּהאַלע** they will break the fast and begin to pollute themselves by eating prohibited food. DERIVATIVES, **אָפּהאַלע**, **אָפּהאַלע**.

אָפּהאַלע and **אָפּהאַלע** m. a barren oak; a shrub.

אָפּהאַלע or **אָפּהאַלע** fut. **אָפּהאַלע**, act. part. **אָפּהאַלע**, pl. **אָפּהאַלע**, pass. part. **אָפּהאַלע**, **אָפּהאַלע** to hide, conceal; to hide oneself; lie hid; **אָפּהאַלע** he fled and hid; pass. part. hidden, concealed, secret, occult; **אָפּהאַלע** concealed in a cave; pl. f. emph. **אָפּהאַלע** hidden or secret sins, treasures, &c.; also hiding-places; **אָפּהאַלע** they lay in secret places; gram. understood e.g. in an elliptical phrase as **אָפּהאַלע** a handful of flour, where **אָפּהאַלע** of is **אָפּהאַלע** a conjunction lying hid or understood. PA. **אָפּהאַלע** to hide, conceal; to conceal or excuse a fault; **אָפּהאַלע** Cain, Achar, Gehazi, Judas concealed their wrongdoing; **אָפּהאַלע** = **אָפּהאַלע** I conceal; **אָפּהאַלע** hidden treasure; also **אָפּהאַלע** ellipt. the same; **אָפּהאַלע** hidden stores of knowledge; **אָפּהאַלע** a secret saying i.e. one in which the sense is

hidden; ܠܗܝܬܐ ܫܠܝܬܐ secret counsels of the king, secrets of state; ܠܗܝܬܐ ܩܠܬܐ the Apocryphal Books. ETHPA. ܠܗܝܬܐ to hide or conceal oneself, be hidden, lie in hiding; ܠܗܝܬܐ ܥܡ ܐܕܡ ܕܥܝܢܐ ܗܝܬܐ ܕܥܝܢܐ Adam and his wife hid themselves among the trees; ܠܗܝܬܐ ܕܡܝܐ ܕܥܝܢܐ the water disappeared in the earth. APHEL ܠܗܝܬܐ to hide, secrete; to conceal, lay up or store in a secret place; ܠܗܝܬܐ ܕܥܝܢܐ ܕܥܝܢܐ lay up my commandments in thine heart; pl. f. emph. ܠܗܝܬܐ hiding or lurking-places, places of

concealment opp. PA. part. ܠܗܝܬܐ the things concealed; ܠܗܝܬܐ ܫܠܬܐ ܕܥܝܢܐ the caves where they lay hid; ܠܗܝܬܐ ܕܥܝܢܐ he suffocated some in their hiding-places. DERIVATIVES, ܠܗܝܬܐ, ܠܗܝܬܐ, ܠܗܝܬܐ, ܠܗܝܬܐ.

ܠܗܝܬܐ rt. ܠܗܝܬܐ f. hiding away.

ܠܗܝܬܐ rt. ܠܗܝܬܐ f. an extinguisher; ܠܗܝܬܐ of a candle.

ܠܗܝܬܐ mountain dialect. indeed! really!

ܠܗܝܬܐ ܕܥܝܢܐ ܕܥܝܢܐ ܕܥܝܢܐ ܕܥܝܢܐ



ܠܗܝܬܐ ܕܥܝܢܐ ܕܥܝܢܐ ܕܥܝܢܐ ܕܥܝܢܐ

ܠܗܝܬܐ

ܠܗܝܬܐ

ܠܗܝܬܐ i.e. ܠܗܝܬܐ Yud, the tenth letter of the alphabet; the number 10; with a point above, ܠܗܝܬܐ, 100; with ܠܗܝܬܐ prefixed, ܠܗܝܬܐ, the tenth.

ܠܗܝܬܐ interj. Ho! O! Oh!

ܠܗܝܬܐ or ܠܗܝܬܐ, ܠܗܝܬܐ, ܠܗܝܬܐ pl. m. ܠܗܝܬܐ, pl. f. ܠܗܝܬܐ pres. part. of a verb no longer in use; fair, comely, becoming, seemly, suitable, meet, virtuous, noble, honourable; ܠܗܝܬܐ contraction of ܠܗܝܬܐ m. and ܠܗܝܬܐ = ܠܗܝܬܐ f. thou art fair &c.; ܠܗܝܬܐ a virtuous desire; ܠܗܝܬܐ ܠܗܝܬܐ it is meet and right; impers. with ܠܗܝܬܐ, it becomes, beseems, befits, is due; ܠܗܝܬܐ ܠܗܝܬܐ the honour due to his labours; ܠܗܝܬܐ ܠܗܝܬܐ praise befits him, is comely for him; ܠܗܝܬܐ ܠܗܝܬܐ ܕܥܝܢܐ ܕܥܝܬܐ things which befit, are in accordance with, sound doctrine. DERIVATIVE, ܠܗܝܬܐ.

ܠܗܝܬܐ fut. ܠܗܝܬܐ, act. part. ܠܗܝܬܐ, pass. part. ܠܗܝܬܐ. PE. hardly used except in the parts. both of which have active meaning,

to pant after, desire eagerly or fervently; to long for; ܠܗܝܬܐ ܠܗܝܬܐ they hunger and pant after it; ܠܗܝܬܐ ܠܗܝܬܐ he longed for this; ܠܗܝܬܐ ܠܗܝܬܐ fervent supplication. PA. ܠܗܝܬܐ pass. part. ܠܗܝܬܐ filled with longing; full of passionate desire. The ETHPAAL has various forms ܠܗܝܬܐ, ܠܗܝܬܐ, ܠܗܝܬܐ and ܠܗܝܬܐ to long for, desire ardently; ܠܗܝܬܐ ܠܗܝܬܐ the sheep eagerly desire thy pasture; ܠܗܝܬܐ ܠܗܝܬܐ my soul hath desired thee in the night. DERIVATIVES, ܠܗܝܬܐ, ܠܗܝܬܐ, ܠܗܝܬܐ, ܠܗܝܬܐ, ܠܗܝܬܐ, ܠܗܝܬܐ, ܠܗܝܬܐ, ܠܗܝܬܐ.

ܠܗܝܬܐ rt. ܠܗܝܬܐ adv. eagerly, with desire.

ܠܗܝܬܐ rt. ܠܗܝܬܐ f. eager longing, earnest desire.

ܠܗܝܬܐ rt. ܠܗܝܬܐ f. beauty, grace, comeliness, seemliness, honourableness; ܠܗܝܬܐ ܠܗܝܬܐ fair beauty.

ܠܗܝܬܐ in the dialect of Tirhan. nightmare.

ܠܚܕܐ or ܠܚܕܐ pl. ܠܚܕܐ rt. ܠܚܕܐ m. a wizard, soothsayer.

ܠܚܕܐ pl. m. ܠܚܕܐ f. ܠܚܕܐ rt. ܠܚܕܐ. a) instructed, learned, experienced, skilful; with ܠܚܕܐ ignorant; ܠܚܕܐ ܠܚܕܐ inform we now such as are discerning; ܠܚܕܐ ܠܚܕܐ according to the computation of the learned. b) intimate; an acquaintance; ܠܚܕܐ ܠܚܕܐ one of his acquaintances. c) ܠܚܕܐ a soothsayer.

ܠܚܕܐ rt. ܠܚܕܐ f. a) divination, soothsaying. b) knowledge with ܠܚܕܐ ignorance.

ܠܚܕܐ rt. ܠܚܕܐ. a) intelligent, intellectual, wise, prudent, discerning; ܠܚܕܐ of the perfect way of life of wise ascetics. b) endowed with intelligence or reason, reasonable, rational, intelligible; ܠܚܕܐ ܠܚܕܐ natures endowed with reason; ܠܚܕܐ ܠܚܕܐ a reasonable soul.

ܠܚܕܐ rt. ܠܚܕܐ adv. rationally, intelligently, learnedly, skilfully; with ܠܚܕܐ foolishly.

ܠܚܕܐ rt. ܠܚܕܐ f. intelligence, reason, consciousness.

ܠܚܕܐ rt. ܠܚܕܐ m. beloved; ܠܚܕܐ ܠܚܕܐ our beloved Fathers.

ܠܚܕܐ m. the hoopoe; perh. the centipede, multipede.

ܠܚܕܐ rt. ܠܚܕܐ f. friendship, love.

ܠܚܕܐ or ܠܚܕܐ some insect; see ܠܚܕܐ.

ܠܚܕܐ rt. ܠܚܕܐ adv. clearly, evidently; expressly; with ܠܚܕܐ secretly, without notice; ignobly.

ܠܚܕܐ rt. ܠܚܕܐ f. that which may be known, knowledge, science, learning, renown, repute, the epoch when an author flourished; with ܠܚܕܐ uncertainty; obscurity.

ܠܚܕܐ pl. ܠܚܕܐ m. and f. a hyena; ܠܚܕܐ a she-hyena.

ܠܚܕܐ also ܠܚܕܐ, fut. ܠܚܕܐ, inf. ܠܚܕܐ, imper. ܠܚܕܐ, act. part. ܠܚܕܐ, pass. part. ܠܚܕܐ, ܠܚܕܐ to know; to perceive, understand, be able; ܠܚܕܐ ܠܚܕܐ know thyself; ܠܚܕܐ ܠܚܕܐ if he know for certain; ܠܚܕܐ ܠܚܕܐ at his discretion; ܠܚܕܐ ܠܚܕܐ wittingly and unwittingly; with ܠܚܕܐ or ܠܚܕܐ to be of a sane mind, have possession of one's

faculties; act. part. contracted with pers. prons. ܠܚܕܐ I know, ܠܚܕܐ m. ܠܚܕܐ f. thou knowest, ܠܚܕܐ we know, ܠܚܕܐ you know, ܠܚܕܐ they know; adj. knowing, learned, skilled, cunning; acquainted with, an acquaintance; ܠܚܕܐ ܠܚܕܐ knowing Greek, acquainted with the Greek language; ܠܚܕܐ ܠܚܕܐ a cunning hunter; ܠܚܕܐ ܠܚܕܐ practised in understanding. Pass. part. adj. a) well known, notable, noble, famous; ܠܚܕܐ ܠܚܕܐ a noble race or lineage; ܠܚܕܐ ܠܚܕܐ the notables, chief men of the city; with ܠܚܕܐ obscure, mean. b) certain, fixed, a certain thing or person; with ܠܚܕܐ or ܠܚܕܐ a fixed or certain sum of money or tribute; ܠܚܕܐ ܠܚܕܐ several years; ܠܚܕܐ ܠܚܕܐ in a certain year, in such and such a year; ܠܚܕܐ ܠܚܕܐ certain of them; with ܠܚܕܐ or ܠܚܕܐ a fixed or appointed day or feast, a special or solemn day. c) particular, private, special; ܠܚܕܐ ܠܚܕܐ ܠܚܕܐ things peculiar and private and special to each. d) manifest, evident, clear, with ܠܚܕܐ unknown, hidden; ܠܚܕܐ ܠܚܕܐ the express image; fem. abs. impers. it is evident, obvious. ETHPE. ܠܚܕܐ imper. W-Syr. ܠܚܕܐ, E-Syr. same as pret. a) to be known, recognized, ascertained; to be understood. b) to become known, be well known, famous, to flourish; ܠܚܕܐ ܠܚܕܐ famous Syriac teachers; ܠܚܕܐ ܠܚܕܐ at this time Mar Isaac flourished; ܠܚܕܐ ܠܚܕܐ began to be renowned. c) to be known as, be called or named, ܠܚܕܐ ܠܚܕܐ, Jacob surnamed Baradaeus. d) to be made known, declared; to be meant, indicated, signified, ܠܚܕܐ ܠܚܕܐ who was declared the Son of God. Fem. impers. it is known, clear, manifest; ܠܚܕܐ ܠܚܕܐ it is clear to one who can understand. PAEL ܠܚܕܐ to inform, indicate. APh. ܠܚܕܐ to make known, to show, point out, show forth, tell, inform, instruct, announce, relate; ܠܚܕܐ ܠܚܕܐ we relate the affair; ܠܚܕܐ ܠܚܕܐ they say there, give out there; ܠܚܕܐ ܠܚܕܐ this relates to, refers to. ETAPH. ܠܚܕܐ to be made known, announced, related, told; ܠܚܕܐ ܠܚܕܐ they are known and

ܠܚܝܬܐ ܕܡܪܝܢܐ to show, exhibit; to promise.

ܠܚܝܬܐ ܕܡܪܝܢܐ to salute, to bid farewell.

ܠܚܝܬܐ ܕܡܪܝܢܐ to correct.

ETHPE. ܠܚܝܬܐ ܕܡܪܝܢܐ to be given, granted, permitted; to be yielded, surrendered, delivered; ܠܚܝܬܐ ܕܡܪܝܢܐ ܕܡܪܝܢܐ the grace that was given me of God; ܠܚܝܬܐ ܕܡܪܝܢܐ let this be granted; ܠܚܝܬܐ ܕܡܪܝܢܐ he was delivered to death. DERIVATIVES, ܠܚܝܬܐ ܕܡܪܝܢܐ, ܠܚܝܬܐ ܕܡܪܝܢܐ, ܠܚܝܬܐ ܕܡܪܝܢܐ, ܠܚܝܬܐ ܕܡܪܝܢܐ.

ܠܚܝܬܐ ܕܡܪܝܢܐ rt. ܡܪܝܢܐ. m. a giver (opp. ܠܚܝܬܐ ܕܡܪܝܢܐ a taker, receiver); esp. a liberal giver; ܠܚܝܬܐ ܕܡܪܝܢܐ ܕܡܪܝܢܐ God the Giver to those who give, grants gifts; ܠܚܝܬܐ ܕܡܪܝܢܐ the earth giver of fruits; gram. dative.

ܠܚܝܬܐ ܕܡܪܝܢܐ rt. ܡܪܝܢܐ. f. giving, alleging; ܠܚܝܬܐ ܕܡܪܝܢܐ ܕܡܪܝܢܐ advancing on loan; ܠܚܝܬܐ ܕܡܪܝܢܐ allegation of cause, bringing a case; ܠܚܝܬܐ ܕܡܪܝܢܐ ornamentation.

ܠܚܝܬܐ ܕܡܪܝܢܐ adv. Judaically, after the manner of the Jews.

ܠܚܝܬܐ ܕܡܪܝܢܐ and ܠܚܝܬܐ ܕܡܪܝܢܐ m. a Jew; ܠܚܝܬܐ ܕܡܪܝܢܐ f. a Jewess.

ܠܚܝܬܐ ܕܡܪܝܢܐ f. Judaism; collect. the Jews.

ܠܚܝܬܐ ܕܡܪܝܢܐ a shout of joy, hurrah! huzza!

ܠܚܝܬܐ ܕܡܪܝܢܐ rt. ܡܪܝܢܐ. adv. in the dative case.

ܠܚܝܬܐ ܕܡܪܝܢܐ or ܠܚܝܬܐ ܕܡܪܝܢܐ rt. ܡܪܝܢܐ. f. giving, assigning; a gift, donation; ܠܚܝܬܐ ܕܡܪܝܢܐ ܕܡܪܝܢܐ division by lot; ܠܚܝܬܐ ܕܡܪܝܢܐ ܕܡܪܝܢܐ the giving of the Law; ܠܚܝܬܐ ܕܡܪܝܢܐ help, assistance.

ܠܚܝܬܐ ܕܡܪܝܢܐ pl. ܡܪܝܢܐ. com. a) properly a tribe of Arabs. b) a troop, band, cohort; ܠܚܝܬܐ ܕܡܪܝܢܐ bands of Kurds; ܠܚܝܬܐ ܕܡܪܝܢܐ heavenly cohorts.

ܠܚܝܬܐ ܕܡܪܝܢܐ m. ܠܚܝܬܐ ܕܡܪܝܢܐ pl. f. from ܡܪܝܢܐ. adj. gregarious, in troops or flocks.

ܠܚܝܬܐ contraction for ܠܚܝܬܐ ܕܡܪܝܢܐ Greek i.e. according to the Septuagint version.

ܠܚܝܬܐ rt. ܡܪܝܢܐ. m. eager longing, earnest desire.

ܠܚܝܬܐ pl. ܡܪܝܢܐ rt. ܡܪܝܢܐ. gram. optative.

ܠܚܝܬܐ rt. ܡܪܝܢܐ. m. the sound of a trumpet, a shout of joy, shouting, bawling.

ܠܚܝܬܐ adj. of the Jubilee; ܠܚܝܬܐ the year of Jubilee.

ܠܚܝܬܐ pl. ܡܪܝܢܐ. rt. ܡܪܝܢܐ. m. a) a course, series, succession; ܠܚܝܬܐ ܕܡܪܝܢܐ succession to the empire; ܠܚܝܬܐ ܕܡܪܝܢܐ Apostolic succession of orders. b) custom, tradition, transference, translation, version; ܠܚܝܬܐ ܕܡܪܝܢܐ verbal tradition; ܠܚܝܬܐ ܕܡܪܝܢܐ a translation from Greek into Syriac. c) chronological order; ܠܚܝܬܐ ܕܡܪܝܢܐ or ܠܚܝܬܐ ܕܡܪܝܢܐ chronology; a division or section of a chronicle; ܠܚܝܬܐ ܕܡܪܝܢܐ first section. d) ܠܚܝܬܐ ܕܡܪܝܢܐ or abs. genealogical succession, descent, line, posterity; generation, procreation. e) right of succession.

ܠܚܝܬܐ, ܠܚܝܬܐ adj. from ܠܚܝܬܐ. of tradition, traditional; genealogical; genital; etymological, an etymologist.

ܠܚܝܬܐ from ܠܚܝܬܐ m. a levirate marriage, marriage with a brother's widow.

ܠܚܝܬܐ jugum, an acre of land.

ܠܚܝܬܐ pl. ܡܪܝܢܐ and ܠܚܝܬܐ jugerum, a juger or acre of land.

ܠܚܝܬܐ pl. ܡܪܝܢܐ f. Yud, name of ܬ the smallest letter of the Syriac alphabet; a jot, the tip or point of a letter; ܠܚܝܬܐ ܕܡܪܝܢܐ one jot or one titile; ܠܚܝܬܐ ܕܡܪܝܢܐ confused or badly-written letters.

ܠܚܝܬܐ adv. Judaic, after the manner of the Jews.

ܠܚܝܬܐ, ܠܚܝܬܐ adj. Jewish, Judaic.

ܠܚܝܬܐ, ܠܚܝܬܐ from ܡܪܝܢܐ. gram. written with a Yud or formed by the insertion of a servile Yud.

ܠܚܝܬܐ or ܠܚܝܬܐ m. the panther, cheetah.

ܠܚܝܬܐ or ܠܚܝܬܐ f. ܠܚܝܬܐ, Greek i.

ܠܚܝܬܐ pl. ܡܪܝܢܐ a Julianist, a follower of Julian of Halicarnassus who taught that the body of Christ was incorruptible.

ܠܚܝܬܐ pl. ܡܪܝܢܐ rt. ܡܪܝܢܐ. m. learning, study, scholarship, instruction; doctrine, a dogma, opinion; an art, science; ܠܚܝܬܐ ܕܡܪܝܢܐ a school, college; ܠܚܝܬܐ ܕܡܪܝܢܐ the learning of the Magians; ܠܚܝܬܐ ܕܡܪܝܢܐ heresies; ܠܚܝܬܐ ܕܡܪܝܢܐ physics and metaphysics.

ܡܠܚܒܐ from ܡܠܚܒܐ an adherent of a doctrine, a sectarian; scientific.

ܡܠܚܒܐ pl. ܡܠܚܒܐ oftener ܡܠܚܒܐ m. a day, 24 hours from evening to evening (for the day, daytime opp. ܡܠܚܒܐ the night see ܡܠܚܒܐ). ܡܠܚܒܐ or ܡܠܚܒܐ ܡܠܚܒܐ or ܡܠܚܒܐ the Lord's Day; ܡܠܚܒܐ ܡܠܚܒܐ Sunday; ܡܠܚܒܐ ܡܠܚܒܐ the last day; ܡܠܚܒܐ ܡܠܚܒܐ a full month, entire month; ܡܠܚܒܐ ܡܠܚܒܐ or ܡܠܚܒܐ advanced in years, aged; ܡܠܚܒܐ ܡܠܚܒܐ of our time, in our days; ܡܠܚܒܐ ܡܠܚܒܐ in the time of any one; ܡܠܚܒܐ ܡܠܚܒܐ in my days; ܡܠܚܒܐ ܡܠܚܒܐ ephemeral. Adverbial expressions, ܡܠܚܒܐ ܡܠܚܒܐ some time; ܡܠܚܒܐ ܡܠܚܒܐ one day; ܡܠܚܒܐ ܡܠܚܒܐ from day to day, continually; ܡܠܚܒܐ ܡܠܚܒܐ each day; ܡܠܚܒܐ ܡܠܚܒܐ and ܡܠܚܒܐ ܡܠܚܒܐ each day, daily; ܡܠܚܒܐ ܡܠܚܒܐ on the next day, on the day after; ܡܠܚܒܐ ܡܠܚܒܐ the next day, the day following; ܡܠܚܒܐ ܡܠܚܒܐ daily; ܡܠܚܒܐ ܡܠܚܒܐ after some time; ܡܠܚܒܐ ܡܠܚܒܐ or ܡܠܚܒܐ ܡܠܚܒܐ from day to day; ܡܠܚܒܐ ܡܠܚܒܐ or ܡܠܚܒܐ ܡܠܚܒܐ yesterday, lately.

ܡܠܚܒܐ from ܡܠܚܒܐ daily, diurnal; ܡܠܚܒܐ ܡܠܚܒܐ the diurnal motion of the sun.

ܡܠܚܒܐ from ܡܠܚܒܐ to-day, this day, at this present time; ܡܠܚܒܐ ܡܠܚܒܐ from this day forward; ܡܠܚܒܐ ܡܠܚܒܐ this day, this very day, the present time.

ܡܠܚܒܐ from ܡܠܚܒܐ diurnal, quotidian.

ܡܠܚܒܐ f. ܡܠܚܒܐ, Javan, Greece. DERIVATIVES, ܡܠܚܒܐ, ܡܠܚܒܐ, ܡܠܚܒܐ.

ܡܠܚܒܐ pl. ܡܠܚܒܐ com. a dove; ܡܠܚܒܐ pl. ܡܠܚܒܐ a young dove.

ܡܠܚܒܐ from ܡܠܚܒܐ adv. in Greek.

ܡܠܚܒܐ from ܡܠܚܒܐ Greek, a Greek; ܡܠܚܒܐ ܡܠܚܒܐ fables of the Greeks; ܡܠܚܒܐ ܡܠܚܒܐ the Septuagint, abbrev. ܡܠܚܒܐ ... ܡܠܚܒܐ or contr. ܡܠܚܒܐ in the year ... according to the Greek reckoning, according to the era of the Seleucidæ.

ܡܠܚܒܐ from ܡܠܚܒܐ f. a) the Greek language, Greek learning, Hellenism; ܡܠܚܒܐ ܡܠܚܒܐ the teaching of Greek. b) the era or computation of the Seleucidæ.

ܡܠܚܒܐ denom. verb Palpel conj. from ܡܠܚܒܐ to be versed in Greek, to write in the Greek manner.

ܡܠܚܒܐ pl. ܡܠܚܒܐ m. ܡܠܚܒܐ, an image, figure, likeness, pl. ܡܠܚܒܐ, images of the saints; a copy of a book; ܡܠܚܒܐ ܡܠܚܒܐ ܡܠܚܒܐ the king's likeness stamped on a dinar; metaph. a figure of speech, semblance; gram. form. DERIVATIVES, verb ܡܠܚܒܐ, ܡܠܚܒܐ, ܡܠܚܒܐ.

ܡܠܚܒܐ pl. ܡܠܚܒܐ m. ܡܠܚܒܐ, jacinth.

ܡܠܚܒܐ or ܡܠܚܒܐ pl. ܡܠܚܒܐ or ܡܠܚܒܐ ܡܠܚܒܐ, of jacinth, hyacinthine.

ܡܠܚܒܐ pl. ܡܠܚܒܐ rt. ܡܠܚܒܐ m. a burden, a weight, charge; ܡܠܚܒܐ ܡܠܚܒܐ heavy expenses; ܡܠܚܒܐ ܡܠܚܒܐ burdensome charges, heavy exactions; ܡܠܚܒܐ ܡܠܚܒܐ the weight of his age; ܡܠܚܒܐ ܡܠܚܒܐ I will not be a burden to any one; heaviness, uneasiness. With ܡܠܚܒܐ a) to undertake the care, take a charge. b) to bear hardship.

ܡܠܚܒܐ rt. ܡܠܚܒܐ m. scarcity, dearth.

ܡܠܚܒܐ Heb. the river Jordan; metaph. the baptismal font.

ܡܠܚܒܐ rt. ܡܠܚܒܐ a) adj. tender green, greenish, yellowish, pale; ܡܠܚܒܐ ܡܠܚܒܐ a green lizard; ܡܠܚܒܐ ܡܠܚܒܐ pale as from fasting. b) subst. a herb, vegetable, greenstuff, greens; ܡܠܚܒܐ ܡܠܚܒܐ garden herbs; ܡܠܚܒܐ ܡܠܚܒܐ green pond-weed.

ܡܠܚܒܐ rt. ܡܠܚܒܐ f. green grass; pallor.

ܡܠܚܒܐ rt. ܡܠܚܒܐ f. inheritance, heirship.

ܡܠܚܒܐ pl. ܡܠܚܒܐ rt. ܡܠܚܒܐ m. heritage, a possession, property; ܡܠܚܒܐ ܡܠܚܒܐ for an everlasting possession.

ܡܠܚܒܐ pl. ܡܠܚܒܐ rt. ܡܠܚܒܐ m. possession, property, use, profit, advantage, increase, gain; superabundance, superfluity; ܡܠܚܒܐ ܡܠܚܒܐ in vain, to no advantage; ܡܠܚܒܐ ܡܠܚܒܐ or ܡܠܚܒܐ very profitable.

ܡܠܚܒܐ rt. ܡܠܚܒܐ advantageous, profitable.

ܡܠܚܒܐ pl. ܡܠܚܒܐ rt. ܡܠܚܒܐ m. a borrower.

ܡܠܚܒܐ rt. ܡܠܚܒܐ adv. as a borrower.

ܡܠܚܒܐ pl. ܡܠܚܒܐ rt. ܡܠܚܒܐ f. borrowing; with ܡܠܚܒܐ in debt.

ܡܠܚܒܐ pl. ܡܠܚܒܐ misspelling of ܡܠܚܒܐ Tatar, a royal mandate.

لُفْلُ fut. اَلْفَلْ, inf. اَلْفَلْ, act. part. اَلْفَلْ, pass. part. اَلْفَلْ, اَلْفَلْ. to borrow; pass. part. impers. اَلْفَلْ اَلْفَلْ he borrowed from me; اَلْفَلْ اَلْفَلْ what had he borrowed? gram. borrowed, adopted, opp. اَلْفَلْ proper. ETHPE. اَلْفَلْ to be borrowed, obtained. APh. اَلْفَلْ to lend, lend on interest. DERIVATIVES, اَلْفَلْ, اَلْفَلْ, اَلْفَلْ, اَلْفَلْ, اَلْفَلْ, اَلْفَلْ.

اَلْفَلْ constr. st. اَلْفَلْ pl. اَلْفَلْ rt. اَلْفَلْ f. a loan, investment; اَلْفَلْ اَلْفَلْ borrowers who have asked a loan; اَلْفَلْ اَلْفَلْ the scattered investment of the husbandman i.e. seed sown.

اَلْفَلْ pl. اَلْفَلْ m. dense smoke, thick dust; a funeral pyre; اَلْفَلْ اَلْفَلْ pots full of sulphur emitting dense fumes.

اَلْفَلْ from اَلْفَلْ. ETHPAAL. اَلْفَلْ to be united; sometimes by mistake for اَلْفَلْ. SHAPHEL. اَلْفَلْ he went away by himself. Pass. part. اَلْفَلْ, اَلْفَلْ solitary, separate, deserted, desolate; a king is separate from both the high and low in rank; اَلْفَلْ the entirely desolate; اَلْفَلْ a solitary or desolate widow. ESHTAPHAL. اَلْفَلْ to be left alone, left solitary; with اَلْفَلْ to separate from, abstain from. DERIVATIVES, اَلْفَلْ, اَلْفَلْ, اَلْفَلْ, اَلْفَلْ, اَلْفَلْ.

اَلْفَلْ part. f. اَلْفَلْ, pl. اَلْفَلْ to cast its young, be abortive, have a miscarriage. APh. اَلْفَلْ to cause abortion. DERIVATIVE, اَلْفَلْ.

اَلْفَلْ pl. اَلْفَلْ often misspelt اَلْفَلْ, rt. اَلْفَلْ m. an abortive or still-born child, a premature or untimely birth.

اَلْفَلْ or اَلْفَلْ pl. اَلْفَلْ m. a network veil or head-covering.

اَلْفَلْ or اَلْفَلْ pl. اَلْفَلْ from اَلْفَلْ m. only-begotten, only son with اَلْفَلْ expressed or understood.

اَلْفَلْ from اَلْفَلْ or اَلْفَلْ adv. singly, alone, apart, by oneself, solitarily, as a solitary or hermit.

اَلْفَلْ from اَلْفَلْ f. that which is alone, only or sole; اَلْفَلْ monarchy, absolute power.

اَلْفَلْ from اَلْفَلْ a) sole, only, the only-begotten; اَلْفَلْ the only-begotten of the Father; اَلْفَلْ an only daughter. b) alone, by oneself, solitary; a solitary, hermit, anchorite but also a monk or nun of a community. c) singular; gram. opp. plural. d) of one's own, special, specific opp. اَلْفَلْ generic. e) f. emph. property, quality = اَلْفَلْ the word used by later writers.

اَلْفَلْ from اَلْفَلْ f. a) unity; the being one or being alone; اَلْفَلْ thou only, thou by thyself. b) the solitary or monastic life; اَلْفَلْ on the origin of the way of the solitary life. c) a property, special quality.

اَلْفَلْ APHEL. اَلْفَلْ with اَلْفَلْ a) to enfeeble, render weak, to relax; اَلْفَلْ to give occasion to remissness in the observance of the sabbath; اَلْفَلْ it enfeebles and debilitates the body. b) to become enfeebled, exhausted; with اَلْفَلْ or اَلْفَلْ to be unable; with اَلْفَلْ or اَلْفَلْ to despair; اَلْفَلْ we are exhausted from constant war; اَلْفَلْ he failed and grew weak; اَلْفَلْ I despaired of my life. DERIVATIVES, اَلْفَلْ, اَلْفَلْ, اَلْفَلْ.

اَلْفَلْ m. alcephalus bubalis, the bubale, a species of antelope with short horns, long head and heavy build.

اَلْفَلْ same as اَلْفَلْ to be or become black; اَلْفَلْ I became black; اَلْفَلْ wheat and barley turn black with age.

اَلْفَلْ fut. اَلْفَلْ, 1 pers. sometimes اَلْفَلْ, inf. اَلْفَلْ, act. part. اَلْفَلْ, pass. part. اَلْفَلْ, اَلْفَلْ. a) to beget, to generate; اَلْفَلْ thou art my son, this day have I begotten thee. b) to bear, to bring forth; اَلْفَلْ she shall bear thee a son; to lay eggs; اَلْفَلْ the cuckoo lays in a strange nest. Pass. part. اَلْفَلْ born of women; اَلْفَلْ we are born; اَلْفَلْ born in the purple; اَلْفَلْ born in the house i.e. a slave; اَلْفَلْ born of the Spirit; اَلْفَلْ natural

beauty, inborn grace. ETHPE. **וָלַדְתִּי** ^{to be}
begotten, born, brought forth; with **וָלַדְתִּי** ^{to be}
to be born again, be regenerate; metaph. *to rise,*
wax of the moon opp. **וָלַדְתִּי** ^{to wane}; *to be*
caused, derived; **וָלַדְתִּי** ^{that a schism}
should arise. PA. **וָלַדְתִּי** ^{to help to bring forth.}
APH. **וָלַדְתִּי** a) *to beget, procreate, bear, bring*
forth; **וָלַדְתִּי** ^{Abraham begat}
Isaac. b) *to act as a midwife, give assistance*
at childbirth. c) *to make bring forth, to cause,*
effect; arith. *to give the result*; **וָלַדְתִּי**
a cloud caused darkness; **וָלַדְתִּי**
vivifying force. ETHTAPH. **וָלַדְתִּי** ^{to}
receive the help of a midwife, to be brought
to the birth. DERIVATIVES, **וָלַדְתִּי**, **וָלַדְתִּי**,
וָלַדְתִּי, **וָלַדְתִּי**, **וָלַדְתִּי**, **וָלַדְתִּי**, **וָלַדְתִּי**,
וָלַדְתִּי, **וָלַדְתִּי**, **וָלַדְתִּי**, **וָלַדְתִּי**, **וָלַדְתִּי**,
וָלַדְתִּי, **וָלַדְתִּי**, **וָלַדְתִּי**, **וָלַדְתִּי**, **וָלַדְתִּי**,
וָלַדְתִּי pl. **וָלַדְתִּי** rt. **וָלַדְתִּי** m. a) *the act of*
bearing, bringing forth. b) *birth, nativity*;
וָלַדְתִּי ^{the birth of our Lord}, **וָלַדְתִּי**
the Nativity of Christ, Christmas; a *horoscope*;
וָלַדְתִּי ^{new birth, regeneration};
וָלַדְתִּי ^{results, tendencies of thought.} c) *that which is*
brought forth, offspring, a brood, produce, fruit;
וָלַדְתִּי ^{the children of the Church};
וָלַדְתִּי ^{bastards}, **וָלַדְתִּי** ^{an insect,}
aedgeling; **וָלַדְתִּי** ^{a brood of locusts};
 pl. inhabitants.

مَنْ whosever loveth him that begat loveth
 him also that is begotten of him; وَابْنُ مُنِيرٍ the East bringer forth of the sun.

to teach, inform, train; מְלִמָּה *trained to war.* ETHPA. מַלְמֵדⁿ imper. E-Syr. the same, W-Syr. מְלִימָאⁿ *to be taught, instructed; to learn, to inform oneself.* DERIVATIVES, מְלַמֵּם, מְלַמֶּה, מְלַמֵּת, מְלַמֶּת, מְלַמֵּם, מְלַמֶּה, מְלַמֵּת, מְלַמֶּת.

[illegible]

قَامَعَ, fut. تَقَامِعُ, inf. تَقَامَعُ, imper. تَقَامِعْ and تَقَامِعْ, m. تَقَامِعْ, f. act. part. تَقَامِعُ. to swear; to take an oath, swear fealty; **لَا إِلَهَ إِلَّا هُوَ** thou shalt not swear falsely, forswear thyself, perjure thyself; **لَا دَعَمُ إِلَّا هُوَ** swear not at all, neither by heaven nor by the earth; **يَا تَقَامِعْ** swear to me. APH. **أَتَقَامِعُ** a) to make swear, bind by an oath; **أَتَقَامِعُ قَائِدَ فُلٍ** to cause to swear fealty to some one. b) to call to witness, to adjure; **قَامَعَ قَائِدَ فُلٍ** adjuring him to stop. c) to exorcise; **أَتَقَامِعُ** exorcists. ETTAPH. **أَتَقَامِعُ** a) to be sworn, put on oath; **قَامَعَ قَائِدَ فُلٍ** let the faithful be sworn on the Gospel. b) to be adjured; to be exorcised. DERIVATIVES, مَقَامِعٌ, مَقَامِعٌ, مَقَامِعٌ, مَقَامِعٌ.

ٱلْمُؤَدِّ pl. ٱلْمُؤَدِّينَ rt. ٱلْمُؤَدِّ. m. a) *one who takes an oath, one who swears* esp. habitually or falsely, *a swearer, perjurer*. b) *o for pertaining to an oath*.

يَمِينٌ pl. **أَيْمَانٌ** f. the right, esp. the right hand, rarely with **يَمِينٌ** **يَمِينُهُ** his right hand opp. **شِمَالٌ** the left, the left hand; **يَمِينُهُ** **يَمِينُهُ** his right ear; **يَمِينُهُ** **يَمِينُهُ** the right side; **يَمِينُهُ** **يَمِينُهُ** the right cheek; **يَمِينُهُ** **يَمِينُهُ** on the right, on the right hand. Metaph. a pledge, promise, compact as confirmed by the right hand; **يَمِينُهُ** **يَمِينُهُ** a compact of peace; **يَمِينُهُ** **يَمِينُهُ** the right hand of mercy i.e. strength or help given in mercy, cf. **يَمِينُهُ** **يَمِينُهُ** ordination to the

priesthood = **قُدْسِيَّة**, **قُدْسِيَّة** and **قُدْسِيَّة** are often used with reference to Matt. xxv. 33, **قُدْسِيَّة** : **قُدْسِيَّة** one who is set at the right hand, one who is approved, accepted, blessed. DERIVATIVES, **قُدْسِيَّة**, **قُدْسِيَّة**, verb **قُدْسِيَّة**, **قُدْسِيَّة**.

أَمْرًا from **أَمْرًا**. adv. *from the right hand or direction; rightly, well.*

[illegible]

مَيْضَا and مَيْضَا m. *a kind of lake fish*.
 مَيْضَا irreg. pl. of مَيْضَا; see above.
 مَيْضَا pl. m. مَيْضَا from مَيْضَا.
marine, maritime, of the sea; a seaman, mariner;
 مَيْضَا sea-green; مَيْضَا
a marine animal.

تَمَسَّكَ denom. verb PAEL conj. from تَمَسَّكَ.
to take by the right hand, to handle.

مَلْحٌ pl. مَلْحٌ, مَلْحٌ f. a lake, pool, swamp; مَلْحٌ, مَلْحٌ salt pools.

۱۱۱۱۱ corruption of ۱۱۱۱۱ *an alembic*.
 ۱۱۱۱۱; see ۱۱۱۱۱.

لُدْ pl. لُدْ rt. ل. m. *a suckling; sucking child.*

لُؤْلُؤ rt. ل. f. suckling, giving suck.

נַעַן rarely נַעַן pl. נַעַן m. νεανίσκος,
a youth.

سَمِعَ, fut. **يَسْمَعُ**, act. part. **سَامِعٌ**, to suck; **إِسْتَمَعَ** infants at the breast; **شَبَّحَ** he sucked milk. ETHPE. **اسْتَمَعَ** to be suckled. PA. **أَسْمَعُ** give suck or milk. APH. **اَسْمَعُ** rarely to suckle, to give suck or milk; **أَسْمَعِي** those who give suck, nursing mothers; **أَسْمَعِي** milch camels. DERIVATIVES, **مُسَمِّعٌ**, **مُسَمِّعَاتٌ**, **مُسَمِّعَةٌ**, **مُسَمِّعَانِ**, **مُسَمِّعَتَانِ**.

لَبْلَبٌ or لَبْلَبٌ m. لَبْلَبٌ f. pl. m. لَبْلَبٌ, f. لَبْلَبٌ
rt. لَبْلَبٌ. a suckling, sucking child.

לְמַלְא or לְמַלְא rt. מ. f. suckling, lactation; לְמַלְא the period of suckling.

לְמַלְא rt. מ. foster; לְמַלְא relationship by birth or fosterhood.

לְמַלְא jasmin, jessamine, לְמַלְא jasmin oil or salve.

לְמַלְא APHEL לְמַלְא to add, increase, be greater, do more opp. לְמַלְא to subtract, diminish; לְמַלְא the fruit-trees shall yield an abundant crop; לְמַלְא one who puts on more to the price; לְמַלְא why do they add in theology that the Holy Spirit receives from the Son? Adverbial use with another verb, again, more, abundantly; לְמַלְא they hated him yet more; לְמַלְא he answered again. ETAPH. לְמַלְא to be added, to be given in addition; with לְמַלְא to be added from without i.e. to be extraneous, non-essential; to wax as the moon; to be swollen as a river; to increase in volume, in honour, in riches, &c.; לְמַלְא it increased by little and little; לְמַלְא חֲכָמִים from all sides of the city; gram. לְמַלְא additional i.e. servile letters. Adverbial use same as APHEL. DERIVATIVES, לְמַלְא, לְמַלְא, לְמַלְא.

לְמַלְא for לְמַלְא eccles. the seventh Sunday after Pentecost.

לְמַלְא and לְמַלְא fut. לְמַלְא, inf. לְמַלְא, imper. לְמַלְא, act. part. לְמַלְא. to shoot, sprout, bud; to spring or come up, grow as plants, human hair, birds' feathers; לְמַלְא now when the grass sprang up; לְמַלְא trees which had grown up; metaph. לְמַלְא out of the love of money springs covetousness. APH. לְמַלְא to make grow, to bear or bring forth as a tree; to sprout or put forth as feathers; לְמַלְא and out of the ground made the Lord God to grow every tree; לְמַלְא before it puts forth thorns; לְמַלְא

they shall put forth wings like a dove; לְמַלְא the Lord will cause righteousness and praise to spring forth. DERIVATIVES, לְמַלְא, לְמַלְא, לְמַלְא.

לְמַלְא pl. לְמַלְא m. a quail, a sand-grouse.

לְמַלְא pl. לְמַלְא rt. מ. f. a sprout, shoot, blade, herb, plant; לְמַלְא Adam after the fall tended thorny plants; metaph. a projection, battlement, parapet; לְמַלְא the battlements of the wall.

לְמַלְא pl. לְמַלְא m. the mountain goat, ibex, chamois.

לְמַלְא and לְמַלְא rheum ribes.

לְמַלְא, לְמַלְא, לְמַלְא avaricious, covetous, greedy, grasping; לְמַלְא an avaricious man stirreth up strife; לְמַלְא insatiable death. DERIVATIVES, verb מַלְא, מַלְא.

לְמַלְא denom. verb PAEL conj. from לְמַלְא. to make greedy, excite cupidity; לְמַלְא evil passion arouses covetousness in them so that they take what is not theirs. ETHPA. לְמַלְא to covet, greedily desire, with לְמַלְא the Sultan coveting what they had with them.

לְמַלְא from לְמַלְא. adv. greedily, gluttonously; לְמַלְא they greedily seized their dues from the congregation.

לְמַלְא from לְמַלְא. f. avarice, avidity, covetousness, cupidity, insatiableness; לְמַלְא their insatiable bellies; לְמַלְא sin entered the world through the enticement of cupidity.

לְמַלְא pl. לְמַלְא m. a thicket, a tangle of thorns or briars; a sucker of a vine, a briar; often metaph. of sin, &c., לְמַלְא briars and thorns; לְמַלְא root out the thorny growth of sins; לְמַלְא the thorny tangle of idolatry.

לְמַלְא act. part. m. pl. לְמַלְא, rare for לְמַלְא. to bake.

לְמַלְא PEAL not in use. APHEL לְמַלְא a) to be able, enough, sufficient; לְמַלְא the land was not able to bear them because of their cattle;

פֹּדָרָא *poor is my tongue* and wherewith shall I be sufficient for thee? b) to bring to an end, complete, consume. c) to come to an end, pass away, cease, fail, vanish, wane; פֹּדָרָא *it vanished like smoke*; פֹּדָרָא *when anger has ceased*; פֹּדָרָא *unfailing joys, pleasures which vanish not away*. DERIVATIVES, פֹּדָרָא, פֹּדָרָא.

פֹּדָרָא from *ḥṣap* (ὄνειον) *the liver of an ass*.

פֹּדָרָא rt. פֹּדָא. (rare) *a baker*.

פֹּדָרָא clear red.

פֹּדָרָא pl. פֹּדָא rt. פֹּדָא. m. *a superintendent, caretaker, overseer, guardian; diligent, busy*; פֹּדָרָא *diligent in every good cause*.

פֹּדָרָא rt. פֹּדָא. adv. *carefully, diligently*.

פֹּדָרָא rt. פֹּדָא. careful, diligent, zealous; *an overseer, warden*.

פֹּדָרָא rt. פֹּדָא. f. *care, solicitude*.

פֹּדָרָא pl. פֹּדָא m. *a joint, the elbow*.

פֹּדָרָא and פֹּדָא; see פֹּדָא.

פֹּדָרָא rt. פֹּדָא. adv. *carefully, exactly, with pains*.

פֹּדָרָא rt. פֹּדָא. f. *care, diligence, attention, seriousness; anxiety, guardianship*; פֹּדָרָא *worldly anxieties*; פֹּדָרָא *overmuch anxiety*.

ETHPALPAL *denom. verb from פֹּדָא to become a nation, to be propagated*.

פֹּדָא pl. פֹּדָא m. *a people, race, nation*; פֹּדָא *of low family and mean nation*. DERIVATIVE, verb פֹּדָא.

פֹּדָא fut. פֹּדָא, act. part. פֹּדָא, pass. part. פֹּדָא and פֹּדָא, פֹּדָא, פֹּדָא. *to be careful, be anxious about; to take care, take pains, to mind, to be diligent, earnest, solicitous*; פֹּדָא *be not anxious about your life*; פֹּדָא *minding their houses well*; פֹּדָא *he wrote carefully*. Parts. the form פֹּדָא has the passive sense, *cared for, studied, sought out, exquisite*; form פֹּדָא active signif. *careful, anxious, solicitous*. ETHPE. פֹּדָא

to be sought for, cared for, taken care of, attended to, studied, necessary; פֹּדָא *the pleasures of the body are cared for*; פֹּדָא *it does not matter much*; פֹּדָא *let his needs be attended to*. PAEL פֹּדָא *to take pains, attend to*. ETHPA. פֹּדָא *to take pains, do carefully*; פֹּדָא *he took pains in their education, instructed them carefully*. DERIVATIVES, פֹּדָא, פֹּדָא, פֹּדָא, פֹּדָא, פֹּדָא, פֹּדָא.

פֹּדָא pl. פֹּדָא Neo-Heb. m. *propensity esp. towards evil, natural disposition; bent, inclination*; פֹּדָא *stubbornness*; פֹּדָא *the bent of our nature*; פֹּדָא *a man who does not control his inclinations*; פֹּדָא *he could not do what he wished*.

פֹּדָא or פֹּדָא fut. פֹּדָא, act. part. פֹּדָא, part. adj. פֹּדָא, פֹּדָא. *to be burnt up, set on fire, to catch fire*; פֹּדָא *there was shown to Moses a bush which blazed without being consumed*; פֹּדָא *red-hot arrows*; פֹּדָא *He from whom seraphs derive brilliance*. Metaph. *to be inflamed, enkindled; to burn with envy, love, faith, &c*. Part. adj. *burnt, burning, fiery, torrid, tawny*; פֹּדָא *did not our heart burn within us?* פֹּדָא *parched with thirst*; פֹּדָא *the torrid zone*. ETHPE. פֹּדָא *to be on fire, to burn*. ETHPA. פֹּדָא *to be set on fire, kindled, burnt up*. APH. פֹּדָא *to set on fire, light, kindle, burn up, consume*; פֹּדָא *come let us make bricks and burn them thoroughly*; פֹּדָא *he burnt their city*; פֹּדָא *my bones are white as if they were burnt*. Metaph. *to inflame, excite*. ETAPH. פֹּדָא *to be burnt, burnt up*. DERIVATIVES, פֹּדָא, פֹּדָא, פֹּדָא, פֹּדָא, פֹּדָא, פֹּדָא.

פֹּדָא pl. פֹּדָא rt. פֹּדָא. m. *a burning esp. a burnt sacrifice, burnt-offering*; פֹּדָא *a whole burnt-offering*.

פֹּדָא pl. פֹּדָא rt. פֹּדָא. m. *fuel, kindling-wood*.

مَعْبُ pl. 1^o rt. مَعْب. m. a) burning, a fire, conflagration; اِذَا حُمِّمَتْ it shall be burnt; مَعْبُ the burning of the temple.
 b) firing, fuel. c) heat, inflammation; مَعْبُ a burning wind; مَعْبُ؟ اَمْلًا fever heat.

𐎠𐎡𐎹 rt. 𐎠. f. *fire, burning flame.*

اَلْمُعَدِّ ۱۲ rt. مَعْب. *flaming, fiery, fervent*;
اَلْمُعَدِّ لَا اِنْمُحَرِّقُ ۱۳ the burn-
ing ranks of angels.

أَفْعُ rt. **ع**. adv. *ardently*.

لَوْعَةٌ rt. **لَوْعٌ** f. *flaming, burning*; metaph. *glow, vehemence*.

𐤁𐤏𐤍 or 𐤁𐤏𐤍 pl. 𐤁𐤏𐤍 *ḥákinthos*, a *jacinth*
 or *ruby*; 𐤁𐤏𐤍 𐤁𐤏𐤍 𐤁𐤏𐤍 a *red and*
scarlet ruby.

لَمْعٌ or لَمْعٌ rt. **ل**. adj. *heavy, ponderous*.

مَمْلَا or مَمْلَا m. a button-hole.

قَمَ denom. verb PAEL conj. from قَمَل to
 stamp or imprint a likeness on a coin, to coin :
 to form, figure, represent, describe, esp. by
 similitudes, to signify; سَمَّيْنَاهُ بِقَمَلِهِ
 have pity on the souls formed
 after Thy own likeness; وَفِي كُلِّ يَوْمٍ
 of the Sacraments
 point to Him and all holy days are similitudes
 of Him. ETHPA. قَمَّ to be stamped with
 an image as a coin, to be depicted, described,
 expressed; قَمَّ سَمَّيْنَاهُ بِقَمَلِهِ the
 beauty of comely life is described.

سَمِعْتُ rt. سمع. adv. a) *with difficulty, hardly, grievously*; سَمِعْتُ سَمْعًا thou art hard of hearing. b) *with honour, reverentially*.

اَلْمَقْبُوْلُ rt. **م. f. a)** weight; metaph. *seriousness, sobriety, dignity; honour, reverence*; اَلْمَقْبُوْلُ **س. f. b)** serious or severe anger; اَلْمَقْبُوْلُ **ج. f. c)** sober or dignified conduct. **b)** heaviness, sluggishness. **c)** furniture.

فَتَقَّ fut. تَقَّى, act. part. مُتَقٍّ, pass. part. تَقَّى. a) to be heavy generally metaph. to be heavy, weighed down, oppressed; to be heavy or dull with age; to be a burden, burdensome, oppressive; تَقَّى لِسَانُهُ his tongue was slow from palsy; وَلَا تَامِدْهُ حَقَائِقُهَا test your hearts be weighed down with surfeiting and drunkenness and worldly care; مُتَقِّمًا حَكْبًا

ᐱᓄᓂ? ᐱᓂᓂ *this place is wearisome to me.* b) to
be precious, rare, costly.

[illegible]

وَاللَّيْلَةَ وَغَدَاةً waggons for your wives and little ones; وَجَرَحَهُمْ تَبَايَهُوا وَجَرَحَهُمْ they left their baggage and fled.

وَجَّ and وَجَّ cognate root to وَجَّ and وَجَّ, fut. وَجَّ, act. part. وَجَّ, to be or become great, to grow up, to increase in power or dignity; to be exalted, rise to high honour; وَجَّ the plant grew up heaven-high; وَجَّ now, O Lord, let Thy power be great; وَجَّ let Thy name be magnified; وَجَّ the physician became famous and honoured. APH. وَجَّ a) to enlarge, widen; وَجَّ he enlarged Amid; وَجَّ he extended the heresy of Macedonius; b) to make great, raise to honour; to magnify, extol; وَجَّ emperors have raised thee to honour and made thee a judge; وَجَّ my soul doth magnify the Lord; وَجَّ the Magnificat; وَجَّ Christ grant thee to be long remembered.

وَجَّ pl. m. the jerboa.
وَجَّ pl. m. a well or tank; وَجَّ their pools and tanks; metaph. وَجَّ blessed wells are the divine scriptures.

وَجَّ rt. وَجَّ adj. pale, ashy, livid.
وَجَّ pl. usually f. a jackal.
وَجَّ or وَجَّ m. a tree the sap of which is used medicinally, panaces, heracleum, ferula opopanax.

وَجَّ pl. rt. وَجَّ m. an heir, inheritor, master, possessor; وَجَّ he is both heir and lord of the vineyard; وَجَّ a house the owner of which is dead.

وَجَّ pl. m. a month; وَجَّ a full month; وَجَّ the new moon, the first of the month; وَجَّ Nisan, the month of flowers; وَجَّ the month of harvest. The months answer nearly to our own, beginning with وَجَّ or وَجَّ October, وَجَّ November, وَجَّ or وَجَّ December, وَجَّ January, وَجَّ February, وَجَّ March, وَجَّ April, وَجَّ May, وَجَّ June, وَجَّ July,

August, وَجَّ September. DERIVATIVES, وَجَّ, وَجَّ, وَجَّ.

وَجَّ from وَجَّ. f. a monthly course.
وَجَّ from وَجَّ. adv. monthly.
وَجَّ from وَجَّ. monthly; وَجَّ a monthly reckoning.
وَجَّ pl. وَجَّ, same as وَجَّ or وَجَّ m. a firefly.

وَجَّ pl. وَجَّ f. a hanging, covering, curtain, a tent, the inhabitants of a tent, a family; وَجَّ He stretched out the heaven like a curtain; وَجَّ haircloth tents; وَجَّ قبالهم 200,000 tents or families of Turks.

وَجَّ dim. of وَجَّ. a little curtain, coverlet.

وَجَّ to be long; وَجَّ a dwarf oak; وَجَّ discourse on this matter is lengthy. Cf. وَجَّ p. 29.

وَجَّ perh. a crocodile.
وَجَّ or وَجَّ pl. m. Tatar. m. a royal mandate or diploma.

وَجَّ fut. وَجَّ to be or grow pale. PA. وَجَّ to make pale; pass. part. وَجَّ, pale, pallid. ETHPA. وَجَّ to become pale. APH. وَجَّ to make pale, become or turn pale; وَجَّ his face turned pale; to show or become green i.e. to put forth leaves. DERIVATIVES, وَجَّ, وَجَّ, وَجَّ, وَجَّ, وَجَّ, وَجَّ, وَجَّ, وَجَّ.

وَجَّ pl. rt. وَجَّ m. a herb, garden- or pot-herb, vegetable; وَجَّ wild herbs; وَجَّ fresh vegetables; وَجَّ medicinal herbs.

وَجَّ pl. dim. of وَجَّ. m. a small herb.
وَجَّ rt. وَجَّ adj. yellowish, pale yellow.

وَجَّ rt. وَجَّ m. pallor, turning yellow from disease, blight, mildew; jaundice; a blighting or withering wind.

وَجَّ fut. وَجَّ, inf. وَجَّ, for act. part. see وَجَّ. to be heir, to inherit; to take possession, possess; وَجَّ his seed shall inherit the land; وَجَّ ye have been called to

inherit a blessing; יִירְשׁוּנָהּ וְיִשְׁכְּלוּ וְיִשְׁתַּבְּחוּ ye shall take possession of a land flowing with milk and honey; יִירְשׁוּנָהּ that I may inherit life. ETHPE. יִירְשׁוּנָהּ or יִירְשׁוּנָהּ to be made heir; to be made to inherit. APH. יִירְשׁוּנָהּ to give or leave an inheritance, leave by will; to divide an inheritance, cause to inherit or possess; יִירְשׁוּנָהּ distribute thy riches to thy sons; יִירְשׁוּנָהּ a good man leaveth an inheritance to his children's children; יִירְשׁוּנָהּ he shall cause Israel to take possession of it. DERIVATIVES, יִירְשׁוּנָהּ, יִירְשׁוּנָהּ, יִירְשׁוּנָהּ, יִירְשׁוּנָהּ.

יִירְשׁוּנָהּ pl. יִירְשׁוּנָהּ rt. יִירְשׁוּנָהּ m. an heir, inheritor, possessor; יִירְשׁוּנָהּ inheritors of the promise; יִירְשׁוּנָהּ a bishop's appointed successor to the see.

יִירְשׁוּנָהּ pl. יִירְשׁוּנָהּ rt. יִירְשׁוּנָהּ f. an inheritance, portion, lot, possession, property; יִירְשׁוּנָהּ fellow-heirs; with יִירְשׁוּנָהּ to redeem an inheritance.

יִירְשׁוּנָהּ but pl. יִירְשׁוּנָהּ a maggot, hopper, a worm bred in salted meat.

יִירְשׁוּנָהּ only used in APHEL יִירְשׁוּנָהּ to move, stretch out, usually with יִירְשׁוּנָהּ and with יִירְשׁוּנָהּ of the object and יִירְשׁוּנָהּ of the pers. to lay hands on, seize, steal, harm; יִירְשׁוּנָהּ he laid hands on Tabriz; יִירְשׁוּנָהּ if he have not laid his hand on his neighbour's goods; יִירְשׁוּנָהּ they laid hands on him, handled him roughly.

יִירְשׁוּנָהּ pl. יִירְשׁוּנָהּ from יִירְשׁוּנָהּ of or belonging to Jesus, a follower of Jesus; יִירְשׁוּנָהּ love such as that of Jesus.

יִירְשׁוּנָהּ not used in Peal. APHEL יִירְשׁוּנָהּ to hold out, stretch out usually with יִירְשׁוּנָהּ and with יִירְשׁוּנָהּ of the object or יִירְשׁוּנָהּ of the pers., יִירְשׁוּנָהּ lest he put forth his hand and take of the tree of life; יִירְשׁוּנָהּ I will stretch out my hand and smite the Egyptians; יִירְשׁוּנָהּ the destroyer laid his hand on the powerful and renowned; יִירְשׁוּנָהּ thou stretchest forth thy hand to heal and to do wonders; יִירְשׁוּנָהּ he brought help; יִירְשׁוּנָהּ they address questions to

their superiors; יִירְשׁוּנָהּ he slew him with an arrow. ETTAPH. יִירְשׁוּנָהּ to be offered, presented; to advance. SHAPHEL יִירְשׁוּנָהּ to make spring forth, cause to advance; יִירְשׁוּנָהּ heat makes everything bring forth and shoot up; יִירְשׁוּנָהּ the path which brings near and leads us forward towards God. ESHTAPHAL יִירְשׁוּנָהּ to reach forward, stretch forward, offer; to grow up; to advance, make progress, succeed, be advanced esp. in dignity; יִירְשׁוּנָהּ reaching forward to the things which are before in labouring unto virtue; יִירְשׁוּנָהּ he grew taller and stronger; יִירְשׁוּנָהּ as time advances; יִירְשׁוּנָהּ let him not be advanced from rank to rank.

DERIVATIVES, יִירְשׁוּנָהּ, יִירְשׁוּנָהּ or יִירְשׁוּנָהּ, יִירְשׁוּנָהּ.

יִירְשׁוּנָהּ pl. יִירְשׁוּנָהּ rt. יִירְשׁוּנָהּ m. the throat, gullet, windpipe; יִירְשׁוּנָהּ medicines for the windpipe; metaph. יִירְשׁוּנָהּ and that the throat of thy soul may be sweetened by the taste of our love.

יִירְשׁוּנָהּ or יִירְשׁוּנָהּ m. jasper.

יִירְשׁוּנָהּ com. a) being, essence, existence; material, matter; with יִירְשׁוּנָהּ non-existence, nothingness; יִירְשׁוּנָהּ He brought us into being out of nothingness. b) archaism used like Heb. *eth* as sign of the accusative; יִירְשׁוּנָהּ God created the heaven and the earth. c) the self; with pron. suff. יִירְשׁוּנָהּ thyself; יִירְשׁוּנָהּ himself; יִירְשׁוּנָהּ themselves; יִירְשׁוּנָהּ his own body; יִירְשׁוּנָהּ beside himself cf. יִירְשׁוּנָהּ possessed of freewill; יִירְשׁוּנָהּ self-empire, self-control; יִירְשׁוּנָהּ self-disdain; יִירְשׁוּנָהּ plants come into existence by themselves. DERIVATIVES, יִירְשׁוּנָהּ, יִירְשׁוּנָהּ, יִירְשׁוּנָהּ, verb יִירְשׁוּנָהּ.

יִירְשׁוּנָהּ fut. יִירְשׁוּנָהּ, inf. יִירְשׁוּנָהּ or יִירְשׁוּנָהּ, imper. יִירְשׁוּנָהּ, parts. יִירְשׁוּנָהּ, יִירְשׁוּנָהּ and יִירְשׁוּנָהּ. a) to sit down, sit, be seated, repose; to incubate; with יִירְשׁוּנָהּ &c. to ride; with יִירְשׁוּנָהּ or יִירְשׁוּנָהּ to take ship, embark; with יִירְשׁוּנָהּ on the throne or ellipt. to reign; יִירְשׁוּנָהּ they who sit in the gate = judges, chief men of the city; with יִירְשׁוּנָהּ to be in one's right

mind, have possession of one's faculties. b) to remain, abide, settle, dwell; to encamp; כחב he dwelt for a year and six months in Corinth; to lie as snow; כחב it lay four fingers deep on the roofs. c) to be situated.

Parts. a) כחב sitting, situated, placed; settled, inhabited; כחב a city in the plain; כחב inhabited cities; see also as subst. below. b) כחב sitting, seated; כחב one day when Nur-eddin was sitting where thou art sitting. PA. כחב to cause to inhabit, people, re-people; pass. part. כחב, כחב situated, settled; with ל uninhabited; metaph. settled, composed, occupied; כחב O firmly-set mind; כחב a composed mind. ETHPA. כחב to be inhabited, settled; to establish or settle oneself; to settle, subside; to re-establish, re-people. APHEL כחב to make dwell or inhabit, to cause to be inhabited, to found; to restore; to place, set, keep, station, appoint; כחב they shall make desolate cities to be inhabited; כחב God setteth the solitary in a family; כחב to take strange women to dwell with, to marry strangers; כחב to appoint judges; כחב to set on the throne, make king; כחב to station a guard; כחב kings founders of cities. ETHTAPH. כחב to sojourn, settle, dwell, inhabit; כחב he came to sojourn with us; כחב I an insignificant person dwelling in Amid.

DERIVATIVES, כחב, כחב, כחב, כחב, כחב, כחב, כחב.

כחב pl. כחב rt. כחב m. an inhabited place opp. כחב, a dwelling-place, habitation; seat, site; כחב in all the inhabited part of the country; כחב their habitation is situated . . . ; כחב the seat of empire, imperial palace.

כחב, כחב pl. כחב, כחב rt. כחב a) adj. inhabited. b) subst. an inhabitant, settler, sojourner.

כחב pl. כחב rt. כחב. part. emph. = subst. an inhabitant, dweller; כחב the wickedness of those that dwell therein; כחב dwellers in the desert; כחב settlers established dwelling-places that dwellers therein might have rest.

כחב rt. כחב f. a place of sojourning, resting-place.

כחב or כחב rt. כחב f. dung, excrement.

כחב rt. כחב f. a place of habitation, the habitable earth.

כחב m. spurge, euphorbia.

כחב, כחב, כחב rt. כחב adj. a) greater, overmuch, superfluous, surpassing, especial; כחב superabundant love; כחב greater condemnation; כחב with especial care; כחב very many days; כחב he found them ten times better than all the magicians; כחב undue familiarity; כחב a nickname; pl. fem. emph. superfluous or needless cares, words or deeds; superfluities; great or virtuous deeds; כחב anxiety about needless things; adverbial use; כחב and כחב more or less; כחב still more, especially; כחב more and more; כחב most accurately. b) odd, uneven opp. כחב even. c) far off, strange; כחב we are not strangers and unacquainted with our law; כחב Eve became estranged from that garden.

כחב rt. כחב adv. more and more, increasingly, especially; the more, the rather.

כחב, כחב rt. כחב f. a) the best, excellence, advantage; כחב in a better way, more excellent manner. b) abundance, superfluity; כחב a man's life consisteth not in abundance of possessions; כחב superfluous, needless. c) secretions, products; כחב animal products i.e. milk, butter, eggs; כחב waste products, excrement.

قارہ and قارہ; see قارہ the ark.

قارہ rt. ح. f. concealing, keeping back property, suppression of facts in witness; cheating.

قارہ and قارہ n. pr. m. Saturn, the planet Saturn; chem. lead.

قارہ; see قارہ, participle.

قارہ for قارہ soon after.

قارہ a fuller writing of قارہ.

قارہ or قارہ rt. ح. sultry, heavy; قارہ the air is suffocating me, weighs me down.

قارہ = قارہ a storm.

قارہ particle of affirmation, doubt, emphasis, derision; forsooth, indeed, that is to say, id est, scilicet, exempli gratia; forasmuch as, as it were, as if, in order, just as, just as if; قارہ so that; قارہ although—yet; قارہ as if a horse could eat flesh! قارہ as if he had not seen what had happened.

قارہ or قارہ Tatar. m. khan, emperor, supreme ruler.

قارہ pl. m. قارہ (or قارہ, قارہ), قارہ f. قارہ upright, right, just; قارہ my judgement is just; قارہ it is not right to say; قارہ to judge what things are right; قارہ the saying is not approved by you, does not seem right to you; قارہ dwelling amongst the just i.e. the blessed dead; قارہ are ranked next to قارہ the perfect. DERIVATIVES, قارہ, قارہ.

قارہ from the above, adv. rightly, justly, deservedly.

قارہ or قارہ from قارہ f. justice, rectitude, uprightness, righteousness, قارہ righteous dealing; قارہ legal righteousness; قارہ a just judge; قارہ just judgement; قارہ of right, with justice; justly, truly.

قارہ; see قارہ a cither.

قارہ pl. قارہ f. a stone, rock; ellipt. for a stone vessel, column, idol, a precious

stone; قارہ a stylite is one who stands on a column; قارہ deaf stones i.e. idols; قارہ he was turned to stone; قارہ he was stoned; قارہ he leaves no stone unturned; قارہ a rock-fish; قارہ hailstones; قارہ chrysolite; قارہ grindstone, hard stone fit for grindstones; قارہ a whetstone; قارہ a millstone; قارہ a hewn or squared stone opp. قارہ a whole stone i.e. unhewn; قارہ a jeweller; قارہ or قارہ precious stones; قارہ stone in the bladder; قارہ Simon Peter. DERIVATIVES, قارہ, قارہ, قارہ, قارہ.

قارہ pl. f. قارہ from قارہ stony, like stone.

قارہ pl. f. قارہ from قارہ adj. stone, made of stone; قارہ—قارہ—قارہ stone water-pots, tablets, plaques.

قارہ from قارہ stony, rocky, hard as stone.

قارہ from قارہ f. stony nature.

قارہ from قارہ stony.

قارہ act. part. قارہ to vituperate (rare). PAEL قارہ or قارہ rarely قارہ, fut. قارہ both parts have the same irreg. form قارہ to reproach, put to the blush, put to confusion, bring reproach upon; قارہ لا قارہ an ill-favoured woman; قارہ Christ's miracles reproach him who does not confess Him; قارہ reproaching his wickedness. Pass. part. قارہ قارہ as adj. misshapen, ill-favoured, unsightly, marred, despised; قارہ قارہ an ill-favoured woman; قارہ قارہ . . . قارہ poor and despised by all. ETHPA. قارہ and قارہ to be ashamed, put to the blush, reproached; قارہ لا قارہ lest we be put to shame; قارہ قارہ they were reproached by every one. APH. قارہ to put to shame, sentence to ignominy; قارہ قارہ God has put vain inquirers, i.e. heretics, to shame. DERIVATIVES, قارہ, قارہ or قارہ, قارہ.

قارہ m. a vinegar-cruet.

قارہ for قارہ handwriting.

דָּלַל or דָּלָא f. I. rt. דָּל. reproof, rebuke, censure, blame; דָּלַל דָּלָא a feeble or ineffectual reproof; וְדָלַל of the censure of conscience. II. an uncultivated crop, that which grows of itself; see דָּלָא, דָּלָא.

דָּלַל f. a clod, lump of earth; see דָּלָא.

דָּלָא Turkish a sultana, the chief wife of a ruler = דָּלָא דָּלָא a chief queen.

דָּבָה denom. verb PAEL conj. from דָּבָה. to move to wrath. ETHPA. דָּבָה a) to be angry, indignant דָּבָה with or against. b) to have excited the wrath of others, be detested.

דָּבָה or דָּבָה pl. דָּבָה f. the liver, the seat of anger, gall, bile; דָּבָה דָּבָה bitter wrath; דָּבָה דָּבָה he smote him out of anger. DERIVATIVES, verb דָּבָה, דָּבָה, דָּבָה.

דָּבָה from דָּבָה. irascible, irritable.

דָּבָה from דָּבָה pertaining to the liver.

דָּבָה pl. דָּבָה m. a round cake דָּבָה of bread; it is larger than a דָּבָה.

דָּבָה = דָּבָה a cloak.

דָּבָה or דָּבָה pl. דָּבָה rt. דָּבָה m. a) nightmare. b) דָּבָה דָּבָה new cheeses i.e. pressed together from fresh cheese.

דָּבָה rt. דָּבָה m. the storming of a town.

דָּבָה f. dung.

דָּבָה usually pl. דָּבָה m. excrement, dung, filth; דָּבָה דָּבָה cow-dung.

דָּבָה pl. דָּבָה rt. דָּבָה a) a hood. b) a girdle.

דָּבָה rt. דָּבָה f. bondage, bringing into subjection; self-control opp. דָּבָה דָּבָה flurry.

דָּבָה fut. דָּבָה, pass. part. דָּבָה. to bind, fetter. PA. דָּבָה the same. DERIVATIVES, the two following words—

דָּבָה pl. דָּבָה rt. דָּבָה m. a bond, fetter; דָּבָה דָּבָה all the nets laid for us are fethers for thyself.

דָּבָה rt. דָּבָה m. binding, fettering.

דָּבָה or דָּבָה fut. דָּבָה and דָּבָה, imper. דָּבָה, act. part. דָּבָה, pass. part. דָּבָה. to gird on, put on with דָּבָה sackcloth; דָּבָה דָּבָה

דָּבָה faith clothed them in purple; דָּבָה דָּבָה—דָּבָה דָּבָה clothed in sackcloth, in fine linen, wearing a girdle; metaph. דָּבָה דָּבָה girt with sad words and covered with suffering; דָּבָה דָּבָה he bore suffering within, was suffering inwardly; דָּבָה דָּבָה thick darkness. ETHPE. דָּבָה to put on esp. דָּבָה sackcloth; metaph. דָּבָה דָּבָה the heavens became black with clouds and wind. APH. דָּבָה to gird, clothe trans. דָּבָה דָּבָה thou hast loosed my sackcloth and clothed me with gladness as with a girdle. DERIVATIVES, דָּבָה, דָּבָה, דָּבָה.

דָּבָה or דָּבָה pl. דָּבָה rt. דָּבָה m. a) girding on, putting on דָּבָה of sackcloth. b) a girdle.

דָּבָה or דָּבָה rt. דָּבָה f. a cloak, the habit of a monk.

דָּבָה fut. דָּבָה, pass. part. דָּבָה, דָּבָה to increase, abound דָּבָה דָּבָה in wealth and possessions; דָּבָה דָּבָה וְדָבָה a blessing was pronounced on the sons of Adam that they should increase and multiply in their generations. APH. דָּבָה to increase, augment, multiply; דָּבָה דָּבָה דָּבָה loaves bred and multiplied at the word of Jesus. DERIVATIVES, דָּבָה, דָּבָה, דָּבָה.

דָּבָה often written דָּבָה or דָּבָה; when with ו or ו prefixed takes דָּבָה or דָּבָה. a) particle of doubt or hope, perhaps, perchance, doubtless, may be; דָּבָה דָּבָה unless perchance; דָּבָה דָּבָה they may be, they appear to be. b) formerly, of old.

דָּבָה or דָּבָה I. rt. דָּבָה m. great increase, augmentation. II. = דָּבָה m. a bee-hive.

דָּבָה or דָּבָה f. sulphur, brimstone; דָּבָה דָּבָה the smell of sulphur; דָּבָה דָּבָה sulphuric acid; soap or lye from the ashes of plants, דָּבָה דָּבָה fuller's brimstone or soap.

דָּבָה pl. דָּבָה adj. from the above. sulphurous, of sulphur or brimstone; דָּבָה דָּבָה breastplates as of brimstone.

דָּבָה, דָּבָה the same.

حَدَّثَ from حَدَّثَال pl. m. sulphuric or fiery bolts.

حَدَّثَ fut. حَدَّثُوه, act. part. حَدَّثُ, pass. part. حَدَّثُوه, حَدَّثُوه, حَدَّثُوه. root-meaning to tread down, tread under foot, حَدَّثُوه وَحَدَّثُوه the path they have trodden, hence, a) to break up the ground with spade or pickaxe, to break in, subjugate, keep under; وَحَدَّثُوه وَحَدَّثُوه whose does not conquer his natural disposition; حَدَّثُوه he subdued his curiosity in his heart. b) to subdue, bring into subjection nations, countries &c., to seize, conquer, attack, fall upon; وَحَدَّثُوه حَدَّثُوه he compelled them to pay tribute, reduced them to the condition of tributaries; وَحَدَّثُوه وَحَدَّثُوه they make ready to fall upon them suddenly; وَحَدَّثُوه وَحَدَّثُوه he sent forces to seize or stop the mountain-passes and to hold the roads. c) to take money for one's own purposes, to filch, pilfer. d) to press hard upon, fall upon, crush to death, overwhelm as a flood, ruined buildings &c., وَحَدَّثُوه حَدَّثُوه the ocean covers and presses hard upon the earth. e) to crush in a wine-press, to pickle حَدَّثُوه in vinegar. Part. adj. a) downtrodden, oppressed, subdued, subject. b) broken in, tamed as an animal, وَحَدَّثُوه حَدَّثُوه Satan as a lion is held in, kept under, by righteousness. c) subtracted, pilfered, وَحَدَّثُوه حَدَّثُوه who has taken, pilfered all this money. d) pressed, preserved, وَحَدَّثُوه حَدَّثُوه figs pressed together in a pot. e) astron. set between, intercalated, an intercalary day, month or year; وَحَدَّثُوه حَدَّثُوه leap-year as having an intercalated day, opp. وَحَدَّثُوه حَدَّثُوه an usual or even year. ETHPE. وَحَدَّثُوه a) to be broken up, ploughed. b) to be subdued, brought into subjection, with وَحَدَّثُوه to be reduced to paying tribute, to be made tributary; وَحَدَّثُوه وَحَدَّثُوه the Edessenes were brought under the power of the Romans; وَحَدَّثُوه وَحَدَّثُوه his will is untamed. c) to be crushed, squeezed in a press.

PA. وَحَدَّثُوه to subdue, break in, bring into subjection, tame animals, وَحَدَّثُوه وَحَدَّثُوه they tame wild elephants by means of one already trained; وَحَدَّثُوه وَحَدَّثُوه an

unbroken foal; metaph. to control, subdue وَحَدَّثُوه the self, وَحَدَّثُوه the body. ETHPA. وَحَدَّثُوه to be thoroughly broken in, subjugated, brought under subjection; وَحَدَّثُوه وَحَدَّثُوه his thoughts were thoroughly under control. APH. وَحَدَّثُوه to make lie down or sit down. DERIVATIVES, وَحَدَّثُوه, وَحَدَّثُوه, وَحَدَّثُوه, وَحَدَّثُوه, وَحَدَّثُوه, وَحَدَّثُوه.

حَدَّثُوه pl. m. a) a wether sheep, old ram. b) sap of the mustard plant. c) the head or end of a bridge. d) or وَحَدَّثُوه a spindle.

حَدَّثُوه rt. وَحَدَّثُوه. m. a) an assault, taking by storm. b) see above d.

حَدَّثُوه some vegetable.

حَدَّثُوه a) when, after; although, even if; because; while; حَدَّثُوه حَدَّثُوه when indeed, although, notwithstanding that; حَدَّثُوه—حَدَّثُوه although—not; حَدَّثُوه حَدَّثُوه from the time that...; وَحَدَّثُوه حَدَّثُوه from the time that he began to preach; حَدَّثُوه حَدَّثُوه from the moment she came in. حَدَّثُوه before the finite verb, and esp. before a participle or adjective, denotes present action or state وَحَدَّثُوه حَدَّثُوه while he was thinking; حَدَّثُوه حَدَّثُوه while praying, in the act of prayer; حَدَّثُوه حَدَّثُوه bound, he being bound; حَدَّثُوه حَدَّثُوه written, being written; حَدَّثُوه حَدَّثُوه sitting; حَدَّثُوه حَدَّثُوه alive; حَدَّثُوه حَدَّثُوه being unwilling, unwillingly; حَدَّثُوه حَدَّثُوه wittingly and unwittingly. b) حَدَّثُوه standing between two pronouns signifies identity, حَدَّثُوه حَدَّثُوه m. حَدَّثُوه حَدَّثُوه f. the same, حَدَّثُوه حَدَّثُوه in the same year; حَدَّثُوه حَدَّثُوه the very same words; حَدَّثُوه حَدَّثُوه of the same body; حَدَّثُوه حَدَّثُوه touching this same kingdom. Cf. وَحَدَّثُوه and its derivative وَحَدَّثُوه identity. For وَحَدَّثُوه = وَحَدَّثُوه see below.

حَدَّثُوه act. part. حَدَّثُوه to be false in word or deed. Usually PAEL حَدَّثُوه a) to lie, speak falsely, be false, break faith, fail, deny with ح; with وَحَدَّثُوه or وَحَدَّثُوه to be unfaithful to God; حَدَّثُوه حَدَّثُوه I have been false to God's truth; حَدَّثُوه حَدَّثُوه he was unfaithful to the Lord; وَحَدَّثُوه وَحَدَّثُوه friends fail, prove false; وَحَدَّثُوه وَحَدَّثُوه these opinions are partly true, partly false; وَحَدَّثُوه وَحَدَّثُوه oil shall fail them. b) to accuse of

falsehood, convict of lying; **מִבְּרָשׁ חֶמֶם** *they accuse true men of falsehood.* ETHPA. **אָבָדָה** a) to be deceived, violated as a vow or promise; **כֵּן וְיָבֵר וְיָבֵר** because we were false others were false to us; **מִבְּרָשׁ אָבָדָה** the oath was violated by him i.e. he violated, was false to, his monastic profession. b) to be proved false, convicted of falsehood or perjury. APHEL to make to lie or be false; **מִבְּרָשׁ אָבָדָה** their doctrine is mad and makes its preachers false. DERIVATIVES, **בִּבְרָשׁ**, **בִּבְרָשׁ**, **בִּבְרָשׁ**, **בִּבְרָשׁ**.

בִּבְרָשׁ rt. **בִּבְרָשׁ** a) lying, false as **אָבָדָה** an oath, **אָבָדָה** a speech, **אָבָדָה** a spirit, **אָבָדָה** a report; **אָבָדָה** false Christs, pseudo-Messiahs; **אָבָדָה** even if it be false. b) a liar.

בִּבְרָשׁ rt. **בִּבְרָשׁ** adv. falsely, mendaciously.

בִּבְרָשׁ rt. **בִּבְרָשׁ** f. a falsehood, lie, breach of faith, treachery; **בִּבְרָשׁ** lying prophets.

בִּבְרָשׁ contraction of **בִּבְרָשׁ** it suffices, is enough, sufficient, more than enough; **בִּבְרָשׁ** it suffices us, is all we want; **בִּבְרָשׁ** *there are three which are not satisfied, and a fourth says not, enough!* **בִּבְרָשׁ** enough of this; **בִּבְרָשׁ** have enough, leave me; **בִּבְרָשׁ** are you not satisfied? is it not enough for you? said in remonstrance. Sometimes added for emphasis, cf. **בִּבְרָשׁ** he indeed being of enlightened understanding, possessing great perspicacity. **בִּבְרָשׁ** sometimes closes a paragraph or narration, *thus far, thus much and no more, enough*; **בִּבְרָשׁ** the name of the patriarch only shall be recited; **בִּבְרָשׁ** only and solely; **בִּבְרָשׁ** or **בִּבְרָשׁ** at that very time, even now, already, for some time; **בִּבְרָשׁ** they found that he was even now dead; **בִּבְרָשׁ** the lot had already gone forth from God.

בִּבְרָשׁ rt. **בִּבְרָשׁ** f. yoking, coupling, joining, **בִּבְרָשׁ** yoking to the plough; **בִּבְרָשׁ** the coupling of life with passible flesh.

בִּבְרָשׁ rt. **בִּבְרָשׁ** f. feebleness, weariness, fatigue.

בִּבְרָשׁ fut. **בִּבְרָשׁ**, act. part. **בִּבְרָשׁ**, pass. part. **בִּבְרָשׁ**, **בִּבְרָשׁ** to yoke, couple, join, bind **בִּבְרָשׁ** or **בִּבְרָשׁ** to the yoke, **בִּבְרָשׁ** he yoked the oxen; **בִּבְרָשׁ** he said, harness, and they yoked oxen to his chariot; metaph. to bring into bondage, subjugate, restrain; **בִּבְרָשׁ** they put their shoulder to the plough; with **בִּבְרָשׁ** to compel to pay tribute; **בִּבְרָשׁ** I have restrained my words; **בִּבְרָשׁ** they formed a company walking by couples; **בִּבְרָשׁ** they yoked the simple to the priesthood i.e. made priests of the unlearned; with **בִּבְרָשׁ** to bring under the yoke of bondage, of the cross. Pass. part. **בִּבְרָשׁ** yoked in couples; **בִּבְרָשׁ** draught animals; metaph. **בִּבְרָשׁ** enslaved; **בִּבְרָשׁ** enslaved by greed; **בִּבְרָשׁ** to be subject to the law, under the law; with **בִּבְרָשׁ** joined with, united or coupled to; **בִּבְרָשׁ** a bridge of boats lashed together on the river; **בִּבְרָשׁ** a throne to which fiery wheels are yoked. ETHPE. **בִּבְרָשׁ** a) to be yoked, bound, harnessed, subjugated; metaph. with or without **בִּבְרָשׁ** to be brought into subjection; with **בִּבְרָשׁ** to be reduced to slavery. b) to be coupled, yoked, joined **בִּבְרָשׁ** or **בִּבְרָשׁ** in marriage. DERIVATIVES, **בִּבְרָשׁ**, **בִּבְרָשׁ**, **בִּבְרָשׁ** or **בִּבְרָשׁ**.

בִּבְרָשׁ rt. **בִּבְרָשׁ** m. yoking, bringing under the yoke, subjection, subjugation.

בִּבְרָשׁ m. **בִּבְרָשׁ** f. a small narrow-necked jug.

בִּבְרָשׁ fut. **בִּבְרָשׁ**, act. part. **בִּבְרָשׁ**, verbal adj. **בִּבְרָשׁ**, **בִּבְרָשׁ** to become weak, sickly or weary, **בִּבְרָשׁ** he was wearied with running; **בִּבְרָשׁ** the infirm. PA. **בִּבְרָשׁ** to enfeeble, **בִּבְרָשׁ** thou hast enfeebled all my senses. DERIVATIVES, **בִּבְרָשׁ**, **בִּבְרָשׁ**.

בִּבְרָשׁ rt. **בִּבְרָשׁ** f. violence, wickedness.

בִּבְרָשׁ APHEL **בִּבְרָשׁ** to breathe out wind or fire, to sigh.

בִּבְרָשׁ **בִּבְרָשׁ**, **בִּבְרָשׁ** having abundance, opulent, rich, prosperous, flourishing; **בִּבְרָשׁ**

ܐܬܝܬܐܢܐ a woman of a wealthy family; ܐܬܝܬܐܢܐ a wall of great strength; ܐܬܝܬܐܢܐ entire peace; ܐܬܝܬܐܢܐ prosperous, abundant or fruitful years; with ܐܬܝܬܐܢܐ a city rich in dependent towns; ܐܬܝܬܐܢܐ a city given up to evil and impiety; ܐܬܝܬܐܢܐ the various confessions which at the present time abound in the world; ܐܬܝܬܐܢܐ Persia which is full of, given up to, Mohammedanism.

ܐܬܝܬܐܢܐ pl. ܐܬܝܬܐܢܐ from the above. f. abundance, opulence, affluence, prosperity, well-being; ܐܬܝܬܐܢܐ worldly prosperity; ܐܬܝܬܐܢܐ an abundance of monasteries.

ܐܬܝܬܐܢܐ pl. ܐܬܝܬܐܢܐ m. a priest; ܐܬܝܬܐܢܐ a high-priest; ܐܬܝܬܐܢܐ Leviticus; ܐܬܝܬܐܢܐ commentary on Leviticus. DERIVATIVES, verb ܐܬܝܬܐܢܐ, ܐܬܝܬܐܢܐ, ܐܬܝܬܐܢܐ, ܐܬܝܬܐܢܐ, ܐܬܝܬܐܢܐ, ܐܬܝܬܐܢܐ, ܐܬܝܬܐܢܐ, ܐܬܝܬܐܢܐ.

ܐܬܝܬܐܢܐ denom. verb PAEL conj. from ܐܬܝܬܐܢܐ a) to be or serve as a priest, to fulfil the priestly office, minister, offer sacrifice as a priest, ܐܬܝܬܐܢܐ they fulfilled the priestly office according to the law; ܐܬܝܬܐܢܐ those who minister as priests in the house of the Lord; ܐܬܝܬܐܢܐ the ignorant when made priests did not abide in their ministry. b) to offer up sacrifice, with ܐܬܝܬܐܢܐ to celebrate Holy Communion; ܐܬܝܬܐܢܐ to offer up spiritual sacrifices. c) to serve, minister said of a deacon, a preacher &c. ܐܬܝܬܐܢܐ those who waited on the preaching of the Gospel. d) to appoint, set up, make a priest. e) connected with ܐܬܝܬܐܢܐ to abound in wealth; enrich or aid with wealth; ܐܬܝܬܐܢܐ he gave abundantly to ruined churches. ETHPA. ܐܬܝܬܐܢܐ a) to be offered in sacrifice, immolated, consecrated; ܐܬܝܬܐܢܐ Christ was offered up in the flesh upon the tree; ܐܬܝܬܐܢܐ consecrated Eucharistic bread. b) to be consecrated priest. c) to be administered, performed. d) to grow rich, abound, flourish; ܐܬܝܬܐܢܐ all that region abounded in Syrians; ܐܬܝܬܐܢܐ

she was conspicuous for her piety. APH. ܐܬܝܬܐܢܐ to offer up ܐܬܝܬܐܢܐ a sacrifice; to consecrate the Eucharist.

ܐܬܝܬܐܢܐ rt. ܐܬܝܬܐܢܐ. as a priest, in a priestly manner, sacerdotally.

ܐܬܝܬܐܢܐ rt. ܐܬܝܬܐܢܐ. f. a) priesthood, office or dignity of a priest, ܐܬܝܬܐܢܐ the priestly order; ܐܬܝܬܐܢܐ the high-priesthood; ܐܬܝܬܐܢܐ—he gave, he received, ordination to the priesthood; ܐܬܝܬܐܢܐ = ܐܬܝܬܐܢܐ Hierapolis. b) collect. the priests, the priesthood, clergy; as a title, ܐܬܝܬܐܢܐ O Priest.

ܐܬܝܬܐܢܐ rt. ܐܬܝܬܐܢܐ. belonging to the priest's office, devoted to sacred purposes, sacred, holy, consecrated; ܐܬܝܬܐܢܐ prayers which might be recited by the priest only; ܐܬܝܬܐܢܐ high-priestly, pontifical; ܐܬܝܬܐܢܐ the sacred vessels; ܐܬܝܬܐܢܐ the sacred scriptures; ܐܬܝܬܐܢܐ the sacred evening i.e. that on which our Lord instituted the Holy Communion; ܐܬܝܬܐܢܐ the Holy week of the Passion.

ܐܬܝܬܐܢܐ abbrev.; see ܐܬܝܬܐܢܐ.

ܐܬܝܬܐܢܐ pl. ܐܬܝܬܐܢܐ f. an opening, aperture, hole; a) a window, lattice; ܐܬܝܬܐܢܐ an upper room with many windows; ܐܬܝܬܐܢܐ openings in the sides of tents; ܐܬܝܬܐܢܐ the windows or sluices of heaven; ܐܬܝܬܐܢܐ the windows of the mind. b) a pigeon-hole; ܐܬܝܬܐܢܐ they fly as doves to their windows; i.e. openings in round towers. c) a recess, hole; ܐܬܝܬܐܢܐ he placed his books in a recess; ܐܬܝܬܐܢܐ the recess or cupboard where the holy vessels were placed.

ܐܬܝܬܐܢܐ pass. part. ܐܬܝܬܐܢܐ. to sear, cauterize; ܐܬܝܬܐܢܐ having seared consciences. PA. ܐܬܝܬܐܢܐ to cauterize, brand, scorch; ܐܬܝܬܐܢܐ the physician cauterizes their hurts. ETHPA. ܐܬܝܬܐܢܐ to be scorched, seared, cauterized. DERIVATIVES, ܐܬܝܬܐܢܐ.

ܐܬܝܬܐܢܐ also spelt ܐܬܝܬܐܢܐ and ܐܬܝܬܐܢܐ. Pers. Khowaja, master, lord, sir.

ܐܬܝܬܐܢܐ or ܐܬܝܬܐܢܐ rt. ܐܬܝܬܐܢܐ. m. shame, reproach, disgrace, dishonour, ignominy.

فَدُ fut. بَدَعُ, act. part. فَادٍ, same as فَادٍ. to feel pain or sorrow; فَعَدُ he will sorrow with thee; فَعَدَ his eyes smarted, ached, from so much weeping.

فَدُ pl. فَعَدٌ m. a thorn; فَعَدٌ thorns and briars; فَعَدٌ land bringing forth thorns; فَعَدٌ cotton wool, cotton; proverb فَعَدٌ فَعَدٌ ye beat our sores with thorns, touch a raw. DERIVATIVES, فَعَدٌ, فَعَدٌ, فَعَدٌ.

فَدُ a cup, goblet, vessel; فَعَدٌ a silver goblet.

فَدُ pl. فَعَدٌ from فَعَدٌ m. a thorn. فَعَدٌ pl. فَعَدٌ f. فَعَدٌ from فَعَدٌ of thorns, thorny, bristly, prickly; فَعَدٌ their branches are thorny; فَعَدٌ the hedgehog is an animal with a prickly skin; metaph. bristling with difficulties.

فَعَدٌ from فَعَدٌ f. thorniness; prickly nature of a thorn or thistle.

فَعَدٌ rt. فَعَدٌ m. a) breaking up or ploughing fallow land. b) subjection, subjugation; فَعَدٌ of the body; فَعَدٌ self-control.

فَعَدٌ pl. فَعَدٌ rt. فَعَدٌ m. a footstool; pl. stone sedilia.

فَعَدٌ m. haemorrhage after child-birth; the caul.

فَعَدٌ scur butter-milk.

فَعَدٌ rarely فَعَدٌ m. فَعَدٌ f. pl. m. and f. فَعَدٌ rt. فَعَدٌ a mule; فَعَدٌ they brought water on the backs of mules; فَعَدٌ riding a mule; metaph. f. a mole, mound; فَعَدٌ he erected two moles over against the city.

فَعَدٌ pl. فَعَدٌ m. a vulture, perh. the Egyptian vulture, in size it is between a فَعَدٌ and فَعَدٌ; فَعَدٌ young vultures.

فَعَدٌ, cf. فَعَدٌ f. a woman lately delivered; a midwife.

فَعَدٌ or misspelt فَعَدٌ pl. فَعَدٌ rt. فَعَدٌ m. the priesthood, the sacred ministry; the

liturgy, celebration, consecration; فَعَدٌ all the priestly offices; فَعَدٌ the administration of the mysteries; فَعَدٌ the Gospel of the liturgy; فَعَدٌ the celebration of Holy Communion on Maundy Thursday; consecration of a bishop, hence فَعَدٌ a bishop; فَعَدٌ patriarchs consecrated with due form and ceremony.

فَعَدٌ or فَعَدٌ pl. فَعَدٌ rt. فَعَدٌ II. a warning, admonition, correction.

فَعَدٌ; see فَعَدٌ shame &c.

فَعَدٌ fut. فَعَدُ, act. part. فَعَدٌ to shrink with fear, shame or modesty; a) to quail, be timid, afraid with فَعَدٌ — فَعَدٌ — فَعَدٌ to shrink from death, torments, from finding fault, at the uproar. b) to shrink from admitting or believing; to abhor a heresy. c) to be shamefaced, bashful, ashamed, فَعَدٌ he was ashamed of them; فَعَدٌ he stood in awe of his name. DERIVATIVE, فَعَدٌ.

فَعَدٌ rt. فَعَدٌ m. bashfulness, shrinking modesty.

فَعَدٌ m. a narrow-necked vessel; a liquid measure equalling the fourth part of a bath.

فَعَدٌ Ar. m. shivering.

فَعَدٌ rt. فَعَدٌ m. reverence, modesty, shame; فَعَدٌ shameless.

فَعَدٌ rt. فَعَدٌ m. modest, shamefaced.

فَعَدٌ Ar. m. kohl, stibium a preparation of antimony used to darken the eyes.

فَعَدٌ rt. فَعَدٌ m. the use of kohl, application of kohl to the eyes.

فَعَدٌ pl. فَعَدٌ rt. فَعَدٌ m. branding; branding-irons; metaph. burning reproaches.

فَعَدٌ rt. فَعَدٌ f. penitence.

فَعَدٌ having the lower eyelid weak or drooping.

فَعَدٌ or فَعَدٌ f. weakness of the lower eyelid.

فَعَدٌ or فَعَدٌ pl. فَعَدٌ f. an ark esp. Noah's ark; فَعَدٌ they came out of the ark; فَعَدٌ the ark of safety.

فَعَدٌ rt. فَعَدٌ I. m. constitution, disposition; occurrence, chance, luck; فَعَدٌ

fortuitous, by chance; **דָּעִלָּא לְאִתְּסִיָּא** a wonderful piece of luck.

דָּעִלָּא or **דָּעִלָּא** name of the ancient city or the site later occupied by Seleucia and still in use ecclesiastically as the name of the Patriarchal See, also for the suburbs or district of Seleucia; **דָּעִלָּא דְּהַשְׁמָא** the See of Cucha; **דָּעִלָּא דְּהַשְׁמָא** the Church of Cucha, mother of Seleucia and Ctesiphon.

דָּעִלָּא דְּהַשְׁמָא pl. m. **דָּעִלָּא דְּהַשְׁמָא** pl. f. **דָּעִלָּא דְּהַשְׁמָא** usually m., f. the planet Venus; a star, planet; **דָּעִלָּא דְּהַשְׁמָא** or **דָּעִלָּא דְּהַשְׁמָא**—**דָּעִלָּא דְּהַשְׁמָא** the morning star; **דָּעִלָּא דְּהַשְׁמָא** a lance-like star i.e. a comet; **דָּעִלָּא דְּהַשְׁמָא** wandering stars, planets; **דָּעִלָּא דְּהַשְׁמָא** nebula; **דָּעִלָּא דְּהַשְׁמָא** a comet; **דָּעִלָּא דְּהַשְׁמָא** an astrologer; metaph. **דָּעִלָּא דְּהַשְׁמָא** the star or shining light of his age; an asterisk usually **דָּעִלָּא דְּהַשְׁמָא**; **דָּעִלָּא דְּהַשְׁמָא** tale.

דָּעִלָּא denom. verb PALPEL conj. from **דָּעִלָּא**. a) to stud or cover with stars; **דָּעִלָּא דְּהַשְׁמָא** a starry circle. b) to mark with an asterisk. ETHPALPAL **דָּעִלָּא דְּהַשְׁמָא** to become a star; **דָּעִלָּא דְּהַשְׁמָא** Orion who became a star.

דָּעִלָּא pl. **דָּעִלָּא** dim. of **דָּעִלָּא** m. a little star, asterisk.

דָּעִלָּא or **דָּעִלָּא** m. some unclean bird, perh. an owl.

דָּעִלָּא contr. for **דָּעִלָּא דְּהַשְׁמָא** the planet Jupiter.

דָּעִלָּא pl. **דָּעִלָּא** from **דָּעִלָּא** adj. m. stellar, of stars.

דָּעִלָּא pl. **דָּעִלָּא** f. a sudden storm, tempest, whirlwind, snowstorm, sandstorm.

דָּעִלָּא same as **דָּעִלָּא** f. a barley cake.

דָּעִלָּא, **דָּעִלָּא** not used in Peal. APH. **דָּעִלָּא** to mete, measure esp. corn. ETAPH. **דָּעִלָּא** to be measured used of superficies, quantity, extent or time; **דָּעִלָּא דְּהַשְׁמָא** time which is measured by the course of the sun and moon; **דָּעִלָּא דְּהַשְׁמָא** unmeasured mercy. DERIVATIVES, **דָּעִלָּא**, **דָּעִלָּא**, **דָּעִלָּא**.

דָּעִלָּא a fuller form of **דָּעִלָּא** all, the whole. **דָּעִלָּא**; see **דָּעִלָּא** the ark.

דָּעִלָּא or **דָּעִלָּא** pl. **דָּעִלָּא** m. an axe, hatchet, pickaxe.

דָּעִלָּא m. a worn path, a rut.

דָּעִלָּא pl. **דָּעִלָּא** m. a basket for carrying grapes to the winepress.

דָּעִלָּא **דָּעִלָּא**, the bile, gall = Syr. **דָּעִלָּא**.

דָּעִלָּא pl. **דָּעִלָּא** f. the kidneys or reins; **דָּעִלָּא** the flanks.

דָּעִלָּא from **דָּעִלָּא** f. entirety, completeness, all; **דָּעִלָּא דְּהַשְׁמָא** the whole and the parts; **דָּעִלָּא דְּהַשְׁמָא** with his entire household; **דָּעִלָּא דְּהַשְׁמָא** in its entirety, altogether.

דָּעִלָּא rt. **דָּעִלָּא** m. crowning, perfecting, approving, adorning. a) the ceremony of setting crowns on the bride and bridegroom, a wedding. b) the crowning of a conqueror esp. of a martyr, the death or commemoration of a martyr or other saint; **דָּעִלָּא דְּהַשְׁמָא** crowning or martyrdom by the sword; **דָּעִלָּא דְּהַשְׁמָא** the festival of his receiving the crown; **דָּעִלָּא דְּהַשְׁמָא** the festival of the Apostles, the translation of the B.V. Mary.

דָּעִלָּא or **דָּעִלָּא** from **דָּעִלָּא** adv. wholly, entirely, altogether; totally; on the whole.

דָּעִלָּא or **דָּעִלָּא** from **דָּעִלָּא** adj. entire, total; general, universal opp. **דָּעִלָּא** particular; **דָּעִלָּא דְּהַשְׁמָא** common or universal temptations; **דָּעִלָּא דְּהַשְׁמָא** the ocean; eccles. catholic; **דָּעִלָּא דְּהַשְׁמָא** the Patriarch or Catholicos.

דָּעִלָּא or **דָּעִלָּא** from **דָּעִלָּא** f. the whole, all, totality; entirety, completeness; **דָּעִלָּא דְּהַשְׁמָא** the sea is the gathering together of all waters; **דָּעִלָּא דְּהַשְׁמָא** absolute power.

דָּעִלָּא pl. of **דָּעִלָּא** khalif.

דָּעִלָּא from **דָּעִלָּא** calcination; **דָּעִלָּא דְּהַשְׁמָא** calcination of earths.

דָּעִלָּא fut. **דָּעִלָּא**, act. part. **דָּעִלָּא** rarely **דָּעִלָּא** usually with **דָּעִלָּא**; root-meaning to cover up, conceal, hence a) to keep, lay by or reserve secretly; to keep oneself close; to be reserved, keep silent; **דָּעִלָּא דְּהַשְׁמָא** the wise man collects and keeps reserves; **דָּעִלָּא דְּהַשְׁמָא** the sound of her songs is not silent; **דָּעִלָּא דְּהַשְׁמָא** my

tongue shall not keep silence touching my
 faith in Thee, but cf. *e* below. *b*) to take away
 privily, appropriate, used esp. in colophons of
 secretly taking possessions of books. *c*) to lay
 hold secretly, fall suddenly upon; **قُمْ مَعْدًا**
 death laid hold secretly on all
 flesh. *d*) to make a fraudulent use of, defraud
 of, refuse to return or make good, to deny
قَدْ حَقَّنَا a deposit, **مَعْدَحْنَا** a promise, **قَدْ**
 the principal. *e*) to refuse to give out in due time,
 to keep in or suppress till the thing is spoiled
 or corrupt, to fail to produce as the earth her
 seed, the womb a foetus, a tree its fruit;
 metaph. **قُمْ مَعْدًا** if ye sup-
 press contention; **لَا يَعْصِمُ حَكْمٌ**
قَدْ grant that I may pass over, let not
 the difficult place engulf me. This verb is
 sometimes confused with **قُمْ**, **قُمْ**, and **قُمْ**.
 DERIVATIVES, **قُمْ**, **قُمْ**, **قُمْ**.

chemistry.

مَصْدَمٌ pl. مَصْدَمٌ m. χυμός, *chyme, humour,*
juice, مَصْدَمٌ مَصْدَمٌ there are
four humours or fluids in the body; مَصْدَمٌ
bilious humours; مَصْدَمٌ *the blood;*
 مَصْدَمٌ مَصْدَمٌ *the juices of fruits.*

𐤀𐤊𐤍 pl. 𐤀𐤊𐤍 rt. 𐤍𐤕. m. a *priest*, sometimes
 opp. 𐤍𐤕 a *priest* according to the Mosaic
 Law ; 𐤍𐤕 𐤕𐤍 or 𐤕𐤍 a *high-priest* ; 𐤍𐤕𐤕𐤍
 𐤀𐤊𐤍, *hieroglyphics*.

𐤀𐤓𐤁𐤏 rt. 𐤎𐤁. f. *priesthood*; 𐤀𐤓𐤁𐤏𐤁𐤏 *the priesthood of Melchisedech*;
 𐤀𐤓𐤁𐤏𐤁𐤏𐤁𐤏 *the episcopate*; 𐤀𐤓𐤁𐤏𐤁𐤏𐤁𐤏𐤁𐤏 *the patriarchal throne*.

𐤊𐤍 rt. *priestly*; 𐤊𐤍𐤏𐤃
 𐤊𐤍𐤏𐤃 *hieroglyphics*.

𐤊𐤍𐤁𐤏 pl. 𐤊𐤍𐤁𐤏 rt. 𐤊𐤍𐤁𐤏 f. a priestess, temple
 keeper, one having charge of a holy place or
 holy rites; 𐤊𐤍𐤁𐤏 𐤊𐤍𐤁𐤏 deaconesses; 𐤊𐤍𐤁𐤏
 𐤊𐤍𐤁𐤏 a vestal virgin.

فُضِّلَ = فُضِّلَ a pear.

[illegible]

happen, occur; **ܐܠܡܝܢ** **ܕܗܘܥܬܚܒܐ** he was born
a eunuch; **ܩܠܐܢܐ ܕܢܦܠܐ ܕܡܪܝܟܐ**
ܕܡܪܝܟܐ every rational being is by nature capable
of learning; **ܕܡܪܝܟܐ ܕܡܪܝܟܐ** a place
naturally fit for . . . , **ܕܡܪܝܟܐ ܕܡܪܝܟܐ** natural
objects. PA. **ܕܡܪܝܟܐ** to give existence or nature,
to constitute; to give shape, elaborate, make fit
ܕܡܪܝܟܐ God forms and ordains the
nature of everything; pass. part. **ܕܡܪܝܟܐ**
inborn, natural, fit; **ܕܡܪܝܟܐ** all
created beings. ETHPA. **ܕܡܪܝܟܐ** a) to be by
nature, be naturally constituted, ordained,
formed **ܕܡܪܝܟܐ** by God; **ܕܡܪܝܟܐ**
the zone wherein are formed lightnings
and thunders. b) to be closely fitted, be in
conjunction; **ܕܡܪܝܟܐ** they trim the grafts so that
the inner heart may fit close to that of the stem;
ܕܡܪܝܟܐ stars when in conjunction with the moon.
c) to occur, fall as a festival, a conjunction of planets,
the position of a star; to be found, stand, be extant;
ܕܡܪܝܟܐ it is possible for two eclipses of the moon to occur
within five months; **ܕܡܪܝܟܐ** Greek words occurring
in Syriac books; **ܕܡܪܝܟܐ** histories are extant;
ܕܡܪܝܟܐ whichever woman it happens to be. APH.
a) to give existence, appoint by natural law,
constitute, ordain; **ܕܡܪܝܟܐ** God brought the world into existence out of
nothing; **ܕܡܪܝܟܐ** brief is the space of life appointed
unto men by God. b) to give shape, elaborate
a description. Pass. part. **ܕܡܪܝܟܐ** natural,
capable, possible see under **ܕܡܪܝܟܐ**. DERIVATIVES,
ܕܡܪܝܟܐ, **ܕܡܪܝܟܐ**, **ܕܡܪܝܟܐ**, **ܕܡܪܝܟܐ**, **ܕܡܪܝܟܐ**,
ܕܡܪܝܟܐ.

II. root-meaning *to be upright*
 cf. **جَالِدٌ** PAEL **قَوَّى** *to set right, correct, admonish, rebuke, convict, condemn*; **سَلَوَاتٍ**
the sight of holy men is a rebuke to the beholders. ETHPA. **اِصْلَحْ** (^a) *to be corrected, reformed, amended; to correct, reform, amend himself or his ways*; **لَا اِصْلَحَهُ وَتَمَحَلْ**
the impious would not be corrected, would not amend their ways; **لَا يَصْلَحُهُمْ قَبْحُ عَصَاهُمْ**

حَدُوءٌ pl. حَدُوءٌ rt. حَدَّوْجَ m. a fire, furnace, kiln, crucible, refining-pot; حَدُوءٌ وَحَدُوءٌ a crucible for separating; وَحَدُوءٌ—وَحَدُوءٌ—the furnace of trial.

حَدُوءٌ pl. حَدُوءٌ rt. حَدَّوْجَ Heb. a cor, a measure both dry and liquid = 10 ephahs or 11 $\frac{1}{3}$ bushels, حَدُوءٌ وَحَدُوءٌ—وَحَدُوءٌ—وَحَدُوءٌ a cor of wheat, of barley, of honey, of wine; حَدُوءٌ وَحَدُوءٌ in the country I have a furnace and beehive, bushels of wheat too.

حَدُوءٌ chorepiscopus; see under حَدُوءٌ.

حَدُوءٌ pl. حَدُوءٌ, Ar. and Pers. m. khurjin, a travelling-bag, saddle-bag, pouch; a horse-cloth, housing.

حَدُوءٌ a Kurd, Kurdish man or woman.

حَدُوءٌ pl. حَدُوءٌ m. the same.

حَدُوءٌ pl. حَدُوءٌ rt. حَدَّوْجَ m. sickness, illness, disease, infirmity, malady; metaph. harm, hurt, misfortune, evil, pain, mischief; حَدُوءٌ وَحَدُوءٌ he recovered from his illness; حَدُوءٌ وَحَدُوءٌ a complication of diseases; حَدُوءٌ وَحَدُوءٌ a pestilence; حَدُوءٌ وَحَدُوءٌ diarrhoea, حَدُوءٌ وَحَدُوءٌ disease of the kidneys, حَدُوءٌ وَحَدُوءٌ dropsy; حَدُوءٌ وَحَدُوءٌ there is a grievous evil which I have seen beneath the sun.

حَدُوءٌ rt. حَدَّوْجَ adj. morbid, pertaining to disease.

حَدُوءٌ or حَدُوءٌ, Ar. f. a satchel, provision bag, wallet, traveller's bag. Cf. حَدُوءٌ.

حَدُوءٌ pl. حَدُوءٌ m. a hut, shed, hovel, cabin; a hermit's cell, a separate little dwelling, opp. حَدُوءٌ a cell in a monastery; حَدُوءٌ a hermit's life.

حَدُوءٌ m. one who lives in a cell, a hermit.

حَدُوءٌ pl. حَدُوءٌ from حَدُوءٌ m. a chorepiscopus; see under حَدُوءٌ.

حَدُوءٌ pl. حَدُوءٌ rt. حَدَّوْجَ m. a turning, circuit; a wrapping or binding round; enshrouding; eccles. a procession.

حَدُوءٌ pl. حَدُوءٌ rt. حَدَّوْجَ m. a crane;

perh. a swift or swallow so called from its gyrations.

حَدُوءٌ m. crocus sativus, the saffron crocus.

حَدُوءٌ from the above, f. saffron colour, yellowness; metaph. pallor.

حَدُوءٌ or حَدُوءٌ adj. from حَدُوءٌ saffron or crocus coloured.

حَدُوءٌ or حَدُوءٌ pl. حَدُوءٌ rt. حَدَّوْجَ m. sultriness, dry or baking heat and suffocating air, a drought; حَدُوءٌ وَحَدُوءٌ the season of excessive heat in August; حَدُوءٌ وَحَدُوءٌ hot winds and sultry heats.

حَدُوءٌ rt. حَدَّوْجَ adj. parched.

حَدُوءٌ pl. حَدُوءٌ, usually m. a) a quire of paper, section of a book; later Syriac codices are arranged in fasciculi of 4, 6, 8, 10 or more leaves, the first page of each being numbered and thus referred to in the index, e. g. حَدُوءٌ ٦. حَدُوءٌ ٦ quire 14, page 6; حَدُوءٌ ٦ a pamphlet, book; حَدُوءٌ وَحَدُوءٌ a book of canticles; حَدُوءٌ وَحَدُوءٌ a vocabulary, catalogue.

حَدُوءٌ pl. حَدُوءٌ m. a) a seat of state, chair, throne; حَدُوءٌ the royal throne. b) a bishop's throne or seat; حَدُوءٌ وَحَدُوءٌ or ellipt. a cathedral city, bishop's see, jurisdiction, authority. c) a sedan chair, litter or palanquin. d) the pier of a bridge, base of a column.

حَدُوءٌ pl. حَدُوءٌ f. a) = حَدُوءٌ; حَدُوءٌ the last quire or part of a book. b) a wallet, travelling-bag. c) E-Syr. the part of the burial service for the day.

حَدُوءٌ pl. حَدُوءٌ m. an asp, a viper.

حَدُوءٌ f. a beehive or a honey-comb; cf. حَدُوءٌ.

حَدُوءٌ fut. حَدُوءٌ, act. part. حَدُوءٌ. to be tranquil, stay quiet, remain quietly; حَدُوءٌ وَحَدُوءٌ nor will they stay quietly at home; حَدُوءٌ وَحَدُوءٌ at leisure, having leisure. PAEL حَدُوءٌ to make to stay quiet. DERIVATIVE, حَدُوءٌ.

حَدُوءٌ rt. حَدَّوْجَ m. tranquillity, the tranquil and silent life of a monk, monastic retirement; حَدُوءٌ وَحَدُوءٌ the tranquillity of the cell; حَدُوءٌ وَحَدُوءٌ he led the quiet life in the monastery.

חַמְלָה pl. חַמְלִים = חַמְלָה m. a spindle.

חַמְלָה pl. m. חַמְלָה f. חַמְלָה from Cush the son of Ham. a Cushite, Ethiopian, Abyssinian; חַמְלָה an Ethiopian i.e. a negro.

חַמְלָה pl. חַמְלָה Pers. m. a kind of pulse, the bitter vetch.

חַמְלָה pl. חַמְלָה rt. חַמְלָה m. an earnest prayer, entreaty, supplication, intercessory prayer, intercession; חַמְלָה לַאֲדֹנָי חַמְלָה he offered prayer to God with many supplications; חַמְלָה חַמְלָה חַמְלָה about the intercessions and prayers of inclining in the liturgy.

חַמְלָה or חַמְלָה a covering, blanket, rug.

חַמְלָה pl. חַמְלָה f. a coverlet, blanket, rug.

חַמְלָה rt. חַמְלָה m. a) prosperity, success, advantage, good-fortune; חַמְלָה חַמְלָה his frequent successes; חַמְלָה חַמְלָה very fortunate. b) diligence, activity, vigour, assiduity; חַמְלָה חַמְלָה he showed admirable assiduity; חַמְלָה חַמְלָה actively, diligently, admirably.

חַמְלָה usually חַמְלָה prep. as, like, חַמְלָה חַמְלָה stupid like me.

חַמְלָה emph. state of חַמְלָה f. a window &c.

חַמְלָה m. a relish prepared with vinegar, tasty food.

חַמְלָה pl. חַמְלָה חַמְלָה חַמְלָה f. a) a linen garment, a coat or tunic; חַמְלָה חַמְלָה a long coat with sleeves; חַמְלָה חַמְלָה a coat of fine linen; חַמְלָה חַמְלָה a tunic worked in different colours; חַמְלָה חַמְלָה a coat of skin. b) a membrane, tegument, thin skin covering any organ of the body; חַמְלָה חַמְלָה the membranes of the eye.

חַמְלָה const. st. חַמְלָה (rare), emph. חַמְלָה pl. חַמְלָה rt. חַמְלָה f. a spot or mark on the skin, a freckle, a pock, pock-mark; scab, mange; חַמְלָה חַמְלָה freckles; metaph. marks, spots or scars of sin; with חַמְלָה to spot, defile; חַמְלָה חַמְלָה He made white our spots; חַמְלָה חַמְלָה spotless, unspotted, immaculate; חַמְלָה חַמְלָה pure love.

חַמְלָה rt. חַמְלָה m. awaiting, persistence, stability, duration; חַמְלָה חַמְלָה the duration of an eclipse; חַמְלָה חַמְלָה love abiding in continuance, continuing or constant love.

חַמְלָה Pers. m. a bold fighter, brave warrior, champion.

חַמְלָה APHEL חַמְלָה to blow the fire, breathe, blow upon, puff, exhale. DERIVATIVE, חַמְלָה.

חַמְלָה act. part. חַמְלָה, pass. part. חַמְלָה, חַמְלָה to revere, be modest; pass. part. a) revered, reverend, venerable. b) reverent, modest. PA. חַמְלָה to put to shame, make ashamed. ETHPA. חַמְלָה to stand in awe, reverence with חַמְלָה; to be ashamed, modest, feel shame; חַמְלָה חַמְלָה shameless. DERIVATIVES, חַמְלָה, חַמְלָה, חַמְלָה.

חַמְלָה rt. חַמְלָה f. reverence, respect; modesty, chastity.

חַמְלָה fut. חַמְלָה, act. part. חַמְלָה, pass. part. חַמְלָה, חַמְלָה, חַמְלָה a) to paint the lower eyelid with kohl, to paint or anoint the eyes with salve; חַמְלָה חַמְלָה her painted eyes. b) to gouge out the eyes. ETHPE. חַמְלָה a) to be smeared or spread on the eyes as salve or lotion. b) to be gouged out, darkened of the eyes. DERIVATIVES, חַמְלָה, חַמְלָה, חַמְלָה.

חַמְלָה or חַמְלָה rt. חַמְלָה f. the application of kohl or of salve to the eyes.

חַמְלָה rt. חַמְלָה m. kohl, antimony, collyrium.

חַמְלָה rt. חַמְלָה f. a breath, stirring of air, a light breeze.

חַמְלָה a particle following and emphasizing expressions of doubt, desire or interrogation, now, indeed, verily, truly; חַמְלָה חַמְלָה now will any one? חַמְלָה חַמְלָה now where? חַמְלָה חַמְלָה now who? חַמְלָה חַמְלָה how much indeed? חַמְלָה חַמְלָה what sort of sign can it be? חַמְלָה חַמְלָה how much more?

חַמְלָה or חַמְלָה f. xia, a fragrant gum, mastick; חַמְלָה חַמְלָה mastick salve.

חַמְלָה same as חַמְלָה pain; חַמְלָה compunction.

חַמְלָה pl. m. חַמְלָה f. חַמְלָה rt. חַמְלָה fraudulent, tricky.

ܐܬܪܐ ܕܚܒܪܐܬܐ rt. ܚܒܐ. f. *secret fraud, trickiness*.
 ܚܒܪܐܬܐ pass. part. of ܚܒܐ.
 ܚܒܐ same as ܚܒܐ sultry, heavy.
 ܚܒܐ pl. ܚܒܐ rt. ܚܒܐ. m. a measure of wine, oil, grain, &c., ܚܒܐ ܚܒܐ by various measures; ܚܒܐ ܚܒܐ or ܚܒܐ ܚܒܐ a just or exact measure; ܚܒܐ ܚܒܐ ܚܒܐ God is not measurable; metaph. amount, quantity; ܚܒܐ ܚܒܐ ܚܒܐ his teaching on the Prophets amounted to fifty homilies, was fifty in amount.
 ܚܒܐ rt. ܚܒܐ. adv. by measure, according to right measure.
 ܚܒܐ or ܚܒܐ pl. ܚܒܐ ܚܒܐ ܚܒܐ ܚܒܐ, a chiliarch, captain of a thousand.
 ܚܒܐ = ܚܒܐ a willow.
 ܚܒܐ f. a steep rock, abrupt bank or ridge.
 ܚܒܐ pl. ܚܒܐ rt. ܚܒܐ. f. a measure, ܚܒܐ ܚܒܐ a greater and lesser measure; ܚܒܐ ܚܒܐ diverse measures, ܚܒܐ ܚܒܐ the same; ܚܒܐ ܚܒܐ according to measure; ܚܒܐ ܚܒܐ ܚܒܐ nor is honour of age measured by the number of years; ܚܒܐ ܚܒܐ ܚܒܐ until the measure be full and the number completed.
 ܚܒܐ f. the constellation of the Pleiades; ܚܒܐ ܚܒܐ the setting of the Pleiades = September; also Coma Berenices.
 ܚܒܐ or ܚܒܐ pl. ܚܒܐ ܚܒܐ, a storm, tempest, rough weather; metaph. ܚܒܐ ܚܒܐ a storm of distress, of persecution.
 ܚܒܐ pl. ܚܒܐ from the above. adj. stormy, tempestuous.
 ܚܒܐ or ܚܒܐ chemistry; ܚܒܐ ܚܒܐ alchemy.
 ܚܒܐ pl. ܚܒܐ rt. ܚܒܐ. I. m. a) nature; natural disposition, instinct opp. ܚܒܐ will; ܚܒܐ ܚܒܐ his natural or inborn strength; ܚܒܐ ܚܒܐ every nature or kind of creature; eccles. the Council of Chalcedon taught ܚܒܐ ܚܒܐ ܚܒܐ one Person and two Natures in our Lord; ܚܒܐ ܚܒܐ Dyophysites. b) procreation, the procreative member, privy parts. c) essence, substance (ܚܒܐ and ܚܒܐ) were used by early

writers before the adoption of the Greek ܚܒܐ (ܚܒܐ); ܚܒܐ ܚܒܐ the nature or substance of oil; ܚܒܐ ܚܒܐ created things or substances; ܚܒܐ ܚܒܐ stony substances; ܚܒܐ ܚܒܐ sulphurous substances; ܚܒܐ ܚܒܐ consubstantial; ܚܒܐ ܚܒܐ of the same nature or essence, ܚܒܐ ܚܒܐ d) as adj. ܚܒܐ ܚܒܐ physical, natural, inborn; ܚܒܐ ܚܒܐ preternatural; ܚܒܐ ܚܒܐ supernatural.

ܚܒܐ from ܚܒܐ. adj. naturally, according to nature or natural order.

ܚܒܐ pl. ܚܒܐ rt. ܚܒܐ. I. a) natural, physical; of nature, according to nature; ܚܒܐ ܚܒܐ ܚܒܐ ܚܒܐ that which is natural to the soul and that which is preternatural and supernatural; ܚܒܐ ܚܒܐ or ܚܒܐ ܚܒܐ physical or natural science; ܚܒܐ ܚܒܐ physics; ܚܒܐ ܚܒܐ metaphysics; ܚܒܐ ܚܒܐ a natural philosopher; ܚܒܐ ܚܒܐ a physiologist; ܚܒܐ ܚܒܐ a physiographer. b) by nature, innate, inborn, native, essential; ܚܒܐ ܚܒܐ an own brother, brother-german; ܚܒܐ ܚܒܐ native wit; ܚܒܐ ܚܒܐ natural properties, essential attributes; ܚܒܐ ܚܒܐ He is Lord by nature; ܚܒܐ ܚܒܐ consubstantial with the Father. c) gram. substantive, radical.

ܚܒܐ rt. ܚܒܐ. I. f. nature, natural; ܚܒܐ ܚܒܐ physiology; ܚܒܐ ܚܒܐ consubstantiality.

ܚܒܐ pl. ܚܒܐ m. a small bag, pouch, purse; ܚܒܐ ܚܒܐ a bag or trunk of clothes; ܚܒܐ ܚܒܐ ܚܒܐ ܚܒܐ their gods are their moneybag and their belly.

ܚܒܐ dim. of ܚܒܐ. m. a little bag or purse.

ܚܒܐ ܚܒܐ or ܚܒܐ ܚܒܐ pl. ܚܒܐ ܚܒܐ f. ܚܒܐ ܚܒܐ = Syr. ܚܒܐ laying on of hands, ordination or consecration.

ܚܒܐ ܚܒܐ ܚܒܐ ܚܒܐ ordination; with ܚܒܐ to ordain; ordained, admitted to holy orders.

ܚܒܐ ܚܒܐ and ܚܒܐ ܚܒܐ ܚܒܐ ܚܒܐ a) elected, appointed; with ܚܒܐ fore-ordained. b) ordained, consecrated.

قُدُل pl. قُدُل m. a tiara, mitre; قُدُل the mitre which crowns a priest.

قُدُل m. κάλαθος, a bowl.

قُدُل rt. حلا. hindering, preventive, prohibitive; قُدُل kinship within prohibited degrees.

قُدُل rt. حلا. f. hindrance, impediment; قُدُل unhindered, without let or hindrance.

قُدُل f. χελώνη, a tortoise (milit.).

قُدُل pl. قُدُل f. anemone coronaria, eo'chicum autumnale, meadow saffron.

قُدُل pl. قُدُل f. wild roses.

قُدُل or قُدُل m. the chin.

قُدُل or قُدُل a corruption of قُدُل a secretary.

قُد; see قُد bile.

قُد pl. قُد rt. حلا. m. a) a crown, garland, chaplet; a circle or chaplet of gold opp. قُد a diadem; a mitre, turban; the rim or border of a table, chest, ark; the finishing, completion of a building; قُد the laying aside of the crowns of the baptized after the octave of their baptism; قُد the crown of betrothal; قُد a wedding, the nuptial rite; قُد a wedding, the nuptial rite; قُد the tonsure; قُد the crown of victory; قُد he received the crown of martyrdom. b) a circle, company, e. g. قُد of the perfect; قُد of the disciples. c) astron. قُد the Corona Borealis, Australis; قُد when the Corona has set; قُد the circle of the Zodiac.

قُد rt. حلا. adj. coronal, of or belonging to a crown or to the crown of the head.

قُد the ichneumon.

قُد rt. حلا. m. a hindrance, stay, let, impediment, prohibition; قُد unhindered, unstayed; eccles. a prohibition, suspension, e. g. قُد from administering Divine service; excommunication.

قُد pl. قُد Ar. m. the Khalif, vice-gent of the Prophet Mohammed.

قُد f. the Khaliphate, empire of the Khalifs.

قُد rt. حلا. f. restraint, hindrance, obstacle; قُد nothing hinders us; قُد what prevents us? what objection is there? قُد unhindered, finding no obstacle; قُد it depends only on you.

قُد pl. قُد Ar. a raft; metaph. a floating mass of ice.

قُد PAEL of قُد.

قُد pl. of قُد; قُد pl. of قُد.

قُد or قُد or قُد, &c., χλαμύς, χλαμύδα, dim. χλαμύδιον, f. a mantle, robe.

قُد; see قُد.

قُد from قُد Chalcedon in Bithynia, eccles. an adherent of the Council of Chalcedon, a Dyophysite, Melchite; قُد the schism of Chalcedon.

قُد denom. verb Pael conj. from قُد. to calcine, to whitewash; قُد a whitewashed wall. ETHPA. قُد to be calcined. APH. قُد to fill or cover with chalk, fill with chalk or lime; to plaster, whitewash; قُد or قُد whitened sepulchres.

قُد m. lime, quicklime; قُد powdered eggshell.

قُد pl. قُد rt. حلا. f. a) a bride; قُد the royal bride; قُد the bride of light. b) a daughter-in-law. c) the foreskin.

قُد pl. قُد rt. حلا. f. a) a canopy, bed-curtain, mosquito-net. b) a piece of linen, kerchief, veil esp. the covering or pall over the Eucharistic elements; a linen wrap or covering. c) anemone coronaria, cf. قُد.

قُد adv. how much, how many; قُد as much, as many, as far, as long; قُد as much as they can; قُد how many times? قُد so long as; قُد so long as he lives; قُد how much more? قُد or قُد seldom, once in a while, sometimes; قُد for how much? قُد in how many ways?

مَقْدَان pl. مَقْدَان rt. مَدَع m. lying-in-wait, lurking-place, lair; an ambush; with مَدَع or مَدَع to set ambushes; metaph. wiles, subtilty; مَدَع by thy evil wiles; مَدَع secretly, insidiously.

مَدَع rt. مَدَع adv. insidiously, treacherously.

مَدَع pass. part. مَدَع to fade, be flabby.

مَدَع fut. مَدَع to be blinded, befogged, confused, usually metaph. ETHPE. مَدَع the same. PA. مَدَع to blind; مَدَع سُلُوب sin blinds the soul. APH. مَدَع to blind, darken, surround with darkness; مَدَع the world which blinds us. DERIVATIVES, مَدَع, مَدَع, مَدَع.

مَدَع or مَدَع pl. m. مَدَع f. مَدَع rt. مَدَع blind, obscured, dark, dim.

مَدَع rt. مَدَع f. blindness, darkness, obscurity, shadow; مَدَع dullness of heart.

مَدَع or مَدَع m. cummin.

مَدَع from مَدَع f. quantity, amount, sum; number; size, length; مَدَع; مَدَع the average length of life; مَدَع of small size; مَدَع eighty men in all; مَدَع he gave a sum of money.

مَدَع pl. مَدَع m. a cake.

مَدَع rt. مَدَع adv. mournfully, sorrowfully, sadly.

مَدَع or مَدَع rt. مَدَع f. sadness, mournfulness, sorrow.

مَدَع or مَدَع alchemy; مَدَع alchemists, chemists.

مَدَع or مَدَع مَدَع or مَدَع the chameleon.

مَدَع fut. مَدَع, act. part. مَدَع, pass. part. مَدَع, مَدَع and مَدَع to lay wait, lie in wait, in ambush; to be full of wiles and deceptions; مَدَع to plot secretly; مَدَع in his heart lurks treachery; مَدَع sin lies in wait in our bodily members; مَدَع a bear lying-in-wait; مَدَع fire lies in wait for the trees. ETHPE. مَدَع to lay wait, lie

in wait; مَدَع they laid an ambush against the city; metaph. to act perfidiously. PA. مَدَع to devise plots, lay snares; مَدَع he lay in wait for what did not belong to him. ETHPE. مَدَع intensive of ETHPE. APH. مَدَع usually with مَدَع and with مَدَع or مَدَع to set an ambush, lay snares, act treacherously. DERIVATIVES, مَدَع, مَدَع.

مَدَع adj. from مَدَع relating to quantity.

مَدَع fut. مَدَع, act. part. مَدَع to let fade or languish, to languish, wither said of fruit, flesh, the soul, &c.

مَدَع fut. مَدَع, pass. part. مَدَع, مَدَع to be sad. Part. adj. gloomy, dark, black as مَدَع a cloud, مَدَع a valley, مَدَع the night, مَدَع the complexion; metaph. gloomy, sad, mournful; مَدَع a mourning garment; مَدَع the gloomy month of February; مَدَع for the comfort of the sad. ETHPE. مَدَع to be sad, to mourn. APH. مَدَع to cast a gloom, sadden, make mournful; مَدَع gloomy February which casts a gloom on all. DERIVATIVES, مَدَع, مَدَع, مَدَع, مَدَع, مَدَع, مَدَع, مَدَع, مَدَع.

مَدَع pass. part. مَدَع to dry up, shrivel from drought as grapes. DERIVATIVE, مَدَع.

مَدَع pl. مَدَع rt. مَدَع m. a grape stone; مَدَع the stones of raisins; shrivelled grapes which fall from the cluster.

مَدَع pl. مَدَع also مَدَع m. a pear.

مَدَع sometimes مَدَع and for the sake of metre مَدَع and so, and then, then, next, afterward; soon, shortly, hereupon.

مَدَع m. a) the base, support, fundament; a candlestick; مَدَع a tripod; مَدَع the base of the laver; مَدَع a tower with an ornamented base. b) the stem of a tree, stalk, root of a plant; مَدَع to strike root; metaph. مَدَع I set my feet firmly. c) geom. the base of a cylinder.

مَدَع PA. مَدَع, fut. مَدَع to give a name or title, to name, surname, nickname, call; with مَدَع to name it after him; مَدَع he ordained him by the name of . . ., ordained

and gave him the name; **וַיִּשֶׂה כְּכֹלָא** he named the book, gave a title to the book; **וַיִּדְבַּר** **וַיִּשְׁמַע** if any one will call him a teacher, count him among the doctors. ETHPA. **וַיִּקְרָא** to be named, surnamed, called; **וַיִּקְרָא יוֹסֵף** Joseph who was called Barnabas; **וַיִּקְרָא** it was named after him. DERIVATIVES, **חִסְבָּא**, **חִסְבָּא**.

וַיִּשְׁמַע for **וַיִּשְׁמַע** adv. justly. **וַיִּשְׁמַע** m. the name of two months, **וַיִּשְׁמַע** First Conun, December; **וַיִּשְׁמַע** or **וַיִּשְׁמַע** Later Conun, January.

וַיִּשְׁמַע adj. from **וַיִּשְׁמַע** II. regular, exact. **וַיִּשְׁמַע** pl. **וַיִּשְׁמַע** f. i. the palm of the hand, sole of the foot; **וַיִּשְׁמַע** within his hand, upon his palm. II. **וַיִּשְׁמַע**, a rule for ruling lines or measuring, a plumb-line.

וַיִּשְׁמַע rt. **וַיִּשְׁמַע** f. gathering together; **וַיִּשְׁמַע** the nations gathered together.

וַיִּשְׁמַע pl. **וַיִּשְׁמַע** rt. **וַיִּשְׁמַע** m. a) a convocation, congregation, assembly; with **וַיִּשְׁמַע** to call together, assemble a multitude; **וַיִּשְׁמַע** congregations for Divine worship, **וַיִּשְׁמַע** places of meeting for worship. b) a council, synod; gram. a plural, plural form, **וַיִּשְׁמַע** is the plural of **וַיִּשְׁמַע**.

וַיִּשְׁמַע perh. contr. of **וַיִּשְׁמַע** m. the navel. **וַיִּשְׁמַע** pl. **וַיִּשְׁמַע** or **וַיִּשְׁמַע** rt. **וַיִּשְׁמַע** f. a) a coming or meeting together, a congregation, a synagogue, also **וַיִּשְׁמַע**; sometimes the Jews opp. **וַיִּשְׁמַע** the Christians. b) a choir, company, congregation, church.

וַיִּשְׁמַע usually **וַיִּשְׁמַע** justice, &c.; **וַיִּשְׁמַע** justly.

וַיִּשְׁמַע Pael conj. of **וַיִּשְׁמַע**. **וַיִּשְׁמַע** f. also **וַיִּשְׁמַע** f. a cake. **וַיִּשְׁמַע** rt. **וַיִּשְׁמַע** adv. modestly, seriously, discreetly.

וַיִּשְׁמַע rt. **וַיִּשְׁמַע** f. dignity, self-respect, prudence, modesty; dignified manners, grave or reverend behaviour.

וַיִּשְׁמַע rt. **וַיִּשְׁמַע** adv. together, taken together, jointly, with one accord, in common, universally,

generally; **וַיִּשְׁמַע** **וַיִּשְׁמַע** **וַיִּשְׁמַע** he calls the scriptures in general the law, he speaks of the law meaning the scriptures generally.

וַיִּשְׁמַע rt. **וַיִּשְׁמַע** f. a gathering or coming together, flocking together, assembling, joining together, union, conjunction, a collection, summary; **וַיִּשְׁמַע** a gathering flood, a lake; **וַיִּשְׁמַע** a recalling of the mind from wandering thoughts, recollection; the conjunction or being present of all the essential parts of a sacrament; arith. the sum, total; **וַיִּשְׁמַע** together, added together.

וַיִּשְׁמַע Pael only part. adj. **וַיִּשְׁמַע**, **וַיִּשְׁמַע**. grave, dignified, solemn, venerable, reverend; moderate, modest, chaste, gentle; **וַיִּשְׁמַע** of venerable appearance; **וַיִּשְׁמַע** reverend monks; **וַיִּשְׁמַע** chaste or reverend women, recluses; **וַיִּשְׁמַע** the bee carries on her modest labour. ETHPE. **וַיִּשְׁמַע** to bear oneself with dignity, behave seriously, modestly; to give serious attention; **וַיִּשְׁמַע** he bore himself gravely as a philosopher. PA. **וַיִּשְׁמַע** to render honourable; to praise; to recall to serious or dignified behaviour; **וַיִּשְׁמַע** he moderates desire; pass. part. dignified, honourable, venerable, adorned; **וַיִּשְׁמַע** venerable from great age. ETHPA. **וַיִּשְׁמַע** to bear oneself with dignity; to be honoured; to glory in, boast of. DERIVATIVES, **וַיִּשְׁמַע**, **וַיִּשְׁמַע**.

וַיִּשְׁמַע f. a ball of unspun flax or cotton, clew of cotton.

וַיִּשְׁמַע Pael conj. and **וַיִּשְׁמַע** Aphel conj. denom. verb from **וַיִּשְׁמַע** to gather under the wings.

וַיִּשְׁמַע pl. **וַיִּשְׁמַע** and **וַיִּשְׁמַע** f. the side, edge, outer part, esp. a) a wing; **וַיִּשְׁמַע** a winged creature, a bird; **וַיִּשְׁמַע** the ostrich; metaph. covering, overshadowing, protection; **וַיִּשְׁמַע** the overshadowing of the wings. b) the arms, lap, bosom; **וַיִּשְׁמַע** she took her son in her arms; **וַיִּשְׁמַע** infants-in-arms. c) the border, flap, skirt, hem of a garment; **וַיִּשְׁמַע** under his cloak; metaph. **וַיִּשְׁמַע** the ends of the earth; **וַיִּשְׁמַע** a bay of the sea; **וַיִּשְׁמַע** the sides, stretches or crests of a mountain. d) a pinnacle;

the side or horn of an altar; the arm of a cross; a branch; the wing of an army. DERIVATIVES, verb **ܚܢܐ**, **ܚܢܐ**.

ܚܢܐ or **ܚܢܐ** pl. **ܚܢܐ** m. a harp, cithera, cithern, lyre; **ܚܢܐ** **ܚܢܐ** a seven-stringed harp; **ܚܢܐ** ellipt. ten-stringed; **ܚܢܐ** many stringed; metaph. **ܚܢܐ** the soul and mind and their harp the body; S. Ephrem is called **ܚܢܐ** the cithern of the Holy Spirit; **ܚܢܐ** harps sounding forth praise.

ܚܢܐ or **ܚܢܐ** pl. **ܚܢܐ** m. the service tree, sorbus domestica.

ܚܢܐ m. a harpist.

ܚܢܐ fut. **ܚܢܐ**, act. part. **ܚܢܐ**, pass. part. **ܚܢܐ**. **ܚܢܐ** to gather together, collect; **ܚܢܐ** **ܚܢܐ** a hen gathering her chickens under her wings; **ܚܢܐ** the gold which you have brought together, amassed; **ܚܢܐ** a sorcerer, mountebank who collects a crowd; **ܚܢܐ** he gathered into one treatise, epitomized. Special meanings, a) with **ܚܢܐ** to gather to his fathers, to cause to die; **ܚܢܐ** God took him to Himself; also to lay out for burial, **ܚܢܐ** they laid her body out and buried her. b) to bring together, assemble; **ܚܢܐ** they assembled the church; **ܚܢܐ** the Council was assembled; **ܚܢܐ** which of you here assembled? c) to gather or collect one's senses; to hold oneself in; **ܚܢܐ** recollect yourself; **ܚܢܐ** a recollected mind, ellipt. recollected, contemplative. d) to curdle, thicken; **ܚܢܐ** the liquidness of milk thickens. e) to sweep. f) with **ܚܢܐ** to be dropsical, have the dropsy; **ܚܢܐ** a man suffering from dropsy. g) metaph. of time or number to amount, come to; **ܚܢܐ** or **ܚܢܐ** the number of years from—to—are so many. ETHPE. **ܚܢܐ** and **ܚܢܐ** a) to be gathered **ܚܢܐ** to his people, **ܚܢܐ** to the grave or ellipt. to die; **ܚܢܐ** he was taken away from the world; **ܚܢܐ** they departed in peace. b) to come together,

assemble esp. as a synod; **ܚܢܐ** in the churches; **ܚܢܐ** the whole city came together; **ܚܢܐ** they held a synod in Seleucia; **ܚܢܐ** they agreed on this point, met each other's wishes. c) with **ܚܢܐ** to recollect one's thoughts, enter into oneself, be recollected; **ܚܢܐ** he had returned from error to a right mind. d) in reasoning, **ܚܢܐ** or **ܚܢܐ** it follows, results, we gather that . . . e) arith. to be computed, reckoned, to result, amount, come to, **ܚܢܐ** the number which results from multiplication. f) astron. to meet, be in conjunction. g) to be collected, compiled. h) gram. to form a plural, be in the plural; **ܚܢܐ** they have no plural form. i) to be laid waste. PAEL **ܚܢܐ** to assemble, call together, levy an army, convoke a synod; to collect money, tribute, alms; to bring or gather together, acquire; to compile, make a digest, epitomize; to compute, reckon; to gather a conclusion from an argument, conclude; to recall, recollect, summon the thoughts, collect the mind; **ܚܢܐ** he stretches out his hand and draws it back; **ܚܢܐ** I was a stranger and ye took me in; **ܚܢܐ** Christ brought together into oneness the Godhead and Manhood; **ܚܢܐ** which are brought together in the Lord our Lord; **ܚܢܐ** a heaped-up pyre; **ܚܢܐ** a lexicon compiled from others; **ܚܢܐ** epitomized; **ܚܢܐ** a recollected or thoughtful mind. DERIVATIVES, **ܚܢܐ**, **ܚܢܐ**, **ܚܢܐ**, **ܚܢܐ**, **ܚܢܐ**, **ܚܢܐ**, **ܚܢܐ**, **ܚܢܐ**, **ܚܢܐ**, **ܚܢܐ**.

ܚܢܐ pl. **ܚܢܐ**, rt. **ܚܢܐ** m. a gathering together of waters; multitude of people; a congregation, assembly; a company of monks, pupils, a school; **ܚܢܐ** together, in common; gram. the plural number.

ܚܢܐ with **ܚܢܐ** dropsy; in the lexx. sweeping; assembling; death.

ܚܢܐ rt. **ܚܢܐ** f. sweepings, rubbish; **ܚܢܐ** dust swept together; in the lexx. a ball of cotton.

قَدْلٌ also قَدْلٌ pl. قَدْلٌ m. and f. *a companion, fellow-servant, colleague*; قَدْلٌ *my fellow-servants*; قَدْلٌ his fellow-priest; *an opponent in an argument*; metaph. *like, similar, equal*; قَدْلٌ رَوْمٌ رَوْمٌ *Ravenna the fellow of Rome*; wood is the قَدْلٌ of fire i. e. suits with its nature; قَدْلٌ قَدْلٌ *you are like beasts*.

لُكْش or لُكْش f. a) same as لُكْ. b) *a basket of fruit.*

[illegible]

فُصْلٌ pl. فُصُلٌ m. a cup, beaker, drinking-vessel; فُصْلٌ وَمَقَالٌ a cup of cold water; esp. the Eucharistic chalice; فُصْلٌ وَمَقَالٌ مَعِ مَعْدِلٍ the mixed cup; مَكَدٌ مَكَدٌ هُوَ فُصْلٌ he consecrated the cup, i. e. celebrated Holy Communion.

فُهِمَ fut. فُهِمًا, act. part. فُهِمٌ, pass. part. فُهِمٌ, فُهِمٌ, فُهِمٌ. to cover, veil, conceal, keep secret. Pass. part. concealed, hidden, secret, occult often opp. كُنِيَ open, uncovered; كُنِيَ the internal organs; but كُنِيَ the inner sight of the mind opp. كُنِيَ the outer bodily eyes; ineffable, mystic; كُنِيَ دُكُونَهُ حُجُبٌ

١. *Thou that art secret in all Thy works and manifest in their workings ;*
 ٢. *the mystic seal of the Spirit ;*
 ٣. *the secrets of God, the ineffable blessings of God.* PA. *قَصَب* a) *to cover, wrap up, clothe, robe ;* *وَقَصَبْتُكَ* *I was naked and ye clothed me ;* *وَقَصَبَتْ* *she covered her face with a veil ;* metaph. *وَقَصَبَتْ* *gusts arose* *وَقَصَبَتْ* *to overwhelm the ship.* b) *to hide, conceal ; to cover, condone ;* *ثُمَّ لَا قَصَبَ لَكَ* *thou hast not concealed this from us.* c) *to stop up a fountain.* d) *to protect ;* *وَقَصَبَ* *he protected the camps with his spear.* Pass. part. a) *covered, robed, clothed* *هَقِلَ* *in sackcloth ;* *لَوْنُهُ* *in purple ;* *رَأْسُهُ* *with covered head.* b) *hidden, secret ;* *بَعْدَ خَلْقِ الْبَشَرِ* *beyond human beings, hidden from them ;* *وَالْغُيُوبِ* *hidden mysteries.* c) *closed, shut ;* *فَمُخَصَّبٌ* *a closed mouth.* ETHPA. *لَا تُقَبِّ* *to be covered, clothed, robed, arrayed ;* *وَقَبِّ* *he was clothed in sackcloth ; to be overwhelmed by waves, floods, earth ;* *وَقَبِّ* *the earth closed upon them ; to be hidden from sight ; to be passed over, condoned of sin ; to be sheltered, protected ;* *وَقَبِّ* *men shall find shelter under the shadow of Thy wings.* DERIVATIVES, *مَقْبِلٌ, مَقْبِلَةٌ, مَقْبِلٌ, مَقْبِلَةٌ, مَقْبِلٌ, مَقْبِلَةٌ, مَقْبِلٌ, مَقْبِلَةٌ.*

قُفْلٌ pl. of قُفْلٌ.

قَمَلٌ or قَمَلٌ pl. قَمَلٌ m. time of full moon, the fifteenth day of the month; قَمَلٌ قَمَلٌ full moons; قَمَلٌ قَمَلٌ, قَمَلٌ قَمَلٌ the moon at the full i.e. in its fullness; قَمَلٌ قَمَلٌ from the middle of the month; قَمَلٌ قَمَلٌ? قَمَلٌ قَمَلٌ at July or September full moon.

𐤀𐤌𐤍 pl. 𐤀𐤌 rt. 𐤍 m. *a pruner.*

ῥοῖς, ῥοῖς m. ξυστός, a porch supported on pillars; a balcony, an upper room.

ᐅᐅᐅ m. a huckster, costermonger.

فَقَس fut. قُتِسَ pass. part. مَقْسٌ ۱, ۲.
 ۱. to prune esp. a vine, to lop; تَكْلَأُ شَجَرًا
 قَتِيسَةً trees with their shoots
 lopped off. ETHIOP. اَمَقَس to be pruned;
 مَقَسٌ قَتِيسَةٌ as a pruned vineyard.

PA. *فُفَس* *فُفَس* perh. *flatnosed* as if with lopped-off nostrils. DERIVATIVES, *فُفَس*, *فُفَس*, *فُفَس*.

فُفَس rt. *فُفَس* m. *pruner*.

فُفَس rt. *فُفَس* m. *pruning, lopping*.

فُفَس pl. *فُفَس* rt. *فُفَس* m. *small seed-bulbs*.

فُفَس rt. *فُفَس* m. *hiding, concealment* usually with prep. *فُفَس* *in hiding, in secret, secretly*; *فُفَس* *it shall come forth from obscurity and appear openly*.

فُفَس pl. *فُفَس* rt. *فُفَس* m. *an outer covering, roof of the ark, of a tent; the cover of a well, lid of a pot; فُفَس قُفَس natural coverings such as rind, shell, bark; فُفَس قُفَس the air which is the outer covering of the world; فُفَس قُفَس he drew some covering over his mouth*.

فُفَس rt. *فُفَس* adv. *covertly, secretly, obscurely, mysteriously, mystically*.

فُفَس rt. *فُفَس* f. *a covering over or concealing; that which is concealed or unseen; that which really is, within, opp. فُفَس or فُفَس external appearance; فُفَس فُفَس the true inwardness of things; secrets, mysteries, arcana*.

فُفَس or *فُفَس* f. a) *ἐξίον*, powdered drugs or perfumes. b) Ar. *elixir*, the philosopher's essence which would change lead to gold.

فُفَس or *فُفَس* m. a) *a basket*. b) *فُفَس* *wooden moulds for making bricks*.

فُفَس m. *plaster*.

ETTAPHAL *فُفَس* or *فُفَس* denom. verb from *ἐξίον*, to travel about; to receive hospitality, be entertained as a guest. Cf. *فُفَس* and below.

فُفَس pl. *فُفَس* m. *fruits usually dried or preserved fruits such as raisins, walnuts, almonds; dessert; but فُفَس فُفَس fresh fruits*.

فُفَس pl. *فُفَس* m. *coral*.

فُفَس or *فُفَس* f. *ἐνοδοχείον*, a guest-house, hospital; cf. for this and the following *فُفَس* &c.

فُفَس or *فُفَس* m. *ἐνοδόχος*, the master of the guests.

فُفَس f. *a crust of bread*.

فُفَس pl. *فُفَس* m. *the sole of a sandal, shoe, &c.; فُفَس فُفَس worn-out soles*.

فُفَس pl. *فُفَس* and *فُفَس* f. *the loin, loins, muscles of the loins*.

فُفَس pl. *فُفَس* m. *silver, money, a silver coin, piece of money; فُفَس فُفَس the money he was bought for, his price; فُفَس فُفَس thirty pieces of silver; فُفَس فُفَس avaricious; فُفَس فُفَس avarice; فُفَس فُفَس a poll-tax, capitation tax; a census; فُفَس فُفَس فُفَس فُفَس Omar commanded a census to be taken of all the countries of his empire; فُفَس فُفَس he is enrolled amongst them, numbered with them*.

APHEL *فُفَس* denom. verb from *فُفَس* to banish, exile.

فُفَس or *فُفَس* pl. *فُفَس* f. (cf. *فُفَس*) *an earthen vessel in which wine was mixed*.

فُفَس pl. *فُفَس* and *فُفَس* f. *provender, fodder, forage, hay; فُفَس فُفَس a dealer in hay*.

fut. *فُفَس*, inf. *فُفَس*, imper. *فُفَس*, act. part. *فُفَس*, pl. m. *فُفَس* or *فُفَس*, pass. part. *فُفَس*, *فُفَس*, *فُفَس*. to bend, curve, bow *فُفَس* the knee; *فُفَس* the head; *فُفَس* himself, &c.; with *فُفَس* to stretch the sling; metaph. to bend, make flexible, make gentle; *فُفَس فُفَس* thou hast brought me very low; *فُفَس فُفَس* bowing before him. Part. adj. a) *bent, bowed, crookbacked, distorted; فُفَس فُفَس bent or distorted limbs; فُفَس فُفَس bent backwards*. b) *arched, curved, concave; فُفَس فُفَس straight and curved trumpets; فُفَس فُفَس an arched stone cavern; فُفَس فُفَس a curved-headed nail; فُفَس فُفَس birds with hooked beaks, talons; فُفَس فُفَس hook-nosed. ETHPE. فُفَس to be bent or bowed down, to bend or bow oneself, usually metaph. فُفَس فُفَس their back was bent i.e. they were no longer inflexible. PA. فُفَس to bend over, bow *فُفَس* the body; *فُفَس* oneself. ETHPA. فُفَس to bow in adoration, stoop from weakness, bend over, bulge e.g. as buildings from the shock of an earthquake;*

to be bent, crooked, hooked. No APHEL, ܡܚܠܐ is PAEL of ܡܠܐ, see p. 16, col. 2.

ܡܚܠܐ pl. ܡܚܠܐ rt. ܡ. f. the palm, hollow of the hand; a handful, sheaf, bundle; ܡܚܠܐ a handful; ܡܚܠܐ a handful of salt; ܡܚܠܐ bundles of thorns; ܡܚܠܐ to clap the hands; with ܡܚܠܐ or ܡܚܠܐ to reap, gather together a sheaf; metaph. ܡܚܠܐ ܡܚܠܐ the blessed sheaf, i.e. company, of the Apostles.

ܡܚܠܐ pl. ܡܚܠܐ rt. ܡ. f. anything hollow or curved, a pan, bowl, saucer, snuff-dish, censer; a spoon, ladle; ܡܚܠܐ or ܡܚܠܐ the scale of a balance; ܡܚܠܐ the bowl of a candlestick; ܡܚܠܐ the hollow of a sling; the hollow of a vault, a vault, ܡܚܠܐ the vault of heaven; ܡܚܠܐ ܡܚܠܐ the arch of the rainbow; ܡܚܠܐ the door of the vaults; ܡܚܠܐ ܡܚܠܐ the hollow spaces under the arches of a bridge; ܡܚܠܐ ܡܚܠܐ, a seat carried on a camel's back, on a mule.

ܡܚܠܐ = ܡܠܐ rt. ܡ. f. a ladle, large kitchen spoon.

ܡܚܠܐ fut. ܡܚܠܐ, act. part. ܡܚܠܐ, pass. part. ܡܚܠܐ, COGNATE ܡܚܠܐ. a) to bend, bow, incline, curve, lean over; with ܡܚܠܐ ܡܚܠܐ to bow over on one's breast; with ܡܚܠܐ ܡܚܠܐ or ܡܚܠܐ ܡܚܠܐ to bow down the face to the ground; ܡܚܠܐ ܡܚܠܐ they were lying with their faces toward the ground; ܡܚܠܐ ܡܚܠܐ deceit recoiling on itself; ܡܚܠܐ ܡܚܠܐ the deluge bent its head and kissed the outskirts of Paradise; ܡܚܠܐ ܡܚܠܐ a waterpot with a curved spout. b) to overturn, upset; ܡܚܠܐ ܡܚܠܐ I threw the soapsuds over her, upset the washing-basin over her. ETHPE. ܡܚܠܐ a) to bend with effort, strain. b) to bow in adoration, ܡܚܠܐ ܡܚܠܐ before Him celestial beings bend. c) to be overturned, upset, ܡܚܠܐ ܡܚܠܐ a pot of water turned upside down. ESHTAPH. ܡܚܠܐ to be overwhelmed.

ܡܚܠܐ rt. ܡ. II. a) an infidel, unbeliever, heathen, pagan; pl. pagans opp.

Jews but Jews opp. Christians; ܡܚܠܐ the unbelieving Persian nation; an apostate; ܡܚܠܐ ܡܚܠܐ form of absolution for those who have denied the faith. b) ungrateful, unthankful; ܡܚܠܐ ܡܚܠܐ unmindful of benefits; ܡܚܠܐ ܡܚܠܐ kind to the thankless.

ܡܚܠܐ rt. ܡ. adv. as an infidel, perfidiously, denying and refuting.

ܡܚܠܐ rt. ܡ. f. denial, rejection of Christ, of the Faith; impiety, infidelity, paganism, apostasy; also renunciation made in baptism of the devil and all his works.

ܡܚܠܐ rt. ܡ. m. denial, rejection; infidelity, impiety; ܡܚܠܐ ܡܚܠܐ denial of the Godhead; ܡܚܠܐ ܡܚܠܐ apostasy or rejection of God.

ܡܚܠܐ or ܡܚܠܐ m. hellebore, helleborus niger or candidus.

ܡܚܠܐ rt. ܡ. f. crookedness, ܡܚܠܐ being hook-nosed.

ܡܚܠܐ fut. ܡܚܠܐ, act. part. ܡܚܠܐ, to hunger; metaph. to hunger after, desire greedily; the adj. ܡܚܠܐ, ܡܚܠܐ usually takes the place of the participle; see below. ETHPE. ܡܚܠܐ and ETHPA. ܡܚܠܐ same as Peal. ܡܚܠܐ he hungered after wealth; ܡܚܠܐ ܡܚܠܐ death for which he had hungered. APH. ܡܚܠܐ to make to hunger, afflict with hunger; ܡܚܠܐ ܡܚܠܐ Thou wilt not leave the children of men to be consumed with hunger. DERIVATIVES, ܡܚܠܐ, ܡܚܠܐ, ܡܚܠܐ.

ܡܚܠܐ pl. ܡܚܠܐ rt. ܡ. m. a) subst. hunger, scarcity, famine; ܡܚܠܐ ܡܚܠܐ a great famine overspread all lands; ܡܚܠܐ lit. the hunger of a bull, Angl. wolfish hunger. b) adj. hungry, famished; ܡܚܠܐ ܡܚܠܐ a ravenous wolf; ܡܚܠܐ or ܡܚܠܐ a hungry soul; ܡܚܠܐ ܡܚܠܐ thirsting for justice.

ܡܚܠܐ rt. ܡ. adv. very hungrily, in a famished state.

ܡܚܠܐ rt. ܡ. f. hunger, state of famine, being famished.

دَحْل m. monthly course, menstruous discharge; دَحْلًا دَحْلًا a woman staying apart for her uncleanness.

دَحْل adj. from دَحْل. unclean, dirty.

دَحْلًا دَحْلًا from دَحْلًا menstruous; دَحْلًا the monthly course; a woman during that time or suffering from an issue; دَحْلًا He healed her who had a flux.

دَحْل PAEL conj. of دَحْل.

دَحْل rt. دَحْل. m. a) being bent, bowed with age, دَحْلًا being bent with years; دَحْلًا دَحْلًا the being drawn of a bow; دَحْلًا the vaults of heaven, zones, spheres; astron. a segment of a circle; دَحْلًا دَحْلًا a segment larger than a half-circle; دَحْلًا lit. the string of an arc i.e. the line dividing a circle into segments.

دَحْلًا pl. دَحْلًا rt. دَحْل. f. anything hollow or curved; a coffer; the hollow part of a censer, of a bookcase; esp. a paten; دَحْلًا دَحْلًا chalices and patens; دَحْلًا curved tusks of ivory, ivory platters.

دَحْل fut. دَحْل, act. part. دَحْل, pass. part. دَحْل. I. to wipe, wipe clean, scour; دَحْلًا دَحْلًا he seized the sword and wiped it in the body of the blessed martyr; دَحْلًا دَحْلًا wipe its cut i.e. cleanse the part cut. II. to deny, renounce, desert the faith, apostatize usually with دَحْل e.g. دَحْلًا دَحْلًا to deny the Cross of our salvation; with دَحْلًا to renounce the world; دَحْلًا دَحْلًا the devil; دَحْلًا دَحْلًا thou didst renounce the heavenly gift; دَحْلًا دَحْلًا they do not deny the truth of this opinion; with دَحْلًا دَحْلًا to be ungrateful; but دَحْلًا دَحْلًا let not Thy grace reject us. Pass. part. a) impers. دَحْلًا it is renounced as to thee i.e. I renounce thee; دَحْلًا دَحْلًا Diana is renounced; دَحْلًا دَحْلًا I deny thy gods. b) unfaithful, infidel, accursed. ETHPE. دَحْلًا I. to be wiped away. II. to be denied; to be disannulled, declared null as دَحْلًا a covenant. PA. دَحْلًا I. to wipe, rub dry as دَحْلًا his hands; دَحْلًا دَحْلًا the paten with the

corporal; to wipe away دَحْلًا tears; دَحْلًا دَحْلًا stains of sin; دَحْلًا دَحْلًا a fragment rubbed off from the idol; metaph. to disperse, clear off, blot out; دَحْلًا دَحْلًا Saul did away with the remnant of the Amalekites; دَحْلًا دَحْلًا he abolished the traces of the Evil one. II. to compel to apostatize, force to deny. ETHPE. دَحْلًا to be wiped off, blotted out, effaced دَحْلًا with a sponge; metaph. as sin in baptism; دَحْلًا دَحْلًا may the memory of them be blotted out; to be done away with, vanish as دَحْلًا anger. APHEL دَحْلًا to force to deny دَحْلًا God; to compel to apostatize دَحْلًا from Christianity; to cause or command to renounce, دَحْلًا دَحْلًا the priest tells the baptismal candidate to renounce the Evil one. DERIVATIVES, دَحْلًا, دَحْلًا, دَحْلًا, دَحْلًا, دَحْلًا.

دَحْلًا pl. دَحْلًا m. a village, hamlet; usually as part of a proper name, دَحْلًا Capernaum, the village of the prophet Nahum.

دَحْلًا pl. دَحْلًا dim. of دَحْلًا m. a little village, hamlet, cluster of houses esp. in the neighbourhood of a city.

دَحْلًا a) hard white candy or sweetmeat. b) smoke, steam.

دَحْلًا f. an earthen vessel, crock.

دَحْل fut. دَحْل to boll, form into a pod or seed-vessel; دَحْلًا دَحْلًا the flax was balled; دَحْلًا دَحْلًا the rod of Aaron put forth ripe almonds; دَحْلًا دَحْلًا the fruits did not form. ETHPE. دَحْلًا to be formed as fruit. PA. دَحْلًا to thicken, form into a knot. DERIVATIVE, دَحْلًا.

دَحْلًا the cyclamen.

دَحْلًا rt. دَحْل. f. a hollowed place, arch or vault; دَحْلًا دَحْلًا the fireplace.

دَحْلًا rt. دَحْل. m. the calix of a flower, capsule, seed-vessel.

دَحْلًا adj. from دَحْلًا. arched, vaulted.

دَحْل adv. of place, where, usually with the relative, دَحْلًا where; دَحْلًا wheresoever; دَحْلًا whithersoever; دَحْلًا thither where; دَحْلًا whence, from that place

or time; as soon as; **וְנָעַד וְשָׁמָּה** from whatever quarter the wind blows.

חִב fut. **חִיב**, act. part. **חִיב**, pass. part. **חִיב**. a) to be short, narrow, brief; **חִיבֵי הַיָּמִים** the days are few. b) to be sad, displeased, annoyed; to grieve; usually impers. with **ח**; **חִיבָה דָּוִד** David was sad; **חִיבֵי לֹא יִהְיוּ לָהֶם** sorrow not for those that are asleep; **חִיבֵי אֵין** we ought to feel sorry; **חִיבָה לֵה חִיבָה** he felt pity for him; pass. part. a) small, narrow, brief, short opp. **חִיב**; **חִיבָה** a brief space; **חִיבֵי** few or brief years; **חִיבָה** the lesser gate; **חִיבָה** little of stature, short; **חִיב**; **חִיב** short-tempered opp. **חִיב** long-suffering, patient; music. **חִיבָה** short notes; gram. **חִיב** a short vowel; **חִיבָה** short names or nouns; adverbial, **חִיבָה** briefly, shortly; **חִיבָה** a grammatical epitome. b) sad, sorrowful f. impers. with **ח** to grieve, be sorry, **חִיבָה** we are very sad at thy separation from us; **חִיבָה** I do not care how long the journey may be; **חִיבָה** I am not sorry to die. ETHPE. **חִיבָה** to be cut short, made brief, **חִיבָה** the moment was brief; **חִיבָה** his life is cut short. PA. **חִיב** to shorten, curtail, contract, **חִיבָה** the garment is too short to cover him, **חִיבָה** it shortened the days, the time. ETHPA. **חִיבָה** to be shortened, cut short as days, life; impers. to be despondent, despairing, **חִיבָה** you did not lose heart in your trials; with **חִיב** his spirit was grieved, courage failed. APH. **חִיב** a) to shorten opp. **חִיב**; **חִיבָה** he shortened their hands, held them back. b) to sadden, be displeased, angry; with **ח** to be sorry for, to condole with. DERIVATIVES, **חִיבָה**, **חִיבָה**, **חִיבָה**.

ETHPE. **חִיבָה** to be ploughed, tilled. DERIVATIVES, **חִיבָה**, **חִיבָה**, **חִיבָה**, **חִיבָה**, **חִיבָה**.

חִיב or **חִיב** m. cabbage, cauliflower, **חִיב** wild cabbage.

חִיב pl. **חִיבִּים** rt. **חִיב** m. ploughing, tilling the ground; fallow ground; a furrow, **חִיבִּים** sow not in the furrow of **חִיבִּים** unrighteousness.

חִיב rt. **חִיב** adj. rustic.

חִיבָה pl. **חִיבָה** f. a bird's crest or tuft, esp. **חִיבָה** a cock's comb.

חִיבָה pl. **חִיבָה** m. fine cambric, muslin or lawn; **חִיבָה** a linendraper.

חִיב to suffer pain, be sad, weak, ill; cf. cognate **חִיב**. PE. only part. adj. **חִיב**, **חִיבָה** sick, sickly, ill, diseased, weak, infirm, feeble; **חִיב** he is ill; **חִיבָה** a hospital, infirmary; **חִיבָה** love-sick; **חִיבָה** rotten figs; **חִיבָה** the flesh is weak; **חִיבָה** weak hearing; **חִיבָה** ineffectual assistance; **חִיבָה** unhealthy country; metaph. of wrong opinions **חִיבָה** heterodox; **חִיבָה** their minds were disordered by the misleading of devils; gram. a feeble syllable i.e. one containing a quiescent letter; a defective verb; **חִיבָה** a noun having a weak letter; **חִיבָה** nouns having the initial quiescent as **חִיבָה**, the second letter quiescent as **חִיבָה**, the final as **חִיבָה**. ETHPE. **חִיבָה** a) to fall sick, be sick, ill, in pain. b) to grow weak, lose strength, fail, languish; **חִיבָה** thine heart was tender, thou didst grieve; **חִיבָה** he grew weak in faith; **חִיבָה** those who stumble, are perplexed, distressed at this saying. PA. **חִיבָה** to make ill or sick; **חִיבָה** sick in mind. ETHPA. **חִיבָה** to fall sick, become very ill; to make oneself ill, feign sickness. APH. **חִיבָה** to cause to be ill or sickly, injure, harm; with **חִיבָה** to feign sickness; **חִיבָה** nothing ruins and injures a vineyard so much as bad pruning. DERIVATIVES, **חִיבָה**, **חִיבָה**, **חִיבָה**, **חִיבָה**, **חִיבָה**.

חִיב pl. **חִיבִּים** rt. **חִיב** m. a cherub.

חִיב m. the socket or the higher part of the arm.

חִיב or **חִיב** m. an iron pot for heating pitch.

חִיב fut. **חִיב**, act. part. **חִיב**, pass. part. **חִיב**. to plough, till the ground, **חִיבָה** break up your fallow ground; metaph. to meditate, turn over one's thoughts.

حُجْل pl. حُجْل rt. ح. m. a ploughman, husbandman; a plough.

حُجْل from حُجْل adj. cherubic, of or pertaining to cherubs; حُجْل the cherubic companies.

حُجْل, حُجْل, حُجْل rt. ح. a herald, public crier, proclaimer, preacher, harbinger, forerunner esp. used of St. John the Baptist, حُجْل Elizabeth shall give birth miraculously to the forerunner of Christ.

حُجْل or حُجْل κήρυξ, m. a pearly shell, mother-of-pearl.

حُجْل pl. حُجْل rt. ح. f. a) heralding, proclamation, preaching, message; the Gospel; حُجْل the preaching of Jonah; حُجْل the message or preaching of the Apostles. b) eccles. a proclamation, recitation, bidding-prayer, litany, a commemoration of bishops, patriarchs, &c., recited during divine service; حُجْل they annulled the commemoration of the name of . . . c) public prayers for the khalifs = public acknowledgement of their sovereignty; حُجْل the khalifs of the Arabs had only the name and proclamation of kings, not real power; حُجْل he wanted to annul the name of Mas'ud and proclaim Daoud in his stead.

حُجْل pl. حُجْل; see حُجْل laying on of hands.

حُجْل or حُجْل pl. ح. m. the piece of wood round which the weaver's thread is fastened, a weaver's beam.

حُجْل pl. حُجْل rt. ح. m. moving round, going or running about; circular or revolving motion; circuits, circlings of the wind, clouds, &c., a circle, circumference; حُجْل a procession in church; حُجْل the revolving of the firmament; حُجْل the turning or revolving of the year; حُجْل everything belonging to the succession of Festivals in their order.

حُجْل pl. حُجْل rt. ح. f. a whirlwind, hurricane.

حُجْل rt. ح. f. a whirlpool, eddy.

حُجْل pl. ح. m. a) a hook, esp. a hook from which a lamp is suspended. b) a stick with an iron hook for lifting lamps down; a club hooked at the end, polo-stick. c) a curved piece of wood attached to the end of a cord by which a load is fastened; a saddle-bow. d) حُجْل a twisted roll, twist of bread.

حُجْل from حُجْل deeply curved, bent; حُجْل a deeply curved line; حُجْل very deep reverences.

حُجْل pl. ح. m. χρώμα, colour; حُجْل as the colour of heaven in its clearness; حُجْل varied colours. Metaph. a) colour of the face, complexion, blushing; حُجْل unblushing, shameless. b) countenance, aspect; boldness, impudence; حُجْل a set face, bold look; حُجْل his audacity is adamant, Engl. he is brazen-faced. c) appearance, pretext, حُجْل in appearance and not in truth; حُجْل on what pretext do they accuse him? d) style; حُجْل of ornate style.

حُجْل adj. from the above. bold, audacious, impudent.

حُجْل from حُجْل f. boldness, impudence; lasciviousness.

حُجْل or حُجْل pl. حُجْل m. χρονικόν, a chronicle.

حُجْل pl. a) of ح. a heap. b) of ح. the thumb.

حُجْل Pe. only participial adj. حُجْل or حُجْل proscribed, execrated, despised. ΕΤΗΡΕ. حُجْل a) to be proclaimed, announced, publicly taught, preached; حُجْل this gospel of the kingdom shall be preached; حُجْل his name and teaching will be celebrated in all the East. b) to be proclaimed, named king, bishop, &c.; حُجْل he was proclaimed king. c) to have the name recited in public prayer as being khalif, cf. حُجْل; to be recited, proclaimed, commemorated as the names of bishops, &c., at divine service. PA. حُجْل to proscribe; with حُجْل to disinherit. APH. حُجْل a) to

proclaim by a herald or messenger; ܐܬܝܐ ܡܠܟܐ proclaim peace to the city. b) to announce, preach; ܐܬܝܐ ܡܠܟܐ ܩܕܝܫܐ unto them the former prophets cried; John the Baptist ܐܬܝܐ ܡܠܟܐ ܩܕܝܫܐ preached in the desert. c) to teach, show, argue. d) to recite publicly or in a loud voice, to promulgate a decree, with ܐܬܝܐ ܡܠܟܐ to issue decrees in the name of, by the authority of . . .; to proclaim or make king, caesar, khalif, sultan, to recite the name of a reigning khalif in public prayer; to proclaim a bishop, insert his name in the diptychs; to proclaim a feast. e) eccles. to proclaim, intone a ܐܬܝܐ ܡܠܟܐ. Pass. part. ܐܬܝܐ ܡܠܟܐ proscribed, interdicted, execrated, accursed, disinherited, exiled; ܐܬܝܐ ܡܠܟܐ excommunicated; ܐܬܝܐ ܡܠܟܐ cursed with childlessness. DERIVATIVES, ܐܬܝܐ ܡܠܟܐ, ܐܬܝܐ ܡܠܟܐ.

ܐܬܝܐ m. I. an earthen water-jar with a narrow orifice. II. a he-goat, a ram, head of the flock.

ܐܬܝܐ pl. ܐܬܝܐ m. a shepherd, a shepherd's crook.

ܐܬܝܐ pl. ܐܬܝܐ usually f. ܐܬܝܐ, writing-material, paper, a schedule, bill, deed; a record, document, treatise; ܐܬܝܐ ܡܠܟܐ a preparer of paper or parchment; ܐܬܝܐ ܡܠܟܐ characters formed on paper; ܐܬܝܐ ܡܠܟܐ paid bills are to be returned to their owners i.e. given back receipted; ܐܬܝܐ ܡܠܟܐ he published a treatise against him.

ܐܬܝܐ pl. ܐܬܝܐ ܡܠܟܐ, a clerk of the revenue, administrator of the imperial exchequer; ܐܬܝܐ ܡܠܟܐ keeper of the records of the Church.

ܐܬܝܐ or ܐܬܝܐ ordination; see ܐܬܝܐ and ܐܬܝܐ.

ܐܬܝܐ, ܐܬܝܐ, ܐܬܝܐ, E-Syr. ܐܬܝܐ, pl. ܐܬܝܐ, f. a pile, heap esp. a heap of threshed grain; ܐܬܝܐ ܐܬܝܐ by heaps.

ܐܬܝܐ rt. ܐܬܝܐ. adv. shortly, briefly.

ܐܬܝܐ rt. ܐܬܝܐ. adv. morbidly.

ܐܬܝܐ rt. ܐܬܝܐ. f. sickness, sickliness, infirmity, weakness, impotence; ܐܬܝܐ ܡܠܟܐ the flesh subject to sickness; ܐܬܝܐ ܡܠܟܐ ye were tossed about through the weakness of your faith.

ܐܬܝܐ rt. ܐܬܝܐ. f. shortness, brevity; ܐܬܝܐ ܡܠܟܐ lack of time; metaph. sadness, anxiety, distress; pressure, coercion; ܐܬܝܐ ܡܠܟܐ unwillingly; ܐܬܝܐ ܡܠܟܐ heartfelt sorrow; ܐܬܝܐ ܡܠܟܐ the Holy Spirit felt pity for mankind; ܐܬܝܐ ܡܠܟܐ impatience, sadness, but med. ܐܬܝܐ ܡܠܟܐ shortness of breath, asthma.

ܐܬܝܐ rt. ܐܬܝܐ. adv. round about.

ܐܬܝܐ rt. ܐܬܝܐ. f. girding, surrounding; ܐܬܝܐ ܡܠܟܐ a besieging.

ܐܬܝܐ ܡܠܟܐ ܡܠܟܐ ܡܠܟܐ, a Christian; ܐܬܝܐ ܡܠܟܐ ܡܠܟܐ ܡܠܟܐ the disciples were called Christians first in Antioch.

ܐܬܝܐ ܡܠܟܐ adj. Christian; ܐܬܝܐ ܡܠܟܐ Christian women.

ܐܬܝܐ or ܐܬܝܐ from the above. adv. as a Christian, in a Christian manner; ܐܬܝܐ ܡܠܟܐ as becomes a Christian, befitting a Christian.

ܐܬܝܐ or ܐܬܝܐ from the above. f. Christianity, the Christian faith; collect. the Christian congregation, Christian people; ܐܬܝܐ ܡܠܟܐ with the accord of the whole congregation.

ܐܬܝܐ or ܐܬܝܐ pl. ܐܬܝܐ or ܐܬܝܐ f. ܐܬܝܐ, a) use, custom, wont, experience; ܐܬܝܐ ܡܠܟܐ experience witnesses to this. b) testimony, evidence, proof, a passage adduced or cited in proof, a quotation, example; ܐܬܝܐ ܡܠܟܐ testimony from the Scriptures; ܐܬܝܐ ܡܠܟܐ citations from the Fathers.

ܐܬܝܐ fut. ܐܬܝܐ and ܐܬܝܐ, imper. ܐܬܝܐ, pass. part. ܐܬܝܐ, ܐܬܝܐ, ܐܬܝܐ. a) to go round, encircle, turn about as ܐܬܝܐ a boundary, ܐܬܝܐ a measuring-line; to turn round, move round with ܐܬܝܐ, ܐܬܝܐ or ܐܬܝܐ; ܐܬܝܐ ܡܠܟܐ the city wall all round; ܐܬܝܐ ܡܠܟܐ

[illegible][illegible]

قَدْ لُ pl. قَدْ لُ rt. قَدْ. m. a) a written roll, scroll, volume, codex; قَدْ لُ قَدْ لُ قَدْ لُ a roll written within and without; قَدْ لُ قَدْ لُ rolls written all over; قَدْ لُ قَدْ لُ a volume of canons; قَدْ لُ قَدْ لُ writings of consent, written consent. b) an eddy; قَدْ لُ قَدْ لُ thou madest eddying pools of rain. c) قَدْ لُ قَدْ لُ a roll or cylinder of gold.

לְסֵבֶל pl. לְסֵבִי rt. חָבַן. m. a) *revolving, revolution, circuit, course, orbit* of the sun, the heavens, the year; חָבַן לְסֵבִי at the turn of this year; לְסֵבִי חָבַן continuous revolution. b) *κρόκη, the woof.*

رُحْمُ m. a rhinoceros, a horn.

Ab: to write badly, spoil writing.

حذو or حذو m. *kerkis*, *ida*. a) a weaver's comb, shuttle. b) the point of an arrow. c) the fore-arm, wrist, knuckle.

حذو f. the girth, buckle of the girth.

حذو denom. verb Palpel conj. from حذو to make yellow, tinge with saffron, turn pale or yellowish, حذو حذو a saffron-coloured bird.

حذو or حذو pl. حذو rt. حذو f. a) a bandage, binder, swaddling-band. b) a convolution, bend, winding. c) a tendril; حذو; حذو a tendril of a vine. d) the slough of a snake.

حذو fut. حذو to cut short, lop off; pass. part. حذو cut off, mutilated esp. of the nose; stopped short. DERIVATIVES, حذو, حذو, حذو.

حذو pl. حذو rt. حذو m. a) a vineyard; حذو vine-dressers. b) a vine; حذو snake's vine, colocynth.

حذو pl. حذو rt. حذو m. a vine-dresser.

حذو rt. حذو adj. of or from the vine, the grape; حذو wine from the grape.

حذو pl. حذو a thin cake of bread.

حذو; see حذو a chronicle.

حذو imper. حذو perh. to shut; حذو leave off.

حذو pl. حذو f. a) the belly, the paunch; حذو the intestines, entrails; حذو diarrhoea; حذو ventriloquists; metaph. حذو the belly of the pot; حذو big-bellied vessels of brass; حذو a bird's crop; حذو the body of a document, the middle part written on; حذو she laughed within her, secretly; appetite, hunger; حذو gluttony; حذو vainglory, vanity, conceit. b) the womb; حذو from his mother's womb. c) a cavity, ventricle, حذو the left ventricle of the heart; حذو the posterior ventricle of the brain.

حذو pl. حذو m. a stalk, bundle of stalks; حذو flax-stalks.

حذو or حذو; see حذو.

حذو from حذو big bellied, having a protuberant paunch.

حذو pl. حذو m. the leg, shank, shin of cattle, sheep, locusts, bees, &c.; often forms part of names of plants, حذو hare's foot, *trifolium arvense*; حذو wild basil, *clinopodium*; metaph. حذو the shore or an inlet, arm of the sea.

حذو or حذو m. first milk after birth; also clotted milk.

حذو or حذو m. parsley, celery.

حذو; see حذو.

حذو or حذو pl. حذو rt. حذو f. the thumb, the great toe; حذو his thumb; حذو the great toe; حذو he signed with his thumb.

حذو pl. حذو f. a leek. DERIVATIVES, حذو, حذو.

حذو pl. m. حذو pl. f. حذو adj. leek-green, leek-coloured.

حذو f. a burden for the back, a load; حذو he laid down his load.

حذو from حذو f. leek-colour, greenness.

حذو not used in Pe. APHEL حذو to drive off, flap away birds or bees. DERIVATIVES, حذو, حذو.

حذو fut. حذو, act. part. حذو, pass. part. حذو. حذو to pile up, heap; حذو they piled stones over him; حذو vapours arose in heaps; حذو let them pile wood on the fire; حذو one who gathers sticks; حذو he heaped kindness upon him. Pass. part. حذو the earth heaped up to form a mole; حذو the treasures they had heaped up; حذو they have piles of bread, plenty of bread. ETHPE. حذو to be piled or heaped up; حذو on you too, hot coals are heaped; حذو do not let your debts accumulate. PA. حذو to pile up a great heap. ETHPA. حذو pass. of Pael. DERIVATIVE, حذو.

حذو *cnicus*, bastard saffron.

حذو or حذو pl. حذو m. a plank or beam; a one-plank bridge.

حذو fut. حذو, act. part. حذو, pass. part. حذو to shoot, aim, let fly an arrow,

with د; to send an arrow from the bow; metaph. **كَلِمَةُ حُلَا قَتَرَتْهَا قُلُوبُكُمْ** what we have written is not aimed at any special persons; pass. part. *struck by an arrow*. ETHPE. **اَلْقَمِي** and ETHPA. **اَلْقَمِي** to be pierced or wounded by an arrow. APH. **اَلْقَمِي** same as Pe. DERIVATIVES, **قَمِي**, **قَمِي**, **قَمِي**.

قَمِي or **قَمِي** = **قَمِي** m. a bow, the rainbow.

قَمِي pl. **قَمِي** rt. **قَمِي** m. an archer, bowman; astron. a sign of the Zodiac, Sagittarius; **قَمِي** a shooting star.

قَمِي pl. **قَمِي** rt. **قَمِي** m. a) **قَمِي** shooting with arrows, archery; **قَمِي** his backward shots. b) an arrow, shaft, bolt; a shooting star.

قَمِي rt. **قَمِي** f. archery; the setting up of a machine for casting darts.

قَمِي rt. **قَمِي** adv. diligently, assiduously, strenuously, successfully.

قَمِي rt. **قَمِي** f. success, prosperity; diligence, application, capability, business capacity; **قَمِي** he ought to show what he is capable of.

قَمِي pl. **قَمِي** rt. **قَمِي** f. a pile, heap; **قَمِي** of wood; **قَمِي** of stones; **قَمِي** of the slain; **قَمِي** in heaps.

قَمِي or **قَمِي** m. a girth, binding-band.

قَمِي fut. **قَمِي** root-meaning to stumble; pass. part. usually with د of the pers. or cause, offended, angry, irate, **قَمِي** you are an offence to their consciences; **قَمِي** they took great offence at the synod. ETHPE. **اَلْقَمِي** with د or **قَمِي** to be offended, irate, scandalized; to suspect; **قَمِي** I was troubled in my mind; **قَمِي** the boy died and many were scandalized, suspecting that his father and mother had put him to death. APH. **اَلْقَمِي** to give offence, cause offence, cause to offend or sin, scandalize, repulse; **قَمِي** ye have caused many to stumble against the law; **قَمِي** if thy hand

or foot cause thee to offend; **قَمِي** she was a cause of offence or temptation to many by her beauty. DERIVATIVES, **قَمِي**, **قَمِي**.

قَمِي pl. **قَمِي** rt. **قَمِي** m. a stumbling-block, rock, reef; cause of offence, offence, scandal, scruple; with **قَمِي** to take offence; with **قَمِي** to put a stumbling-block in the way; **قَمِي** a ship which strikes on every rock; **قَمِي** lest it be a cause of offence; **قَمِي** words which lead to scandal; **قَمِي** ye ought to believe it without any scruple.

قَمِي root-meaning to speak softly, whisper, not used in Peal. ETHPA. **اَلْقَمِي** to pray in a low voice, make supplication, supplicate, deprecate; to entreat earnestly: with **قَمِي**; **قَمِي** with my voice I made supplication to the Lord; **قَمِي** we pray and beseech. DERIVATIVES, **قَمِي**, **قَمِي**, **قَمِي**.

قَمِي fut. **قَمِي**, act. part. **قَمِي**, pass. part. **قَمِي**, **قَمِي**, **قَمِي** to prosper, succeed, be fortunate; to be favourable, be of use, serve well; **قَمِي** useful, serviceable, profitable; **قَمِي** useless, ineffectual; **قَمِي** unprofitable talk; **قَمِي** it is good for nothing, of no use; **قَمِي** wine that has turned out well; **قَمِي** what is there better than to . . . ? Part. adj. diligent, industrious, active, assiduous, dexterous, vigorous, strenuous, often used of ascetics; brave, excellent; advantageous, useful, profitable, acceptable, **قَمِي** the industrious bee; **قَمِي** the energetic will; **قَمِي** one who labours assiduously in imparting doctrine; **قَمِي** of what advantage was it? **قَمِي** on the great advantage of quiet to strenuous ascetics. PA. **قَمِي** to do with success, accomplish successfully. ETHPA. **اَلْقَمِي** a) to prosper, prevail, succeed, have good success. b) to be active, vigorous; to do or accomplish with zeal or diligence; **قَمِي** be diligent in your doings; **قَمِي** they laboured zealously in prayers

[illegible]

*volum*e was copied out or put together. b) to be inscribed, enrolled e.g. as a soldier; with **قُتِبَ** *in the census*; **مَكْتُوبٌ فِي السَّمَاءِ** *enrolled in heaven*. c) to be described; **كُتِبَ لَهُمْ** they were falsely described as, reported to be Messaliani. APH. **كَتَبَ** a) to write, commit to writing, write a book, compose; with **عَنْ** of, concerning, about; with **ضِدَّ** against; **كَتَبَ** he wrote annals and a chronicle; **كَتَبُوا عَنْهُ كَثِيرًا** many have written about him; **كَتَبَ لَهْ عَشْرَةَ** he composed twelve discourses; also to cause to be written; **كَتَبَ لَهُ هَذِهِ الْكِتَابَ** he had this book written, caused this record to be made; **يَكْتُمُونَ** candidates for baptism come to have their names written down. b) to issue a written decree, to inscribe, dedicate, mark; **كَتَبَ عَلَى كُلِّ مَدِينَةٍ وَبَلَدٍ** they began to impose tribute on each city and district; **فَمِنْ بَعْدِ ذَلِكَ كَتَبَ عَلَيْهِ خُدَيْسَةُ** henceforth (from baptism) he dedicates himself to the Lord. Act. part. as subst. **كَاتِبٌ** a writer of fables; **كَاتِبٌ** a chronicler, historian cf. part. pass. **كَاتِبٌ** a chronicle, history. DERIVATIVES, **كاتب**, **كاتبة**, **كتبت**, **كتب**, **كتبا**, **كتبتهم**, **كتبوا**, **كتبون**, **كتاب**, **كتابا**, **كتابان**, **كتوبا**, **كتوبان**, **كتوبات**, **كتوباتهم**, **كتوباتكم**, **كتوباتنا**, **كتوباتكم**.

كَلَامٌ pl. **كَلَامَاتٌ** rt. **كَلِمَةٌ** m. a) writing, handwriting, script; **أَنَا أَكْتُبُ** I begin to write the book of—; **كَلَامُهُمْ** write in common handwriting. b) superscription, inscription on a coin, title of a book. c) a writing, book, record, treatise; **كِتَابٌ وَأَخْبَارٌ** a book of annals; **الْقُرْآنُ وَالْإِنجِيلُ** the writings of the Fathers; esp. the Holy Scriptures, **الْعِلْمُ الْقَدِيمُ** the Old Testament; **حَسْبُكُمْ حَقُّ الشَّاهِدَةِ** according to the witness of Scripture. d) a written agreement, a decree, a bill, bond; **دَعْوَى دَفْعٍ**—**وَرَدٍّ** a bill of divorce.

كَلَامٌ rt. **كَلِمَةٌ** f. with **بِهَا** a hand-writing, autograph; **كَلِمَةً بِهَا** she wrote a letter with her own hand.

كَلَامَةٌ pl. **كَلِمَاتٌ** dim. of **كَلَامٌ** m. a little book, booklet, pamphlet, scrap of writing.

ܡܠܬܐ rt. ܡܠܬܐ. a) adj. belonging to writing, taken from a book, literary; scriptural; ܡܠܬܐ ܡܠܬܐ literary language or style; ܡܠܬܐ ܡܠܬܐ natural law and scriptural law. b) subst. a librarian.

ܡܠܬܐ rt. ܡܠܬܐ. m. a writer, copyist, scribe, amanuensis, secretary, notary; ܡܠܬܐ ܡܠܬܐ the scribe who wrote out this book; ܡܠܬܐ ܡܠܬܐ ܡܠܬܐ the copyists mistook the letters of the name.

ܡܠܬܐ dim. of ܡܠܬܐ m. a little scribe; ܡܠܬܐ ܡܠܬܐ ܡܠܬܐ remember me John the paltry scribe.

ܡܠܬܐ rt. ܡܠܬܐ. f. writing, script; the writing out or copying of books; the profession of a scribe; literary pursuits.

ܡܠܬܐ pl. ܡܠܬܐ Peal pass. part. f. = subst. usually pl. a) writing, way of writing, handwriting; ܡܠܬܐ ܡܠܬܐ in the khalif's writing; ܡܠܬܐ ܡܠܬܐ he transcribed; ܡܠܬܐ ܡܠܬܐ ܡܠܬܐ they shall send their consent in their own handwriting. b) anything written, letters, characters, the alphabet; an inscription e.g. on stone or on coins; a letter, epistle; a bill, bond; ܡܠܬܐ ܡܠܬܐ a bill of sale; a document, register, roll; holy scripture.

ܡܠܬܐ rt. ܡܠܬܐ. way of writing, script; ܡܠܬܐ ܡܠܬܐ the inscribing of names; ܡܠܬܐ ܡܠܬܐ from the way in which the name . . . is written.

ܡܠܬܐ rt. ܡܠܬܐ. adj. written, copied; scriptural; ܡܠܬܐ ܡܠܬܐ a written apology.

ܡܠܬܐ rt. ܡܠܬܐ. f. excitement, excitability, perturbation, tumultuousness; ܡܠܬܐ ܡܠܬܐ he calmed his excitement; ܡܠܬܐ ܡܠܬܐ the raging madness of heathendom.

ܡܠܬܐ f. cartilage, gristle; bone small enough to be eaten.

ܡܠܬܐ fut. ܡܠܬܐ, act. part. ܡܠܬܐ, pass. part. ܡܠܬܐ. to mask, scar, make a mark. PA. ܡܠܬܐ to spot, sully, befoul, defile; ܡܠܬܐ ܡܠܬܐ I have spotted myself with guilt. Pass. part. ܡܠܬܐ, ܡܠܬܐ, ܡܠܬܐ spotted,

defiled, contaminated; ܡܠܬܐ ܡܠܬܐ spotted with leprosy; ܡܠܬܐ ܡܠܬܐ a man of impure thoughts; with ܡܠܬܐ undefiled, immaculate, &c.; ܡܠܬܐ ܡܠܬܐ nor was his mind sullied by envy; ܡܠܬܐ ܡܠܬܐ uninterrupted concord. ETHPA. ܡܠܬܐ to be spotted, sullied, defiled, foul; ܡܠܬܐ with sin; ܡܠܬܐ ܡܠܬܐ their harmony was interrupted; ܡܠܬܐ ܡܠܬܐ let not thy mind be sullied with envy of anything that we possess. DERIVATIVES, ܡܠܬܐ, ܡܠܬܐ, ܡܠܬܐ.

ܡܠܬܐ pl. ܡܠܬܐ m. flax, linen, a linen cloth or garment; ܡܠܬܐ ܡܠܬܐ linseed. DERIVATIVES, ܡܠܬܐ, ܡܠܬܐ.

ܡܠܬܐ adj. linen, of linen; ܡܠܬܐ ܡܠܬܐ clothed in linen.

ܡܠܬܐ pl. ܡܠܬܐ, ܡܠܬܐ f. the shoulder, the shoulder-blade; metaph. the upper side, side; ܡܠܬܐ ܡܠܬܐ the shoulder-pieces of an ephod; ܡܠܬܐ ܡܠܬܐ the right side of the house; ܡܠܬܐ ܡܠܬܐ to invade with a united front; or ܡܠܬܐ ܡܠܬܐ to bend down the shoulder to bear the yoke in humility or obedience. Special meanings a) the alternate part of a chant as being sung by one side of a choir. b) the part of a pruned vine which will next bear fruit.

ܡܠܬܐ PAEL ܡܠܬܐ a) to wait for, await, stay, continue, persist, remain with ܡܠܬܐ of a person, ܡܠܬܐ of a place, ܡܠܬܐ of a thing; ܡܠܬܐ ܡܠܬܐ stay with us; ܡܠܬܐ ܡܠܬܐ he continued in his bishoprick so many years; ܡܠܬܐ ܡܠܬܐ the B.V.M. after giving birth remained a virgin; ܡܠܬܐ ܡܠܬܐ where does the soul wait after death? ܡܠܬܐ ܡܠܬܐ the type awaits the realization. b) to wait, stay, delay, tarry; ܡܠܬܐ ܡܠܬܐ that he may wait a little while; ܡܠܬܐ ܡܠܬܐ the sun stayed and the moon stood still; ܡܠܬܐ ܡܠܬܐ dew and drops tarry for no man. ETHPA. ܡܠܬܐ to remain, dwell; ܡܠܬܐ ܡܠܬܐ God does not dwell in, is not limited to, any place. DERIVATIVES, ܡܠܬܐ, ܡܠܬܐ, ܡܠܬܐ, ܡܠܬܐ.

bē in an uproar, to roar, rage; **עָלַהּ וְהִיא כְּבֹדָהּ**
the raging sea. *b)* to strive hard, make great
efforts; **וְיִצְחָק לָא אֵין בְּמִלְכָּא דְּנָרָא** he strove
hard to speak. ETHPA. **אֲתִילָךְ** a) to strive,
contend, struggle, resist, fight against usually
with **כֶּם** of the pers., with **סָע** or **כָּ** of
the thing; **וְיִצְחָק אֲתִילָךְ כֶּם שָׂטָן** he strove with
Satan; **עָשָׂה חֻמְלָא בְּחִפְיוֹ וְהִיא כְּבֹדָהּ**
puddle it with clay that it may resist fire.
b) to strive hard, endeavour painfully, take
great pains; **וְיִצְחָק אֲתִילָךְ סָע וְיִצְחָק אֲתִילָךְ**
he strove to tranquillize his mind. DERIVA-
TIVES, **אֲתִילָךְ, אֲתִילָךְ, אֲתִילָךְ, אֲתִילָךְ, אֲתִילָךְ.**
אַלְכָּס ferruginous earth, iron ore.

✧ 𐤅𐤁𐤏 𐤏𐤓𐤕 ✧
 ✧ 𐤏𐤓𐤕 𐤏𐤓𐤕 ✧



אלהי ישראל אלהי ישראל אלהי ישראל
 אלהי ישראל אלהי ישראל אלהי ישראל

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ܠ *Lamad* or *Lomadh*, the twelfth letter of the Syriac alphabet. As a numeral, ܠ 30, ܡ 31, ܚ 32 &c., ܠܠ 3000.

۱) inseparable prefix prep. a) of place, to, unto, into, towards, against; **كَلَامُهُنَّ إِلَى الْمَدِينَةِ** towards the south and east; **جَاءَ إِلَى الْمَدِينَةِ** he came to a city; **جَاءَ إِلَى الْمَدِينَةِ** he went up against i.e. attacked. b) of pers. to, unto, upon; by, for, of, on account of, according to, against; **قَالَ لِي** I say unto thee; **قَالَ لِي** I have sinned against the Lord. c) of time, at, on, to, until, after; **فِي الْيَوْمِ الْعَاشِرِ** on the tenth day; **فِي الْيَوْمِ الْعَاشِرِ** from day to day; **فِي الْيَوْمِ الْعَاشِرِ** until to-day; **فِي الْيَوْمِ الْعَاشِرِ** at another

time; سُبَا after forty days; لَّاوَحْتِم مَعْقِم once in four years; . . . كَعْلَمَة once in the year . . . after the birth of our Lord; كَعْلَمَة حَضْرَتِهِ in the year . . . of the Greeks, but رَعْنَمَة is commoner.

Uses: a) sign of the dative; **عَلىَّ** *give me*. b) after transitive verbs the sign of the accusative; **مَهلًا** *he killed the man*. c) after a verb in the passive voice the sign of the agent; **عَلىَّ** *ascribed to, written by David*; **عَلىَّ** *torn of wild beasts*. d) after neuter verbs and with pers. prons. adds emphasis; **عَلىَّ** *get out*; **عَلىَّ** *abide*. e) after impers. verbs;

become heavy, to be condensed, solidified, congealed; **חָנְנָל מִלְּכֻחִי הָאֵד וּמִלְּכֻחֵי** clouds gather closely and disperse again; **לְתֵּפְלָא** drops condensed upon bodies. PA. to solidify, thicken; **מִלְּכֻחֵי** they let their hair become matted. ETHPA. **לְלִיכְמָא** to be condensed, become dense, opaque. DERIVATIVES, **לחב**, **לחב**, **לחב**.

לחב rt. **לחב** m. condensation.

לחב or **לחב** pl. **לחב** m. an equal, just or fair measure.

לחב rt. **לחב** restraining; **לחב** a contrary wind.

לחב rt. **לחב** m. laying or keeping hold, grasp, attainment.

לחב f. a) incense, frankincense. b) Mt. Lebanon.

לחב or **לחב** an uneven measure; cf. **לחב**.

לחב pl. **לחב** rt. **לחב** m. a garment, raiment, clothing; with **לחב** to clothe oneself, dress oneself.

לחב PAEL **לחב** to instigate, incite; **לחב** stirrers up of strife; **לחב** his countenance was excited and fuming. ETHPA. **לחב** pass. of Pael. DERIVATIVES, **לחב**, **לחב**, **לחב**.

לחב or **לחב** rt. **לחב** m. incitement, egging on to strife, brauling.

לחב adj. from **לחב** courageous, bold, intrepid, strenuous; **לחב** the bold lion.

לחב adv. from **לחב** courageously, boldly.

לחב from **לחב** f. fortitude, courageousness.

לחב rt. **לחב** f. congelation, opacity, density.

לחב rt. **לחב** f. apprehension; **לחב** preoccupation of mind.

לחב rt. **לחב** f. putting on, clothing.

לחב fut. **לחב**, act. part. **לחב**, pass. part. **לחב**, **לחב** to lay hold,

take hold, grasp, seize, catch, capture; to take, to hold, keep, retain; to take root; to take possession; to hold a bishopric; **לחב** as much as the hand can grasp; **לחב** she seized him by the beard; **לחב** he took possession of a little cell; **לחב** which equals the swiftness of the deer; **לחב** they held their former rank; with **לחב** to regain health. Metaph. to hold to, retain, adopt thought, custom, &c.; to comprehend; to keep, last, persist; **לחב** she held this opinion; with **לחב** to hold in honour. Idioms; with **לחב** to hold on his way, set forward; with **לחב** to succeed any one; with **לחב** to be chaste; with **לחב** to restrain, control oneself; with **לחב** to seize the opportunity; with **לחב** to begin the fast; with **לחב** to set out, start; with **לחב** to hasten; with **לחב** to begin to dance; with **לחב** to be silent. Pass. part. a) active sense holding fast, keeping, upholding, ruling, being in possession; **לחב** those in authority; **לחב** ruling the monastery = being abbot; **לחב** striving; **לחב** he entered on his work; **לחב** the custom prevailed; **לחב** the chronology which many adhere to; **לחב** a librarian; **לחב** self-controlled. b) pass. sense (rare) taken, captured, held fast, bound. ETHPE. **לחב** to be seized, caught, captured, taken, apprehended, kept; to become condensed; metaph. with **לחב** to be held in honour; **לחב** or **לחב** the custom was adopted. APh. **לחב** to give to hold, deliver, make to take; to make to apprehend or grasp, give to learn, teach, direct; **לחב** he made them lay hold of the right way. DERIVATIVES, **לחב**, **לחב**, **לחב**, **לחב**, **לחב**, **לחב**.

לחב rt. **לחב** f. a) a task, lesson. b) a handle or occasion given to an adversary.

לחב f. the uvula.

לחב pl. of **לחב**.

לחב adv. from **לחב** in his heart, secretly.

لجند f. brick-making.

لجند adj. from لجند. of or from the heart, hearty, heartfelt; وِلْا لجند arterial blood; metaph. لْجند—لْجند heartfelt praise, earnest prayer.

لجند pr. n. Mount Lebanon.

لجند or لجند adj. from the above. of or from Lebanon; لْجند لْجند brass from Lebanon, fine brass.

لجند and contr. لجند pl. لجند f. a sun-dried tile or brick; وِلْا لجند plates or ingots of gold; وِلْا لجند an iron plate.

لجند adv. of place, out, outside, out-of-doors; see لجند.

لجند fut. لجند, act. part. لجند, pass. part. لجند, لجند to put on armour or apparel, to clothe oneself, endue, don; metaph. to take, assume, take possession of; لْجند لْجند put ye on the Lord Jesus Christ; لْجند لْجند he took possession of the kingdom; لْجند لْجند he commenced a great war; with لْجند to endue a body, become corporeal; with لْجند, &c. to grieve, suffer; with لْجند to assume a name. Part. adj. clad, clothed, endued, &c.; لجند armed, mailclad, corseleted; لْجند—لْجند clad in black, in white; لْجند in male attire; لْجند God-clad, having put on God, godly, inspired, cf. Rom. xiii. 14; لْجند having put on Christ; لْجند endued with the Spirit; لْجند conquering, triumphant; لْجند liable to natural passions; لْجند subject to death; لْجند clad in light; لْجند white-hot iron. ETHPE. لْجند to clothe oneself, to be clothed; to be possessed by a demon. APH. لْجند to clothe, endue, put on; to enshroud; metaph. لْجند endued with grace; لْجند they made him sad and sorry. DERIVATIVES, لجند, لجند, لجند, لجند, لجند.

لجند pl. لجند rt. لجند. armed, mailed, a heavy-armed soldier.

لجند rt. لجند. m. a garment, clothing.

لجند; see لجند.

لجند part. لجند. stammering. PALPEL لجند to hesitate in speech; to lisp, stammer, prattle, chatter; لْجند لْجند he prattled like a child. DERIVATIVES, لجند, لجند.

لجند or لجند pl. لجند f. a dish, basin, vessel; a measure; لْجند a basin of porridge; لْجند or لْجند a constellation the beggar's dish = Corona Borealis.

لجند pl. لجند m. a league.

لجند pl. of لجند; see لجند.

لجند prep. takes no suffixes; inside, within; see لجند.

لجند Ar. to speak in riddles. DERIVATIVE, لجند.

لجند m. an enigma, riddle, parable.

لجند pl. لجند cf. لجند, Lat. legatum, portion of an inheritance, bequest, legacy.

لجند pl. لجند f. Lat. a legion; لْجند لْجند the legions of light descended from on high; لْجند لْجند the man possessed with the Legion of devils.

لجند pl. لجند m. λάγνος, a flask, bottle, vessel.

لجند Palp. conj. of لجند.

لجند pl. لجند rt. لجند. m. a stammerer, stutterer.

لجند m. a bridle, bit.

لجند adv. utterly, entirely, altogether; see لجند.

لجند m. cymara scolymus, a kind of artichoke.

لجند pl. لجند m. λάγανον, a cake made of flour and oil.

لجند a) emph. st. of لجند. b) better لجند f. a seed-bed or flower-bed, parterre; a ridge or furrow.

gum ladanum. cf. كُبُل, كُبُل, كُبُل. PALPEL كَوَّل to amaze, confuse, stupefy. ETHPALP. كَوَّل to be amazed. DERIVATIVES, كَوَّل, كَوَّل, كَوَّل.

لِ perhaps a harder form of لِ. SHAPH. كَوَّل part. كَوَّل a) perh. wearying. b) corrupt reading for كَوَّل in some copies of Job x. 22. DERIVATIVES, كَوَّل, كَوَّل, كَوَّل.

only SHAPHEL كَوَّل to inflame, glow, warm, cherish; كَوَّل, كَوَّل glowing as in a furnace; كَوَّل, كَوَّل glowing heat; كَوَّل, كَوَّل a burning fever. ESHTAPHAL كَوَّل to be glowing, to burn with fever; to be inflamed, excited with zeal. DERIVATIVES, كَوَّل, كَوَّل, كَوَّل, كَوَّل, كَوَّل, كَوَّل.

كَوَّل denom. verb ETHPA. conj. from كَوَّل to be resolved or drawn up into vapour, to be evaporated, to exhale مَكَّا قَم قَم water when it is drawn up by heat. APH. كَوَّل to evaporate, resolve into vapour.

كَوَّل pl. ل m. vapour, steam, exhalation, heat; كَوَّل, كَوَّل hot fumes, watery vapours; كَوَّل, كَوَّل the whole world is like a vapour. DERIVATIVES, verb كَوَّل, كَوَّل, كَوَّل.

كَوَّل and كَوَّل, كَوَّل adj. from كَوَّل. vaporous, steamy; كَوَّل, كَوَّل particles of vapour.

كَوَّل ETHPE. كَوَّل to be set on fire, to burn; كَوَّل, كَوَّل flaming fire. APH. كَوَّل to kindle, make glow. DERIVATIVE, كَوَّل.

كَوَّل pl. ل m. the heat or flame of fire.

كَوَّل rt. كَو. adv. eagerly, greedily.

كَوَّل rt. كَو. f. ardent desire, eager longing; the object of desire; كَوَّل, كَوَّل thou art desire and sweetness.

كَو comp. of كَو demonstrative particle and ك. adv. of place and time expressing remoteness, a) كَو, beyond, far, far off; كَو, كَو hither and thither; كَو stand back; كَو, كَو afar, far off, beyond; كَو, كَو far from; كَو, كَو above all, supreme, highest. b) beyond, thence-

forth, from that time forth, long since; كَو, كَو from this time forward; كَو, كَو that which is beyond this life opp. to كَو the things of this present life; كَو, كَو the last judgement; كَو, كَو the age beyond, the world to come.

كَو or كَو adj. from كَو. of the life beyond this, كَو, كَو the happiness of the far-off land i.e. of heaven.

كَو fut. كَو, pass. part. كَو, كَو to pursue eagerly, seize greedily, be eager for; part. كَو, longing, eagerly desiring; كَو, كَو eager for the slaughter; كَو, كَو a mind athirst for virtue. ETHPA. كَو to desire ardently, seek or long for eagerly, thirst after; with كَو, كَو to listen eagerly to his words. APH. كَو to devour with thirst, inflame with desire. DERIVATIVES, كَو, كَو, كَو.

كَو; see كَو a litter.

كَو denom. verb Pael conj. from كَو to breathe hard, pant; كَو, كَو breathing quickly from toil; كَو, كَو asthmatic people.

كَو or كَو m. asthma, shortness of breath; كَو, كَو panting and puffing.

كَو contr. of كَو, negative particle no, not; is it not? does it not? كَو not—but; كَو, كَو not only; كَو, كَو not many. The double negative كَو makes an affirmative; كَو, كَو not unable = able; كَو, كَو somewhat. In composition in-, un-; كَو forms negatives but less commonly than كَو; كَو, كَو imperfectly; كَو, كَو very little, not much; كَو, كَو not much less.

كَو, كَو fut. كَو, imper. كَو, act. part. كَو, كَو to go or come with, accompany, follow; كَو, كَو Timothy was Paul's companion; كَو, كَو a man's shadow follows him; كَو, كَو chastity, holiness, was his familiar companion; كَو, كَو God's strength was with him. ETHPE. كَو to accompany, join; with كَو, كَو to join combat; كَو, كَو

לְחַבֵּר grace went with him. PA. לְחַבֵּר to accompany, conduct, pursue; to follow to the grave; לְחַבֵּר חַטְּיָהּ thy sin ever pursues thee; לְחַבֵּר חַטְּיָהּ וְאֵלָּא when thou followest the departed to the grave, remember that thou also wilt be borne thither. ETHPA. לְחַבֵּר to be accompanied, conducted; to be followed or borne to the grave; to make or be a companion of, to associate with; to be brought up together, with ח, ט or חָם; לְחַבֵּר חֲבֵרָהּ they were fellow-learners; לְחַבֵּר אֱלֹהִים God be with you; לְחַבֵּר מַלְאָכָא let angels accompany. APH. לְחַבֵּר to accompany, follow esp. to the grave. DERIVATIVES, לְחַבֵּר, לְחַבֵּר, לְחַבֵּר, לְחַבֵּר, לְחַבֵּר, לְחַבֵּר.

לְחַבֵּר pl. לְחַבֵּר from לְחַבֵּר m. encouragement, exhortation, consolation; לְחַבֵּר לְחַבֵּר to encourage each other.

לְחַבֵּר rt. לְחַבֵּר m. an inciting, rousing. לְחַבֵּר λογῳθῆτης, an auditor. לְחַבֵּר reasoning, speech. לְחַבֵּר m. לְחַבֵּר f. pl. לְחַבֵּר adj. λογικός, rational.

לְחַבֵּר and לְחַבֵּר λογική, logic, reasoning, eloquence.

לְחַבֵּר from the above. adj. logical, of logic.

לְחַבֵּר pl. לְחַבֵּר rt. לְחַבֵּר m. stammering, hesitating speech, lisp.

לְחַבֵּר m. a bridle, bit, curb; the jaw; לְחַבֵּר the hollow of the jaw.

לְחַבֵּר לוֹדֹדֹן, the arena, amphitheatre. לְחַבֵּר m. λουδάριος, a gladiator, player, a rough, a bad character.

לְחַבֵּר from the above. f. the business of a gladiator or player.

לְחַבֵּר pl. לְחַבֵּר f. a band, cohort, body-guard; לְחַבֵּר אֱלֹהִים the grace of God is the guard of our feebleness.

לְחַבֵּר rt. לְחַבֵּר m. amazement, consternation.

לְחַבֵּר pl. לְחַבֵּר rt. לְחַבֵּר m. company, accompanying, esp. attendance at a funeral, a funeral procession, obsequies; לְחַבֵּר וְחַבֵּר

the burial of St. Mary; לְחַבֵּר or לְחַבֵּר the funeral rite, burial service.

לְחַבֵּר pl. לְחַבֵּר m. the almond tree and fruit; לְחַבֵּר sweet almonds opp. לְחַבֵּר bitter almonds.

לְחַבֵּר pl. לְחַבֵּר f. a tablet, writing-tablet, writing, title; לְחַבֵּר tables of stone; לְחַבֵּר—לְחַבֵּר—לְחַבֵּר the tables of the covenant, of the law; לְחַבֵּר וְחַבֵּר the tablets of thine heart = thy memory; לְחַבֵּר a reading-book, lesson-book; לְחַבֵּר a table of the lections; לְחַבֵּר tablets or squares of glue.

לְחַבֵּר rt. לְחַבֵּר m. a threat, threatening, menace, rebuke.

לְחַבֵּר pl. לְחַבֵּר rt. לְחַבֵּר m. muttering, whispering, incantation.

לְחַבֵּר pl. לְחַבֵּר rt. לְחַבֵּר f. an incantation, a charm, an amulet; whispers of evil, detraction, disparagement.

לְחַבֵּר, לְחַבֵּר fut. לְחַבֵּר, act. part. לְחַבֵּר, pass. part. לְחַבֵּר, לְחַבֵּר. to curse; p. p. accursed. ETHPE. לְחַבֵּר to be accursed, be the subject of a curse. PA. לְחַבֵּר to curse bitterly. DERIVATIVES, לְחַבֵּר, לְחַבֵּר, לְחַבֵּר, לְחַבֵּר.

לְחַבֵּר λωτάριον, zizyphus lotus, the lotus.

לְחַבֵּר or לְחַבֵּר; see לְחַבֵּר a litany.

לְחַבֵּר m. λωτός, the lotus plant.

לְחַבֵּר pl. לְחַבֵּר rt. לְחַבֵּר f. a curse, malediction; imprecation; לְחַבֵּר an accursed land; לְחַבֵּר accursed, execrable.

לְחַבֵּר irreg. imperative of לְחַבֵּר, used as an interj. Oh that! if only.

לְחַבֵּר pr. n. Levi. DERIVATIVES, לְחַבֵּר, לְחַבֵּר.

לְחַבֵּר pl. לְחַבֵּר m. לְחַבֵּר f. לְחַבֵּר, rt. לְחַבֵּר a companion, guide, friend, follower; לְחַבֵּר אֱלֹהִים may wisdom accompany you.

לְחַבֵּר pl. לְחַבֵּר m. לְחַבֵּר pl. לְחַבֵּר from לְחַבֵּר a Levite.

לְחַבֵּר rt. לְחַבֵּר m. a company, escort, suite; לְחַבֵּר חַבֵּר his companions; a funeral train or procession, a funeral.

לחמל from לחמ. f. the office or service of a Levite.

לחמל rt. לח. f. escort, attendance, company, companions, companionship, a funeral procession, funeral; לחמל לחמל a companion; לחמל לחמל may he be one of your party, may he journey together with you; לחמל לחמל angels of light attend you; לחמל לחמל my thoughts journeyed on this wise.

לחמל or לחמל Heb. m. leviathan, a sea-monster, crocodile, serpent, a whale; metaph. the devil.

לחמל pl. לחמל f. a spear, a broad spear.

לחמל pl. לחמל f. the point of an arrow or spear, a spear-head; לחמל לחמל points tipped with poison.

לחמל from above. sharp-pointed.

לחמל pl. לחמל m. a maker of rough cloth for tents or horsecloths.

לחמל f. the making of horsecloths.

לחמל or לחמ fut. לחמ, לחמ, part. לחמל, לחמל. to draw nigh, come near; לחמל לחמל a bird if any one approaches her young . . . ; לחמל לחמל sleep comes not near their eyelids. ETHPE. לחמל לחמל to be brought near, agree with.

לחמל pl. לחמל m. a farthing, the fourth part of an as.

לחמל from לחמל m. enunciation, pronunciation.

לחמל or לחמ fut. לחמ, inf. לחמל, act. part. לחמל, pl. לחמל or לחמל. to lick up, lap; לחמל לחמל lapping water from their hands; לחמל לחמל licking up blood. DERIVATIVES, לחמל, לחמל, לחמל.

לחמל or לחמל rt. לחמ. a) pond-weed. b) the jaw; לחמל לחמל the lower jaw.

לחמל or לחמל pl. לחמל the jawbone, the jaw.

לחמל rt. לחמ. m. chewing, masticating.

לחמל fut. לחמ, act. part. לחמל, pass. part. לחמל. to join, add. ETHPE.

לחמל to be added, to join oneself. APH. לחמל to subjoin, connect, continue; לחמל לחמל immediately after the salutation he begins his sermon.

לחמל m. a) sempervivum. b) pearl barley. c) the arum; לחמל לחמל arum crispum.

לחמל m. a) a little idol, image, metal figure. b) perh. λιπαρός, sumptuous, wealthy.

לחמל some instrument of torture.

לחמל = לחמל rt. לחמ. prep. a) opposite, against; with לחמל to rise or stand against, oppose; לחמל לחמל contradiction. b) before, in front, towards; לחמל לחמל facing, fronting, in front of; לחמל לחמל they shall go straight forward; לחמל לחמל towards evening. c) in proportion, in comparison, according to; לחמל לחמל they are nothing in comparison with this.

לחמל for לחמל rt. לחמ. first, first of all, before; לחמל לחמל formerly.

לחמל pl. לחמל rt. לחמ. m. gleanings, leasing; לחמל לחמל olive gleanings; food or alms collected by begging; metaph. a book of extracts, selections, gleanings.

לחמל pl. לחמל f. λύρα, a lyre.

לחמל or לחמל a) a sort of pulse. b) a saddle.

לחמל fut. לחמ, act. part. לחמל, pass. part. לחמל. לחמל לחמל to knead, to weld; לחמל לחמל they welded iron as a man works clay; לחמל לחמל kneading dough. ETHPE. לחמל לחמל to be kneaded, mixed; to be softened, moistened as flour with water, as food with saliva. DERIVATIVES, לחמל, לחמל, לחמל.

לחמל contr. from the construct state of the unused noun לחמל being with, association: prep. a) at, with, near, in comparison with; לחמל לחמל near the door; לחמל לחמל the forefinger; לחמל לחמל with the king; לחמל לחמל at thy house, at his house, Fr. chez toi, chez lui; לחמל לחמל I have, he has; לחמל לחמל you have nothing to expect from me

but war; **לֹא יִשְׁכַּח** we do not acknowledge his rule; **לֹא מֵעַם** from being with, from the presence of; ... **לֹא מֵעַם** he left them and went to ...; gram. **לֹא מֵעַם** relation; **לֹא מֵעַם** relative; **לֹא מֵעַם** in the construct state. b) to, towards, for, regarding; **לֹא מֵעַם** as far as to; **לֹא מֵעַם** a letter to ...; **לֹא מֵעַם**—**לֹא מֵעַם** love to God, towards all, to each other; **לֹא מֵעַם** in respect of his death; **לֹא מֵעַם** we say respecting them. DERIVATIVES, verb **לֹא מֵעַם**, **לֹא מֵעַם**, **לֹא מֵעַם**.

לֹא מֵעַם APHEL **לֹא מֵעַם** denom. verb from **לֹא מֵעַם**. to put together, join, add, unite with **לֹא מֵעַם** or **לֹא מֵעַם**; **לֹא מֵעַם** love united to justice; gram. **לֹא מֵעַם** in apposition; **לֹא מֵעַם** two nouns joined i.e. one being in the construct state; **לֹא מֵעַם** a noun in the construct state as **לֹא מֵעַם** in **לֹא מֵעַם**. ETHTAPH. **לֹא מֵעַם** to join oneself; to be joined together, added, connected, referred; **לֹא מֵעַם** a line of connexion between two points; **לֹא מֵעַם** unless it be referred to Christ; gram. to be in connexion with another part of speech, to be in apposition, be placed in the construct state.

לֹא מֵעַם pl. **לֹא מֵעַם** rt. **לֹא מֵעַם** m. guile, deceit, knavery, knavish plots; malice, ill-will; **לֹא מֵעַם** Pharisaic guile; **לֹא מֵעַם** foul designs.

לֹא מֵעַם rt. **לֹא מֵעַם** m. a murmur, murmuring, muttering, incantation.

לֹא מֵעַם fut. **לֹא מֵעַם**, part. adj. **לֹא מֵעַם**. to be importunate, tiresome, grievous; **לֹא מֵעַם** troublesome children; **לֹא מֵעַם** the offensive feasts of idol-worship. ETHPE. **לֹא מֵעַם** to be importuned, pestered, worried, annoyed, disquieted, harassed; — **לֹא מֵעַם** **לֹא מֵעַם** by thirst, sickness, desire, passions; **לֹא מֵעַם** **לֹא מֵעַם** she was worried by the solicitations of the nobles. ETHPA. **לֹא מֵעַם** to be disquieted. APHEL **לֹא מֵעַם** to importune, annoy by importunity, be pressing, tiresome,

vexatious; **לֹא מֵעַם** even if ye be importunate; **לֹא מֵעַם** grievous heresies; **לֹא מֵעַם** a pressing request. ETHTAPH. **לֹא מֵעַם** to be molested by a devil. DERIVATIVES, **לֹא מֵעַם**, **לֹא מֵעַם**, **לֹא מֵעַם**.

לֹא מֵעַם rt. **לֹא מֵעַם** m. an importunate person, a bore.

לֹא מֵעַם; see **לֹא מֵעַם**.

לֹא מֵעַם pl. **לֹא מֵעַם** rt. **לֹא מֵעַם** importunity, annoyance, worry.

לֹא מֵעַם Pers. lapis lazuli.

לֹא מֵעַם pl. **לֹא מֵעַם** rt. **לֹא מֵעַם** f. importunity, tiresomeness, worry, annoyance, impertinence; **לֹא מֵעַם** **לֹא מֵעַם** he was constrained by the importunity of the Arabs; **לֹא מֵעַם** **לֹא מֵעַם** because of the plague of mice; **לֹא מֵעַם** ... they ought to avoid worries and turmoil.

לֹא מֵעַם fut. **לֹא מֵעַם**, inf. **לֹא מֵעַם**, pass. part. **לֹא מֵעַם**, **לֹא מֵעַם**. to rub off, wipe away, blot out, erase, efface e.g. **לֹא מֵעַם** a blot; **לֹא מֵעַם** tears; **לֹא מֵעַם** sin; **לֹא מֵעַם** a mistake; **לֹא מֵעַם** a name. ETHPE. **לֹא מֵעַם** to be blotted out, wiped off, effaced, destroyed; **לֹא מֵעַם** a wiped dish; **לֹא מֵעַם** **לֹא מֵעַם** to efface the place of the sepulchre; **לֹא מֵעַם** **לֹא מֵעַם** may your sins be blotted out; gram. to be elided, suppressed. APH. **לֹא מֵעַם** to blot out. DERIVATIVES, **לֹא מֵעַם**, **לֹא מֵעַם**, **לֹא מֵעַם**.

לֹא מֵעַם from root **לֹא מֵעַם** and prep. **לֹא מֵעַם** takes pl. suffixes. only, alone, sole, by oneself; **לֹא מֵעַם** I only; **לֹא מֵעַם** thou alone, &c.; **לֹא מֵעַם** for **לֹא מֵעַם** he only; **לֹא מֵעַם** each man separately; **לֹא מֵעַם** a ship left to itself i.e. without a helmsman. DERIVATIVES, **לֹא מֵעַם**, **לֹא מֵעַם**, **לֹא מֵעַם**.

לֹא מֵעַם from **לֹא מֵעַם** adv. by oneself, separately, apart; **לֹא מֵעַם** he bare sole rule; **לֹא מֵעַם** he fought in single combat.

לֹא מֵעַם from **לֹא מֵעַם** only, alone, singular, solitary, sole; **לֹא מֵעַם** sole ruler; **לֹא מֵעַם** single-eyed; **לֹא מֵעַם** solitary or unsocial habits; **לֹא מֵעַם** the one man of his time; **לֹא מֵעַם**

לחמא uniform in colour and taste; gram. singular; לחמא in the singular; separate, absolute opp. affixed.

לחמא pl. לחמא from לחמא f. unity opp. Trinity; a unit, oneness; solitude, solitariness opp. לחמא a crowd; לחמא single combat; לחמא sole rule; לחמא solely, simply; gram. the singular number.

לחמא pl. לחמא rt. לחמא m. one who erases, expunges.

לחמא rt. לחמא f. adaptation.

לחמא pl. לחמא rt. לחמא a charmer, snake-charmer.

לחמא rt. לחמא m. blotting out.

לחמא rt. לחמא f. threatening, indignation.

לחמא fut. לחמא, act. part. לחמא to lick; לחמא לחמא he licked the dust in abjectness; לחמא לחמא the flame licked up blood. PAEL לחמא to go on licking, lick often or continually; לחמא לחמא a dog licks his master. DERIVATIVES, לחמא, לחמא.

לחמא or לחמא m. plantain, plantago major.

לחמא rt. לחמא m. licking.

לחמא to fawn as a dog, flatter. ETHPAAL לחמא to be flattered, wheedled. DERIVATIVES, לחמא, לחמא, לחמא.

לחמא pl. לחמא m. a fawner, flatterer, parasite.

לחמא rt. לחמא m. a flatterer, knave.

לחמא rt. לחמא f. fawning, flattery.

לחמא fut. לחמא, act. part. לחמא, pass. part. לחמא, לחמא I. to eat. II. to suit with, fit, agree; לחמא לחמא agree with each other; used chiefly in the act. part. impers., it is fitting, suitable, convenient; לחמא לחמא at a convenient time. III. to menace, threaten; pass. part. active sense לחמא לחמא they threatened to kill him; לחמא לחמא fire menacing sinners. ETHPE. לחמא I. to fit, accommodate, connect, comprise, compact, form; לחמא לחמא

לחמא a place made suitable to it by the maker. II. pass. to be threatened with לחמא or לחמא; לחמא לחמא the ship was in peril of being dashed to pieces. PA. לחמא to fit, adjust, adapt, do anything suitably, join fitly together, compact, compose; לחמא לחמא they choose a fitting place; לחמא לחמא let us try to find suitable words for prayer; לחמא לחמא you have planned your guiles ignorantly; pass. part. לחמא לחמא harmonious songs. ETHPA. לחמא I. to be adapted, adjusted; to be fitted, joined or fastened together, to unite; לחמא לחמא the stones were fitted on the mountain = squared in the quarry; לחמא לחמא the twelve tribes grew into one nation. II. to threaten, warn or command with threats; לחמא לחמא he threatened him with death. DERIVATIVES, לחמא, לחמא, לחמא, לחמא, לחמא, לחמא, לחמא, לחמא, לחמא, לחמא.

לחמא pl. לחמא rt. לחמא I. m. food, victuals, bread, a cake or loaf of bread; לחמא לחמא 200 loaves; לחמא לחמא barley-bread; לחמא לחמא supper-time; לחמא לחמא to sup, sit at meat; לחמא לחמא living bread, the bread of life; לחמא לחמא it fed the flame, added fuel to the fire.

לחמא rt. לחמא II. adv. fitly, aptly, justly, rightly; לחמא לחמא he had not rightly come to understanding or to his senses.

לחמא rt. לחמא II. f. fitness, agreement, aptitude; לחמא לחמא natural aptitude.

לחמא rt. לחמא II. apt, suitable; לחמא לחמא a well-composed speech.

לחמא fut. לחמא and לחמא, act. part. לחמא, לחמא to mutter incantations; to murmur, whisper, speak low לחמא לחמא in the ears of any one, to speak low in prayer, to sing softly as a lullaby; לחמא לחמא the devil whispered to her heart. ETHPE. לחמא to be told secretly, softly. PA. לחמא to murmur softly, to whisper,

insinuate with **كَاذِبٌ** *against any one.* ETHPA. **كَاذِبٌ** *to whisper, murmur* e.g. **كَاذِبٌ** *prayers;* **كَاذِبٌ** *they whispered together against me.* DERIVATIVES, **كَاذِبٌ**, **كَاذِبٌ**, **كَاذِبٌ**, **كَاذِبٌ**, **كَاذِبٌ**.

𐤊𐤍 pl. 𐤊𐤍 rt. 𐤊𐤍. m. *a charm, allure-
ment.*

كس m. a) the palm of the hand. b) the
breath, breathing.

حُفَّ fut. حَفَّ to *scrape off*. ETHPE. حَفَّ to be *scraped off*. DERIVATIVE, حَفَا.

كَلِّفَ rt. كَلَّمَ. m. *one who sharpens his sword.*

حُكْ rt. ح. m. a) abrasion. b) a scraped
or sharpened stake, a spike; حُكْ and حُكْ an
iron spike; حُكْ the point of a reed.

حَدِيدَةٌ rt. ح. f. the sharp point or edge of a weapon; metaph. حِدَّةٌ حِدَّةٌ sharp anger; acuteness, subtlety of speech.

كَلْحَصَا or كَلْحَصَا m. *the pistachio nut, nuc pistacia or avellana.*

فُت. تَحْفَ to bark, shave, unsheath.
يَحْفَ to chant, celebrate in song.

ܕܠܡܐ fut. ܕܠܡܐ, act. part. ܕܠܡܐ, pass. part. ܕܠܡܐ, ܕܠܡܐ. a) to hammer, rub, polish, sharpen, smear; with ܐܡܢܐ to hammer armour; with ܫܦܠܐ to sharpen a sword; ܕܠܡܐ ܡܬܢܐ ܕܠܡܐ the bull rubbed his horns on the earth. b) to provoke, incite with ܠܡܐ ܦܫܥܐ—ܠܡܐ ܦܫܥܐ to anger, to love. Part. adj. a) sharpened, dipped or smeared with poison; ܠܡܐ ܕܠܡܐ sharp or poisoned arrows. b) keen, acute, crafty. ETHPE. ܠܡܐ, imper. E-Syr. the same, W-Syr. ܠܡܐ passive of Peal in all senses. DERIVATIVES, ܕܠܡܐ, ܕܠܡܐ, ܕܠܡܐ.

جِبْلٌ λίψ, acc. λίβα, a south-west wind,
African wind.

ἄνα- ἀνατολά- ὠροδία λιβόνοτος,
south-west wind.

حَقْدٌ, حَقْدٌ pl. حَقْدٌ, حَقْدٌ
 or حَقْدٌ m. libellus; a deposition, written
 accusation, warrant, حَقْدٌ, حَقْدٌ a
 confession of faith; حَقْدٌ, an imperial warrant;
 حَقْدٌ, a written recantation.

جی usually repeated جی جی quickly,
directly, swiftly. DERIVATIVES, جی, جی.

جی from جی adv. *swiftly, quickly, rashly.*

جیسے from جی adv. *swiftly, rapidly, directly.*

ܠܗܝܬܐ, ܠܗܝܬܐ, ܠܗܝܬܐ pl. ܠܗܝܬܐ;
 see other spellings under ܠܗܝܬܐ m. ληγάτον,
a legacy, bequest.

لِغَاةٍ pl. ⁿ *legatarius, a legatee.*

𐎧𐎠𐎫𐎠 rt. 𐎧𐎠. m. *one who curses, declares
accursed.*

حَالِي pl. حَالِي rt. ح. m. a swearer, one who curses, pronounces accursed.

ܠܝܬܘܪܓܝܐ pl. ܠܝܬܘܪܓܝܐ λειτουργία, *liturgy*.

ܠܝܬܢܝܐ, ܠܝܬܢܝܐ and see ܠܝܬܢܝܐ f. λιτανεία,
a *litany*, *solemn supplication*.

𐤁𐤍𐤏 pl. 𐤁𐤍𐤏 usually m. but in the lexx.
 f. λίτρα, *libra*, a pound weight; 𐤁𐤍𐤏𐤁𐤍𐤏𐤁𐤍𐤏
 the Baghdad pound weighed 400 drachmas, each
 drachma = 16 carats $\frac{2}{3}$ grain, a Syrian pound
 equalled six Baghdad pounds.

حَيْضَةٌ, حَيْضًا, حَيْضِمْ, حَيْضٌ m. λειχήν,
lichen.

حَتْلًا, حَتْلُهُلَّ irreg. pl. of حُلَّ *night*.

لَيْلٍ or لَيْلٍ; see لَيْلٍ *nocturnal*.

جُفْل pl. ^ل m. *the terebinth berry; the resin of the terebinth.*

ܠܝܡܝܬܝܢ or ܠܝܡܝܬܝܢ λίμιτον, ܠܝܡܝܬܝܢ
 ܠܝܡܝܬܝܢ = Syr. ܠܝܡܝܬܝܢ ܠܝܡܝܬܝܢ borders,
 confines.

حَسْبُ rt. ٥٥. m. *licking*.

لَا، جَلَا or حَلَا pl. ² *an oar*;
 جَلَا *oarsmen, rowers*; metaph. *the rudder,*
helm, جَلَا *of government*; جَلَا *of*
authority; with اَلْ to *hold the helm*.

כֶּמֶח or כֶּמֶח rt. כֶּמֶח. m. *dough, paste.*

حُمْل rt. ح. m. *kneading, mixing* dough.

لُصْعٌ dim. of لَصْعٌ m. a small bit of
paste or dough.

كَلِمَ comp. of لَا and كَلِمَ (the ل is always hard) indeclinable verbal particle *it is not, they are not, there is not*; takes suffixes like a plural noun, كَلِمَ هُوَ *he is not*; كَلِمَ هُنَّ *they are not*; كَلِمَ هَذَا *there is no water*; كَلِمَ هَذِهِ *their law does not permit*; with

לֹא expresses the past tense לֹא כֵן there was not; with ל to have, כֵן I have not; לֹא כֵן we have only; לֹא כֵן if this be not so neither will that continue to be. ETHPA. לֹא לֵךְ to be reduced to nothing, annihilated; to cease, cease to be; to vanish from sight e.g. as a star; לֹא לֵךְ it diminishes till it ceases to be; a cone לֹא לֵךְ comes to nothing at its apex. DERIVATIVES, לֵךְ, לֵךְ, לֵךְ.

לִיטוֹס λίθος, stone.

לֵךְ pl. לֵךְ from לֵךְ. non-existent.

לֵךְ from לֵךְ. f. non-existence, nothingness, annihilation; עַם לֵךְ לֵךְ לֵךְ Thou hast brought us out of nothingness into being.

לֵךְ comp. of ל and לֵךְ. adv. of place and time hence, hither; לֵךְ לֵךְ hither and thither; לֵךְ לֵךְ hither and thither, in all directions; לֵךְ לֵךְ henceforth, thenceforward, from this time forth; לֵךְ לֵךְ on this side, within opp. לֵךְ beyond.

לֵךְ abbrev. for לֵךְ לֵךְ to thee; לֵךְ לֵךְ on Thee do our spirits wait; לֵךְ לֵךְ to Thee, O Lord (first words of a hymn of praise).

לֵךְ fut. לֵךְ, act. part. לֵךְ, pass. part. לֵךְ. to lick, lick up e.g. לֵךְ the dust; metaph. of fire. ETHPE. לֵךְ pass. PAEL לֵךְ to lick, lick up as a dog, to suck as a bee; לֵךְ לֵךְ lions gobbled him up; לֵךְ לֵךְ he began to lick up the blood.

לֵךְ comp. of ל, מ, and לֵךְ; see לֵךְ and לֵךְ.

לֵךְ pl. לֵךְ or לֵךְ. f. λέξις, a) speech, diction, style; לֵךְ לֵךְ correct diction. b) language, tongue; a phrase, reading; לֵךְ לֵךְ—the Aramaic, the Persian tongue; לֵךְ לֵךְ explanation of the Hebrew expressions in the Psalter.

לֵךְ or לֵךְ m. λεξικόν, a lexicon, dictionary; לֵךְ לֵךְ

לֵךְ a lexicon, that is an explanation of words; לֵךְ לֵךְ a dictionary compiled from others; לֵךְ לֵךְ a glossary.

לֵךְ denom. verb to write or compile a lexicon.

לֵךְ a dish; see לֵךְ.

לֵךְ emph. m. לֵךְ, pl. m. לֵךְ, f. לֵךְ. rt. לֵךְ. a fool; foolish, fatuous, stupid, dull, brutish; לֵךְ לֵךְ the brutes of the field, brute beasts; לֵךְ לֵךְ a brutish or senseless people. DERIVATIVES, verb לֵךְ, לֵךְ.

לֵךְ denom. verb Pael conj. from לֵךְ. to make or pronounce stupid or foolish. ETHPA. לֵךְ, לֵךְ or לֵךְ to be or become foolish, turn stupid or silly, make a fool of, be infatuated; לֵךְ לֵךְ a fool when he is irritated behaves still more foolishly; לֵךְ לֵךְ if he continues to act foolishly, if he goes on making a fool of himself.

לֵךְ from לֵךְ. f. folly, foolishness, nonsense; לֵךְ לֵךְ foolish talking.

לֵךְ pl. לֵךְ, לֵךְ, m. לֵךְ, a night; לֵךְ by night, at night; לֵךְ or לֵךְ a day and night; לֵךְ לֵךְ two days and nights.

לֵךְ or לֵךְ, f. לֵךְ adj. from לֵךְ. nightly, by night, nocturnal; לֵךְ לֵךְ the hours of the night and day; לֵךְ לֵךְ dark mountains.

לֵךְ from לֵךְ f. lamia, a night-spectre, a phantom or demon in the form of a woman.

לֵךְ particle of explanation forsooth, to wit, namely; serves instead of inverted commas to mark a quotation or oblique oration; לֵךְ לֵךְ for to the sinner saith God; לֵךְ לֵךְ he gave himself out to be the elder son of Chosroes.

לֵךְ PALPEL לֵךְ to speak, enunciate. ETHPALPAL לֵךְ to stammer; to enunciate. DERIVATIVE, לֵךְ.

לֵךְ comp. of ל and לֵךְ. a) interrogative particle, לֵךְ לֵךְ art thou a prophet?

b) negative particle = **لَا** that—not, lest; **يَا لَيْسَ** see thou tell no man.

لَحْم or **لَحْمِي** pl. **لَحْمِي** m. **لَحْمِي**, a haven, port, harbour; metaph. **لَحْم** the haven of salvation; **لَحْم** the harbour of the saints; **لَحْم** I have come to the end of the story; **لَحْم** the week of entry into the haven = the week preceding Palm Sunday.

لَحْم fut. **لَحْم**, pass. part. **لَحْم** to put together, compile; to accord with; **لَحْم** his tone of mind does not comport with solitude. PA. **لَحْم** to bring together, connect, compile; **لَحْم** disjointed. ETHPA. **لَحْم** to be connected, related, inserted, set as a jewel, to music; — **لَحْم** a chant set to certain words. TAPHEL **لَحْم** to make a disciple, teach the Christian faith, convert; **لَحْم** the city which he brought to the Christian faith; **لَحْم** he taught and baptized many; **لَحْم** he was a pupil of Abulbarcat. ETAPH. **لَحْم** a) to be instructed, taught, educated, to become a disciple, pupil, follower; **لَحْم** Alexander was a pupil of Aristotle. b) to be instructed in the Christian faith, to become a catechumen, disciple, convert, **لَحْم** to Christianity; **لَحْم** catechumens. c) to embrace **لَحْم** the monastic life; **لَحْم** holy poverty; **لَحْم** he left the world = became a monk. DERIVATIVES, **لَحْم**, **لَحْم**, **لَحْم**.

لَحْم the letter Lamadh; see **لَحْم**.

لَحْم adj. from the letter **لَحْم** gram. preceded by Lamadh as an accusative, an infinitive.

لَحْم rt. **لَحْم**. adv. hardly, with difficulty, only just.

لَحْم m. felt.

لَحْم emph. **لَحْم**, rarely **لَحْم** pl. **لَحْم** m. rarely f. **لَحْم**, -āda, a) a lamp, torch, candlestick; **لَحْم** a burning torch; **لَحْم** a lighted torch; metaph. splendour, brightness, shining; **لَحْم**

the shining of the sun; **لَحْم** the brightness of Divine love. b) a flash, meteor, lightning.

لَحْم from **لَحْم**. adv. in the manner of robbers or freebooters, marauding; **لَحْم** he made marauding incursions into the country of the Greeks.

لَحْم denom. verb Pali conj. from **لَحْم**. to rob, make raids, maraud, commit piracy. ETHPALI **لَحْم** to be seized by robbers, carried off by brigands; metaph. **لَحْم** the Patriarchate was unlawfully occupied.

لَحْم or **لَحْم** pl. **لَحْم** a) a robber, freebooter, brigand, pirate. b) adj. piratical, predatory, thievish. DERIVATIVES, **لَحْم**, verb **لَحْم**, **لَحْم**, **لَحْم**.

لَحْم from **لَحْم**. f. open robbery, brigandage.

لَحْم fut. **لَحْم** same as **لَحْم**, **لَحْم** to lick.

لَحْم part. **لَحْم** to be greedy, gluttonous, intemperate. ETHPE. **لَحْم** a) to seize greedily, rush greedily on, to give oneself over to pleasure esp. to be gluttonous, indulge the appetite, **لَحْم** with delicacies. b) in a good sense to be eager, delight in. DERIVATIVES, **لَحْم**, **لَحْم**, **لَحْم**.

لَحْم rt. **لَحْم**. greedy, gluttonous, voracious.

لَحْم rt. **لَحْم**. adv. greedily, immoderately.

لَحْم rt. **لَحْم**. f. avidity, greediness, gluttony.

لَحْم, **لَحْم**, **لَحْم** perh. mimetic, cf. **لَحْم** a stammerer, stutterer; — **لَحْم** hesitating in speech. DERIVATIVES, verb **لَحْم**, **لَحْم**.

لَحْم denom. verb Pael conj. from **لَحْم**. to stutter. ETHPA. **لَحْم** to take to stuttering, begin to stammer.

لَحْم from **لَحْم**. f. stammering, stuttering, faltering speech, hesitation in speech.

لَحْم Ar. m. dialect. saliva.

لَحْم m. one whose saliva runs down.

لَحْم rt. **لَحْم**. of indistinct or strange speech, of a foreign tongue.

لُدّ fut. لُدّ, act. part. لُدّ, لُدّ, pass. part. لُدّ to make indistinct or soft sounds as birds, insects, serpents; to sing, chant, sound, give forth a sound لُدّ of chants; لُدّ sounds of lamentation; to lisp; to speak a foreign language; to whisper softly said of the Holy Spirit, of grace, faith, error; لُدّ they utter, pronounce; لُدّ the truth proclaimed by the Apostles; لُدّ angels sounded forth a new song; gram. to express. ETHPE. لُدّ to sound, be sounded, be heard said of sound rather than of sense; to be told, said, whispered; gram. to be pronounced, said. DERIVATIVES, لُدّ, لُدّ, لُدّ.

لُدّ pl. لُدّ rt. لُدّ m. sound, speech, tongue, twittering esp. inarticulate sounds as of birds and beasts; foreign speech; dialect, way of speech, utterance, pronunciation, لُدّ pleasant sounds; لُدّ the sweet-voiced swallow; لُدّ other tongues; لُدّ prophetic utterance; لُدّ whispers of mysteries i. e. of holy things, not made known by lips.

لُدّ rt. لُدّ f. speaking, sound.

لُدّ see لُدّ; upward, above.

لُدّ or لُدّ fut. لُدّ, imper. لُدّ, act. part. لُدّ, لُدّ, pass. part. لُدّ, لُدّ, root-meaning to chew, masticate but usually to take food, eat; لُدّ we eat and drink; pass. part. impers. لُدّ we have tasted no food to-day; لُدّ after they had eaten. ETHPE. لُدّ to be masticated, eaten. PA. لُدّ to eat hungrily, devour, gnaw. APH. لُدّ to make swallow, give to eat. DERIVATIVES, لُدّ, لُدّ, لُدّ.

لُدّ same as لُدّ, لُدّ to join. ETHPE. لُدّ to be joined or woven together.

لُدّ prep. according to, in proportion, corresponding; لُدّ according to the abundance of Thy mercies; لُدّ according to the different seasons; لُدّ because, on account of.

لُدّ or لُدّ pl. لُدّ λεπτός, a small thing, small coin, obolus, farthing.

لُدّ rt. لُدّ an envelope لُدّ of a letter.

لُدّ a turnip.

لُدّ; see لُدّ an oar.

لُدّ; see لُدّ.

لُدّ; see لُدّ.

لُدّ rt. لُدّ m. a gatherer, gleaner.

لُدّ = لُدّ true.

لُدّ from لُدّ adv. verily, indeed.

لُدّ m. the confines of a city, esp. the land and villages under its jurisdiction, a suburb, region, surrounding country; a monastery لُدّ in the region of Sis.

لُدّ fut. لُدّ, act. part. لُدّ, لُدّ.

a) to gather, pick, pick up, collect, glean; لُدّ they shall gather food i. e. manna; لُدّ she gleaned in the field; لُدّ he will gather lilies; لُدّ picking up sticks; لُدّ a gatherer of sycamore fruit. b) to pick up as a bird = eat; with لُدّ to pick up words as a parrot. c) metaph. with لُدّ to collect comments, explanations. d) chem. to collect particles, attract, absorb. ETHPE. لُدّ to be gleaned, gathered, collected. PA. لُدّ to pick up arrows, gather in sheaves, gather honey, collect, select; لُدّ his clothing was all patches; لُدّ a babbler; لُدّ selected sermons. ETHPA. لُدّ to be gathered together. DERIVATIVES, لُدّ, لُدّ, لُدّ, لُدّ, لُدّ.

لُدّ pl. لُدّ m. an embroiderer.

لُدّ rt. لُدّ m. bait, crumbs, food; لُدّ fishing-bait; لُدّ crumbs or bait scattered on the ground; metaph. لُدّ the heathen too are enticed by teaching and entrapped to repentance; لُدّ the world strangles me with its allurements.

لُدّ rt. لُدّ m. ingathering, gleanings; لُدّ olive-gathering; لُدّ her gleanings.

لُدّ or لُدّ pl. لُدّ dimin. of لُدّ m. a little collection; gathering, ingathering of fruit.

لَامِيْقًا pl. لَمِيْقٌ adj. from لَامِيْقٌ a beast
trained to draw a litter.

لَعِيقَم, فُ and لَعِيقَم f. λεκτικιον,
a litter, a bier; a pyx, portable altar.

حَقْلُ rt. adv. late.

لَاطِرٌ rt. لَاحِظٌ. adj. *late, latter*
opp. حَاضِرٌ *early*; said of rain, of animals
born late in the season, of plants flowering or
ripening late.

لَا تَأْتِي rt. لا. f. *lateness, tardiness.*

لَعْلَعٌ or لَعْلَعٌ pl. -ع, f. λεκάνη, a basin, bowl, laver, dish, plate, vessel; لَعْلَعٌ بِمِائِدَةٍ a washhand-basin, foot-bath; لَعْلَعٌ وَبُسْطٌ a brazen laver.

ۛۛ PAEL ۛۛ; to bring forth late offspring
 or fruit, to gather late fruit. DERIVATIVES,
 ۛۛ, ۛۛ, ۛۛ, ۛۛ.

حُمْل rt. حَم. m. late grass, aftermath.

𐤀𐤊𐤍 from χαλκίτις, *copperas, flowers of copper*.

𐌲𐌿𐌽 m. dialect. *a great sack, sack for litter.*

$$M_{\alpha}^{\beta} = M_{\beta}^{\alpha}.$$

هَلْ pl. لَهْ ḥāpos, m. *senseless, foolish*; هَلْ هَلْ as a foolish person who talks unceasingly.

كَلَامٌ f. *idle talk, nonsense, babbling, raving, folly.*

$$h_{\mu}^{\nu} \delta_{\nu}^{\lambda} \text{ or } h_{\mu}^{\nu} \delta_{\nu}^{\lambda} = h_{\mu}^{\lambda}.$$

كَمْ denom. verb Pael conj. from كَمَل to
pronounce, sound; كَمَلْتُمْ دُكُمُ 'أَقْلُ' not pronouncing those letters at all.
ETHPA. كَمَلْتُمْ 'أَقْلُ' to be pronounced; كَمَلْتُمْ 'أَقْلُ' 'Ain which sounds like Alep.

ܬܠܡܐ pl. ܬܠܡܐ m. a) *the tongue*; ܬܠܡܐ ܠܥܝܢܐ *lingual letters* i.e. ܬܠܡܐ; b) *speech, language, pronunciation*; ܬܠܡܐ ܕܝܠܐ *dialect*; ܬܠܡܐ ܕܝܠܐ *Highland dialect* perh. *the language of the Assyrian highlands* opp. ܬܠܡܐ ܕܝܠܐ *the common speech of Mesopotamia*; ܬܠܡܐ ܕܝܠܐ *the Jew's language*. c) *a people, nation*; ܬܠܡܐ ܕܝܠܐ *speaking the same tongue*. d) *metaph. a stretch of the sea, of a river, a tongue or spit of land*; ܬܠܡܐ ܕܝܠܐ

a narrow isthmus; **كُنْفًا** **كُنْفًا** the mouth of Sheol; **كُنْفًا** **كُنْفًا** a tongue of flame; **كُنْفًا** **كُنْفًا** a wedge of gold or silver.

e) names of plants; كَنْمٌ لَهْدَلْ plantago, the
plantain; كَنْمٌ قَحْلَا cynoglossum, hounds-
tongue; كَنْمٌ دَحْلَا lolium, darnel, cockle,
tares; كَنْمٌ قَدَلْ plantago major; كَنْمٌ زَهْدَلْ
fraxinus ornus, a sort of ash-tree; كَنْمٌ لَاهِلْ
borago officinalis, buglossum, borage, bugloss.
DERIVATIVES, verb حَمَّ، حَمِي، حَمَسَ،
حَمِسَ، حَمَّسَ، حَمَّسَهُ.

𐤀𐤍𐤏, 𐤀𐤍𐤏 adj. from 𐤀𐤍𐤏. *loquacious, garrulous, talkative; eloquent.*

لُحْنٌ from لَحْن. f. *loquacity, talkativeness.*

لُغَةُ from ل. f. *language, idiom, speech.*

𐎧𐎠𐎡𐎹 f. *a button hole.*

أَسْفَلَ and أَسْفَلِ adv. below, beneath, downwards; مَبْنِيٌّ تَحْتِ السَّمَاءِ the waters under the firmament; مَبْنِيٌّ تَحْتِ السَّمَاءِ which Scripture mentions below.

fut. **فَكَلَمَ**, act. part. **كَلِمٌ**,
 root-meaning *to stain, pollute*. To agree, be
 convenient, fitting, suitable, becoming, worthy;
فَقَامَ **فَقَامَ** **فَقَامَ** becoming to each;
فَقَامَ **فَقَامَ** **فَقَامَ** commands suitable for children;
فَقَامَ **فَقَامَ** **فَقَامَ** a speech worthy
 to be listened to. ETHPE. **فَقَامَ** **فَقَامَ** to be guilty of,
 devise or act with guile, ill-will or malice, to
 conspire with **فَقَامَ** or **فَقَامَ** against; **فَقَامَ**
فَقَامَ **فَقَامَ** a malicious soul; **فَقَامَ**
فَقَامَ **فَقَامَ** the confusion of which
 all alike were guilty. PA. **فَقَامَ** to defile, con-
 taminare, **فَقَامَ** **فَقَامَ** **فَقَامَ** he was
 defiled with carnal passions. ETHPA. **فَقَامَ**
 to act with guile or deceit, to be defiled. DE-
 RIVATIVES, **فَقَامَ** **فَقَامَ** **فَقَامَ**.

מֶדֶה m. a dry measure, *a half cor, half omer*.
 מִדְּיָה fut. מִדְּיָה, act. part. מִדְּיָה, מִדְּיָה.

a) to speak, pronounce. b) to pile up, bring together. PA. $\text{p}^{\text{h}}\text{a}$ a) to murmur $\text{h}\text{a}\text{h}\text{a}$ between his lips; to disparage. c) to bring together, compile. ETHPA. $\text{p}^{\text{h}}\text{a}\text{h}\text{a}$ to be coupled, fastened together. DERIVATIVES, $\text{h}\text{a}\text{h}\text{a}$, $\text{h}\text{a}\text{h}\text{a}\text{h}\text{a}$, $\text{h}\text{a}\text{h}\text{a}\text{h}\text{a}\text{h}\text{a}$.

ܡܚܠܐ ܡܢܝܢ rt. ܡܚܠ. m. backbiting, calumny, an evil report; a backbiter, slanderer.

ܡܚܠܐ and ܡܚܠܐ rt. ܡܚܠ. m. food, victuals, provisions.

ܡܚܠܐ pl. of ܡܚܠܐ.

ܡܚܠܐ ܡܢܝܢ, ܡܚܠܐ pl. ܡܚܠܐ, ܡܚܠܐ, ܡܚܠܐ, ܡܚܠܐ f. ܡܚܠܐ, an engine; a stratagem; a cunning or ingenious device; ܡܚܠܐ ܡܢܝܢ ܡܚܠܐ a stone hurled from an engine; metaph. ܡܚܠܐ ܡܢܝܢ means of justice = true arguments.

ܡܚܠܐ rt. ܡܚܠ. adv. by way of reproof, reprovingly.

ܡܚܠܐ ܡܢܝܢ, ܡܚܠܐ from ܡܚܠܐ "deifying, making divine, making to be a partaker of the divine nature; divine.

ܡܚܠܐ ܡܢܝܢ from ܡܚܠܐ f. deification.

ܡܚܠܐ and rarely ܡܚܠܐ; see ܡܚܠܐ. adv. rather.

ܡܚܠܐ for ܡܚܠܐ mammon.

ܡܚܠܐ pl. ܡܚܠܐ rt. ܡܚܠ. m. speech, diction; a discourse, sermon, homily, esp. a metrical homily; a treatise, a division of a book; a proposition; with ܡܚܠܐ a disputation.

ܡܚܠܐ fut. ܡܚܠܐ, act. part. ܡܚܠܐ, part. adj. ܡܚܠܐ. to irk, bore, be irksome, tedious; to be reluctant, unwilling, weary of; with ܡܚܠܐ his soul was weary of, abhorred...; usually impers. with ܡܚܠܐ ܡܚܠܐ ܡܚܠܐ ܡܚܠܐ it does not annoy me, I do not mind. Part. adj. slothful, inactive, lazy, negligent. APh. ܡܚܠܐ "to be careless, negligent, slothful, indolent, inactive; to neglect, grow weary; ܡܚܠܐ ܡܚܠܐ ܡܚܠܐ ܡܚܠܐ as we have received mercy we faint not. DERIVATIVES, ܡܚܠܐ, ܡܚܠܐ.

ܡܚܠܐ or ܡܚܠܐ pl. ܡܚܠܐ, ܡܚܠܐ m. a vessel, utensil, implement, instrument; a garment, dress; clothing, an outfit, furniture, baggage; ܡܚܠܐ ܡܚܠܐ—ܡܚܠܐ cotton, woollen clothing; ܡܚܠܐ ܡܚܠܐ costly raiment; ܡܚܠܐ ܡܚܠܐ mourning; ܡܚܠܐ ܡܚܠܐ golden vessels or ornaments; ܡܚܠܐ ܡܚܠܐ his armour-bearer. Metaph. ܡܚܠܐ ܡܚܠܐ a vessel of perdition; ܡܚܠܐ ܡܚܠܐ vessels of mercy.

ܡܚܠܐ the viscera, entrails, bowels.

ܡܚܠܐ vessels or fittings of the altar.

ܡܚܠܐ weapons, arms.

ܡܚܠܐ musical instruments.

ܡܚܠܐ the organs of reproduction.

ܡܚܠܐ wine-vessels, wine-skins, casks.

ܡܚܠܐ carpenters' tools.

ܡܚܠܐ potters' vessels.

ܡܚܠܐ vessels of the sanctuary, eucharistic vessels.

ܡܚܠܐ arms, weapons.

ܡܚܠܐ sacred vessels, vestments.

ܡܚܠܐ and ܡܚܠܐ the heresiarch Manes A. D. 240, founder of the Manichæan sect.

ܡܚܠܐ; see ܡܚܠܐ money.

ܡܚܠܐ for ܡܚܠܐ Manes.

ܡܚܠܐ from ܡܚܠܐ a Manichee, follower of Manes.

ܡܚܠܐ or ܡܚܠܐ; see ܡܚܠܐ fibre.

ܡܚܠܐ and ܡܚܠܐ; see ܡܚܠܐ a balance.

ܡܚܠܐ; see ܡܚܠܐ mastic.

ܡܚܠܐ rt. ܡܚܠܐ. healing, therapeutic; a healer, physician.

ܡܚܠܐ rt. ܡܚܠܐ. f. healing.

ܡܚܠܐ; see ܡܚܠܐ a saw.

ܡܚܠܐ rt. ܡܚܠܐ. m. a band; ܡܚܠܐ a girdle, belt; the waist.

ܡܚܠܐ; see ܡܚܠܐ and ܡܚܠܐ.

ܡܚܠܐ pl. ܡܚܠܐ rt. ܡܚܠܐ. f. a handful, bundle, burden.

ܡܚܠܐ the elbow, bend of the arm, a cubit.

ܡܚܠܐ; see ܡܚܠܐ.

ܡܚܠܐ rt. ܡܚܠܐ. f. baking; a bakeress.

ܡܚܠܐ; see ܡܚܠܐ.

ܡܚܠܐ = ܡܚܠܐ the poppy.

ܡܚܠܐ or ܡܚܠܐ m. mace.

ܡܚܠܐ; see ܡܚܠܐ.

ܡܚܠܐ or ܡܚܠܐ m. m. m. a mattock, hoe, a mallet.

ܡܚܠܐ act. part. of ܡܚܠܐ; ܡܚܠܐ act. part. of ܡܚܠܐ.

ܡܚܠܐ; see ܡܚܠܐ.

חָצוּ rt. **ח. f.** bitterness.
חָצוּ and **חָצוּ**; see **חָצוּ**.
חָצוּ; see **חָצוּ**.
חָצוּ rt. **ח. f.** must, the juice of the grape as it flows from the winepress.
חָצוּ sweet, juicy.
חָצוּ denom. verb; see **חָצוּ**.
חָצוּ; see **חָצוּ**.
חָצוּ; see **חָצוּ**.
חָצוּ rt. **ח. f.** confidence, reliance.
חָצוּ emph. st. of **חָצוּ** one hundred; **חָצוּ** dual of **חָצוּ**.
חָצוּ or **חָצוּ** pl. **חָצוּ** or **חָצוּ**; see **חָצוּ**.
חָצוּ μαθηματικός, mathematical.
חָצוּ or **חָצוּ** rt. **ח. m.** coming, arrival, advent; **חָצוּ** **חָצוּ** the coming of the Saviour; **חָצוּ** **חָצוּ** whose onslaught is hard to resist.
חָצוּ and **חָצוּ** rt. **ח. f.** a) coming, advent, **חָצוּ** **חָצוּ** coming to himself, recovery of consciousness; **חָצוּ** **חָצוּ** the second coming of Christ; **חָצוּ** **חָצוּ** accession to the throne. b) an attack, incursion.
חָצוּ Aphel part. of **חָצוּ**.
חָצוּ rt. **ח. a** a comforter, consoler; comforting, consolatory.
חָצוּ rt. **ח. a** noxious; an evil-doer, malefactor.
חָצוּ rt. **ח. f.** harm, detriment; wickedness, evil conduct, iniquity.
חָצוּ rt. **ח. c** clamorous.
חָצוּ rt. **ח. f.** uneasiness, mental disturbance.
חָצוּ rt. **ח. m.** he or that which shows forth, declares; a prophet, lawgiver.
חָצוּ rt. **ח. f.** a) a declaration; legal. a) deposition. b) restoration, rebuilding.
חָצוּ rt. **ח. adv.** dispersedly, here and there.
חָצוּ rt. **ח. f.** dispersion, separation; **חָצוּ** we who are dispersed.
חָצוּ a scatterer, spendthrift; a medicine which dissipates swellings.

חָצוּ rt. **ח. f.** glittering brightness.
חָצוּ rt. **ח. f. pl.** a lattice window.
חָצוּ rt. **ח. a** causing shame, bringing to confusion, **חָצוּ** hope which maketh not ashamed.
חָצוּ rt. **ח. a** confounding, confuting.
חָצוּ pl. **ח. rt.** **ח. a** a spring, source, fount esp. one gushing forth abundantly; **חָצוּ** springs of water; **חָצוּ** a source of life.
חָצוּ pl. **ח. rt.** **ח. m.** a scoffer, mocker.
חָצוּ rt. **ח. f.** derision, mockery.
חָצוּ rt. **ח. adv.** mockingly, derisively.
חָצוּ rt. **ח. m.** barking.
חָצוּ or **חָצוּ** rt. **ח. adv.** subtly, sophistically; with **חָצוּ** without discrimination or examination.
חָצוּ rt. **ח. a)** one who examines, discusses, investigates, tries. b) trying, disputing.
חָצוּ rt. **ח. f.** investigation, examination.
חָצוּ rt. **ח. a** he or that which makes to cease, abolishes, confutes, destroys.
חָצוּ rt. **ח. m.** one who discerns, considers, examines.
חָצוּ rt. **ח. f.** discernment, perception, skill.
חָצוּ part. of verb **חָצוּ**.
חָצוּ rt. **ח. a** domestic; gram. primitive opp. derived.
חָצוּ rt. **ח. a** sad, plaintive.
חָצוּ rt. **ח. adv.** in confusion, confusedly, disorderly.
חָצוּ rt. **ח. a** one who confuses, confounds.
חָצוּ from **חָצוּ** astounding, stupefying.
חָצוּ rt. **ח. f.** the gullet.
חָצוּ rt. **ח. f.** a tubercle, small ulcer, esp. **חָצוּ** on the eye; **חָצוּ** a hemorrhoid; laxity of the anus.

مَحْكُفًا rt. ح.ف. unexpected, sudden.
مَحْكُنًا rt. ح.ا. a builder, founder,
restorer; edifying.

مَحْصَحًا rt. ح.ص.ف. torn, rent; dissolute.
مَحْصُنًا rt. ح.ا. m. a despiser, scorner.
مَحْصُنَاتًا rt. ح.ا. adv. carelessly,
despicably.

مَحْصُوءًا rt. ح.ا. f. negligence, contempt.
مَحْصُوءًا rt. ح.ا. a) one who
prepares perfumes. b) exhilarating.

مَحْصُوءًا rt. ح.ا. a scorner; scornful.
مَحْصُوءًا rt. ح.ا. adv. with contempt,
contemptuously.

مَحْصُوءًا from ح.ا. adv. carnally.

مَحْصُوءًا rt. ح.ا. f. contempt.

مَحْصُوءًا from ح.ا. f. incarnation.

مَحْصُوءًا Aphel part. of ح.ا.

مَحْصُوءًا and مَحْصُوءًا rt. ح.ا. f. distance,
remoteness, a far journey.

مَحْصُوءًا rt. ح.ا. a kicking horse
or mule.

مَحْصُوءًا rt. ح.ا. m. one who pours forth,
sheds abroad; مَحْصُوءًا a source or
author of heresy.

مَحْصُوءًا rt. ح.ا. m. a gleaner, gatherer.

مَحْصُوءًا rt. ح.ا. f. inquiry, investigation.

مَحْصُوءًا rt. ح.ا. f. diminishing, of diminu-
tion.

مَحْصُوءًا rt. ح.ا. f. deficiency.

مَحْصُوءًا rt. ح.ا. f. clearness, transparency.

مَحْصُوءًا rt. ح.ا. f. a) abstraction,
separation. b) settlement, quittance.

مَحْصُوءًا rt. ح.ا. external.

مَحْصُوءًا rt. ح.ا. f. separation; a break,
rupture between the joints.

مَحْصُوءًا = مَحْصُوءًا Pael part. pass. of ح.ا.
blessed be he.

مَحْصُوءًا rt. ح.ا. blessing; one who blesses.

مَحْصُوءًا rt. ح.ا. f. benediction.

مَحْصُوءًا rt. ح.ا. adv. clearly, lucidly.

مَحْصُوءًا rt. ح.ا. f. elucidation, explanation.

مَحْصُوءًا rt. ح.ا. lightning, flashing like
lightning.

مَحْكُنًا rt. ح.ا. fit for boiling;
having the power of digesting.

مَحْكُنَةً rt. ح.ا. f. ripeness, ripening.

مَحْكُنَةً to grow flat, tasteless as wine; pass.
part. مَحْكُنَةً, مَحْكُنَةً, مَحْكُنَةً tasteless, senseless.

DERIVATIVE, مَحْكُنَةً.

مَحْكُنَةً m. Indian pea.

مَحْكُنَةً = مَحْكُنَةً pl. of مَحْكُنَةً.

مَحْكُنَةً Aphel part. of verb مَحْكُنَةً.

مَحْكُنَةً m. some sort of fruit.

مَحْكُنَةً (مَحْكُنَةً) rt. ح.ا. a spot where fire breaks
forth esp. a vent of volcanic flames.

مَحْكُنَةً pl. مَحْكُنَةً rt. ح.ا. m. a tower,
bulwark; often forms part of the name of
a place.

مَحْكُنَةً from مَحْكُنَةً pr. n. Magdalen, of
Magdala, مَحْكُنَةً Mary Magdalen.

مَحْكُنَةً rt. ح.ا. f. gram. aphaeresis,
contraction.

مَحْكُنَةً rt. ح.ا. f. gram. aphaeresis,
dropping of a letter at the beginning or end
of a word.

مَحْكُنَةً rt. ح.ا. blas-
phemous; a blasphemer.

مَحْكُنَةً rt. ح.ا. adv. blasphemously.

مَحْكُنَةً rt. ح.ا. f. blasphemy.

مَحْكُنَةً Aphel act. part. of مَحْكُنَةً.

مَحْكُنَةً usually pl. مَحْكُنَةً rt. ح.ا. m. dawn,
daybreak; مَحْكُنَةً مَحْكُنَةً the star
which rises at dawn; مَحْكُنَةً مَحْكُنَةً
the night immediately preceding the Sabbath.

مَحْكُنَةً rt. ح.ا. that which sets free, gives
refuge.

مَحْكُنَةً rt. ح.ا. f. escape, deliverance.

مَحْكُنَةً cf. مَحْكُنَةً f. whispering, speak-
ing softly.

مَحْكُنَةً from مَحْكُنَةً adv. flaming,
like flames.

مَحْكُنَةً rt. ح.ا. f. initiation, acquaintance;
with مَحْكُنَةً skill.

مَحْكُنَةً pl. مَحْكُنَةً from Zend môghu,
a fire-worshipper. m. a magian, mage, a
priest of the Persian religion, one professing

magianism; a magician, wizard; ܡܚܕܐܝܬܐ the Magian i.e. the Persian nation. DERIVATIVES, verb ܡܚܕܐܝܬܐ, ܡܚܕܐܝܬܐ, ܡܚܕܐܝܬܐ.

ܡܚܕܐܝܬܐ pl. ܡܚܕܐܝܬܐ from ܡܚܕܐܝܬܐ f. magianism, the doctrine of the magi, fire-worship; pl. magic arts, enchantments.

ܡܚܕܐܝܬܐ pl. ܡܚܕܐܝܬܐ from ܡܚܕܐܝܬܐ m. a magian, fire-worshipper, Chaldaean.

ܡܚܕܐܝܬܐ rt. ܡܚܕܐܝܬܐ m. a sickle, bill-hook.

ܡܚܕܐܝܬܐ an anchorite; see Pa. part. of ܡܚܕܐܝܬܐ.

ܡܚܕܐܝܬܐ rt. ܡܚܕܐܝܬܐ f. want, lack, bereavement esp. of children, barrenness; penury; a penurious or destitute life as that of anchorites.

ܡܚܕܐܝܬܐ rt. ܡܚܕܐܝܬܐ one who makes to be childless or barren.

ܡܚܕܐܝܬܐ m. lame; ܡܚܕܐܝܬܐ f. fat, soft.

ܡܚܕܐܝܬܐ rt. ܡܚܕܐܝܬܐ m. a) an axe, hatchet, saw, esp. for smoothing stone. b) a dagger; a lancet, scalpel.

ܡܚܕܐܝܬܐ rt. ܡܚܕܐܝܬܐ ludicrous, ridiculous; comical, amusing, funny.

ܡܚܕܐܝܬܐ rt. ܡܚܕܐܝܬܐ adv. comically; derisively.

ܡܚܕܐܝܬܐ rt. ܡܚܕܐܝܬܐ f. laughter, ridicule, derision.

ܡܚܕܐܝܬܐ pl. ܡܚܕܐܝܬܐ rt. ܡܚܕܐܝܬܐ f. an answer.

ܡܚܕܐܝܬܐ rt. ܡܚܕܐܝܬܐ answering, correspondent.

ܡܚܕܐܝܬܐ rt. ܡܚܕܐܝܬܐ f. tastelessness, insipidity; brackishness.

ܡܚܕܐܝܬܐ rt. ܡܚܕܐܝܬܐ dried up, waterless; ܡܚܕܐܝܬܐ springs which have failed.

ܡܚܕܐܝܬܐ rt. ܡܚܕܐܝܬܐ a liberal giver.

ܡܚܕܐܝܬܐ rt. ܡܚܕܐܝܬܐ f. a breaking forth, overflowing.

ܡܚܕܐܝܬܐ rt. ܡܚܕܐܝܬܐ f. ejection, rejection.

ܡܚܕܐܝܬܐ or ܡܚܕܐܝܬܐ m. ܡܚܕܐܝܬܐ, a master, steward, prefect; master of the horse, master of the imperial household, chief officer of the emperor's palace.

ܡܚܕܐܝܬܐ pl. ܡܚܕܐܝܬܐ or ܡܚܕܐܝܬܐ m. magistrianius, provincial.

ܡܚܕܐܝܬܐ or ܡܚܕܐܝܬܐ, ܡܚܕܐܝܬܐ, ܡܚܕܐܝܬܐ pl. ܡܚܕܐܝܬܐ m. ܡܚܕܐܝܬܐ, a) a cook, baker, butcher; ܡܚܕܐܝܬܐ the head-cook; ܡܚܕܐܝܬܐ scullions; ܡܚܕܐܝܬܐ the kitchen. b) a cooking-pot, kettle.

ܡܚܕܐܝܬܐ APHEL ܡܚܕܐܝܬܐ denom. verb from ܡܚܕܐܝܬܐ to be purulent, discharge pus or matter.

ܡܚܕܐܝܬܐ (ܡܚܕܐܝܬܐ) rt. ܡܚܕܐܝܬܐ m. lit. uncovering of the face, unveiling, hence confidence.

ܡܚܕܐܝܬܐ pl. ܡܚܕܐܝܬܐ rt. ܡܚܕܐܝܬܐ f. a sickle.

ܡܚܕܐܝܬܐ m. ܡܚܕܐܝܬܐ f. pl. ܡܚܕܐܝܬܐ and ܡܚܕܐܝܬܐ rt. ܡܚܕܐܝܬܐ a roll, scroll, volume; a schedule, codicil; a sheet, skin, parchment; ܡܚܕܐܝܬܐ skins for writings.

ܡܚܕܐܝܬܐ pl. ܡܚܕܐܝܬܐ m. a lash, whip.

ܡܚܕܐܝܬܐ from ܡܚܕܐܝܬܐ, freezing, icy.

ܡܚܕܐܝܬܐ rt. ܡܚܕܐܝܬܐ a captive, exile.

ܡܚܕܐܝܬܐ pl. ܡܚܕܐܝܬܐ rt. ܡܚܕܐܝܬܐ m. a clod, lump of mud.

ܡܚܕܐܝܬܐ rt. ܡܚܕܐܝܬܐ a cheat, knave.

ܡܚܕܐܝܬܐ rt. ܡܚܕܐܝܬܐ f. an explanation; a display.

ܡܚܕܐܝܬܐ rt. ܡܚܕܐܝܬܐ adv. clearly, openly.

ܡܚܕܐܝܬܐ rt. ܡܚܕܐܝܬܐ f. captivity; manifestation.

ܡܚܕܐܝܬܐ rt. ܡܚܕܐܝܬܐ a) revealing, manifesting. b) a startling.

ܡܚܕܐܝܬܐ rt. ܡܚܕܐܝܬܐ adv. clearly, openly.

ܡܚܕܐܝܬܐ rt. ܡܚܕܐܝܬܐ f. uncovering, manifestation; ܡܚܕܐܝܬܐ unveiling of the face = confidence.

ܡܚܕܐܝܬܐ rt. ܡܚܕܐܝܬܐ f. being splay-mouthed, having the upper lip drawn back exposing the teeth.

ܡܚܕܐܝܬܐ; see ܡܚܕܐܝܬܐ and ܡܚܕܐܝܬܐ.

ܡܚܕܐܝܬܐ m. corrupt from ܡܚܕܐܝܬܐ, the autumn crocus.

ܡܚܕܐܝܬܐ rt. ܡܚܕܐܝܬܐ impudent, importunate.

ܡܚܕܐܝܬܐ rt. ܡܚܕܐܝܬܐ f. impudence.

ܡܚܕܐܝܬܐ pl. ܡܚܕܐܝܬܐ rt. ܡܚܕܐܝܬܐ m. a destroyer, exterminator.

ܡܚܕܐܝܬܐ adv. gratis, freely, without expense, payment or recompense; empty, in vain; legal. ܡܚܕܐܝܬܐ a woman divorcing her husband shall depart empty i.e. without her dowry.

مَكْنُ pl. مَكْنِم rt. مَكْن f. a short buckler, round shield.

مَكْن rt. مَكْن armed with a round shield; disk-shaped.

مَكْنِ rt. مَكْن adv. secretly, by stealth.

مَكْنِ or مَكْنِ f. loadstone, magnet; مَكْنِ مَكْنِ the attraction of the loadstone towards iron.

مَكْن rt. مَكْن m. a retiring room, a couch or bed; lying or sitting down.

مَكْن from مَكْن adj. freely given, free, without payments.

مَكْنِ rt. مَكْن f. censure, reproach.

مَكْنِ, مَكْنِ rt. مَكْن adj. reproachful, vituperative, contumelious, expressive of deserving censure or rebuke.

مَكْنِ rt. مَكْن f. descent, gliding down, overshadowing, protection, abiding, indwelling.

مَكْن or مَكْن Aphel act. part.; see مَكْن.

مَكْن pl. مَكْن from مَكْن m. a) reclining, lying down, sitting down esp. at table. b) a base. c) a flagon, oil-flask.

مَكْن m. a bolt, bar.

مَكْنِ pl. مَكْنِ rt. مَكْن f. consigning, depositing, commendation; مَكْنِ or مَكْنِ commendatory letters.

مَكْنِ rt. مَكْن m. one suffering from nausea.

مَكْنِ rt. مَكْن enticing, inciting, provocative; a seducer.

مَكْنِ rt. مَكْن adv. provoking emulation.

مَكْنِ rt. مَكْن f. incitement, enticement.

مَكْنِ rt. مَكْن destitution.

مَكْنِ rt. مَكْن failure.

مَكْنِ pl. مَكْن f. rt. مَكْن a fire shovel.

مَكْنِ rt. مَكْن stimulating, inciting; an instigator, stirrer up of strife.

مَكْنِ rt. مَكْن f. stirring up of strife, instigation; an assault.

مَكْنِ rt. مَكْن f. delay; patience.

مَكْن; see مَكْن.

مَكْنِ f. a mortar.

مَكْنِ rt. مَكْن crushing, pulverizing, destructive.

مَكْنِ rt. مَكْن f. shattering.

مَكْنِ rt. مَكْن m. a stake of wood scraped smooth.

مَكْنِ rt. مَكْن f. a shovel, a ladle.

مَكْنِ rt. مَكْن f. longsuffering, indulgent kindness.

مَكْن act. part. مَكْن, denom. verb from مَكْن to worship according to magian rites; to profess magianism; to mutter. PA. مَكْن to celebrate magian rites, practise magic arts, use enchantments. ETHPA. مَكْن to become a fire-worshipper.

مَكْن from مَكْن m. muttering.

مَكْنِ rt. مَكْن f. exploration, examination.

مَكْن and مَكْن cognate roots to مَكْن. DERIVATIVES, مَكْن, مَكْن, مَكْن, مَكْن, مَكْن.

مَكْن from مَكْن adv. Median, in the Medes' language.

مَكْن also spelt مَكْن, مَكْن and مَكْن pl. مَكْن f. a) tribute; مَكْن the king's tribute or tax; with مَكْن to pay tribute; with مَكْن to collect. b) a fine, penalty.

مَكْن pl. مَكْن rt. مَكْن m. an altar; the sanctuary, the holy place where the altar stands; مَكْن the same.

مَكْن rt. مَكْن m. one who offers sacrifice, the sacrificing priest.

مَكْنِ rt. مَكْن pricking, stinging.

مَكْنِ rt. مَكْن packing up for a journey.

مَكْنِ rt. مَكْن adhesive; مَكْن bandages closing a wound.

مَكْن rt. مَكْن m. wilderness, desert; مَكْن the Nitrian Desert.

مَكْن Pael act. part. of مَكْن a guide, leader; مَكْن pilots.

مَكْن pl. مَكْن rt. مَكْن adj. desert, deserted.

مَكْن from مَكْن of or belonging to a desert, solitary; a hermit; مَكْن the desert road i.e. road to or through the desert.

ܡܕܢܝܬܐ rt. ܡܕ. m. a leader, ruler, judge, governor, prefect; with ܡܕܢܝܬܐ a regent; a pilot; a tutor, guardian; a bishop, abbot.

ܡܕܢܝܬܐ rt. ܡܕ. adv. providently, prudently, discreetly; providentially, by the providence of God, according to the Divine dispensation.

ܡܕܢܝܬܐ pl. ܡܕ. rt. ܡܕ. f. a) guidance, direction; steering; rule, government, administration; stewardship, leadership. b) manner of proceeding, action, course. c) prudence, foresight. d) a province, prefecture. e) the Divine dispensation, the providence, government or economy of God; often used of our Lord's whole doings with mankind esp. of His incarnation and life on earth, and in the plural, of His acts in the flesh.

ܡܕܢܝܬܐ from ܡܕܢܝܬܐ. adj. of the desert, inhabiting the desert.

ܡܕܢܝܬܐ rt. ܡܕ. adj. a) of or belonging to government. b) dispensatory, according to our Lord's dispensation.

ܡܕܢܝܬܐ fem. of ܡܕܢܝܬܐ an abbess, superior.

ܡܕܢܝܬܐ rt. ܡܕ. m. one who nullifies, stultifies.

ܡܕܢܝܬܐ from ܡܕܢܝܬܐ. f. gilding, overlaying with gold.

ܡܕܢܝܬܐ rt. ܡܕ. m. he or that which makes fat or oily.

ܡܕܢܝܬܐ rt. ܡܕ. adv. confusedly, irregularly; in confusion or perturbation.

ܡܕܢܝܬܐ rt. ܡܕ. f. trouble, disturbance; ܡܕܢܝܬܐ confusion of mind, perturbation.

ܡܕܢܝܬܐ rt. ܡܕ. troubling, disturbing; a disturber, troubler.

ܡܕܢܝܬܐ rt. ܡܕ. adv. irregularly.

ܡܕܢܝܬܐ E-Syr. ܡܕܢܝܬܐ a pander, procurer.

ܡܕܢܝܬܐ rt. ܡܕ. afflicting, reducing to misery.

ܡܕܢܝܬܐ rt. ܡܕ. m. ܡܕܢܝܬܐ a breaker in of horses.

ܡܕܢܝܬܐ rt. ܡܕ. rotten, spoiled, crusted; ܡܕܢܝܬܐ rotten eggs; ܡܕܢܝܬܐ dross of silver.

ܡܕܢܝܬܐ pl. emph. of ܡܕܢܝܬܐ.

ܡܕܢܝܬܐ rt. ܡܕ. terrible, inspiring terror.

ܡܕܢܝܬܐ rt. ܡܕ. f. horrifying, the inspiring of terror.

ܡܕܢܝܬܐ rt. ܡܕ. m. one who drives forth, banishes.

ܡܕܢܝܬܐ rt. ܡܕ. adj. of divorcement, with ܡܕܢܝܬܐ a writing of divorcement.

ܡܕܢܝܬܐ rt. ܡܕ. f. rejection, putting away; ܡܕܢܝܬܐ a writing of divorcement.

ܡܕܢܝܬܐ or ܡܕܢܝܬܐ pr. n. f. Media. DERIVATIVES, ܡܕܢܝܬܐ, ܡܕܢܝܬܐ.

ܡܕܢܝܬܐ or ܡܕܢܝܬܐ pl. ܡܕ from ܡܕܢܝܬܐ. a Mede, Median.

ܡܕܢܝܬܐ and ܡܕܢܝܬܐ plurals of ܡܕܢܝܬܐ.

ܡܕܢܝܬܐ rt. ܡܕ. m. flight, escape.

ܡܕܢܝܬܐ rt. ܡܕ. consuming, causing to waste away; causing perspiration.

ܡܕܢܝܬܐ rt. ܡܕ. f. pining, wasting away.

ܡܕܢܝܬܐ rt. ܡܕ. f. deliverance.

ܡܕܢܝܬܐ rt. ܡܕ. a servant, attendant, steward.

ܡܕܢܝܬܐ or ܡܕܢܝܬܐ pr. n. Midian.

ܡܕܢܝܬܐ comp. of ܡܕܢܝܬܐ and ܡܕܢܝܬܐ well then, so then, then, therefore.

ܡܕܢܝܬܐ pl. ܡܕܢܝܬܐ rt. ܡܕ. f. a city, town; rarely a province, country; ܡܕܢܝܬܐ in various cities; ܡܕܢܝܬܐ the two cities = Seleucia and Ctesiphon; ܡܕܢܝܬܐ Decapolis; ܡܕܢܝܬܐ the city of God = Antioch; ܡܕܢܝܬܐ the royal city, the capital; ܡܕܢܝܬܐ the holy city = Jerusalem; ܡܕܢܝܬܐ the city of peace = Baghdad. The Blessed Virgin Mary is called ܡܕܢܝܬܐ the city of the Son of Jesse.

ܡܕܢܝܬܐ rt. ܡܕ. a) of the city, urban, civil, civic; ܡܕܢܝܬܐ civic affairs, municipal matters. b) a citizen.

ܡܕܢܝܬܐ from ܡܕܢܝܬܐ. a Midianite.

ܡܕܢܝܬܐ rt. ܡܕ. f. civil government.

ܡܕܢܝܬܐ rt. ܡܕ. f. a little town.

ܡܕܢܝܬܐ rt. ܡܕ. f. delighting, delight.

حَدَمٌ pl. ^١ m. a wallet, travelling-bag.

حَدَمَةٌ rt. ^{٥٥} f. gazing, regarding.

حَدَمَةٌ rt. ^{٥٥} f. looking, beholding.

حَدَمٌ pl. ^١ rt. ^{٥٥} m. a story of a building, a flat, a lofty dwelling; a habitation; metaph. the heavens, the zones of the heavenly spheres.

حَدَمٌ rt. ^{٥٥} a dweller, inhabitant.

حَدَمَ PAEL ^{٥٥} to season, salt, compound, prepare with care; with ^{٥٥} to mix or prepare drugs; ^{٥٥} ^{٥٥} ^{٥٥} an antidote compounded of sweet and bitter herbs; ^{٥٥} pungent salt. Metaph. with ^{٥٥} to compass the death of any one; with ^{٥٥} to prepare wiles; with ^{٥٥} to lay a cunning trap; ^{٥٥} seasoned with the salt of truth; ^{٥٥} his speech was seasoned with love and knowledge. ETHPA. ^{٥٥} to be seasoned, spiced, salted; ^{٥٥} oil compounded with spices; ^{٥٥} the dull are seasoned by it i.e. by instruction. DERIVATIVES, ^{٥٥}, ^{٥٥}.

حَدَمٌ rt. ^{٥٥} m. dentifrice.

حَدَمٌ or ^{٥٥} only pl. rt. ^{٥٥} m. herbs, seasoning, condiments, as pepper, cinnamon, &c.

حَدَمٌ rt. ^{٥٥} m. a razor; ^{٥٥} he stood on the edge of a razor = was in great peril.

حَدَمٌ Pael infin. of ^{٥٥} f. a cleansing, purging, pruning; purification; purity.

حَدَمٌ rt. ^{٥٥} purifying, purging; ^{٥٥} purgative medicine; ^{٥٥} purgatorial fire.

حَدَمٌ rt. ^{٥٥} m. a recorder, chronicler.

حَدَمٌ rt. ^{٥٥} f. a mortar.

حَدَمٌ pl. ^{٥٥} rt. ^{٥٥} wooden door-bolts.

حَدَمٌ and ^{٥٥} m. a millipede, woodlouse.

حَدَمٌ rt. ^{٥٥} a) adj. troubling, disturbing; ^{٥٥} disturbing or agitating thoughts; ^{٥٥} a troubling conscience. b) subst. a troubler, agitator, instigator.

حَدَمٌ rt. ^{٥٥} lifting up or out; a pulley; ^{٥٥} ^{٥٥} I rely on thy prayers to help me out.

حَدَمٌ rt. ^{٥٥} a) indicative, specifying. b) rarefying.

حَدَمٌ from ^{٥٥} an accuser, adversary.

حَدَمٌ from ^{٥٥} adv. in hostile opposition.

حَدَمٌ com. gen. and both numbers, but with a pl. ^{٥٥} affairs, things. Something, anything, aught, somewhat, some, some or other; any one, some one, a certain . . . ; ^{٥٥} some time; ^{٥٥} some fortresses; ^{٥٥} a certain rumour; ^{٥٥} that which, anything which, something which, whatever; ^{٥٥} of some sort, different sorts, various, certain; ^{٥٥} certain words; ^{٥٥} some, a few; ^{٥٥} in some things, partly; ^{٥٥} or ^{٥٥} at his own expense; ^{٥٥} everything cf. ^{٥٥}; ^{٥٥} or ^{٥٥} nothing at all; ^{٥٥} it is good for nothing.

حَدَمٌ from ^{٥٥} something; a being; special.

حَدَمٌ from ^{٥٥} f. the being something.

حَدَمٌ rt. ^{٥٥} an imitator; representative, typical.

حَدَمٌ rt. ^{٥٥} adv. probably, conjecturally.

حَدَمٌ pl. ^{٥٥} rt. ^{٥٥} imitation, resemblance.

حَدَمٌ rt. ^{٥٥} m. lying down, a couch, bed; ^{٥٥} sexual intercourse; ^{٥٥} noon-tide rest, siesta; eccles. ^{٥٥} one of the canonical hours said before going to bed = ^{٥٥} compline.

حَدَمٌ rt. ^{٥٥} soporific.

حَدَمٌ from ^{٥٥}, ^{٥٥} blood red, crimson; sanguine, rubicund.

حَدَمٌ rt. ^{٥٥} wonderful.

حَدَمٌ pl. ^{٥٥} from ^{٥٥} m. a wine-cellar, store-room; metaph. ^{٥٥} the bee stores up honey in cells.

حَدَمٌ pl. only constr. st. ^{٥٥} rt. ^{٥٥} m. (rarely f. when denoting a country).

a) the sunrise, the eastern sky, the east; ܡܕܢܝܬܐ in the east; ܡܕܢܝܬܐ towards the east; ܡܕܢܝܬܐ north-east; ܡܕܢܝܬܐ south-eastward; ܡܕܢܝܬܐ eastward; ܡܕܢܝܬܐ at the east of the desert. b) in a narrower sense the Persian empire; Syria, Assyria; also esp. eccles. Chaldaea and Assyria opp. ܡܕܢܝܬܐ Mesopotamia and Syria; ܡܕܢܝܬܐ the See of the East.

ܡܕܢܝܬܐ rt. ܡܕܢܝܬܐ a) east, eastern; ܡܕܢܝܬܐ the east wind. b) pl. Easterns, Orientals; ܡܕܢܝܬܐ Patriarch of the Eastern Christians.

ܡܕܢܝܬܐ rt. ܡܕܢܝܬܐ m. ܡܕܢܝܬܐ He Who maketh the dawn to rise.

ܡܕܢܝܬܐ or ܡܕܢܝܬܐ m. a thread esp. the thread first tied to the loom.

ܡܕܢܝܬܐ rt. ܡܕܢܝܬܐ m. the mind, intellect, understanding; ܡܕܢܝܬܐ the rational mind; ܡܕܢܝܬܐ and ܡܕܢܝܬܐ wanting in understanding, ignorant, unwise; ܡܕܢܝܬܐ out of his mind.

ܡܕܢܝܬܐ denom. verb from ܡܕܢܝܬܐ to endow with mind. ETHPA. ܡܕܢܝܬܐ to be endowed with mind; to possess intelligence, to understand, know.

ܡܕܢܝܬܐ rt. ܡܕܢܝܬܐ quenching; an extinguisher.

ܡܕܢܝܬܐ rt. ܡܕܢܝܬܐ f. quenching, extinction.

ܡܕܢܝܬܐ from ܡܕܢܝܬܐ intelligent, intelligible, rational; skilful, expert.

ܡܕܢܝܬܐ rt. ܡܕܢܝܬܐ a) offending, contentious; ܡܕܢܝܬܐ a vexed or unquiet spirit. b) blinding, befogging.

ܡܕܢܝܬܐ Aphel act. part. of ܡܕܢܝܬܐ to pound.

ܡܕܢܝܬܐ pl. ܡܕܢܝܬܐ Aphel pass. part. of ܡܕܢܝܬܐ instructed, expert, versed.

ܡܕܢܝܬܐ rt. ܡܕܢܝܬܐ f. skill, complete aptitude.

ܡܕܢܝܬܐ rt. ܡܕܢܝܬܐ f. a mortar.

ܡܕܢܝܬܐ to be rotten as an egg. PA. ܡܕܢܝܬܐ to go bad, rot as eggs or fruit. APH. ܡܕܢܝܬܐ perh. denom. verb from ܡܕܢܝܬܐ to crack as parched ground. DERIVATIVE, ܡܕܢܝܬܐ.

ܡܕܢܝܬܐ pl. ܡܕܢܝܬܐ com. gen. usually m. a clod, lump of earth, mould or clay, soil; ܡܕܢܝܬܐ the earth whence Adam was formed; ܡܕܢܝܬܐ white clay; ܡܕܢܝܬܐ potter's clay. DERIVATIVES, verb ܡܕܢܝܬܐ, ܡܕܢܝܬܐ, ܡܕܢܝܬܐ.

ܡܕܢܝܬܐ m. the cord wherewith a load is tied on a camel.

ܡܕܢܝܬܐ from ܡܕܢܝܬܐ adv. in its degree.

ܡܕܢܝܬܐ m. rt. ܡܕܢܝܬܐ a cylinder, roller for breaking clods.

ܡܕܢܝܬܐ pl. ܡܕܢܝܬܐ dimin. of ܡܕܢܝܬܐ f. a small roller, hand-roller.

ܡܕܢܝܬܐ pl. ܡܕܢܝܬܐ rt. ܡܕܢܝܬܐ m. a winnowing-shovel, winnowing-fan.

ܡܕܢܝܬܐ from ܡܕܢܝܬܐ earthy.

ܡܕܢܝܬܐ rt. ܡܕܢܝܬܐ a winnower, scatterer, a spendthrift.

ܡܕܢܝܬܐ rt. ܡܕܢܝܬܐ comprehending, intelligent.

ܡܕܢܝܬܐ pl. ܡܕܢܝܬܐ rt. ܡܕܢܝܬܐ f. a) perception, conception, comprehension; astron. an observation. b) arrival, attainment esp. attaining puberty.

ܡܕܢܝܬܐ rt. ܡܕܢܝܬܐ f. a) trodden ground; a rut. b) a footstool, step.

ܡܕܢܝܬܐ rt. ܡܕܢܝܬܐ adv. craftily.

ܡܕܢܝܬܐ rt. ܡܕܢܝܬܐ f. craft, slyness, cunning.

ܡܕܢܝܬܐ from ܡܕܢܝܬܐ a creature of earth, earthly being.

ܡܕܢܝܬܐ m. a spindle.

ܡܕܢܝܬܐ from ܡܕܢܝܬܐ f. stretching out the arm.

ܡܕܢܝܬܐ pl. ܡܕܢܝܬܐ rt. ܡܕܢܝܬܐ m. an exposition, commentary, a doctrinal hymn, hymn, ode.

ܡܕܢܝܬܐ rt. ܡܕܢܝܬܐ f. skill, training.

ܡܕܢܝܬܐ rt. ܡܕܢܝܬܐ a) subst. school-master, teacher. b) adj. disputed, debated.

ܡܕܢܝܬܐ rt. ܡܕܢܝܬܐ f. a school.

ܡܕܢܝܬܐ from ܡܕܢܝܬܐ f. earth.

ܡܕܢܝܬܐ rt. ܡܕܢܝܬܐ m. a pestle.

ܡܕܢܝܬܐ rt. ܡܕܢܝܬܐ f. silence, negligence.

ܡܕܢܝܬܐ fut. ܡܕܢܝܬܐ to cook, boil, boil up. DERIVATIVES, ܡܕܢܝܬܐ, ܡܕܢܝܬܐ.

ܡܕܢܝܬܐ infin. of verb ܡܕܢܝܬܐ.

ܡܕܢܝܬܐ rt. ܡܕܢܝܬܐ m. giving.

ܐܠܦ ܒܝܬ from ܐܠܦ. adv. gaudily, showily.

ܐܠܦ ܒܝܬ from ܐܠܦ. f. blossoming, bloom, prime, vigour.

ܐܠܦ ܒܝܬ, ܐܠܦ. Ar. gram. denoting distinct utterance, forming a syllable, ܐܠܦ ܒܝܬ a vowel added to facilitate pronunciation.

ܐܠܦ ܒܝܬ rt. ܐܠܦ. f. syllabification, addition of a vowel.

ܐܠܦ ܒܝܬ a pervert to Islam; see ܐܠܦ.

ܐܠܦ ܒܝܬ from ܐܠܦ. f. Islamism; the Hegira.

ܐܠܦ ܒܝܬ from ܐܠܦ. an Arab, Mussulman.

ܐܠܦ ܒܝܬ, ܐܠܦ. rt. ܐܠܦ. a leader, guide, director.

ܐܠܦ ܒܝܬ rt. ܐܠܦ. f. direction, guidance.

ܐܠܦ ܒܝܬ rt. ܐܠܦ. m. one who adorns, beautifies; ܐܠܦ ܒܝܬ kings who have furnished or embellished monasteries.

ܐܠܦ ܒܝܬ, ܐܠܦ. rt. ܐܠܦ. becoming, honourable.

ܐܠܦ ܒܝܬ rt. ܐܠܦ. m. giving existence; a creator.

ܐܠܦ ܒܝܬ rt. ܐܠܦ. f. creation, the act of creation.

ܐܠܦ ܒܝܬ, ܐܠܦ ܒܝܬ, ܐܠܦ ܒܝܬ from ܐܠܦ; see ܐܠܦ; rational, endowed with reason.

ܐܠܦ ܒܝܬ from ܐܠܦ. adv. wisely, prudently, discreetly.

ܐܠܦ ܒܝܬ from ܐܠܦ. f. understanding, intelligence, discretion.

ܐܠܦ ܒܝܬ from ܐܠܦ. f. intelligence.

ܐܠܦ ܒܝܬ, ܐܠܦ ܒܝܬ; see ܐܠܦ.

ܐܠܦ rt. ܐܠܦ. m. boiling esp. boiling too long, boiling over.

ܐܠܦ from ܐܠܦ. watery.

ܐܠܦ from ܐܠܦ. f. wateriness.

ܐܠܦ ܒܝܬ, ܐܠܦ ܒܝܬ, ܐܠܦ ܒܝܬ act. part. of ܐܠܦ; see ܐܠܦ; a believer, a Christian. ܐܠܦ ܒܝܬ pass. part. emph. and fem. forms same as those of the act. part., faithful, trustworthy; an eunuch.

ܐܠܦ ܒܝܬ from ܐܠܦ. adv. faithfully, according to the Christian faith.

ܐܠܦ ܒܝܬ = ܐܠܦ ܒܝܬ we believe; used as subst. for the Nicene Creed.

ܐܠܦ ܒܝܬ, ܐܠܦ. efficient.

ܐܠܦ ܒܝܬ rt. ܐܠܦ. adv. promptly, readily, skilfully, admirably.

ܐܠܦ ܒܝܬ rt. ܐܠܦ. f. skill, skilfulness; practice, intelligence; ܐܠܦ ܒܝܬ practical knowledge, ability.

ܐܠܦ ܒܝܬ Mechir, the name of the sixth Egyptian month.

ܐܠܦ ܒܝܬ or ܐܠܦ ܒܝܬ pl. of ܐܠܦ an engine.

ܐܠܦ ܒܝܬ Aphel part. of ܐܠܦ.

ܐܠܦ ܒܝܬ ܐܠܦ ܒܝܬ μελαγχολική, melancholy.

ܐܠܦ ܒܝܬ ܐܠܦ ܒܝܬ pl. ܐܠܦ. adj. melancholy.

ܐܠܦ ܒܝܬ, ܐܠܦ. rt. ܐܠܦ. walking, able to walk.

ܐܠܦ ܒܝܬ rt. ܐܠܦ. m. a mocker, derider.

ܐܠܦ ܒܝܬ rt. ܐܠܦ. adv. derisively.

ܐܠܦ ܒܝܬ rt. ܐܠܦ. f. derisive.

ܐܠܦ ܒܝܬ, ܐܠܦ. rt. ܐܠܦ. derisive.

ܐܠܦ ܒܝܬ, ܐܠܦ. rt. ܐܠܦ. careless, negligent.

ܐܠܦ ܒܝܬ rt. ܐܠܦ. carelessly.

ܐܠܦ ܒܝܬ rt. ܐܠܦ. f. negligence, carelessness.

ܐܠܦ ܒܝܬ, ܐܠܦ ܒܝܬ Aphel part. of ܐܠܦ. useful, agreeable.

ܐܠܦ ܒܝܬ rt. ܐܠܦ. boiled too long, insipid, spoiled.

ܐܠܦ ܒܝܬ, ܐܠܦ. rt. ܐܠܦ. useful, pleasant; with ܐܠܦ useless, unprofitable.

ܐܠܦ ܒܝܬ rt. ܐܠܦ. perh. Pael pass. part. a) subst. return. b) adj. perverse, froward.

ܐܠܦ ܒܝܬ or ܐܠܦ ܒܝܬ rt. ܐܠܦ. m. he or that which brings back or restores; subversive.

ܐܠܦ ܒܝܬ rt. ܐܠܦ. f. aversion, rejection, abolition.

ܐܠܦ root-meaning in Heb. to be quick, apt; in Ar. to give a dowry; in Conj. II. to buy a foal; Conj. III. and V. to be quick, capable, skilful. Syr. Pael only pass. part. ܐܠܦ ܒܝܬ, ܐܠܦ ܒܝܬ trained, practised, skilled, skilful; ܐܠܦ ܒܝܬ a skilled artisan; ܐܠܦ ܒܝܬ or ܐܠܦ ܒܝܬ a practised scribe; ܐܠܦ ܒܝܬ wise or prudent instruction. PAEL ܐܠܦ ܒܝܬ

train. ETHPA. ܡܡܐܠܐ to be skilled, trained, instructed; ܡܡܐܠܐ ܕܐܠܗܐ ܡܡܐܠܐ he was a master of his art. DERIVATIVES, ܡܡܐܠܐ, ܡܡܐܠܐ, ܡܡܐܠܐ, ܡܡܐܠܐ.

ܡܡܐܠܐ Aphel part. of ܡܡܐ molesting, injurious.

ܡܡܐܠܐ rt. ܡܡܐ m. a marriage portion or gift from the bridegroom to the bride, a marriage dowry.

ܡܡܐܠܐ rt. ܡܡܐ. injurious, destructive.

ܡܡܐܠܐ rt. ܡܡܐ. f. molestation, disturbance.

ܡܡܐܠܐ dialect. m. a rod, whip.

ܡܡܐܠܐ or ܡܡܐܠܐ pl. ܡܡܐܠܐ, f. μέθοδος, way of acting, a stratagem.

ܡܡܐ meum athamanticum, a medicinal herb.

ܡܡܐ with suff. ܡܡܐܐ irreg. form of ܡܡܐ.

ܡܡܐܠܐ rt. ܡܡܐ. adj. destructive, pernicious, fatal, mortal; subst. a destroyer.

ܡܡܐܠܐ rt. ܡܡܐ. f. ruin, destruction, being brought to naught.

ܡܡܐܠܐ pl. ܡܡܐ rt. ܡܡܐ. f. a burden, load, cargo.

ܡܡܐܠܐ rt. ܡܡܐ. f. reduction.

ܡܡܐܠܐ rt. ܡܡܐ. f. desiccation.

ܡܡܐܠܐ rt. ܡܡܐ. that which drives away.

ܡܡܐܠܐ rt. ܡܡܐ. f. expulsion.

ܡܡܐܠܐ, Neo-Gr. μούχλα, m. a) pus, matter, phlegm; ܡܡܐܠܐ ܡܡܐܠܐ ears discharging matter. b) the juice of olive kernels.

ܡܡܐܠܐ from ܡܡܐܠܐ. adv. in Mogul, in the language of the Moguls.

ܡܡܐܠܐ pl. m. ܡܡܐ f. ܡܡܐܠܐ a Mongol, explained in the native lexx. as a Tartar or Hun.

ܡܡܐܠܐ pl. ܡܡܐܠܐ and ܡܡܐܠܐ m. modius, a peck, a Roman measure used especially for corn, containing sixteen sextarii or nearly eight English quarts.

ܡܡܐܠܐ from ܡܡܐܠܐ. a) one who confesses Christ, one of the faithful, a confessor; ܡܡܐܠܐ martyrs and confessors; ܡܡܐܠܐ Friday of the Confessors under King Sapor = Friday in Easter week. b) one who confesses his sin, a penitent. c) grateful.

ܡܡܐܠܐ from ܡܡܐܠܐ. adv. by way of confession or acknowledgement.

ܡܡܐܠܐ from ܡܡܐܠܐ. f. confession, acknowledgement; giving of thanks; confession or profession of faith, profession of virginity; confession = witnessing to the faith, confessorship; ܡܡܐܠܐ ܡܡܐܠܐ a confessor's crown.

ܡܡܐܠܐ pl. ܡܡܐ rt. ܡܡܐ. m. mixing, a mixture, compound, preparation, medicament, seasoning; ܡܡܐܠܐ ܡܡܐܠܐ ܡܡܐܠܐ the mixing and preparation of fragrant oil; ܡܡܐܠܐ ܡܡܐܠܐ highly seasoned dishes.

ܡܡܐܠܐ rt. ܡܡܐ. f. knowledge, learning.

ܡܡܐܠܐ rt. ܡܡܐ. a) instructive, didactic, teaching, giving information. b) a small bell, handbell.

ܡܡܐܠܐ = ܡܡܐܠܐ Aphel part. of ܡܡܐ. with 1 pers. pron.

ܡܡܐܠܐ rt. ܡܡܐ. f. a making known or showing, a preface, introduction, an admonition; ܡܡܐܠܐ ܡܡܐܠܐ an exposition of the faith.

ܡܡܐܠܐ rt. ܡܡܐ. f. a) knowledge, acquaintance. b) a learned man. c) an acquaintance, with ܡܡܐܠܐ, ܡܡܐܠܐ or ellipt. d) a crying for sale, public offering for sale.

ܡܡܐܠܐ m. dross; cf. ܡܡܐܠܐ.

ܡܡܐܠܐ pl. ܡܡܐ rt. ܡܡܐ. f. a gift, present, favour; ܡܡܐܠܐ ܡܡܐܠܐ usufruct; adverbial use ܡܡܐܠܐ freely, by favour, gratis, for nothing.

ܡܡܐܠܐ W-Syr., ܡܡܐܠܐ E-Syr.; see ܡܡܐܠܐ, chief of the Magi.

ܡܡܐܠܐ rt. ܡܡܐ. m. a foal.

ܡܡܐܠܐ rt. ܡܡܐ. m. mixture, blending, confusion; temperature; ܡܡܐܠܐ ܡܡܐܠܐ drugs and mixtures; ܡܡܐܠܐ ܡܡܐܠܐ physical temperament, bodily constitution; ܡܡܐܠܐ ܡܡܐܠܐ — a man of bad, of good, constitution; ܡܡܐܠܐ ܡܡܐܠܐ to retain your health; theol. the combination or union of the two natures in our Lord; ܡܡܐܠܐ ܡܡܐܠܐ that His commingling with our nature might quicken our mortality; astron. conjunction of stars.

ܡܡܐܠܐ rt. ܡܡܐ. adj. mingled, confused; constitutional.

حَكْبَتُهَا m. a beak, bill; حَكْبَتُهَا بِلْدُهَا birds have a beak instead of a hand.

كَوْكَبُهَا pl. كَوْكَبَاتُهَا f. a sphere, an orbit, the globe, the poles, a zone of the heavens, the Zodiacal circle.

كَوْكَبِيَّ adj. of the spheres or pertaining to the zones of the heavens.

كَافِلُهَا rt. كَافِلٌ m. a lender, one who lends on interest; a creditor.

كَافِلَتُهَا lending, money lending.

كَافِلٌ a) rt. كَافِلٌ m. stretching; كَافِلٌ b) dross. كَافِلٌ while stretching his limbs.

كَافِلٌ m. the brain, the marrow; كَافِلٌ metaph. كَافِلٌ of little wit. DERIVATIVE, كَافِلٌ.

كَافِلٌ rt. كَافِلٌ f. setting on fire, conflagration.

كَافِلٌ rt. كَافِلٌ f. the bezel or setting of a ring.

كَافِلٌ from كَافِلٌ cerebral.

كَافِلٌ rt. كَافِلٌ f. exhaustion, feebleness.

كَافِلٌ rt. كَافِلٌ f. delay.

كَافِلٌ fut. كَافِلٌ, act. part. كَافِلٌ. كَافِلٌ to totter, lean over, stagger; كَافِلٌ a tottering wall; كَافِلٌ my feet slipped. ETHPE. كَافِلٌ to be shaken, to quiver. DERIVATIVES, كَافِلٌ, كَافِلٌ.

كَافِلٌ rt. كَافِلٌ m. rocking, leaning over, unsteadiness.

كَافِلٌ rt. كَافِلٌ m. arrival.

كَافِلٌ or كَافِلٌ pl. كَافِلٌ mimetic = كَافِلٌ a jackal.

كَافِلٌ rt. كَافِلٌ m. mocking, derision, laughing to scorn, sneering.

كَافِلٌ pl. كَافِلٌ rt. كَافِلٌ m. humiliation, affliction; abasing, abasement, submission; كَافِلٌ submissive speech, humble words; كَافِلٌ the humble even if affliction befall him is not cast down.

كَافِلٌ pl. كَافِلٌ m. كَافِلٌ, a bar, bolt; كَافِلٌ he brake the bars of hell.

DERIVATIVE, كَافِلٌ.

كَافِلٌ pl. كَافِلٌ Ar. m. an hired servant; كَافِلٌ indoor servants.

كَافِلٌ and كَافِلٌ pl. m. كَافِلٌ f. كَافِلٌ and كَافِلٌ I. mulus, mula, a mule. II. مَوْلَى, the plant mola. III. m. a brazen vessel for drawing wine from a cask.

كَافِلٌ rt. كَافِلٌ m. a) parturition, travail, bringing forth. b) birth, nativity, generation; كَافِلٌ metaph. for baptism; كَافِلٌ regeneration.

كَافِلٌ rt. كَافِلٌ a) a forefather, progenitor, parent. b) generative, genital. c) causing to bring forth or to be prolific. d) causative, efficient.

كَافِلٌ rt. كَافِلٌ f. generation, procreation, begetting, bearing, bringing forth; كَافِلٌ fecundity, prolificness.

كَافِلٌ rt. كَافِلٌ of or belonging to birth.

كَافِلٌ مَوْلَى, the plant moly.

كَافِلٌ rt. كَافِلٌ m. salting, pickling.

كَافِلٌ rt. كَافِلٌ m. a filling-up, fulfilling, satisfying, completion; fullness, fulfilment; the conclusion of a treaty; كَافِلٌ the fulfilment of times, end of time; كَافِلٌ completion of the days; كَافِلٌ Friday at the end of Lent; كَافِلٌ the end of the year; كَافِلٌ the entire circle; كَافِلٌ the supplying of a need; كَافِلٌ completion of an action; كَافِلٌ the entire Church, universal Church; كَافِلٌ the whole of the capital.

كَافِلٌ or كَافِلٌ a pander; an hermaphrodite.

كَافِلٌ or كَافِلٌ f. مَوْلَى, the mallow; كَافِلٌ malva arborescens; كَافِلٌ malva officinalis or sylvestris.

كَافِلٌ pl. كَافِلٌ rt. كَافِلٌ m. a) a promise, declaration; كَافِلٌ the promise made to Abraham; كَافِلٌ the promised land. b) counsel, advice. c) possession in lands, property esp. pious foundations, bequests to mosques or churches.

كَافِلٌ; see كَافِلٌ.

كَافِلٌ pl. كَافِلٌ m. a spot, mark,

blemish, a plague-spot; a speck, flaw, infirmity; **ܡܥܬܝܬܐ ܕܗܘ ܡܥܬܝܬܐ** an old man whose infirmities increased; metaph. a fault, vice, defect, bad habit; **ܡܥܬܝܬܐ ܕܗܘ ܡܥܬܝܬܐ** he who is aware of his own offences; **ܡܥܬܝܬܐ ܕܗܘ ܡܥܬܝܬܐ** he branded him with disgrace; **ܡܥܬܝܬܐ** flawless, faultless, unblemished. DERIVATIVES, **ܡܥܬܝܬܐ**, **ܡܥܬܝܬܐ**, **ܡܥܬܝܬܐ**.

ܡܥܬܝܬܐ native pitch, bitumen.
ܡܥܬܝܬܐ from **ܡܥܬܐ**. blameworthy, reprehensible.

ܡܥܬܝܬܐ pl. **ܡܥܬܝܬܐ** rt. **ܡܥܬܐ**. m. one who administers an oath; an exorcist.

ܡܥܬܝܬܐ rt. **ܡܥܬܐ**. f. exorcism, a formula of exorcising.

ܡܥܬܝܬܐ pl. **ܡܥܬܝܬܐ** rt. **ܡܥܬܐ**. f. an adjuration, a solemn oath or charge.

ܡܥܬܝܬܐ in the Bible, elsewhere generally **ܡܥܬܝܬܐ** pl. **ܡܥܬܝܬܐ** rt. **ܡܥܬܐ**. f. an oath, curse, execration; a deprecation; an agreement or treaty ratified by oath.

ܡܥܬܝܬܐ from **ܡܥܬܐ**. faulty, damaged, imperfect; **ܡܥܬܝܬܐ ܡܥܬܝܬܐ** he declares that he sells damaged goods; **ܡܥܬܝܬܐ ܡܥܬܝܬܐ** perfect and spotless love.

ܡܥܬܝܬܐ from **ܡܥܬܐ**. f. infirmity; **ܡܥܬܝܬܐ ܡܥܬܝܬܐ** soundness of body, healthiness.

ܡܥܬܝܬܐ pl. of **ܡܥܬܐ**.

ܡܥܬܝܬܐ = **ܡܥܬܐ** and **ܡܥܬܐ** interrog. and rel. pron. what, what is it? why? wherefore? **ܡܥܬܝܬܐ ܡܥܬܝܬܐ** what was over; **ܡܥܬܝܬܐ ܡܥܬܝܬܐ** on account of what was done; **ܡܥܬܝܬܐ ܡܥܬܝܬܐ** whosoever, whatsoever; **ܡܥܬܝܬܐ ܡܥܬܝܬܐ** by what means? how? **ܡܥܬܝܬܐ ܡܥܬܝܬܐ** why? wherefore? for what cause?

ܡܥܬܝܬܐ or **ܡܥܬܝܬܐ** pl. **ܡܥܬܝܬܐ** f. moneta, money, coin, coinage; the die, stamp; **ܡܥܬܝܬܐ ܡܥܬܝܬܐ** in the days of Serug coining or money was invented; **ܡܥܬܝܬܐ ܡܥܬܝܬܐ** ancient silver coin; **ܡܥܬܝܬܐ ܡܥܬܝܬܐ** the coins shall be struck from my die. Metaph. **ܡܥܬܝܬܐ ܡܥܬܝܬܐ** the impress, stamp of the triple name i.e. in baptism; **ܡܥܬܝܬܐ ܡܥܬܝܬܐ** those who are stamped with Thy divine impress.

ܡܥܬܝܬܐ pl. **ܡܥܬܝܬܐ** monastērion, a monastery.

ܡܥܬܝܬܐ rt. **ܡܥܬܐ**. m. setting out, coming, arrival, advent; **ܡܥܬܝܬܐ ܡܥܬܝܬܐ** at his arrival.

ܡܥܬܝܬܐ **ܡܥܬܝܬܐ** stubborn, kicking said of a mule.

ܡܥܬܝܬܐ or **ܡܥܬܝܬܐ** musa, a muse; **ܡܥܬܝܬܐ ܡܥܬܝܬܐ** the crafts of the Muses, the liberal arts.

ܡܥܬܝܬܐ f. μύτος, μύστις, the internal sac of a mollusc.

ܡܥܬܝܬܐ m. sour wine.

ܡܥܬܝܬܐ &c. μύστρον, a measure.

ܡܥܬܝܬܐ or **ܡܥܬܝܬܐ** pl. m. **ܡܥܬܝܬܐ** f. **ܡܥܬܝܬܐ** μουσικός, a musician, singer, poet; **ܡܥܬܝܬܐ ܡܥܬܝܬܐ** singing women.

ܡܥܬܝܬܐ f. μουσική, music, the art of music.

ܡܥܬܝܬܐ and **ܡܥܬܝܬܐ** f. μουσική, music.

ܡܥܬܝܬܐ musical, singing.

ܡܥܬܝܬܐ rt. **ܡܥܬܐ**. m. one who adds on esp. to the price of any article.

ܡܥܬܝܬܐ; see **ܡܥܬܝܬܐ**.

ܡܥܬܝܬܐ a tumour esp. on the eye.

ܡܥܬܝܬܐ the Persian New Year's Day.

ܡܥܬܝܬܐ perh. μυσάρος, abominable, odious.

ܡܥܬܝܬܐ fut. **ܡܥܬܐ** to shake esp. to shake milk to make butter.

ܡܥܬܝܬܐ from **ܡܥܬܐ** m. an appointed time or place; arrival in port.

ܡܥܬܝܬܐ pl. **ܡܥܬܐ** rt. **ܡܥܬܐ**. m. a spindle; a dish or bowl carried by a mendicant.

ܡܥܬܝܬܐ rt. **ܡܥܬܐ**. germinative.

ܡܥܬܝܬܐ rt. **ܡܥܬܐ**. f. germination, vegetation.

ܡܥܬܝܬܐ pl. **ܡܥܬܐ** rt. **ܡܥܬܐ**. f. growth, germination, the shooting or springing up of plants; a plant; collect. growth, plants, vegetation; **ܡܥܬܝܬܐ ܡܥܬܝܬܐ** a fresh growth of leaves.

ܡܥܬܝܬܐ or **ܡܥܬܝܬܐ** and **ܡܥܬܝܬܐ** pl. **ܡܥܬܐ** deriv. Pers. a mōbed, archmage, chief of the Magi.

מגפאס or מגפאס from the above.
f. the office of the chief Magian.

מגפאס rt. מג. evanescent, fleeting.

מגפאס rt. מג. f. failure, cessation.

מגפאס f. bees' dung or dead bees in honey.

מגפאס f. the foreskin.

מגפאס rt. מג. m. suckling, giving milk.

מגפאס rt. מג. = מגפאס m. stretching the limbs.

מגפאס act. part. מגפאס to deride. PAEL

מגפאס with מג of the pers. to mock, deride,

make a mock of. ETHPA. מגפאס to be mocked,

derided, made a laughing-stock. DERIVATIVES,

מגפאס, מגפאס, מגפאס.

מגפאס pl. מג. m. a shoe, slipper; מגפאס a woman's shoe; priest's slippers opp. מגפאס; monks might not wear מגפאס but only מגפאס a sort of sandal.

מגפאס pl. מג. m. מיקה, מיקה, מיקה pl. מג. m. מיקה, מיקה, a fungus.

מגפאס rt. מג. inflammable, burning, fiery hot.

מגפאס rt. מג. f. combustion, combustibility.

מגפאס m. bdellium, borassus flabelliformis, an odoriferous gum.

מגפאס pl. מג. m. the yolk of an egg.

מגפאס fut. מגפאס, infin. מגפאס, act. part. מגפאס to deal in corn; to supply, transport or import provisions; מגפאס to buy corn; מגפאס their ships bring all sorts of victuals. ETHPE. מגפאס to be carried, conveyed, imported. APH. מגפאס to barter or sell corn. DERIVATIVE, מגפאס.

מגפאס or מגפאס pl. מגפאס a) f. מגפאס, astron. a degree of a circle; מגפאס when the moon is in the sixteenth degree of Capricornus; מגפאס point of transit; geograph. a degree. b) f. מגפאס, a Fate. c) morus, the mulberry-tree. d) m. מגפאס, myrrh; מגפאס the bitterness of myrrh; מגפאס pure or refined myrrh. DERIVATIVE, verb מגפאס.

מגפאס Aphel act. part. of מג. the Magnificat, a chant to which the Magnificat is sung; מגפאס chants to which the Magnificat is commonly sung.

מגפאס corrupt. from מגפאס, iron or lead slag.

מגפאס rt. מג. one who magnifies, exalts or extols.

מגפאס a plant, conium maculatum.

מגפאס a plant, harmala, ruta sylvestris.

מגפאס מגפאס, dross of silver.

מגפאס or מגפאס also spelt מגפאס, מגפאס, מגפאס and מגפאס pl. מגפאס מגפאס, an unguent, ointment, perfume, sweet oil; chrism; מגפאס consecration of the chrism; מגפאס signing with consecrated oil.

מגפאס and מגפאס malevolent, malicious.

מגפאס f. malevolence.

מגפאס rt. מג. m. imitation.

מגפאס m. מגפאס, a sauce of pickled fish.

מגפאס rt. מג. m. provocation, bitterness; rage; מגפאס burning like fury, burning furiously.

מגפאס denom. verb from מגפאס to perfume or preserve with myrrh; מגפאס vinegar spiced with myrrh.

מגפאס muraena, the murena, a fish.

מגפאס or מגפאס pl. מגפאס f. a spear esp. used as a sceptre; a staff, a pastoral staff.

מגפאס rt. מג. m. maceration.

מגפאס rt. מג. ill-tempered.

מגפאס pl. מג. rt. מג. m. sickness, ill-health, pining away, pallor; מגפאס his flesh took a sickly hue.

מגפאס rt. מג. m. cleansing.

מגפאס rt. מג. f. pallor, paleness.

מגפאס alch. of a reddish gold colour.

מגפאס pr. n. Marah.

מגפאס and מגפאס from מגפאס; מגפאס waters of Marah.

מגפאס rt. מג. one who leaves an inheritance.

מגפאס fut. מגפאס, act. part. מגפאס, pass. part. מגפאס to touch, feel, grope; to search out, explore; מגפאס as the blind man gropes; מגפאס swine routed in the mire; with מגפאס to search out parables; מגפאס He who searcheth

hearts; سَقَدَ لَهُ جِبْ جِلْ وَسَقَدَ I have
searched out the abundance of my sins. ETHPE.
اَقَمَ ^{or} *اَقَمَ* ^{to be touched, handled, felt,}
searched out; اَقَمَ اَقَمَ ^{if they}
choose that the house be searched; اَقَمَ
اَقَمَ ^{the judgements of God are in-}
scrutable. PA. *اَقَمَ* ^{to pry, search closely.}
APH. *اَقَمَ* ^{to let feel, cause to touch.} DERIVA-
TIVES, اَقَمَ, اَقَمَ, اَقَمَ, اَقَمَ, اَقَمَ.

١. rt. ٢. a) touching, groping.
 b) pl. ٣. some part of the date palm.

𐤀𐤌𐤔 pr. n. *Moses*. DERIVATIVE, 𐤀𐤌𐤔.

مَدَّةٌ constr. مَدَّةٌ or مَدَّةٌ, emph.
 مَدَّةٌ, pl. مَدَّةٌ, rt. مَدَّةٌ.
 f. a) measuring, a measure, dimension, size;
 مَدَّةٌ a measuring-line; مَدَّةٌ
 مَدَّةٌ houses of large dimensions;
 مَدَّةٌ tall men, metaph. distinguished men;
 مَدَّةٌ أَجَلٌ a definite time; مَدَّةٌ
 moderately; وَلَا مَدَّةٌ immoderately;
 مَدَّةٌ or مَدَّةٌ unmeasured, im-
 mense, immoderate; مَدَّةٌ
 above measure; مَدَّةٌ مَدَّةٌ
 مَدَّةٌ things that are beyond you; مَدَّةٌ
 مَدَّةٌ you have forgotten your size, forgotten
 how weak you are. b) metre, مَدَّةٌ
 metrical harangues or sermons; مَدَّةٌ
 مَدَّةٌ hexameter. c) an acrostic psalm, a
 metrical or rhythmical homily, sermon, speech;
 a chant. d) stature, age; مَدَّةٌ the
 three ages of man. e) condition, state; rank,
 station; مَدَّةٌ useful for
 men of all conditions or circumstances; مَدَّةٌ
 مَدَّةٌ God had
 so highly exalted him.

مَدَّهْ pl. مَدَّهْ rt. مَدَّه. f. *an heifer.*

$\mathfrak{g}^{\mathfrak{g}}$; see \mathfrak{g} .

مَوْسَى, مَوْسٍ adj. from مَوْسٍ. *Mosaic, Mosaical*; مَوْسَى مَوْسٍ the *Mosaic tradition*.

مِسْك m. *musk*.

حَدَّ مُحْدَا or حَدَّ مُحْدَا pl. ^ل a garden carrot,
parsnip.

لَمَّ, ض usually لَمَّ, fut. لَمَّ, poet.
لَمَّ, imper. لَمَّ, infin. لَمَّ, pres. part.

قَتَلَ, قَتْلًا, verbal adj. قَاتِلٌ, قَاتِلَةٌ, the form قَاتِلٌ قَاتِلَةٌ is frequently used instead of this, *to die*; قَتَلَ قَتْلًا he is dead, he died; قَتَلَ قَتْلًا mortal flesh; قَتَلَ قَتْلًا O ye who are to die a cruel death; قَتَلَ قَتْلًا half-dead; قَتَلَ قَتْلًا she counted ten dead in that house; قَتَلَ قَتْلًا dead bodies. ETHPE. قَاتِلٌ, قَاتِلَةٌ, *to be put to death, killed, slain*; قَاتِلٌ قَاتِلَةٌ as they had slain so were they slain; قَاتِلٌ قَاتِلَةٌ he found him dead already. APH. قَاتِلٌ, قَاتِلَةٌ, *to put to death, kill, slay; to mortify*; قَاتِلٌ قَاتِلَةٌ they mortified their members; two forms of infin. قَاتِلٌ قَاتِلَةٌ he has decreed your death; قَاتِلٌ قَاتِلَةٌ they are ready to kill him. DERIVATIVES, قَاتِلٌ, قَاتِلَةٌ, قَاتِلٌ, قَاتِلَةٌ, قَاتِلٌ, قَاتِلَةٌ, قَاتِلٌ, قَاتِلَةٌ, قَاتِلٌ, قَاتِلَةٌ, قَاتِلٌ, قَاتِلَةٌ.

مَمَاتٌ, مَمَاتٌ (abs. form rare) pl. مَمَاتٍ. rt. م. a) death; مَمَاتٌ وَهَبَ مَمَاتٌ sudden death; مَمَاتٌ مَمَاتٌ premature death; مَمَاتٌ مَمَاتٌ suicide; مَمَاتٌ مَمَاتٌ a natural death; مَمَاتٌ مَمَاتٌ ellipt. for مَمَاتٌ مَمَاتٌ; مَمَاتٌ death not according to nature, a violent death. b) way of dying, cause of death; an execution; a plague, pestilence; مَمَاتٌ مَمَاتٌ a myriad deaths; مَمَاتٌ مَمَاتٌ thou shalt die these several deaths; مَمَاتٌ مَمَاتٌ famine and pestilence. c) used with مَمَاتٌ as an adj. deadly, fatal, mortal; مَمَاتٌ مَمَاتٌ his illness was fatal.

مَقْعِدٌ pl. مَقْعِدَاتٌ rt. م. a) a site, settle-
ment, habitation, place. b) sitting, sojourning;
ascending the throne; a sitting, session, con-
gress. c) a seat; مَقْعِدُ رَبِّهِ a chief seat;
a bishop's see, throne; مَقْعِدَاتُ thrones = the
third rank of angels. d) eccles. part of a
service sung sitting, a division of the Psalms;
رَبِّهِ مَقْعِدَاتُ or مَقْعِدَاتُ prayers repeated between
the Psalms. e) the seat, buttocks, anus.

مَثَلٌ rt. مَثَلٌ. m. *an allegory, parable, simile.*

𐎧𐎺𐎠 or 𐎧𐎺𐎠 pl. 𐎧𐎺𐎠 rt. 𐎧𐎺𐎠 m. *a plague, pestilence, mortality, slaughter*; 𐎧𐎺𐎠, 𐎧𐎺𐎠 *a raging pestilence.*

مُتَزَوِّج from مُتَزَوِّج. married;
a married man or woman.

مُتَزَوِّج from مُتَزَوِّج. adv. coupled, in pairs,
together.

مُتَزَوِّج from مُتَزَوِّج. f. matrimony, copu-
lation.

مُتَزَوِّج rt. م. f. the combination or
union of two natures in our Lord.

مُتَزَوِّج from مُتَزَوِّج. f. uniting in marriage.

مُتَزَوِّج rt. م. f. making provision for
a journey.

مُتَزَوِّج rt. م. m. food, victuals,
support, maintenance, sustenance.

مُتَزَوِّج rt. م. m. a mallet, a fuller's mallet.

مُتَزَوِّج pl. م. rt. م. f. a mallet, a spiked
staff; a blow from a mallet.

مُتَزَوِّج from مُتَزَوِّج. an accuser,
fault-finder; one who causes a fault to be
committed.

مُتَزَوِّج and مُتَزَوِّج pl. م. lumps.

مُتَزَوِّج rt. م. m. a traveller's provision-bag.

مُتَزَوِّج rt. م. a retainer, attendant, fol-
lower; pl. a retinue.

مُتَزَوِّج rt. م. f. carrying.

مُتَزَوِّج rt. م. f. armour, equipment.

مُتَزَوِّج rt. م. adv. hastily, quaveringly.

مُتَزَوِّج rt. م. f. confusion; absurdity.

مُتَزَوِّج rt. م. moving, causing motion;
a muscle, motor nerve.

مُتَزَوِّج rt. م. a forger; a corrupter of
doctrine.

مُتَزَوِّج rt. م. a justifier, opp. مُتَزَوِّج
accuser.

مُتَزَوِّج or مُتَزَوِّج pl. م. m. rank, station; astron.
a station.

مُتَزَوِّج rt. م. f. sparkling brightness,
brilliance.

مُتَزَوِّج f. same as مُتَزَوِّج.

مُتَزَوِّج verbal adj. from مُتَزَوِّج.
short, brief; scarce, failing, little; mean, poor,
bankrupt.

مُتَزَوِّج rt. م. f. shortness of time,
scarcity, rareness.

مُتَزَوِّج rt. م. f. lasciviousness.

مُتَزَوِّج rt. م. lucid, orna-
mented.

مُتَزَوِّج rt. م. elegantly.

مُتَزَوِّج rt. م. m. a psalm, hymn; مُتَزَوِّج
مُتَزَوِّج; the Psalms, Book of Psalms; مُتَزَوِّج
مُتَزَوِّج; the psalms of degrees; مُتَزَوِّج
مُتَزَوِّج psalms suitable for use in prayer.

مُتَزَوِّج from مُتَزَوِّج. f. harm, injury.

مُتَزَوِّج pl. م. a) the lower saucer or
base of a lamp; snuffers. b) a surgical in-
strument.

مُتَزَوِّج pass. part. of مُتَزَوِّج. appointed,
invited, bidden; a guest.

مُتَزَوِّج from مُتَزَوِّج. one who
makes ready, invites, calls; مُتَزَوِّج
مُتَزَوِّج servants bringing in guests; generally metaph.
bringing, causing to attain; مُتَزَوِّج
مُتَزَوِّج penitence bringing us to pardon.

مُتَزَوِّج rt. م. m. a singer, psalmist; the
Psalmist i.e. David; one of the lower ecclesi-
astical orders.

مُتَزَوِّج rt. م. f. psalmody.

مُتَزَوِّج rt. م. belonging to the Psalms;
مُتَزَوِّج verses taken from the Psalms.

مُتَزَوِّج m. medicago sativa sicca, a common
food for cattle.

مُتَزَوِّج adj. from مُتَزَوِّج Nasar. a bell, cf.
مُتَزَوِّج; jingling, having bells on the harness.

مُتَزَوِّج Aphel pass. part. of مُتَزَوِّج. shaken,
tottering.

مُتَزَوِّج Palpal pass. part. of مُتَزَوِّج. tottering,
unstable.

مُتَزَوِّج rt. م. a troubler, one who
vexes.

مُتَزَوِّج rt. م. f. a prayer intoned in
a loud voice.

مُتَزَوِّج rt. م. f. gram. formation of
diminutives.

مُتَزَوِّج rt. م. rugged.

مُتَزَوِّج fut. مُتَزَوِّج, pass. part. مُتَزَوِّج. to stretch
out; to sit on a mule; to bind; to stretch in
yawning. ETHPE. مُتَزَوِّج to stretch oneself as
on awaking or in yawning. DERIVATIVES,
مُتَزَوِّج, مُتَزَوِّج, مُتَزَوِّج, مُتَزَوِّج.

חָוָה or חָוָה pl. חָוִים rt. חָוָה m. a) stocks for confining criminals who were to be scourged. b) vulg. hardy, sturdy, unflinching.

חָוָה a rolling-pin.

חָוָה f. hair; pl. חָוִים hairs, fur.

חָוָה act. part. חָוִים to smell, perceive.

ETHPE. חָוָה to blow away, go to dust.

ETHPALPAL חָוָה to wallow in the dust, turn to dust.

חָוָה fut. חָוִים, act. part. חָוִים, pass. part. חָוִים, חָוִים. a) to strike, smite, beat, wound; חָוִים חָוִים חָוִים they smote them with great slaughter; with חָוִים to wound with an arrow; חָוִים חָוִים חָוִים the sun beat on his head; חָוִים חָוִים חָוִים they fell on their knees; חָוִים חָוִים חָוִים he rushed into the fray; with חָוִים pains smote, took hold on; with חָוִים to seize, attack as an illness, e.g. חָוִים in the feet; חָוִים ulcerous; with חָוִים to strike, pitch a tent; with חָוִים to strike root; with חָוִים to clap the hands; with חָוִים to drive a nail in; with חָוִים to attack, invade; with חָוִים to butt, but חָוִים חָוִים recline your head, lie down. b) to strike money. c) with חָוִים to diffuse, be apparent; חָוִים חָוִים חָוִים the sweet smell spread through the whole house; חָוִים חָוִים חָוִים an odour rose up from them. d) to bind or gird with חָוִים on the loins; חָוִים חָוִים she put girdles on them; חָוִים חָוִים women girt with sackcloth. ETHPE. חָוִים a) to be wounded; to be attacked by illness; חָוִים חָוִים חָוִים the horses were footsore. b) to be struck, coined as money. PA. חָוִים to wound many, wound severely; part. חָוִים, חָוִים, חָוִים smitten, wounded, ill, sick, afflicted; with חָוִים suffering from ulcers, full of sores. ETHPA. חָוִים to be beaten back or down, struck down, smitten, sore wounded, afflicted; with חָוִים with sores; חָוִים חָוִים with phantoms; חָוִים with heathenism. APH. חָוִים with חָוִים to make a smell come up. DERIVATIVES, חָוִים, חָוִים, חָוִים, חָוִים, חָוִים, חָוִים.

חָוָה or חָוָה irreg. infin. of verb חָוָה to live, &c.

חָוָה Aph. act. part. of חָוָה.

חָוָה rt. חָוָה loving.

חָוָה rt. חָוָה striped, a striped tunic.

חָוָה rt. חָוָה f. a compound, mixture.

חָוָה rt. חָוָה adj. compound; subst. one who confounds.

חָוָה rt. חָוָה f. sodomy, depravity.

חָוָה rt. חָוָה a) adj. destroying, corrupting; pestilential; rapacious. b) subst. a destroyer, spoiler, plunderer; a defiler, corrupter.

חָוָה rt. חָוָה adj. earnestly desiring, zealous; subst. a lover, a friend.

חָוָה rt. חָוָה f. love.

חָוָה from חָוָה festal, solemn.

חָוָה from חָוָה adv. in a joyous or festal manner.

חָוָה rt. חָוָה adv. lamely.

חָוָה a) contr. of חָוָה and חָוָה = חָוָה immediately, at once; חָוָה חָוָה חָוָה as soon as he went down to his own country. b) infin. of verb חָוָה to rejoice.

חָוָה rt. חָוָה he who or that which makes glad, gladdening, cheering, exhilarating.

חָוָה rt. חָוָה f. gyration.

חָוָה rt. חָוָה restoring, renewing; one who restores, makes anew.

חָוָה pl. חָוָה rt. חָוָה f. balustrade, parapet.

חָוָה pl. חָוָה rt. חָוָה a blow, wound, sore, stripe; sickness, disease; slaughter; affliction; a scourge, plague; חָוָה a deadly wound; חָוָה חָוָה a stone of offence; חָוָה חָוָה the ten plagues of Egypt; חָוָה חָוָה a thunderbolt.

חָוָה pl. חָוָה m. a little fortified town smaller than a חָוָה; חָוָה חָוָה villages and towns and cities.

חָוָה pl. חָוָה f. phlegm, rheum, snivel, mucus. DERIVATIVE, the following word— חָוָה adj. from חָוָה. mucous, of phlegm.

חָוָה rt. חָוָה m. an optical instrument, a spying-tube, the mirror of an astrolabe.

חֲסֵדָה rt. חס. he or that which points out or declares; an informer; the index of a book; ellipt. for חֲסֵדָה חֲסֵדָה arguments; gram. indicative, demonstrative e. g. the points in חס and חב are חֲסֵדָה.

חֲסֵדָה rt. חס. adv. logically.

חֲסֵדָה pl. חֲסֵדָה rt. חס. f. a demonstration, proof.

חֲסֵדָה pl. חֲסֵדָה rt. חס. f. a sieve.

חֲסֵדָה rt. חס. he or that which makes white or clean, a fuller.

חֲסֵדָה rt. חס. f. bleaching, whitening.

חֲסֵדָה rt. חס. m. with חֲסֵדָה eye-sight, eye-service.

חֲסֵדָה rt. חס. m. seeing, sight, considering.

חֲסֵדָה pl. חֲסֵדָה rt. חס. f. an example; a mirror.

חֲסֵדָה rt. חס. clear, like a mirror.

חֲסֵדָה rt. חס. f. being girded, readiness.

חֲסֵדָה pl. חֲסֵדָה rt. חס. f. a girdle.

חֲסֵדָה pl. חֲסֵדָה rt. חס. m. a needle; metaph. חֲסֵדָה חֲסֵדָה in detail.

חֲסֵדָה or חֲסֵדָה f. a many-coloured or embroidered garment.

חֲסֵדָה rt. חס. inciting to sin.

חֲסֵדָה rt. חס. f. incitement to sin.

חֲסֵדָה rt. חס. m. beating; a blow.

חֲסֵדָה rt. חס. f. condemnation.

חֲסֵדָה rt. חס. condemning, damnatory, pronouncing guilty.

חֲסֵדָה rt. חס. adv. conjointly, unitedly.

חֲסֵדָה rt. חס. f. union.

חֲסֵדָה rt. חס. uniting, serving to unite.

חֲסֵדָה rt. חס. weak, poor, lean, lank; sickly, infirm, unhealthy; dubious; חֲסֵדָה the poor opp. חֲסֵדָה the rich; חֲסֵדָה חֲסֵדָה of scanty learning; חֲסֵדָה I who am weak or ignorant; חֲסֵדָה חֲסֵדָה unavailing.

חֲסֵדָה rt. חס. adv. weakly, impotently.

חֲסֵדָה pl. חֲסֵדָה rt. חס. f. weakness, infirmity, instability; חֲסֵדָה חֲסֵדָה scanty

learning; חֲסֵדָה חֲסֵדָה those who are encompassed with infirmities; often used of the 1st pers. חֲסֵדָה I who am weak, my feeble self.

חֲסֵדָה rt. חס. one who strengthens, confirms, comforts.

חֲסֵדָה rt. חס. f. strengthening.

חֲסֵדָה or חֲסֵדָה rt. חס. life-giving, quickening, vivifying; Saviour, giver of life, quickener.

חֲסֵדָה from חס. a kinsman.

חֲסֵדָה rt. חס. quickening, vivifying; refreshment, nourishment.

חֲסֵדָה rt. חס. styptic.

חֲסֵדָה rt. חס. adv. providently, prudently.

חֲסֵדָה pl. חֲסֵדָה rt. חס. m. the kinsman whose duty it was to raise up seed for the dead.

חֲסֵדָה rt. חס. m. a) one who makes wise, grants wisdom. b) a wise man, a wizard.

חֲסֵדָה denom. verb Pael conj. from חס. to weaken, grow weak. ETHPA. חֲסֵדָה to be or become weak, feeble, unable; to lose strength; to be ruinous; חֲסֵדָה חֲסֵדָה he was unfit for work. APH. חֲסֵדָה a) to weaken, enfeeble. b) to be weakened, enfeebled, dismayed; to fall ill; חֲסֵדָה חֲסֵדָה I grew weak from hunger; חֲסֵדָה חֲסֵדָה his eyes grew feeble.

חֲסֵדָה rt. חס. m. a milking-pail.

חֲסֵדָה see Palpal part. of חס; loose, lax.

חֲסֵדָה rt. חס. dissolvent, erosive.

חֲסֵדָה rt. חס. f. putting together, including.

חֲסֵדָה rt. חס. m. snoring; חֲסֵדָה Ruth iii. 7, perh. deep sleep.

חֲסֵדָה from חס. detersive, cleansing.

חֲסֵדָה rt. חס. healing, wholesome.

חֲסֵדָה rt. חס. f. healing, recovery.

حَسْرُ rt. سح. m. a spoiler, robber; with حَسْرًا or حَسْرًا a sacrilegious robber.

حَسْر m. حَسْر f. rt. سم. a pot or other vessel for heating water.

حَسْر rt. سح. m. that which dries up, causes to wither.

حَسْر rt. سم. causing heat.

حَسْر rt. سم. f. incandescence.

حَسْر rt. سمع. constant, steadfast, self-controlled, unyielding; with لا incontinent, indiscreet.

حَسْر rt. سمع. f. constancy, fortitude, endurance, steadfastness, self-control.

حَسْر pl. حَسْر rt. سم. f. strangling, hanging; a noose, halter, rope.

حَسْر rt. سمع. a reviler, taunter.

حَسْر rt. سمع. adv. reproachfully, disdainfully.

حَسْر from سح. a) adj. absolving, pardoning, gracious often applied to that whereby we obtain pardon, as the Cross, the Sacraments. b) subst. one who makes atonement or propitiation; one who gives pardon or absolution.

حَسْر from سح. adv. propitiatorily, seeking pardon.

حَسْر from سح. f. propitiation.

حَسْر from سح. sanctifying, sanctificatory.

حَسْر rt. سمع. parsimonious, avaricious, close fisted.

حَسْر rt. سمع. m. pl. the loins, reins; the privy parts.

حَسْر rt. سمع. f. a stronghold, fortification.

حَسْر rt. سمع. f. the groin, the loins.

حَسْر rt. سمع. hurtful, disadvantageous; حَسْرًا a losing bargain, bad bargain.

حَسْر rt. سح. he or that which exhorts or incites.

حَسْر rt. سمع. adv. zealously, encouragingly.

حَسْر rt. سح. f. exhortation, encouragement.

حَسْر rt. سح. adv. covertly, secretly; gently, softly, in a low voice, mystically.

حَسْر rt. سح. concealment.

حَسْر f. a midwife.

حَسْر denom. verb Pael conj. from حَسْر to measure land.

حَسْر rarely حَسْر the after-time, future, to-morrow; حَسْر حَسْر to-day and to-morrow and the day after; حَسْر on the morrow; حَسْر in time to come.

حَسْر pl. حَسْر fully written حَسْر m. a land-surveyor, geometrician. DERIVATIVE, حَسْر, verb حَسْر.

حَسْر rt. سح. f. desolation.

حَسْر pl. حَسْر rt. سح. m. a spoiler, ravager.

حَسْر rt. سح. f. a troop of dogs; a dog-collar.

حَسْر from حَسْر. f. measurement of land, surveying, geometry.

حَسْر (حَسْر) rt. سح. m. a dung-heap, a privy.

حَسْر rt. سح. parching, scorching.

حَسْر rt. سح. m. one who curses, anathematizes.

حَسْر rt. سح. adv. separately.

حَسْر rt. سح. adv. freely.

حَسْر rt. سح. one who sets free, gives freedom, manumits.

حَسْر rt. سح. magical.

حَسْر rt. سح. m. one who makes calculations, an astrologer.

حَسْر pl. حَسْر rt. سح. f. a thought, idea, device; care, consideration; reasoning, intention, purpose; لا حَسْرًا thoughtlessly, unreasonably.

حَسْر rt. سح. rational, pertaining to thought.

حَسْر pl. حَسْر rt. سح. m. a storm, tempest, raging of the sea, surging of the waves; metaph. peril.

rt. **מסע**. stormy, perilous.

rt. **מסע**. f. passion, feeling.

rt. **מסע**. darkening, clouding over.

denom. verb Palpel conj. from **מסע** to disturb, agitate; **מסע** it ruffles the air. ETHPALP. **מסע** a) to be tempest-tossed, shipwrecked; **מסע** it is tossed about by the floods. b) to be rough, boisterous as the sea; metaph. to waver, fluctuate.

also **מסע** rt. **מסע**. painful, afflicting, causing suffering.

rt. **מסע**. f. infliction of pain.

from **מסע**. exciting or heightening desire, arousing uneasy desire.

rt. **מסע**. one who signs or seals, concludes, consummates.

from **מסע**. allying, taking in marriage.

young, tender.

f. tender growth, young herbage.

fut. **מסע**, act. part. **מסע**. to come, arrive at, reach, with **מסע**, but usually metaph. a) of time, season, number or amount, as rumours, &c., with **מסע** the time came; **מסע** his end draws near; **מסע** the end of all things is at hand; **מסע** the price mounted up, came to; **מסע** he could not come by any gold, could not lay his hand on money. b) to happen, befall, attain, come with **מסע** to or upon; with **מסע** the lot came, fell; **מסע**—**מסע**—**מסע** his lot, his portion was; **מסע** to each his portion; **מסע** it is not enough for all; **מסע** the place where it was his lot to dwell; **מסע** that which befell him; with **מסע** to be able; **מסע** as far as he can. PA. **מסע** to bring; to come, arrive at a place, with **מסע** or **מסע** to come, arrive, reach, attain; to happen, befall, as a day, a letter, time, number or age, good or evil fortune, temptation, end; **מסע** he had nearly

arrived at; **מסע** he was on the point of entering; **מסע** he was nearing his end; **מסע** Jesus came and met them; **מסע** the fields are ready for harvest; **מסע** that which came to him of the prey, his booty; **מסע** there was not a person who did not suffer some harm from them. ETHPA. **מסע** to be brought unto, arrive at a place; to attain to, fall into or upon, **מסע** unto virtue; **מסע** into penury but **מסע** much sorrow has fallen upon me. APH. **מסע** to bring. DERIVATIVES, **מסע**, **מסע**, **מסע**.

or **מסע** rt. **מסע**. a patron, leader, promoter, benefactor.

rt. **מסע**. f. beneficence, kindness.

pl. **מסע**; see **מסע** a mine.

; see **מסע**.

; see **מסע** metathesis.

and **מסע** rt. **מסע**. a messenger, bringer of news.

rt. **מסע**. f. proclaiming.

rt. **מסע**. he or that which overwhelms, drags down, subverts, ruins; oppressive, stupefying.

from **מסע**. f. high descent.

from **מסע**. a kinsman, relation.

or **מסע** rt. **מסע**. f. the forefinger.

rt. **מסע**. f. a drag-hook or net for fishing things out of a pit or pool.

; see **מסע**.

or **מסע** pl. **מסע**, **מסע** and **מסע** f. *perávoia*, a genuflection on one knee, an obeisance; with **מסע** or **מסע** to make or offer obeisance; **מסע** he shall make one genuflection before the altar.

ܡܬܠܡܬܐ rt. ܡܬܠ. f. dropping, dropping down, a splash; ointment.

ܡܬܠܡܬܐ rt. ܡܬܠ. f. a large drop.

ܡܬܠܡܬܐ rt. ܡܬܠ. rainy, damp.

ܡܬܠܡܬܐ pl. ܡܬܠ or ܡܬܠܡܬܐ rt. ܡܬܠ. f. a portion, part, share; ܡܬܠܡܬܐ ܡܬܠܡܬܐ the husband's or wife's portion according to the marriage settlements.

ܡܬܠܡܬܐ fut. ܡܬܠܡܬܐ. to lick the fingers. ETHPE. ܡܬܠܡܬܐ to be licked. PA. ܡܬܠܡܬܐ to lick up greedily. APH. ܡܬܠܡܬܐ to cause to lick up or swallow. DERIVATIVES, ܡܬܠܡܬܐ, ܡܬܠܡܬܐ, ܡܬܠܡܬܐ.

ܡܬܠܡܬܐ pl. ܡܬܠ rt. ܡܬܠ. f. a lozenge.

ܡܬܠܡܬܐ rt. ܡܬܠ. m. coming, arrival.

ܡܬܠܡܬܐ rt. ܡܬܠ. adv. promptly, readily.

ܡܬܠܡܬܐ rt. ܡܬܠ. f. readiness, preparation, enterprise.

ܡܬܠܡܬܐ rt. ܡܬܠ. f. a flood, inundation.

ܡܬܠܡܬܐ rt. ܡܬܠ. rainy.

ܡܬܠܡܬܐ from ܡܬܠܡܬܐ. adv. in good order, regular; with ܡܬܠ disorderly, in an irregular manner.

ܡܬܠܡܬܐ pl. ܡܬܠ from ܡܬܠܡܬܐ. f. a) order, regularity, arrangement; orderliness, moderation; ܡܬܠܡܬܐ ܡܬܠܡܬܐ good order, discipline; ܡܬܠܡܬܐ ܡܬܠܡܬܐ disorderliness, commotion; irregularity. b) an order, class; ܡܬܠܡܬܐ ܡܬܠܡܬܐ the heavenly orders; ܡܬܠܡܬܐ ܡܬܠܡܬܐ hierarchy. c) celebrating or receiving holy communion. d) gram. order, construction; style.

ܡܬܠܡܬܐ from ܡܬܠܡܬܐ. one who orders, sets in order, disciplines, moderates; a prefect; a composer, author; eccles. celebrant; gram. ordinal.

ܡܬܠܡܬܐ rarely written fully ܡܬܠܡܬܐ, often followed by ܡܬܠ. With pers. pron. affixes has the form ܡܬܠܡܬܐ; ܡܬܠܡܬܐ because of me, on my account, for me; ܡܬܠܡܬܐ for whose sake; ܡܬܠܡܬܐ because of them, &c. a) because of, by reason of, on account of, in order that; ܡܬܠܡܬܐ ܡܬܠܡܬܐ for this cause, on account of; ܡܬܠܡܬܐ ܡܬܠܡܬܐ on this account; ܡܬܠܡܬܐ or ܡܬܠܡܬܐ for what cause?

ܡܬܠܡܬܐ for behold! b) about, on a subject; ܡܬܠܡܬܐ On physical death; ܡܬܠܡܬܐ ܡܬܠܡܬܐ Another homily on the end of the world.

ܡܬܠܡܬܐ; see ܡܬܠܡܬܐ.

ܡܬܠܡܬܐ and ܡܬܠܡܬܐ, ܡܬܠܡܬܐ, ܡܬܠܡܬܐ pl. ܡܬܠܡܬܐ m. μέταλλοι, a mine, quarry. ܡܬܠܡܬܐ pl. ܡܬܠܡܬܐ also ܡܬܠܡܬܐ ܡܬܠܡܬܐ, ܡܬܠܡܬܐ μεταλλικός, metallic, metal; a mine, quarry; a miner.

ܡܬܠܡܬܐ f. a booth, shed, workshop.

ܡܬܠܡܬܐ rarely ܡܬܠܡܬܐ emph. st. ܡܬܠܡܬܐ and ܡܬܠܡܬܐ, pl. ܡܬܠܡܬܐ ܡܬܠܡܬܐ, ܡܬܠܡܬܐ, ܡܬܠܡܬܐ rt. ܡܬܠ. f. a booth, hut, shed, shelter, roof, tabernacle, tent; ܡܬܠܡܬܐ in secret; ܡܬܠܡܬܐ the feast of booths or tabernacles; ܡܬܠܡܬܐ ܡܬܠܡܬܐ a hut in a vineyard; ܡܬܠܡܬܐ ܡܬܠܡܬܐ heavenly habitations.

ܡܬܠܡܬܐ rt. ܡܬܠ. m. a) a covering for the head. b) one who makes a tent or roof.

ܡܬܠܡܬܐ rt. ܡܬܠ. f. heavy slumber, unconsciousness.

ܡܬܠܡܬܐ, ܡܬܠܡܬܐ rt. ܡܬܠ. consuming, destroying, dissipating.

ܡܬܠܡܬܐ pl. ܡܬܠ rt. ܡܬܠ. f. a hiding or lurking-place.

ܡܬܠܡܬܐ rt. ܡܬܠ. a) causing to stray esp. from the right faith, seducing, misleading, deceiving; ܡܬܠܡܬܐ ܡܬܠܡܬܐ seducing spirits. b) an impostor, deceiver; pl. f. impositions, frauds. c) wandering; ܡܬܠܡܬܐ ܡܬܠܡܬܐ or ellipt. the planets.

ܡܬܠܡܬܐ rt. ܡܬܠ. adv. deceitfully, guilefully.

ܡܬܠܡܬܐ pl. ܡܬܠ rt. ܡܬܠ. f. error, misleading, fallacy, guile, deception; ܡܬܠܡܬܐ ܡܬܠܡܬܐ his misleading artifices; ܡܬܠܡܬܐ ܡܬܠܡܬܐ fallacious sophistries.

ܡܬܠܡܬܐ a giraffe.

ܡܬܠܡܬܐ rt. ܡܬܠ. f. lameness, halting speech.

ܡܬܠܡܬܐ rt. ܡܬܠ. f. oozing, issuing in drops.

ܡܬܠܚܐ rt. ܡܬܠ. f. succession; translation.
 ܡܬܠܚܐ rt. ܡܬܠ. dessicative.
 ܡܬܠܚܐ ܡܬܠܚܐ the kitchen; cf. ܡܬܠܚܐ.
 ܡܬܠܚܐ and ܡܬܠܚܐ; see ܡܬܠܚܐ.
 ܡܬܠܚܐ the offering of the Eucharist.
 ܡܬܠܚܐ a Grecist, Greek scholar; cf. ܡܬܠ.
 ܡܬܠܚܐ rt. ܡܬܠ. f. touching, stroking.
 ܡܬܠܚܐ rt. ܡܬܠ. mortal,
 a mortal; with ܡܬܠ immortal.
 ܡܬܠܚܐ adv. with ܡܬܠ immortally.
 ܡܬܠܚܐ f. with ܡܬܠ immortality.
 ܡܬܠܚܐ a goldsmith, gold-smelter.
 ܡܬܠܚܐ or ܡܬܠܚܐ pl. ܡܬܠ Ar. m. a girdle of
 hard material, an apron.
 ܡܬܠܚܐ rt. ܡܬܠ. causing abortion.
 ܡܬܠܚܐ rt. ܡܬܠ. m. shakiness, being ready
 to fall.
 ܡܬܠܚܐ m. méraça, silk, raw silk.
 ܡܬܠܚܐ or ܡܬܠܚܐ also ܡܬܠܚܐ and ܡܬܠܚܐ
 contracted from ܡܬܠܚܐ ܡܬܠܚܐ m. the Matran,
 Metropolitan.
 ܡܬܠܚܐ, ܡܬܠܚܐ, &c., f. metropolis,
 a chief city.
 ܡܬܠܚܐ ܡܬܠܚܐ and other
 spellings, pl. ܡܬܠ or ܡܬܠ m. Metropolitan,
 a Metropolitan bishop.
 ܡܬܠܚܐ, ܡܬܠܚܐ, &c., f. the office
 of a Metropolitan.
 ܡܬܠܚܐ; see ܡܬܠܚܐ shaky, &c.
 ܡܬܠܚܐ = ܡܬܠܚܐ and ܡܬܠܚܐ; see ܡܬܠ.
 ܡܬܠܚܐ pl. ܡܬܠ m. μίλιον, a mile,
 milestone.
 ܡܬܠܚܐ a saw.
 ܡܬܠܚܐ some coin.
 ܡܬܠܚܐ pl. ܡܬܠ f. a carpet; cf. ܡܬܠ.
 ܡܬܠ Mim name of the letter p, hence is
 derived—
 ܡܬܠܚܐ having initial p, beginning
 with the letter Mim.
 ܡܬܠܚܐ pl. ܡܬܠ a mould.
 ܡܬܠܚܐ ambidexter; see ܡܬܠ.
 ܡܬܠܚܐ pl. ܡܬܠ m. μῖμος, a mime,
 buffoon, jester; a rascal, rogue, thief.

ܡܬܠܚܐ from ܡܬܠܚܐ f. pantomime,
 acting, buffoonery, effeminacy, obscenity.
 ܡܬܠܚܐ adj. from ܡܬܠܚܐ; ܡܬܠܚܐ
 mimes, actors.
 ܡܬܠܚܐ from ܡܬܠܚܐ adj. of water,
 watery, aqueous.
 ܡܬܠܚܐ m. race, family, stock.
 ܡܬܠܚܐ and ܡܬܠܚܐ from ܡܬܠܚܐ f. wateri-
 ness, humidity.
 ܡܬܠܚܐ from ܡܬܠܚܐ watery, aqueous,
 aquatic, humid; ܡܬܠܚܐ aqueous
 particles; ܡܬܠܚܐ moist vapours; ܡܬܠܚܐ
 aquatic animals.
 ܡܬܠܚܐ rt. ܡܬܠ. f. sucking.
 ܡܬܠܚܐ rt. ܡܬܠ. giving milk, suckling;
 the teats; a nurse.
 ܡܬܠܚܐ rt. ܡܬܠ. f. a wet-nurse.
 ܡܬܠܚܐ or ܡܬܠܚܐ a dish,
 dessert dish.
 ܡܬܠܚܐ or ܡܬܠܚܐ μῖτον, μῖσεως
 m. shoemaker's vitriol.
 ܡܬܠܚܐ or ܡܬܠܚܐ m. a water-bird.
 ܡܬܠܚܐ rt. ܡܬܠ. a bobbin; the thread.
 ܡܬܠܚܐ pl. ܡܬܠ a musician; music.
 ܡܬܠܚܐ m. the indigo plant, indigofera
 tinctoria.
 ܡܬܠܚܐ or ܡܬܠܚܐ pl. ܡܬܠ
 m. μῆκων, the poppy.
 ܡܬܠܚܐ from ܡܬܠܚܐ characteristic.
 ܡܬܠܚܐ rt. ܡܬܠ. adv. with honour, showing
 honour.
 ܡܬܠܚܐ rt. ܡܬܠ. f. honour, excellence;
 usually as a title ܡܬܠܚܐ your Excellency.
 ܡܬܠܚܐ rt. ܡܬܠ. one who honours, shows
 honour, a worshipper.
 ܡܬܠܚܐ rt. ܡܬܠ. f. worship, reverence.
 ܡܬܠܚܐ rt. ܡܬܠ. m. corn, provisions, supplies;
 ܡܬܠܚܐ our corn-money.
 ܡܬܠܚܐ m. μύρον, ointment, sweet salve.
 ܡܬܠܚܐ m. a) quercus coccifera, the scarlet
 oak. b) celtis australis. c) a sort of raisin.
 ܡܬܠܚܐ rt. ܡܬܠ. m. touching; ܡܬܠܚܐ so as
 not to be touched.
 ܡܬܠܚܐ, ܡܬܠܚܐ, ܡܬܠܚܐ; see ܡܬܠܚܐ to die.

מחב Pael pass. part. of מחב marred, misshapen, &c.

מחב rt. מחב f. disfigurement; sternness, austerity; מחב of countenance.

מחב and מחב rt. מחב one who makes to abound, increases wealth or prosperity.

מחב rt. מחב f. mendacity.

מחב Aphel part. of מחב.

מחב rt. מחב a) adj. belonging to the ordination of a priest; מחב lections read at an Ordination. b) subst. one who performs priestly functions, serves, ministers, offers sacrifice; מחב the clergy i.e. the three orders; מחב he who offers the living sacrifice, the officiating priest.

מחב rt. מחב f. the priest's office, priesthood; worship, religious service.

מחב pl. מחב m. a measure מחב of corn.

מחב pl. מחב rt. מחב humble, submissive.

מחב rt. מחב II. one who corrects, admonishes, rebukes; מחב disciplinary chastisements.

מחב pl. מחב f. a base.

מחב rt. מחב a suitor, bridegroom, bride, one who betroths act. opp. מחב one who is betrothed; metaph. מחב submission which espouses honour; מחב grace which espouses to itself blessings.

מחב rt. מחב m. pl. betrothals, espousals.

מחב pl. מחב rt. מחב m. betrothal, espousal; מחב the ring the pledge of her betrothal.

מחב a) rt. מחב f. humility, meekness. b) stone lid or cover of a well. c) a floating bladder, float, raft.

מחב or מחב rt. מחב f. a bite.

מחב rt. מחב f. a bite.

מחב rt. מחב m. one who gnaws a crust of bread.

מחב rt. מחב f. a bite, a mouthful.

מחב Aphel part. of מחב.

מחב rt. מחב m. the stick or style used in applying kohl to the eyes.

מחב; see מחב.

מחב rt. מחב adv. humbly, in lowliness or humiliation, submissively, meekly, gently; מחב turtle-doves coo softly.

מחב rt. מחב f. lowliness, humility; מחב heartfelt humility.

מחב comp. of מחב and מחב obs. Cf. מחב. a) adv. of time, thence, thenceforward, from that time, after this. b) illative adv. therefore, so then, so now, now therefore, from henceforth; מחב no longer, no more, not again.

מחב rt. מחב a measurer, one who gives forth by measure.

מחב and מחב rt. מחב noxious, hurtful, injurious, mischievous; מחב unwholesome food.

מחב rt. מחב adv. elaborately.

מחב rt. מחב f. nature, natural constitution.

מחב or מחב rt. מחב harm, damage, injury.

מחב rt. מחב adj. by nature, according to nature.

מחב rt. מחב m. He who calls into existence, appoints nature, the Creator, supreme disposer מחב of the worlds.

מחב rt. מחב adv. naturally, according to nature.

מחב rt. מחב f. creation, formation.

מחב rt. מחב f. betrothal, connexion by marriage.

מחב rt. מחב m. a rug.

מחב denom. verb Pael conj. from מחב to bar, bolt.

מחב = מחב m. food.

מחב rt. מחב m. He who crowns, gives the crown מחב to the martyrs, to the saints.

מחב rt. מחב m. imagination, instinct.

מחב rt. מחב f. opinion, supposition, imagination.

ᲁᲗᲟᲗᲟᲗᲟᲗ rt. ᲙᲗᲟ. adv. in a shadow,
metaphorically.

كُؤْمَرٌ, كُؤْمَرٌ rt. كُؤْمَرٌ. gloomy, darkening.

تَكُنْ, تَكُنْ rt. دَعَى. saddening, mournful.

اَفْهَلُ pass. part. from أَفْهَمَ =
 adj. a) *natural, by nature, innate*; **لَا أَفْهَمَ**
unnatural, contrary to nature; **لَا أَفْهَمِينَ**
they are not his own sons; **سُقُلًا وَأَفْهَمِينَ**
passions innate in the flesh, the natural
passions of the flesh. b) *existing, in existence,*
possible; **لَا أَفْهَمُ** *it cannot be, is impossible.*
 c) *naturally fitted, endowed with capacity,*
capable, adapted usually followed by **وَأَفْهَمَ**;
لَا أَفْهَمَ وَأَفْهَمَ *those who have no power*
of learning, who are incapable of learning;
لَا أَفْهَمَ وَأَفْهَمَ *for this king the*
crown was fitting.

اِسْمُهُ rt. $\sqrt{\text{ess}}$ f. *essential nature, constitution, disposition; possibility.*

طَبِيعِيٌّ، فُطْرِيٌّ natural, innate, according to natural order.

محركات pl. μηχανήματα, *engines of war.*

مخبر or مخبر pl. مخبر or مخبر
μηχανικός, *an engineer.*

مُحَقِّقًا، كُنَّا rt. *حق*. he or that which confers honour, renders dignified.

مَحْفُوفٌ from قَفَا. f. *sheltering under the wings, protection.*

مَجْمُوعٌ, مَجْمُوعَاتٌ, مَجْمُوعَاتُهُ rt. جمع. one
 who gathers together, collects; لَيْسَ لَهَا مَجْمُوعٌ
 مَجْمُوعٌ sheep that no man gathereth, sheep
 without a shepherd; لَيْسَ مَجْمُوعٌ لَهَا
 there is no one to take up the corpse, none to
 bury; مَجْمُوعَاتُهَا the monastery where we
 meet together; a compiler of laws, of words;
 deductive, inferential; gram. a collective
 noun.

مُحْتَمِلٌ, مُحْتَمِلٌ or مُحْتَمِلٌ pl. مُحْتَمِلُونَ
or مُحْتَمِلُونَ rt. ح.م. f. a broom, besom.

അപ്പൽ Aphel part. of അ.

مُجْتَلِبٌ, مُجْتَلِبَةٌ pl. ^ل m. a publican, collector,
tax-gatherer; مَجْتَلِبٌ مَجْتَلِبَةٌ toll or custom-
house.

مَحْضٌ pl. مَحَاضٍ m. tribute, impost, toll, tax.
DERIVATIVES. مَحْضٌ, مَحْضٌ.

مُجمَع from جم. f. *publicanship*,
collectorship.

سِرًّا rt. **سِرًّا** adv. *secretly, mysteriously, mystically.*

𐤁𐤏𐤕𐤕, 𐤁𐤏𐤕𐤕, 𐤁𐤏𐤕𐤕 rt. 𐤁𐤏. a re-
 prover, rebuker, chider, confuter; 𐤁𐤏𐤕𐤕 𐤁𐤏𐤕𐤕
 the ass which reproved Balaam.

ᐱᐱᐱᐱᐱ rt. ᐱᐱ. adv. *reprovingly, with blame.*

رَدُّهُنَّ or رَدَّه rt. *reproof, admonition, refutation, confutation*; رَدُّهُنَّ *the rebukes of conscience*; رَدُّهُنَّ *an admonitory discourse, admonition*; رَدُّهُنَّ *he issued an admonition against them.*

كُلِّفَ from كَفَّ. f. the collecting or farming of tolls and taxes; the office of a collector or publican.

مَدَامْ m. = مَدَامْ a dam.

كَلْبُكْ a large dish.

مُذَوِّفٌ rt. ذَوِ I. a) one who wipes away, cleanses, effaces. b) a napkin. c) Antidoron.

ثُمَّ يُؤْخَذُ rt. ۞ II. *one who compels to apostatize.*

[illegible]

ܡܚܕܝܢܐ or ܡܚܕܝܢܐ rt. ܡܚ. noxious, lethal.
ܡܚܕܝܢܐ pl. ܡܚܕܝܢܐ rt. ܡܚ. f. winding,
turning; a crooked path.

ܡܚܕܝܢܐ rt. ܡܚ. publicly.

ܡܚܕܝܢܐ pl. ܡܚ. rt. ܡܚ. m. a preacher, reciter
of prayers in a mosque, &c., ܡܚܕܝܢܐ ܡܚܕܝܢܐ
preachers of the Gospel; ܡܚܕܝܢܐ ܡܚܕܝܢܐ
a herald of righteousness.

ܡܚܕܝܢܐ rt. ܡܚ. f. preaching, proclamation.

ܡܚܕܝܢܐ rt. ܡܚ. f. imperfection.

ܡܚܕܝܢܐ f. a burden to be carried on the back,
a knapsack. Cf. ܡܚܕܝܢܐ.

ܡܚܕܝܢܐ Aphel act. part. of ܡܚ.

ܡܚܕܝܢܐ pl. ܡܚ. rt. ܡܚ. m. a stumbling-
block, offence, scandal, scruple, a cause of
offence, occasion of stumbling; ܡܚܕܝܢܐ
ܡܚܕܝܢܐ offences will
never be wanting in the world.

ܡܚܕܝܢܐ rt. ܡܚ. m. a stumbling-block,
offence.

ܡܚܕܝܢܐ rt. ܡܚ. f. an offence, scandal;
ܡܚܕܝܢܐ ܡܚܕܝܢܐ scandalous.

ܡܚܕܝܢܐ pl. ܡܚ. rt. ܡܚ. f. a fly-flap.

ܡܚܕܝܢܐ pl. ܡܚܕܝܢܐ rt. ܡܚ. f. a fly-flap,
small fan.

ܡܚܕܝܢܐ rt. ܡܚ. m. a) a writing,
written narrative; ܡܚܕܝܢܐ ܡܚܕܝܢܐ annals, a
chronicle. b) a writing-style, punch, gimlet.

ܡܚܕܝܢܐ pl. ܡܚ. rt. ܡܚ. m. a writer, com-
poser, author, compiler; a notary; ܡܚܕܝܢܐ
ܡܚܕܝܢܐ a chronicler, historian.

ܡܚܕܝܢܐ pl. ܡܚ. rt. ܡܚ. f. a writing,
description, narration; a book, record, chroni-
cle, register, account; a deed, act, contract;
ܡܚܕܝܢܐ ܡܚܕܝܢܐ the Gospel records;
ܡܚܕܝܢܐ or ܡܚܕܝܢܐ ܡܚܕܝܢܐ a geography-book.

ܡܚܕܝܢܐ rt. ܡܚ. f. defilement, unclean-
ness.

ܡܚܕܝܢܐ rt. ܡܚ. defiling, polluting.

ܡܚܕܝܢܐ rt. ܡܚ. f. continuance; with ܡܚ
instability.

ܡܚܕܝܢܐ rt. ܡܚ. abiding, lasting,
stable, permanent, enduring, unmoved; slow,

tardy; ܡܚܕܝܢܐ ܡܚܕܝܢܐ unabiding, unstable things;
ܡܚܕܝܢܐ ܡܚܕܝܢܐ tardy motion.

ܡܚܕܝܢܐ rt. ܡܚ. adv. permanently.

ܡܚܕܝܢܐ rt. ܡܚ. f. abiding, stability,
permanence, duration; with ܡܚ transitoriness;
ܡܚܕܝܢܐ ܡܚܕܝܢܐ laid up with
God in steadfast continuance.

ܡܚܕܝܢܐ pl. ܡܚ. rt. ܡܚ. m. contention, strife,
trouble, turbulence, conflict; ܡܚܕܝܢܐ ܡܚܕܝܢܐ
the turbulence of the impious; ܡܚܕܝܢܐ ܡܚܕܝܢܐ
the trouble of his heart, his own inner strife.

ܡܚ Pe. only part. adj. ܡܚܝܢܐ, ܡܚܝܢܐ,
ܡܚܝܢܐ a) endowed with speech and reason,
articulate, rational, reasonable, with ܡܚ inar-
tulate, dumb, irrational; ܡܚܝܢܐ ܡܚܝܢܐ the
rational soul; ܡܚܝܢܐ ܡܚܝܢܐ rational
creatures opp. ܡܚܝܢܐ ܡܚܝܢܐ dumb animals;
ܡܚܝܢܐ ܡܚܝܢܐ a mind endowed with reason;
ܡܚܝܢܐ ܡܚܝܢܐ founts of reason i.e. of doctrine. b)
eloquent, a rhetorician, dialectician, logician;
ܡܚܝܢܐ ܡܚܝܢܐ logic; ܡܚܝܢܐ ܡܚܝܢܐ
a treatise on logic. PAEL ܡܚܝܢܐ a) to speak,
say, recite; with ܡܚ or ܡܚ to talk; ܡܚܝܢܐ
ܡܚܝܢܐ dumb animals; ܡܚܝܢܐ ܡܚܝܢܐ
he said the words of consecration over the
chalice. b) to utter a sound, sound, creak;
ܡܚܝܢܐ ܡܚܝܢܐ the thunder muttered. c) the
act. part. ܡܚܝܢܐ answers to -λόγος in com-
pounds; ܡܚܝܢܐ ܡܚܝܢܐ or ܡܚܝܢܐ ܡܚܝܢܐ
a theologian; ܡܚܝܢܐ ܡܚܝܢܐ—ܡܚܝܢܐ
astrologers, physiologists; ܡܚܝܢܐ ܡܚܝܢܐ
ܡܚܝܢܐ female ventriloquists. ETHPA. ܡܚܝܢܐ
to be spoken, said, told; to be accused; sometimes
perhaps active to speak with ܡܚ; part. with
negative ܡܚܝܢܐ ܡܚܝܢܐ ineffable, unspeakable;
ܡܚܝܢܐ ܡܚܝܢܐ an untold quantity. DE-
RIVATIVES, ܡܚܝܢܐ, ܡܚܝܢܐ, ܡܚܝܢܐ,
ܡܚܝܢܐ, ܡܚܝܢܐ, ܡܚܝܢܐ, ܡܚܝܢܐ,
ܡܚܝܢܐ, ܡܚܝܢܐ, ܡܚܝܢܐ, ܡܚܝܢܐ,
ܡܚܝܢܐ, ܡܚܝܢܐ, ܡܚܝܢܐ, ܡܚܝܢܐ,
ܡܚܝܢܐ, ܡܚܝܢܐ, ܡܚܝܢܐ, ܡܚܝܢܐ.

ܡܚܝܢܐ fut. ܡܚܝܢܐ, act. part. ܡܚܝܢܐ, pass.
part. ܡܚܝܢܐ, ܡܚܝܢܐ, ܡܚܝܢܐ. to fill, replenish;
to complete, conclude; to be full, satisfied; to be
enough, be able; ܡܚܝܢܐ ܡܚܝܢܐ God fills the universe;
ܡܚܝܢܐ ܡܚܝܢܐ the ear is not satisfied
with hearing. Special meanings: with ܡܚ

[illegible][illegible]

or **חלה** ineffable. b) m. the Logos; **חלה** **חלה** the Word of the Lord; **חלה** the Only-begotten Word of God. c) the faculty of speech or thought, reason, energy of mind; **חלה** **חלה** dumb animals but **חלה** **חלה** a bad speaker. d) a thing, affair; a cause, reason, **חלה** on his account; **חלה** **חלה** in all things; **חלה** **חלה** a small matter, trifling affair; **חלה** **חלה** according to their argument, as they reason; **חלה** **חלה** a wise reason; with **חלה** to take into account, mention, speak about. e) a discourse, tract; a definition. f) gram. verb, voice; **חלה** **חלה** the active, the passive voice; **חלה** **חלה** the imperative; **חלה** **חלה** a participle, adjective; **חלה** **חלה** an adverb.

חלה or **חלה** **חלה** or **חלה** rt. **חלה**. m. the first milk after delivery.

חלה or **חלה** Aphel part. of **חלה** to weary.

חלה or **חלה** rt. **חלה**. m. fullness; **חלה** **חלה** the whole inhabited earth; **חלה** **חלה** the sea with the fullness thereof; **חלה** **חלה** the multitude of its inhabitants; **חלה** **חלה** the crowded church; **חלה** **חלה** he drew his bow to the full.

חלה or **חלה** rt. **חלה**. m. an overflow, pool, flood, inundation; **חלה** **חלה** the flow of her blood; **חלה** **חלה** temptations gain in strength like a water-flood.

חלה Ar. f. the angelic host.

חלה pl. **חלה** rt. **חלה**. m. a messenger esp. a messenger of God, an angel; **חלה** **חלה** or **חלה** an archangel.

חלה rt. **חלה**. adv. angelically.

חלה rt. **חלה**. f. an embassy, mission, message.

חלה rt. **חלה**. adj. angelic; **חלה** **חלה** the likeness of an angel.

חלה **חלה**; see **חלה**.

חלה m. τὰ μαλάκια, molluscs.

חלה m. a kind of perfume; the crocus.

חלה from **חלה** exhorting, encouraging; an encourager, instigator; **חלה** **חלה** a word of exhortation.

חלה from **חלה** f. exhortation, consolation.

חלה rt. **חלה**. hortatory, stimulating; **חלה** **חלה** positive and negative commandments.

חלה rt. **חלה**. f. instigation, incitement, exhortation.

חלה rt. **חלה**. m. a handle, haft, hilt.

חלה; see **חלה**. m. a mould for brick-making, a brick-kiln.

חלה fut. **חלה** and **חלה**, act. part. **חלה**, pass. part. **חלה**, **חלה**, **חלה**. to rub ears of corn in the hands; to pluck out hairs or feathers; **חלה** **חלה** plucked up and rooted out; **חלה** **חלה** a despoiled and weak nation. DERIVATIVE, **חלה**.

חלה rt. **חלה**. m. plucking, plucked-out feathers; **חלה** **חלה** thickly feathered.

חלה pl. **חלה** or **חלה** m. μάλαγμα, salve, soothing ointment.

חלה pl. **חלה** and **חלה** rt. **חלה**. a bore, wearisome person.

חלה rt. **חלה**. f. consternation.

חלה or **חלה** pl. **חלה** rt. **חלה**. m. fullness, abundance, quantity, volume, amount, sum, sum total; gain, profit; matter, material; occasion for thought or speech; matter, secretion; **חלה** **חלה** the sea gets its fullness from the rivers; **חלה** **חלה** they seized countless money; **חלה** **חלה** the cargo of a ship; **חלה** **חלה** riches; **חלה** **חלה** that he may make profits by his trading; **חלה** **חלה** formless matter; the material part of the sacraments; **חלה** **חלה** the Eucharist is offered through bodily material.

חלה or **חלה** rt. **חלה**. sea-purslane, atriplex halimus.

חלה rt. **חלה**. m. a companion, guide, follower; one who follows a corpse to the funeral.

חלה **חלה** rt. **חלה**. a counsellor, adviser.

ܡܠܚܡܬܐ rt. ܡܠܚ. f. counsel.
 ܡܠܚܡܬܐ f. *maláχn, malva, althea, the mallow.*
 ܡܠܚܡܬܐ rarely ܡܠܚܡܬܐ, ܡܠܚܡܬܐ
μᾶλλον, rather, the rather, more; ܡܠܚܡܬܐ
how much more; ܡܠܚܡܬܐ ܡܠܚܡܬܐ but the rather;
ܡܠܚܡܬܐ or rather.
 ܡܠܚܡܬܐ rt. ܡܠܚ. f. licking, licking up.
 ܡܠܚܡܬܐ or ܡܠܚܡܬܐ pl. ܡܠܚ m. a sign of the
 Zodiac; ܡܠܚܡܬܐ ܡܠܚܡܬܐ—the sign Aries,
 the ram; a natal star; ܡܠܚܡܬܐ ܡܠܚܡܬܐ regard
 the star under which you were born; ܡܠܚܡܬܐ
 ܡܠܚܡܬܐ the stars or zodiacal signs which have
 influence over mankind.
 ܡܠܚܡܬܐ from ܡܠܚܡܬܐ zodiacal, per-
 taining to the heavenly bodies; ܡܠܚܡܬܐ
 fortune according to the stars, horoscopic lot.
 ܡܠܚܡܬܐ Aphel pass. part.
 of ܡܠܚ. joined, united.
 ܡܠܚܡܬܐ a) rt. ܡܠܚ. f. a place for getting
 water. b) pl. ܡܠܚ f. a pear.
 ܡܠܚܡܬܐ or ܡܠܚܡܬܐ from ܡܠܚ. adv.
 conjoinedly, together; in order.
 ܡܠܚܡܬܐ E-Syr. ܡܠܚܡܬܐ or ܡܠܚܡܬܐ from
 ܡܠܚ f. conjunction, aggregation; gram. an-
 nexion of two nouns, the first being in the
 constr. state; the being affixed as an enclitic.
 ܡܠܚܡܬܐ rt. ܡܠܚ. importunate, tiresome,
 impertinent, foolish, distressing.
 ܡܠܚܡܬܐ rt. ܡܠܚ. troublesomeness, annoyance.
 ܡܠܚܡܬܐ fut. ܡܠܚܡܬܐ, act. part. ܡܠܚܡܬܐ,
 ܡܠܚܡܬܐ, pass. part. ܡܠܚܡܬܐ, ܡܠܚܡܬܐ.
 to be salt, to salt, season with salt, to sprinkle;
 ܡܠܚܡܬܐ ܡܠܚܡܬܐ sprinkle them with dust;
 pass. part. salt, nitrous. ETHPE. ܡܠܚܡܬܐ to
 be salted, sprinkled with salt; to sprinkle
 oneself; to eat salt with ܡܠܚ. PA. ܡܠܚܡܬܐ
 a) to salt, season, ܡܠܚܡܬܐ with salt. b) with
 ܡܠܚܡܬܐ to steer; metaph. to govern, direct.
 ETHPA. ܡܠܚܡܬܐ a) to be seasoned with
 salt. b) to eat salt, be a companion, intimate
 with ܡܠܚ. c) to sail; metaph. ܡܠܚܡܬܐ
 ܡܠܚܡܬܐ ܡܠܚܡܬܐ the mind when it
 explores the sea of our Lord's tenderness. DE-
 RIVATIVES, ܡܠܚܡܬܐ, ܡܠܚܡܬܐ, ܡܠܚܡܬܐ,
 ܡܠܚܡܬܐ, ܡܠܚܡܬܐ, ܡܠܚܡܬܐ, ܡܠܚܡܬܐ.

ܡܠܚܡܬܐ pl. ܡܠܚ rt. ܡܠܚ. f. salt; ܡܠܚܡܬܐ
 ܡܠܚܡܬܐ a covenant ratified with salt i.e. not to
 be disannulled; ܡܠܚܡܬܐ ܡܠܚܡܬܐ salt the symbol
 of the earth i.e. one of the four elements.
 ܡܠܚܡܬܐ pl. ܡܠܚ rt. ܡܠܚ. m. a sailor, mariner,
 salt; met. ܡܠܚܡܬܐ ܡܠܚܡܬܐ the true pilot.
 ܡܠܚܡܬܐ a winnowing-fun.
 ܡܠܚܡܬܐ rt. ܡܠܚ. f. a) saltiness, flavour of
 salt. b) steering, piloting, pilotage.
 ܡܠܚܡܬܐ rt. ܡܠܚ. f. licking.
 ܡܠܚܡܬܐ rt. ܡܠܚ. adv. aptly, fittingly,
 with exactitude, conveniently.
 ܡܠܚܡܬܐ rt. ܡܠܚ. f. fitness, adaptation,
 proportion, harmony, symmetry; ܡܠܚܡܬܐ
 ܡܠܚܡܬܐ proportion of the limbs; ܡܠܚܡܬܐ
 ܡܠܚܡܬܐ the harmony of nature; ܡܠܚܡܬܐ
 ܡܠܚܡܬܐ an arrangement or series of stories.
 ܡܠܚܡܬܐ rt. ܡܠܚ. an artificer,
 skilful workman; a locksmith.
 ܡܠܚܡܬܐ pl. ܡܠܚܡܬܐ rt. ܡܠܚ. f. salt land,
 a salt-marsh, salt-pit, salt-pan.
 ܡܠܚܡܬܐ fut. ܡܠܚܡܬܐ, act. part. ܡܠܚܡܬܐ,
 part. ܡܠܚܡܬܐ, ܡܠܚܡܬܐ, ܡܠܚܡܬܐ. a) to smear,
 rub over. b) to clothe or cover oneself; ܡܠܚܡܬܐ
 ܡܠܚܡܬܐ He clothed Himself with light
 as with a garment. c) μελετᾶν, to mix oneself up
 with, trouble oneself about, busy oneself with,
 study, practise; with ܡܠܚܡܬܐ to consider before-
 hand; ܡܠܚܡܬܐ ܡܠܚܡܬܐ accustomed to affairs,
 businesslike, capable; ܡܠܚܡܬܐ ܡܠܚܡܬܐ
 a busybody. Pass. part. a) smeared ܡܠܚܡܬܐ
 with blood. b) practised, studious, capable;
 ܡܠܚܡܬܐ ܡܠܚܡܬܐ having studied much; ܡܠܚܡܬܐ
 ܡܠܚܡܬܐ having studied Greek, well versed
 in Greek; ܡܠܚܡܬܐ ܡܠܚܡܬܐ studious re-
 search, careful investigations. ETHPE. ܡܠܚܡܬܐ
 and ETHPA. ܡܠܚܡܬܐ to be smeared; metaph.
 to be tinged with heretical speculations or to be
 mixed up, occupied with them. DERIVATIVES,
 ܡܠܚܡܬܐ, ܡܠܚܡܬܐ, ܡܠܚܡܬܐ.
 ܡܠܚܡܬܐ rt. ܡܠܚ. m. a) mortar,
 cement; bee-glue, a gummy substance with
 which bees close the crevices of their hive.
 b) attention, study.
 ܡܠܚܡܬܐ rt. ܡܠܚ. f. a whetstone, grind-
 stone.

حَلَا rt. m. *fullness, supply*;
 حَلَا مَقْدَمُهُ *the supply of his need*;
 حَلَا *the torrent-beds when full*; cf. حَلَا
 and حَلَا.

مُصَدِّق rt. م. m. *a seamster, mender, tailor.*

مُحْلًا rt. محلا. adv. *fully, completely, wholly.*

|لْهْ pl. |لْهْ rt. |لْه. f. *fullness, abundance*;

١١٥٨ **كَمَالٌ** at full moon; ١١٥٩ **كَمَالٌ**
 ١١٦٠ **كَمَالٌ** bodily repletion; ١١٦١ **كَمَالٌ**
 obesity, corpulence.

rt. f. saltness.

مُتَعَمِّلٌ rt. مُتَعَمِّلٌ. adv. *busily, studiously.*

حَدٌّ rt. حد. f. capacity, study, acumen; حَدٌّ حَدٌّ a man of deep study.

מַלְכִּי pl. לְ rt. קלל. *one who curses,*
pronounces maledictions.

\aleph_{ω} , 1° , 1° part. adj.; see \aleph .

رَتِي rt. adv. *rationally, eloquently, expressively, well or skilfully put.*

مُتَكَبِّرٌ dim. of كَبَرٌ m. a contemptible
speaker or rhetorician.

اَلْهَيْكَلُ rt. *هـ*. f. a) *the faculty of speech or reason, reason, prudence*; اَلْهَيْكَلُ *irrational, void of understanding*. b) *speech, pronunciation, eloquence*. c) *logic, dialectic*.

رَاسِدٌ pl. رَاسِدَاتٌ rt. راس. m. *rational, according to reason, logical, skilled in arguing or in oratory*; رَاسِدٌ رَاسِدٌ *logical order*.

مَحِيصًا, E-Syr. مَحَا, μάλιστα, especially,
chiefly.

rt. ۹۵۷. f. joining together.

مِثْرًا m. μιλιάριον, a cauldron.

Ar. f. a woman's headdress, a long piece of silk twisted twice round the head.

مَدِينَة rt. محلّ. f. *a patch*; مَدِينَة
a patch of new stuff.

𐤀𐤁𐤁𐤁, 𐤀𐤁 from 𐤁𐤁. *annihilating*.

مُدْعَاً fut. تَدْعِيهِ, act. part. مُدْعٍ, pass. part. مَدْعٍ. I. to counsel, advise, exhort; فَتَدْعِيهِ اَوْسَرُ مُدْعَاً she gives right counsels; مُدْعَاً مُدْعَةً counsellors; مَدْعُوهُ the Evil One instigated him. II. to promise, make a promise; مَدْعُوهُ وَمَدْعَاً My covenant which I promised to David; اَوْسَرُ مُدْعَاً مُدْعَةً our Lord

predicted a millstone for the neck of whose
should cause offence; **سَيِّئًا وَمُجْلِبًا** the promised
life, salvation. III. to reign. ETHPE. **اَلْمَلِكُ**^١
I. to take counsel, consult; **اَلْمَلِكُ قَدْ فَضَّلَا**^٢ the
king consulted me. II. to be promised. PA. **كَلِمَ**
I. to give counsel. II. to promise. III. to set up as
king, as khalif. ETHFA. **اَلْمَلِكُ**^٣ imper. E-Syr.
same as pret.; W-Syr. **اَلْكَلِي**^٤ to take counsel,
consult, hold a council; **وَعَدَ مَلَاحِيمَ**^٥
مَذْخُلَا counsellors of peace. APh. **اَلْمَلِكُ**^٦ I.
to give counsel, counsel. II. a) to reign, rule,
be king, begin to reign, come to the throne;
حَيْثُمَا فِي سَنَةِ اَلْمَلِكِ^٧ in the year of his accession to
the throne; metaph. to bear rule, bear sway,
dominate, take possession of; **تَمَّا وَبَسَطْنَا**^٨
اَلْحَبْلَ حَتَّىٰ يَكُونُوا the yoke of sin bears rule
over you; **اَلْمَلِكُ حَتَّىٰ تَقْبَلَهَا**^٩ a demon possessed
her. b) to make king, crown king, elect as
ruler; **اَلَمْ يَأْتِ لِحَصْرِكَ**^{١٠} they came to make
him king. ETHTAPH. **اَلْمَلِكُ**^{١١} a) to be made
king; **اَلْمَلِكُ خُدَّاهُ دَاهُ**^{١٢} his son was made
king after him. b) to be reigned over, be subject
to rule or sway; **اَلْمَلِكُ هُمْ هُنَّا**^{١٣} they
became subjects of Satan. DERIVATIVES,
مَلِكًا, **مَلِكِي**, **مَلِكَةٍ**, **مَلِكِيَّةٌ**, **مَلِكِيَّةَانِ**,
مَلِكِيَّةَانِ, **مَلِكِيَّةَانِ**, **مَلِكِيَّةَانِ**, **مَلِكِيَّةَانِ**,
مَلِكِيَّةَانِ, **مَلِكِيَّةَانِ**, **مَلِكِيَّةَانِ**.
III. **مَلِكٍ** pl. **مَلِكَاتٍ** rt. **مَلِكِي**
m. a king, ruler, emperor, khalif, prince, emir,
toparch, &c.; **اَلدُّوبُ مَلِكِي** the king's highway;
كِتَابُ مَلِكِي the Book of Kings; **مَلِكِي مَلِكِي**
king of kings, a title of the kings of Babylonia
and Persia. Metaph. **اَلشَّمْسُ وَالْقَمَرُ مَلِكَا**^{١٤}
the sun and moon are rulers of the year; **اَلْأَوَّلُ**
اَلْأَمْرُ the first commandment is chief of all the commandments;
eccles. the East-Syrians call the special leaven
used in making new Eucharistic bread, also
the priest's loaf **اَلْمَلِكُ**; renewal of the malcha.

مَدَى pl. مَدَى rt. مَدَى. m. *counsel, advice*; مَدَى or مَدَى a *counsellor, adviser*; مَدَى مَدَى the *king's counsellors*.

مُحَدَّثًا rt. **مُحَدَّثًا**. adv. *royally*.

אֶלֶּמֶד rt. *מֶדָה*. adv. *prudently*.

مَلِكٌ pl. مَلِكَةٌ rt. مَلِكٌ. f. reign, rule, kingdom, royal dignity, majesty ;

ܡܠܚܚܬܐ... ܡܠܚܚܬܐ in the year... of his reign; ܡܠܚܚܬܐ ܡܠܚܚܬܐ the kingdom of heaven; ܡܠܚܚܬܐ ܡܠܚܚܬܐ the children of the kingdom; as a title, ܡܠܚܚܬܐ ܡܠܚܚܬܐ your majesty; ܡܠܚܚܬܐ ܡܠܚܚܬܐ we the king; as an epithet, ܡܠܚܚܬܐ ܡܠܚܚܬܐ the royal city, the capital; ܡܠܚܚܬܐ ܡܠܚܚܬܐ a royal mandate; pl. emph. the Books of Kings; ܡܠܚܚܬܐ ܡܠܚܚܬܐ the First Book of Kings.

ܡܠܚܚܬܐ dim. of ܡܠܚܚܬܐ. m. a kinglet, princeling.

ܡܠܚܚܬܐ pl. ܡܠܚܚܬܐ rt. ܡܠܚܚܬܐ. royal, pertaining to the kingdom.

ܡܠܚܚܬܐ rt. ܡܠܚܚܬܐ. royal, regal, imperial; ܡܠܚܚܬܐ ܡܠܚܚܬܐ regal raiment; ܡܠܚܚܬܐ ܡܠܚܚܬܐ the king's highway.

ܡܠܚܚܬܐ rt. ܡܠܚܚܬܐ. f. imperial majesty.

ܡܠܚܚܬܐ rt. ܡܠܚܚܬܐ. adj. of counsel, persuasive.

ܡܠܚܚܬܐ pl. ܡܠܚܚܬܐ rt. ܡܠܚܚܬܐ. f. a queen, empress, princess; ܡܠܚܚܬܐ ܡܠܚܚܬܐ the Queen of Sheba; used metaph. of cities, ܡܠܚܚܬܐ ܡܠܚܚܬܐ the queen of cities i.e. Baghdad; ܡܠܚܚܬܐ ܡܠܚܚܬܐ imperial Rome.

ܡܠܚܚܬܐ pl. ܡܠܚܚܬܐ dim. of ܡܠܚܚܬܐ. f. a little queen.

ܡܠܚܚܬܐ pl. ܡܠܚܚܬܐ the same.

ܡܠܚܚܬܐ Pael of ܡܠܚܚܬܐ.

ܡܠܚܚܬܐ pl. ܡܠܚܚܬܐ rt. ܡܠܚܚܬܐ. endowed with the power of speech, full of talk, talkative, eloquent, garrulous; with ܡܠܚܚܬܐ mute, speechless; ܡܠܚܚܬܐ endowed with speech, opp. ܡܠܚܚܬܐ endowed with reason; ܡܠܚܚܬܐ ܡܠܚܚܬܐ the gift of speech, faculty of speaking.

ܡܠܚܚܬܐ; see ܡܠܚܚܬܐ.

ܡܠܚܚܬܐ rt. ܡܠܚܚܬܐ. f. talkativeness, loquacity.

ܡܠܚܚܬܐ rt. ܡܠܚܚܬܐ. endowed with speech, rational.

ܡܠܚܚܬܐ rt. ܡܠܚܚܬܐ. f. utterance.

ܡܠܚܚܬܐ rt. ܡܠܚܚܬܐ. f. symmetry; with ܡܠܚܚܬܐ ungainliness.

ܡܠܚܚܬܐ pl. ܡܠܚܚܬܐ part. of denom. verb ܡܠܚܚܬܐ, m. a robber, freebooter, brigand.

ܡܠܚܚܬܐ from the above. f. robbery, brigandage; ܡܠܚܚܬܐ ܡܠܚܚܬܐ highway robbery.

ܡܠܚܚܬܐ or ܡܠܚܚܬܐ pl. ܡܠܚܚܬܐ m. white spots on the eyes.

ܡܠܚܚܬܐ pl. ܡܠܚܚܬܐ rt. ܡܠܚܚܬܐ. m. a) eating, nourishment, food, victuals. b) saffron dye.

ܡܠܚܚܬܐ rt. ܡܠܚܚܬܐ. f. food, eating.

ܡܠܚܚܬܐ infin. of verb ܡܠܚܚܬܐ; ܡܠܚܚܬܐ, ܡܠܚܚܬܐ Pael parts. of verb ܡܠܚܚܬܐ.

ܡܠܚܚܬܐ or ܡܠܚܚܬܐ pl. ܡܠܚܚܬܐ rt. ܡܠܚܚܬܐ. a kind of melon shaped like an apple.

ܡܠܚܚܬܐ rt. ܡܠܚܚܬܐ. apt to teach, learned, a teacher, master, schoolmaster, doctor; given as a title to many of the Fathers esp. to St. Ephrem Syrus ܡܠܚܚܬܐ the Great Master, and to St. James of Sarug ܡܠܚܚܬܐ the Ecumenical Doctor and ܡܠܚܚܬܐ the divine Doctor.

ܡܠܚܚܬܐ pl. ܡܠܚܚܬܐ rt. ܡܠܚܚܬܐ. f. teaching, the office of a teacher; learning, scholarship; a doctrinal treatise, a homily.

ܡܠܚܚܬܐ rt. ܡܠܚܚܬܐ. doctrinal; skilful.

ܡܠܚܚܬܐ pl. ܡܠܚܚܬܐ rt. ܡܠܚܚܬܐ. m. tweezers, snuffers.

ܡܠܚܚܬܐ = ܡܠܚܚܬܐ; fut. ܡܠܚܚܬܐ. to peel, make smooth, pluck off hair, feathers, &c. DERIVATIVES, the four following words—

ܡܠܚܚܬܐ rt. ܡܠܚܚܬܐ. peeled, bald.

ܡܠܚܚܬܐ rt. ܡܠܚܚܬܐ. hardworking, laborious.

ܡܠܚܚܬܐ rt. ܡܠܚܚܬܐ. f. a great brazen vessel for washing clothes.

ܡܠܚܚܬܐ rt. ܡܠܚܚܬܐ. m. baldness.

ܡܠܚܚܬܐ emph. state of ܡܠܚܚܬܐ; see above.

ܡܠܚܚܬܐ rt. ܡܠܚܚܬܐ. gram. verbal; ܡܠܚܚܬܐ adverbial.

ܡܠܚܚܬܐ rt. ܡܠܚܚܬܐ. adv. fraudulently, maliciously.

ܡܠܚܚܬܐ rt. ܡܠܚܚܬܐ. guile, villany, malice.

ܡܠܚܚܬܐ rt. ܡܠܚܚܬܐ. f. murmuring, detraction, disparagement.

ܡܠܚܚܬܐ rt. ܡܠܚܚܬܐ. m. a mutterer, disparager, traducer.

ܡܠܚܚܬܐ rt. ܡܠܚܚܬܐ. a) verbal, of words; ܡܠܚܚܬܐ a verbal war, war of words; ܡܠܚܚܬܐ verbal complications. b) verbose.

ܡܠܚܚܬܐ rt. ܡܠܚܚܬܐ. f. escape, deliverance.

ܡܠܚܚܬܐ rt. ܡܠܚܚܬܐ. f. a compound, mixture of equal proportions.

ܚܝܠܐܝܬܐ rt. ܚܝܠ. f. escape.

ܚܝܠܐܝܬܐ rt. ܚܝܠ. informing or endowing with intelligence.

ܚܝܠܐܝܬܐ rt. ܚܝܠ. f. rottenness.

ܚܝܠܐܝܬܐ pl. ܚܝܠܐܝܬܐ m. a deluge, flood, cataclysm, tide; ܚܝܠܐܝܬܐ a flood of rain; metaph. ܚܝܠܐܝܬܐ a flood of pity; ܚܝܠܐܝܬܐ a whirlpool of lusts; ܚܝܠܐܝܬܐ a torrent of flame.

ܚܝܠܐܝܬܐ m. ܡܡܡܘܢܐ, mammon, money, riches; ܚܝܠܐܝܬܐ perishing riches.

ܚܝܠܐܝܬܐ pl. ܚܝܠ Pael part. pass. of ܚܝܠ = subst. m. mingled wine and water, drink.

ܚܝܠܐܝܬܐ rt. ܚܝܠ. adv. temperately, proportionately.

ܚܝܠܐܝܬܐ rt. ܚܝܠ. f. mixing, blending, due proportion; ܚܝܠܐܝܬܐ non-confusion, non-commingling of natures in Christ; ܚܝܠܐܝܬܐ the vernal, the autumnal equinox.

ܚܝܠܐܝܬܐ rt. ܚܝܠ. f. a blow, wound.

ܚܝܠܐܝܬܐ, ܚܝܠܐܝܬܐ; see Pael part. of ܚܝܠ.

ܚܝܠܐܝܬܐ rt. ܚܝܠ. f. rain.

ܚܝܠܐܝܬܐ rt. ܚܝܠ. rain-giving, rain-bringing.

ܚܝܠܐܝܬܐ rt. ܚܝܠ. m. mocking, scornful; a mocker, scoffer, scorner; ܚܝܠܐܝܬܐ a mocking tongue.

ܚܝܠܐܝܬܐ rt. ܚܝܠ. f. scorn, mockery; ܚܝܠܐܝܬܐ scorners delight in scorning.

ܚܝܠܐܝܬܐ or ܚܝܠܐܝܬܐ a plant, *chelidonium*.

ܚܝܠܐܝܬܐ f. a plant, *glaucium phoeniceum*.

ܚܝܠܐܝܬܐ rt. ܚܝܠ. adj. death-bringing, deadly; ܚܝܠܐܝܬܐ or ܚܝܠܐܝܬܐ deadly poison.

ܚܝܠܐܝܬܐ pl. ܚܝܠ rt. ܚܝܠ. m. a humiliator.

ܚܝܠܐܝܬܐ rt. ܚܝܠ. m. he who gives in betrothal, promises in marriage.

ܚܝܠܐܝܬܐ; see Aphel of ܚܝܠ.

ܚܝܠܐܝܬܐ rt. ܚܝܠ. piloting, directing.

ܚܝܠܐܝܬܐ rt. ܚܝܠ. a fulfiller, supplier; completing, fulfilling, &c.; ܚܝܠܐܝܬܐ

that which completes a number; ܚܝܠܐܝܬܐ love which fulfils the law; ܚܝܠܐܝܬܐ the grace of God which gives birth and nourishes and consummates.

ܚܝܠܐܝܬܐ rarely ܚܝܠ rt. ܚܝܠ. m. with pron. suff. 1 pers. W-Syr. ܚܝܠܐܝܬܐ, E-Syr. ܚܝܠܐܝܬܐ. a) speech, diction, way of speaking, style, eloquence, dialect, ܚܝܠܐܝܬܐ parts of speech; ܚܝܠܐܝܬܐ or ܚܝܠܐܝܬܐ strange or foreign speech; ܚܝܠܐܝܬܐ ܚܝܠܐܝܬܐ— Syriac, Greek, &c. b) talk, discourse, dissertation, treatise, homily; ܚܝܠܐܝܬܐ idle talk; ܚܝܠܐܝܬܐ a preface, proemium.

ܚܝܠܐܝܬܐ rt. ܚܝܠ. f. speaking, discourse; teaching, science; ܚܝܠܐܝܬܐ false-speaking; with ܚܝܠܐܝܬܐ theology; ܚܝܠܐܝܬܐ genealogy; ܚܝܠܐܝܬܐ astrology, astronomy; ܚܝܠܐܝܬܐ meteorology; ܚܝܠܐܝܬܐ genealogy; ܚܝܠܐܝܬܐ or ܚܝܠܐܝܬܐ the doxology.

ܚܝܠܐܝܬܐ rt. ܚܝܠ. speaking, declaring.

ܚܝܠܐܝܬܐ rt. ܚܝܠ. putrefying, causing decay.

ܚܝܠܐܝܬܐ f. serious illness.

ܚܝܠܐܝܬܐ one who is seriously ill.

ܚܝܠܐܝܬܐ rt. ܚܝܠ. m. a mediator.

ܚܝܠܐܝܬܐ rt. ܚܝܠ. f. impregnability.

ܚܝܠܐܝܬܐ pl. ܚܝܠ rt. ܚܝܠ. one who is zealous, an imitator; ܚܝܠܐܝܬܐ imitators of Christ.

ܚܝܠܐܝܬܐ rt. ܚܝܠ. adv. with emulation, vying with each other.

ܚܝܠܐܝܬܐ rt. ܚܝܠ. f. emulation, imitation, comparison.

ܚܝܠܐܝܬܐ rt. ܚܝܠ. provoking, irritating, contentious, rebellious; a rebel; ܚܝܠܐܝܬܐ those who provoke the wrath of the Spirit.

ܚܝܠܐܝܬܐ rt. ܚܝܠ. f. contentiousness, exacerbation; a cause of bitterness, of provocation.

ܚܝܠܐܝܬܐ rt. ܚܝܠ. adv. temperately, moderately, commensurately, fitly, evenly.

ܡܢܬܝܢܐ E-Syr. ܡܢ rt. ܡܢ. f. numbering, enumeration, arithmetic.

ܡܢܬܝܢܐ from ܡܢ. f. quiddity.

ܡܢܬܝܢܐ rt. ܡܢ. rest-giving, ministering, useful, serviceable; a restorer; a servant, servant-maid, server, attendant, esp. a worshipper, a religious; ܡܢܬܝܢܐ ܡܢܬܝܢܐ the saints who serve our Lord; ܡܢܬܝܢܐ ܡܢܬܝܢܐ monks or religious.

ܡܢܬܝܢܐ rt. ܡܢ. f. service, ministry; the rests or beats of a metre.

ܡܢܬܝܢܐ rt. ܡܢ. religious, ministerial.

ܡܢܬܝܢܐ; see ܡܢܬܝܢܐ.

ܡܢܬܝܢܐ pl. ܡܢܬܝܢܐ (ܡܢܬܝܢܐ with Ribui is used as a collective noun) rt. ܡܢ. m. a number; a few; a numbering, census; reckoning, enumeration, computation; chronology, an epoch, era; ܡܢܬܝܢܐ ܡܢܬܝܢܐ few; ܡܢܬܝܢܐ ܡܢܬܝܢܐ a few days; ܡܢܬܝܢܐ ܡܢܬܝܢܐ innumerable; ܡܢܬܝܢܐ ܡܢܬܝܢܐ a sum of money; ܡܢܬܝܢܐ ܡܢܬܝܢܐ when I had attained my seventh year; ܡܢܬܝܢܐ ܡܢܬܝܢܐ the book of Numbers; ܡܢܬܝܢܐ ܡܢܬܝܢܐ according to the computation of some, as some have reckoned or computed; ܡܢܬܝܢܐ ܡܢܬܝܢܐ the Indian way of reckoning; ܡܢܬܝܢܐ ܡܢܬܝܢܐ a reckoning of years or dates; ܡܢܬܝܢܐ ܡܢܬܝܢܐ the Egyptian era, ܡܢܬܝܢܐ ܡܢܬܝܢܐ the era of Alexander, Anno Graecorum (311 B.C.); ܡܢܬܝܢܐ ܡܢܬܝܢܐ the Apamean era (same date); ܡܢܬܝܢܐ ܡܢܬܝܢܐ the Judaic, the Hebrew chronology; gram. number ܡܢܬܝܢܐ sing. or pl.

ܡܢܬܝܢܐ or ܡܢܬܝܢܐ m. a worm, weevil, an insect like a locust which eats the heart out of the corn.

ܡܢܬܝܢܐ from ܡܢܬܝܢܐ. Manichaean, a Manichee.

ܡܢܬܝܢܐ pl. ܡܢܬܝܢܐ rt. ܡܢܬܝܢܐ. pertaining to number, arithmetical; ܡܢܬܝܢܐ ܡܢܬܝܢܐ a numeral.

ܡܢܬܝܢܐ from ܡܢܬܝܢܐ f. Manichaeanism.

ܡܢܬܝܢܐ and ܡܢܬܝܢܐ rt. ܡܢܬܝܢܐ. f. beckoning, waving the hand.

ܡܢܬܝܢܐ or ܡܢܬܝܢܐ pl. ܡܢܬܝܢܐ rt. ܡܢܬܝܢܐ. f. a bowl for libations or in which the libation was mixed; a ladle, table-spoon; a measure = about half a pint.

ܡܢܬܝܢܐ m. viola odorata, the violet.

ܡܢܬܝܢܐ; see ܡܢܬܝܢܐ.

ܡܢܬܝܢܐ; see ܡܢܬܝܢܐ.

ܡܢܬܝܢܐ from ܡܢܬܝܢܐ. f. alienation, estrangement.

ܡܢܬܝܢܐ rt. ܡܢܬܝܢܐ. adj. biting, sharp, stinging; subst. one who bites, devours.

ܡܢܬܝܢܐ; see ܡܢܬܝܢܐ.

ܡܢܬܝܢܐ or ܡܢܬܝܢܐ m. manna.

ܡܢܬܝܢܐ rt. ܡܢܬܝܢܐ. a tempter, the tempter = Satan.

ܡܢܬܝܢܐ rt. ܡܢܬܝܢܐ. adv. by way of experiment, tentatively.

ܡܢܬܝܢܐ rt. ܡܢܬܝܢܐ. f. experience; temptation.

ܡܢܬܝܢܐ PA. ܡܢܬܝܢܐ a) to arrive, come with ܡܢܬܝܢܐ or ܡܢܬܝܢܐ; ܡܢܬܝܢܐ ܡܢܬܝܢܐ when the time shall come; ܡܢܬܝܢܐ ܡܢܬܝܢܐ it was now Lent. b) to bring, lead; ܡܢܬܝܢܐ ܡܢܬܝܢܐ—ܡܢܬܝܢܐ the way which leads to the land of bliss; ܡܢܬܝܢܐ ܡܢܬܝܢܐ he brought him safe to the haven. ETHPA. ܡܢܬܝܢܐ to set out, come, arrive, with ܡܢܬܝܢܐ, ܡܢܬܝܢܐ; ܡܢܬܝܢܐ ܡܢܬܝܢܐ when the sun has reached . . . ; ܡܢܬܝܢܐ ܡܢܬܝܢܐ that I should appear in person before the temporal rulers. DERIVATIVES, ܡܢܬܝܢܐ, ܡܢܬܝܢܐ.

ܡܢܬܝܢܐ or ܡܢܬܝܢܐ rt. ܡܢܬܝܢܐ. m. setting out, coming, arrival, attainment.

ܡܢܬܝܢܐ rt.-meaning to throw away. DERIV. ܡܢܬܝܢܐ.

ܡܢܬܝܢܐ rt. ܡܢܬܝܢܐ. f. a swelling, tumour.

ܡܢܬܝܢܐ rt. ܡܢܬܝܢܐ. flatulent.

ܡܢܬܝܢܐ rt. ܡܢܬܝܢܐ. f. a fan, fly-flap.

ܡܢܬܝܢܐ rt. ܡܢܬܝܢܐ. f. failing, feebleness.

ܡܢܬܝܢܐ rt. ܡܢܬܝܢܐ. purgative, emetic.

ܡܢܬܝܢܐ rt. ܡܢܬܝܢܐ. f. purging.

ܡܢܬܝܢܐ rt. ܡܢܬܝܢܐ. animate, endowed with life, with ܡܢܬܝܢܐ inanimate, inert; ܡܢܬܝܢܐ ܡܢܬܝܢܐ animate and inanimate creatures.

ܡܢܬܝܢܐ rt. ܡܢܬܝܢܐ. f. breathing, respiration.

ܡܢܬܝܢܐ rt. ܡܢܬܝܢܐ. one who gives the victory, makes to triumph; a conqueror.

ܡܢܬܝܢܐ rt. ܡܢܬܝܢܐ. adv. complainingly.

ܡܢܬܝܢܐ; same as ܡܢܬܝܢܐ.

ܡܢܬܝܢܐ rt. ܡܢܬܝܢܐ. wheedling, coaxing.

ܡܢܬܝܢܐ rt. ܡܢܬܝܢܐ. coaxingly, caressingly.

ܡܢܬܝܢܐ rt. ܡܢܬܝܢܐ. blandishment, caressing.

גְּמֻלָּה rt. גמ. f. gram. the feminine gender.

גְּמֻלָּה rt. גמ. gram. forming the feminine, a sign of the feminine form.

גְּמֻלָּה rt. גמ. f. the clearing of a path.

גְּמֻלָּה; see גְּמֻלָּה.

גְּמֻלָּה rt. גמ. f. clattering.

גְּמֻלָּה pl. גְּמֻלָּה Heb. f. a) a lamp-stand, candlestick; בָּהֶם גְּמֻלָּה seven golden candlesticks. b) a minaret.

גְּמֻלָּה rt. גמ. causing oblivion.

גְּמֻלָּה rt. גמ. f. oblivion.

גְּמֻלָּה comp. of גמ and גמ. suddenly; see גמ.

גְּמֻלָּה pl. גְּמֻלָּה rt. גמ. f. a part, portion esp. a portion allotted, a lot; גְּמֻלָּה portionless; גְּמֻלָּה partakers; גְּמֻלָּה partly; גְּמֻלָּה manifold; גְּמֻלָּה the whole and the parts; גְּמֻלָּה severally, one by one; גְּמֻלָּה fragments; גְּמֻלָּה or ellipt. relics; geogr. or mathemat. a degree; gram. גְּמֻלָּה or גְּמֻלָּה parts of speech.

גְּמֻלָּה; see גמ.

גְּמֻלָּה rt. גמ. adv. partly, somewhat, a little; severally, particularly.

גְּמֻלָּה rt. גמ. adj. particular, partial, separate, private; גְּמֻלָּה private affairs.

גְּמֻלָּה from גמ and גמ. adverb of time, the day before yesterday, the other day.

גְּמֻלָּה rt. גמ. adv. partly, partially.

גְּמֻלָּה rt. גמ. adv. partial, in part, particular.

גְּמֻלָּה rt. גמ. f. particularization, severality opp. גְּמֻלָּה entirety.

גְּמֻלָּה rt. גמ. that which makes the balance turn, preponderating.

גְּמֻלָּה rt. גמ. f. preponderance.

גְּמֻלָּה; see גמ.

גְּמֻלָּה fut. גְּמֻלָּה, pass. part. גְּמֻלָּה, גְּמֻלָּה. a) to putrefy, melt, waste, drip away; גְּמֻלָּה foul and fetid; גְּמֻלָּה a putrid corpse; גְּמֻלָּה running eyes,

failing, wasting; גְּמֻלָּה a slimy mire; גְּמֻלָּה a melting heart, cowardly heart. b) to be thickened, to curdle, become hard; גְּמֻלָּה a rope harder than wood. ETHPE. גְּמֻלָּה to pine, decay, rot, melt or consume away as fruit, flesh; from disease, sorrow or fear; גְּמֻלָּה their feet mortified from frostbite; metaph. גְּמֻלָּה every heart shall melt. APH. גְּמֻלָּה to make to putrefy, cause to fall away or decay; to wash away, dissolve, damp off, make moist or wet; גְּמֻלָּה rain does not wash it away, dissolve it; גְּמֻלָּה he watered with tears. Metaph. with גְּמֻלָּה to weaken, enervate. DERIVATIVES, גְּמֻלָּה, גְּמֻלָּה, גְּמֻלָּה, גְּמֻלָּה, גְּמֻלָּה. גְּמֻלָּה τὸ μέσον, τὰ μέσα, the middle of the city perh. the forum.

גְּמֻלָּה rt. גמ. m. wooden fetters; cf. גְּמֻלָּה.

גְּמֻלָּה; see גְּמֻלָּה a sandal and גְּמֻלָּה a basket.

גְּמֻלָּה; see גְּמֻלָּה a saw.

גְּמֻלָּה or גְּמֻלָּה pl. גְּמֻלָּה rt. גמ. f. a balance, pair of scales; a sign of the Zodiac, Libra.

גְּמֻלָּה rt. גמ. weighed in the balance, equal, exact, true.

גְּמֻלָּה or גְּמֻלָּה rt. גמ. m. a) taking, receiving; גְּמֻלָּה taking and giving = commerce, trade; גְּמֻלָּה receiving Holy Communion; גְּמֻלָּה or ellipt. taking a wife, marriage; גְּמֻלָּה polygamy. b) taking away, abstraction. c) גְּמֻלָּה regarding appearance, putting on an appearance; dissimulation, hypocrisy.

גְּמֻלָּה rt. גמ. adv. in like manner, analogously.

גְּמֻלָּה rt. גמ. f. likeness, resemblance, imitation, similarity, similitude.

גְּמֻלָּה rt. גמ. f. adhesion.

גְּמֻלָּה rt. גמ. f. the infliction of punishment.

גְּמֻלָּה rt. גמ. satiating, satisfying.

גְּמֻלָּה rt. גמ. f. a filling, satiating.

גְּמֻלָּה rt. גמ. a messenger, bearer

of tidings; an evangelist, preacher; הַלְבִּיחַ the four Evangelists.

הַלְבִּיחַ rt. הַלְבִּיחַ. adv. as we may suppose, conjecturally.

הַלְבִּיחַ rt. הַלְבִּיחַ. adv. as one who brings tidings.

הַלְבִּיחַ rt. הַלְבִּיחַ. f. opinion, surmise, supposition, suspicion, doubt.

הַלְבִּיחַ rt. הַלְבִּיחַ. f. preaching; expectation, awaiting.

הַלְבִּיחַ pl. הַלְבִּיחַ m. a cord to bind a load.

הַלְבִּיחַ rt. הַלְבִּיחַ m. a mosque.

הַלְבִּיחַ rt. הַלְבִּיחַ. one who multiplies.

הַלְבִּיחַ rt. הַלְבִּיחַ. one who extols, chants praises, a singer.

הַלְבִּיחַ rt. הַלְבִּיחַ. f. multiplication, abundance.

הַלְבִּיחַ rt. הַלְבִּיחַ. f. singing, chanting, magnifying.

הַלְבִּיחַ rt. הַלְבִּיחַ. noxious, injurious.

הַלְבִּיחַ rt. הַלְבִּיחַ. f. causing injury, injuring.

הַלְבִּיחַ rt. הַלְבִּיחַ. f. testifying, bearing witness, giving evidence.

הַלְבִּיחַ rt. הַלְבִּיחַ. f. adjuring, taking or calling to witness.

הַלְבִּיחַ rt. הַלְבִּיחַ. adv. cheerfully, with alacrity.

הַלְבִּיחַ rt. הַלְבִּיחַ. f. longing, desire.

הַלְבִּיחַ rt. הַלְבִּיחַ. one who excites desire.

הַלְבִּיחַ rt. הַלְבִּיחַ. f. longing, desire.

הַלְבִּיחַ or הַלְבִּיחַ pl. הַלְבִּיחַ m. a flood, torrent.

הַלְבִּיחַ rt. הַלְבִּיחַ. f. a syringe.

הַלְבִּיחַ act. part. of verb הַלְבִּיחַ.

הַלְבִּיחַ from הַלְבִּיחַ. a caretaker, nurse; a groom.

הַלְבִּיחַ from הַלְבִּיחַ. f. the care of the sick; care of horses, grooming.

הַלְבִּיחַ pl. הַלְבִּיחַ rt. הַלְבִּיחַ m. a delator, accuser, calumniator; a despiser, one who holds others in contempt.

הַלְבִּיחַ rt. הַלְבִּיחַ. f. delation, the laying of accusations.

הַלְבִּיחַ pl. הַלְבִּיחַ rt. הַלְבִּיחַ m. delation, calum-
nation; a charge, accusation; הַלְבִּיחַ
a letter full of accusations.

הַלְבִּיחַ pl. הַלְבִּיחַ rt. הַלְבִּיחַ m. a) a comb for the hair, weaver's comb. b) a pecten, sort of shell. c) the radiating bones of the hand or foot.

הַלְבִּיחַ or הַלְבִּיחַ rt. הַלְבִּיחַ. f. rennet; הַלְבִּיחַ milk curdled by rennet.

הַלְבִּיחַ f. the cypress.

הַלְבִּיחַ m. a poker, fire-shovel, oven-rake; cf. הַלְבִּיחַ.

הַלְבִּיחַ pl. הַלְבִּיחַ rt. הַלְבִּיחַ. washing, ablution; conveniences for washing; הַלְבִּיחַ the bath.

הַלְבִּיחַ rt. הַלְבִּיחַ m. a bath-house.

הַלְבִּיחַ rt. הַלְבִּיחַ. f. ruin.

הַלְבִּיחַ rt. הַלְבִּיחַ m. a destroyer.

הַלְבִּיחַ m. a lancet.

הַלְבִּיחַ = הַלְבִּיחַ f. a stone bench; a square raised place in front of the altar.

הַלְבִּיחַ f. μαστίχη, mastic, gum mastic.

הַלְבִּיחַ rt. הַלְבִּיחַ. averting, leading astray; a seducer; an apostate.

הַלְבִּיחַ pl. הַלְבִּיחַ rt. הַלְבִּיחַ. error, trans-
gression; apostasy.

הַלְבִּיחַ pl. הַלְבִּיחַ rt. הַלְבִּיחַ. f. pollution; הַלְבִּיחַ blood-stains.

הַלְבִּיחַ rt. הַלְבִּיחַ. patient, temperate, self-controlled.

הַלְבִּיחַ rt. הַלְבִּיחַ. f. patience, endurance, continuance, moderation, self-control, continence.

הַלְבִּיחַ rt. הַלְבִּיחַ. f. decay, rottenness, foetor, an ulcer; הַלְבִּיחַ watery dissolution, dripping away; הַלְבִּיחַ he became very ill from the foulness of the air; הַלְבִּיחַ suffering from running sores.

הַלְבִּיחַ or הַלְבִּיחַ pl. הַלְבִּיחַ m. a day's journey, a parasang or farsang; הַלְבִּיחַ five days' journey distant.

הַלְבִּיחַ rt. הַלְבִּיחַ. f. setting on fire, inflaming.

מְדָה rt. מ. definitely, within limits, summarily, briefly; מְדָה מְדָה all together.

מְדָה rt. מ. f. limitation, being contained within limits; with מְדָה immensity; rhet. מְדָה מְדָה a figure of speech where the orator expresses much in few words.

מְדָה, מְדָה rt. מ. defining, circumscribing.

מְדָה rt. מ. f. terminating, bringing to an end.

מְדָה, מְדָה rt. מ. gram. affirmative.

מְדָה, מְדָה rt. מ. a helper, auxiliary.

מְדָה rt. מ. f. aid, help, support.

מְדָה, מְדָה rt. מ. consuming, deadly, destructive.

מְדָה pl. מְדָה rt. מ. a) = מְדָה a poker, rake. b) a syringe, clyster, injection.

מְדָה; see מְדָה.

מְדָה, מְדָה, מְדָה; see מְדָה, &c.

מְדָה rt. מ. expectant, expressing expectation.

מְדָה and מְדָה f. a fringe or mop of hair overhanging the forehead.

מְדָה pl. מְדָה rt. מ. a plough, that part of the plough to which the share is fixed, a plough-share.

מְדָה rt. מ. f. crime, folly.

מְדָה rt. מ. an evil-doer, wrong-doer, offender.

מְדָה rt. מ. understanding; one who explains, instructs, expounds.

מְדָה rt. מ. f. offence, perversity, iniquity, viciousness, folly, fatuity.

מְדָה rt. מ. f. intelligence.

מְדָה, מְדָה rt. מ. a former, fashioner, modeller.

מְדָה Palpel conj. of מ. to impoverish.

מְדָה, מְדָה, מְדָה written fully מְדָה, &c. rt. מ. poor, needy, meagre; poverty-stricken, wretched, miserable opp. מְדָה; מְדָה love of the poor.

מְדָה rt. מ. adv. meagrely; like a poor person, in the guise of a pauper.

מְדָה rt. מ. f. poverty, want, penury;

poorness, meagreness; מְדָה my poor self; מְדָה מְדָה he became a disciple of holy poverty.

מְדָה or מְדָה pl. מְדָה rt. מ. a dam, barrier, embankment.

מְדָה = מְדָה m. difficulty, great pains.

מְדָה rt. מ. f. rejection, contemptibility.

מְדָה rt. מ. one who spurns, rejects.

מְדָה rt. מ. adv. scornfully.

מְדָה rt. מ. f. rejection; refuse.

מְדָה rt. מ. f. the winnowing of grain.

מְדָה rt. מ. f. the bobbin of a loom.

מְדָה pl. מְדָה infin. of verb מְדָה with מְדָה m. capital punishment, punishment.

מְדָה Ar. poisoned.

מְדָה or מְדָה rt. מ. f. lameness.

מְדָה rt. מ. blinding.

מְדָה rt. מ. retiring, repose; a couch, seat, support.

מְדָה rt. מ. a supporter, helper, upholder.

מְדָה from מְדָה. ambidextrous.

מְדָה rt. מ. a poisoner.

מְדָה rt. מ. healing, curing.

מְדָה, מְדָה, מְדָה from מְדָה. austere, ascetic, self-restrained; humbled.

מְדָה from מְדָה. adv. ascetically.

מְדָה from מְדָה. f. voluntary poverty.

מְדָה or מְדָה, מְדָה pl. מְדָה and מְדָה f. a rush or reed basket.

מְדָה and מְדָה pl. מְדָה rt. מ. a shoe, sandal; מְדָה unshod.

מְדָה rt. מ. f. indigence.

מְדָה pl. מְדָה m. a goad; מְדָה an ox-goad.

מְדָה, מְדָה or מְדָה m. fibre esp. palm fibre, a rope of fibre, cocoanut matting.

מְדָה μέσπιλον, the medlar.

מְדָה rt. מ. laxative.

מְדָה rt. מ. m. shears, scissors, snuffers.

ܐܬܝܢܐܝܐ rt. ܐܬܝܢܐ. f. tonsure.
 ܐܬܝܢܐܝܐ rt. ܐܬܝܢܐ. m. a) shears, scissors, a razor. b) a shearer, hair-cutter.
 ܐܬܝܢܐܝܐ pl. ܐܬܝܢܐ rt. ܐܬܝܢܐ. f. a) shears, razors. b) an arch, vault.
 ܐܬܝܢܐܝܐ rt. ܐܬܝܢܐ. m. going or carrying up, ascent, sunrise; ܐܬܝܢܐܝܐ rising of the dawn; offering up sacrifice; ܐܬܝܢܐܝܐ rising from the dead. b) taking up, translation of the bones of saints.
 ܐܬܝܢܐܝܐ pl. ܐܬܝܢܐ rt. ܐܬܝܢܐ. f. a) an ascent, going up, climb, pass; ܐܬܝܢܐܝܐ difficulty of the ascent; ܐܬܝܢܐܝܐ rising from the dead. b) taking up, translation of the bones of saints.
 ܐܬܝܢܐܝܐ pl. ܐܬܝܢܐ f. perh. spasms.
 ܐܬܝܢܐܝܐ from ܐܬܝܢܐ. adv. stiffly, symmetrically.
 ܐܬܝܢܐܝܐ from ܐܬܝܢܐ. f. proportion.
 ܐܬܝܢܐܝܐ pl. ܐܬܝܢܐ rt. ܐܬܝܢܐ. a) subst. m. an ascent, slope, eminence; steps, stairs; ܐܬܝܢܐܝܐ a psalm of degrees; ܐܬܝܢܐܝܐ the ascents of virtue. b) adj. impelling, making to rise; ܐܬܝܢܐܝܐ an upward impulse.
 ܐܬܝܢܐܝܐ pl. ܐܬܝܢܐ rt. ܐܬܝܢܐ. f. contemplation.
 ܐܬܝܢܐܝܐ rt. ܐܬܝܢܐ. of or for ascending.
 ܐܬܝܢܐܝܐ pl. ܐܬܝܢܐ rt. ܐܬܝܢܐ. crouching.
 ܐܬܝܢܐܝܐ rt. ܐܬܝܢܐ. gram. the point :.
 ܐܬܝܢܐܝܐ rt. ܐܬܝܢܐ. cross-eyed, squinting; azure, blue-eyed.
 ܐܬܝܢܐܝܐ rt. ܐܬܝܢܐ. f. squinting.
 ܐܬܝܢܐܝܐ rt. ܐܬܝܢܐ. one who looks askance, despises.
 ܐܬܝܢܐܝܐ fut. ܐܬܝܢܐܝܐ, act. part. ܐܬܝܢܐܝܐ, pass. part. ܐܬܝܢܐܝܐ. to deliver up to punishment or scorn, to hold up to contempt, to lay an accusation against, accuse, with ܐܬܝܢܐ or ܐܬܝܢܐ.
 ETHPE. ܐܬܝܢܐܝܐ to be delivered up, with ܐܬܝܢܐ or ܐܬܝܢܐ into the hands of his enemies; to be made the scorn or sport of... with ܐܬܝܢܐ or ܐܬܝܢܐ to be held in contempt; ܐܬܝܢܐܝܐ the faith was held in contempt. PA. ܐܬܝܢܐܝܐ

to bring an accusation with ܐܬܝܢܐ against; to speak contemptuously. APH. ܐܬܝܢܐ a) to hold in contempt, hold lightly, set at naught, condemn, with ܐܬܝܢܐ of people, but usually of ܐܬܝܢܐ shame; ܐܬܝܢܐ fear; ܐܬܝܢܐ life; ܐܬܝܢܐ death; ܐܬܝܢܐ the law; ܐܬܝܢܐ war. b) to dare with ܐܬܝܢܐ or ܐܬܝܢܐ and a verb. DERIVATIVES, ܐܬܝܢܐܝܐ, ܐܬܝܢܐܝܐ, ܐܬܝܢܐܝܐ.
 ܐܬܝܢܐܝܐ also ܐܬܝܢܐܝܐ and ܐܬܝܢܐܝܐ pl. ܐܬܝܢܐ rt. ܐܬܝܢܐ. m. a) a saw. b) a dolphin, more probably a sawfish. c) see ܐܬܝܢܐܝܐ.
 ܐܬܝܢܐܝܐ the mesentery.
 ܐܬܝܢܐܝܐ m. a ruler, one who rules lines.
 ܐܬܝܢܐܝܐ rt. ܐܬܝܢܐ. f. inspiring terror, fear.
 ܐܬܝܢܐܝܐ rt. ܐܬܝܢܐ. terrifying, terrible, frightful.
 ܐܬܝܢܐܝܐ rt. ܐܬܝܢܐ. f. the causing of terror, affrighting, terrifying.
 ܐܬܝܢܐܝܐ rt. ܐܬܝܢܐ. f. an oil-flask.
 ܐܬܝܢܐܝܐ; see ܐܬܝܢܐ: a good Syriac scholar.
 ܐܬܝܢܐܝܐ rt. ܐܬܝܢܐ. f. depravity.
 ܐܬܝܢܐܝܐ rt. ܐܬܝܢܐ. a) one who gives largely. b) he who ordains, consecrates.
 ܐܬܝܢܐܝܐ rt. ܐܬܝܢܐ. a corrupter.
 ܐܬܝܢܐܝܐ rt. ܐܬܝܢܐ. f. a) a request, command. b) ordination, designation, consecration. c) liberality.
 ܐܬܝܢܐܝܐ rt. ܐܬܝܢܐ. f. corruption, damage.
 ܐܬܝܢܐܝܐ rt. ܐܬܝܢܐ. m. a scalpel.
 ܐܬܝܢܐܝܐ and ܐܬܝܢܐ m. a large dish, dessert dish.
 ܐܬܝܢܐܝܐ ignorant, unlearned.
 ܐܬܝܢܐܝܐ mesenteric.
 ܐܬܝܢܐܝܐ m. an eunuch; see verb ܐܬܝܢܐ.
 ܐܬܝܢܐܝܐ rt. ܐܬܝܢܐ. adv. in poverty, in the practice of poverty, empty-handed.
 ܐܬܝܢܐܝܐ rt. ܐܬܝܢܐ. f. privation, poverty esp. voluntary renunciation of worldly goods, an austere life.
 ܐܬܝܢܐܝܐ rt. ܐܬܝܢܐ. f. sawing.
 ܐܬܝܢܐܝܐ rt. ܐܬܝܢܐ. see ܐܬܝܢܐ a bundle.

חֲכָה or חֲכָהָ rt. חֲכָה only used in the const. st. m. quantity, sufficiency, that which is sufficient, enough, חֲכָהָ "חֲכָהָ" eat so much as is sufficient for thee; חֲכָהָ חֲכָהָ enough for thy need, as much as thou needest; חֲכָהָ חֲכָהָ enough to pay a debt, the amount of the debt; חֲכָהָ חֲכָהָ for a time; ? חֲכָהָ ? it is not enough to . . . ; ? חֲכָהָ as far as, in order that.

חֲכָהָ a balance; see חֲכָהָ.

חֲכָהָ and less correctly חֲכָהָ rt. חֲכָהָ. f. rennet, sour curdled milk; that which holds together.

חֲכָהָ rt. חֲכָהָ. with חֲכָהָ in-satiable; that which never palls nor causes satiety.

חֲכָהָ rt. חֲכָהָ. adored, adorable.

חֲכָהָ rt. חֲכָהָ. subject to injury.

חֲכָהָ rt. חֲכָהָ. with חֲכָהָ indivisible.

חֲכָהָ rt. חֲכָהָ. adv. with חֲכָהָ in-divisibly.

חֲכָהָ rt. חֲכָהָ. that of which evidence is given.

חֲכָהָ rt. חֲכָהָ. f. the giving of testimony.

חֲכָהָ from חֲכָהָ. lunatic.

חֲכָהָ from חֲכָהָ. m. gram. of narration.

חֲכָהָ rt. חֲכָהָ. with חֲכָהָ in-tolerable.

חֲכָהָ rt. חֲכָהָ. adv. with חֲכָהָ in-tolerably; חֲכָהָ חֲכָהָ he is so excited with joy he cannot contain himself.

חֲכָהָ rt. חֲכָהָ. f. kindling, burning; being scorched, burnt.

חֲכָהָ rt. חֲכָהָ. finite, limited; with חֲכָהָ infinite, unlimited.

חֲכָהָ rt. חֲכָהָ. adv. with חֲכָהָ infinitely.

חֲכָהָ rt. חֲכָהָ. f. with חֲכָהָ infinity, incomprehensibility.

חֲכָהָ from חֲכָהָ. f. wintering, passing the winter.

חֲכָהָ rt. חֲכָהָ. one in need of help.

חֲכָהָ rt. חֲכָהָ. expected, awaited, looked for; with חֲכָהָ unexpected.

חֲכָהָ rt. חֲכָהָ. adv. with חֲכָהָ unexpectedly, unhopd for.

חֲכָהָ rt. חֲכָהָ. adv. firmly, immovably.

חֲכָהָ rt. חֲכָהָ. a) that which can be apprehended by the intellect, intelligible, mystical. b) one against whom an offence is committed.

חֲכָהָ rt. חֲכָהָ. adv. mystically.

חֲכָהָ rt. חֲכָהָ. f. understanding, intellect.

חֲכָהָ from חֲכָהָ. f. formation, configuration.

חֲכָהָ rt. חֲכָהָ. contemptible.

חֲכָהָ rt. חֲכָהָ. f. rejection, reprobation.

חֲכָהָ rt. חֲכָהָ. an undertaking.

חֲכָהָ rt. חֲכָהָ. f. visitation; action.

חֲכָהָ rt. חֲכָהָ. a braggart, prater.

חֲכָהָ rt. חֲכָהָ. caparisoned.

חֲכָהָ rt. חֲכָהָ. f. the being furnished with a horse-cloth.

חֲכָהָ rt. חֲכָהָ. f. concealment.

חֲכָהָ rt. חֲכָהָ. f. wasted, desolate.

חֲכָהָ rt. חֲכָהָ. f. being scratched, scarified.

חֲכָהָ rt. חֲכָהָ. a protector; protect-ing, concealing, sheltering.

חֲכָהָ rt. חֲכָהָ. f. protection, defence.

חֲכָהָ rt. חֲכָהָ. with חֲכָהָ that which cannot be laid aside.

חֲכָהָ rt. חֲכָהָ. f. laying aside, renun-ciation.

חֲכָהָ rt. חֲכָהָ. adv. according to natural character, opp. חֲכָהָ according to condition.

חֲכָהָ rt. חֲכָהָ. f. stability, steadfastness, constancy; with חֲכָהָ instability, inconstancy.

חֲכָהָ rt. חֲכָהָ. one who establishes, sets firmly.

חֲכָהָ rt. חֲכָהָ. with חֲכָהָ indestructible.

חֲכָהָ pl. חֲכָהָ. f. an obolus, farthing.

חֲכָהָ emph. חֲכָהָ rarely חֲכָהָ pl. חֲכָהָ,

חֲכָהָ m. pl. a) the bowels, viscera, intestines; חֲכָהָ—חֲכָהָ the lesser, the greater intestines; חֲכָהָ the rectum; חֲכָהָ

dysentery ; ܡܚܕܝܬܐ ܕܒ ܐܝܢܐ ܕܡܝܢ ܡܝܢܐ ܡܝܢܐ my son who came forth from my loins ; ܡܚܕܝܬܐ ܕܡܝܢܐ ܡܝܢܐ bowels of mercy. b) ܡܚܕܝܬܐ ܕܐܪܥܐ earth-worms.

ܡܚܕܝܬܐ rt. ܡܚܕ. m. enchantment, sorcery ; a worker of enchantments.

ܡܚܕܝܬܐ rt. ܡܚܕ. working, causing, efficient ; ܡܚܕܝܬܐ ܕܐܢܝܢ ܕܐܢܝܢ bringing destruction upon men ; with ܐܢܝܢ ineffectual, void, of none effect ; gram. active.

ܡܚܕܝܬܐ rt. ܡܚܕ. adv. causally, actually.

ܡܚܕܝܬܐ pl. ܡܚܕ rt. ܡܚܕ. f. operation, working, power to efface or produce, energy, activity, efficacy, effect, action ; instigation, motion or influence ; ܡܚܕܝܬܐ ܕܐܠܐ life-giving power ; ܡܚܕܝܬܐ ܕܐܠܐ as by the operation of God ; ܡܚܕܝܬܐ ܕܐܠܐ human actions ; ܡܚܕܝܬܐ ܕܐܠܐ as by Satanic influence ; ܡܚܕܝܬܐ ܕܐܠܐ it came into operation or effect ; ܡܚܕܝܬܐ really, actually, in effect ; pl. the functions of the body ; gram. action.

ܡܚܕܝܬܐ rt. ܡܚܕ. adj. efficient, effectual ; ܡܚܕܝܬܐ ܡܚܕܝܬܐ efficient or productive force.

ܡܚܕܝܬܐ pl. ܡܚܕ rt. ܡܚܕ. f. a) a way, pass, passage, crossing, ford, straits, a duct, canal ; ܡܚܕܝܬܐ ܕܐܠܐ the pass of Geba ; ܡܚܕܝܬܐ ܕܐܠܐ at the ford of the river. b) a public road or way ; a ferry, ferry-boat ; a passage, vestibule. c) a going amongst, intercourse, conversation.

ܡܚܕܝܬܐ pl. ܡܚܕ rt. ܡܚܕ. m. a) he who causes to pass over or by ; ܡܚܕܝܬܐ ܕܐܠܐ God who makes times and generations to pass away. b) a passage, a strait of the sea, a ferry-boat ; ܡܚܕܝܬܐ ܕܐܠܐ ducts, pores of the body. c) a hymn of the dead ; ܡܚܕܝܬܐ ܕܐܠܐ a hymn of those who are passing away.

ܡܚܕܝܬܐ rt. ܡܚܕ. f. stammering, hesitation.

ܡܚܕܝܬܐ pl. ܡܚܕ rt. ܡܚܕ. m. keeping holiday, festive, festal ; ܡܚܕܝܬܐ ܕܐܠܐ festal homilies ; ܡܚܕܝܬܐ ܕܐܠܐ a book with hymns for festivals ; ܡܚܕܝܬܐ ܕܐܠܐ those who do not keep Easter.

ܡܚܕܝܬܐ rt. ܡܚܕ. a) a helper, help, giver of assistance, fellow-worker, benefactor, protector, ܡܚܕܝܬܐ ܕܐܠܐ a help meet for him. b) adj. useful, helpful, advantageous, salutary ; ܡܚܕܝܬܐ ܕܐܠܐ useful drugs.

ܡܚܕܝܬܐ rt. ܡܚܕ. adv. helpfully.

ܡܚܕܝܬܐ rt. ܡܚܕ. f. help, assistance.

ܡܚܕܝܬܐ rt. ܡܚܕ. helpful, assisting ; ܡܚܕܝܬܐ things helpful or salutary.

ܡܚܕܝܬܐ E-Syr. ܡܚܕܝܬܐ pl. ܡܚܕ rt. ܡܚܕ. m. a recorder, chronicler.

ܡܚܕܝܬܐ rt. ܡܚܕ. f. a calling to remembrance, rehearsal, recording ; ܡܚܕܝܬܐ ܕܐܠܐ the recording of actions ; ܡܚܕܝܬܐ ܕܐܠܐ an exhortation to virtue ; ܡܚܕܝܬܐ ܕܐܠܐ a commentary on the Gospel.

ܡܚܕܝܬܐ pl. ܡܚܕ. f. ܡܚܕ. he or that which hinders, impedes, a hinderer ; ܡܚܕܝܬܐ ܕܐܠܐ you may not hinder the work ; ܡܚܕܝܬܐ ܕܐܠܐ tares which entangle the corn or hamper growth ; ܡܚܕܝܬܐ ܕܐܠܐ embarrassing superfluity. Pl. f. hindrances, impediments ; ܡܚܕܝܬܐ ܕܐܠܐ worldly difficulties, hindrances to piety.

ܡܚܕܝܬܐ rt. ܡܚܕ. adv. loiteringly.

ܡܚܕܝܬܐ rt. ܡܚܕ. an oppressor.

ܡܚܕܝܬܐ f. an intestine, entrail.

ܡܚܕܝܬܐ = ܡܚܕ hair, fur.

ܡܚܕܝܬܐ rt. ܡܚܕ. f. constancy.

ܡܚܕܝܬܐ rt. ܡܚܕ. adv. with fortitude.

ܡܚܕܝܬܐ rt. ܡܚܕ. f. fortitude, endurance.

ܡܚܕܝܬܐ rt. ܡܚܕ. m. a spindle.

ܡܚܕܝܬܐ rt. ܡܚܕ. sneezing, causing sneezing ; a plant used for snuff.

ܡܚܕܝܬܐ rt. ܡܚܕ. f. habit, custom.

ܡܚܕܝܬܐ rt. ܡܚܕ. habituating, accustoming.

ܡܚܕܝܬܐ pl. ܡܚܕܝܬܐ from ܡܚܕ. f. a spring, fount ; ܡܚܕܝܬܐ ܕܐܠܐ a spring of water ; metaph. ܡܚܕܝܬܐ the fount of life ; ܡܚܕܝܬܐ ܕܐܠܐ a fount of blessings.

ܡܚܕܝܬܐ from ܡܚܕ. adj. of or from a fount or spring ; ܡܚܕܝܬܐ ܕܐܠܐ spring and river water.

ܡܚܕܝܬܐ rt. ܡܚܕ. f. some illness perh. epilepsy.

ܡܚܕܝܬܐ ; see ܡܚܕ.

مَحْصِنٌ rt. حَص. *grievous, troublesome, distressing, vexatious; pl. f. annoyances, afflictions; مَحْصِنٌ وَهَمٌ قُدُومٌ مَحْصِنٌ freedom from all annoyances.*

مَحْصِنٌ rt. حَص. *m. a) one who awakes, arouses; مَحْصِنٌ وَهَمٌ قُدُومٌ woe to thee who stirrest up evil. b) nocturns. c) a poker.*

مَحْصِنٌ pl. مَحْصِنٌ rt. حَص. *f. that which arouses the mind to attention, a monition, observation, notice.*

مَحْصِنٌ pl. مَحْصِنٌ or مَحْصِنٌ rt. حَص. *m. opp. مَحْصِنٌ. coming, entrance, return; beginning, commencement; مَحْصِنٌ or مَحْصِنٌ the entering upon or beginning of the fast; مَحْصِنٌ مَحْصِنٌ the Sunday before Lent; مَحْصِنٌ مَحْصِنٌ مَحْصِنٌ at vespers, that is at the commencement of the Sabbath.*

مَحْصِنٌ rt. حَص. *f. opp. مَحْصِنٌ. a) entrance, entering in or upon; an incursion, inroad, invasion. b) bringing in, introduction; an introduction, preface. c) entrance into office, induction, inauguration. d) eccles. dedication of a church, solemn entrance or procession; مَحْصِنٌ مَحْصِنٌ the bringing in of the holy elements, the entrance. e) crop, produce, return.*

مَحْصِنٌ rt. حَص. *adv. eminently, excellently, sublimely; on high.*

مَحْصِنٌ rt. حَص. *f. loftiness, a lofty deed, high estate, excellence, elevation, exaltation, sublimity; مَحْصِنٌ مَحْصِنٌ nobility of birth; title مَحْصِنٌ your Highness, your Excellency.*

مَحْصِنٌ rt. حَص. *a) one who raises, exalts. b) a monk's cloak.*

مَحْصِنٌ pl. مَحْصِنٌ rt. حَص. *m. opp. مَحْصِنٌ. a way in, ingress, entrance; مَحْصِنٌ the entering or approach to the gate.*

مَحْصِنٌ rt. حَص. *f. an entrance; access, admittance; with مَحْصِنٌ to obtain entrance or admittance.*

مَحْصِنٌ rt. حَص. *tempest-tossed, troubled.*

مَحْصِنٌ rt. حَص. *f. violent agitation.*

مَحْصِنٌ rt. حَص. *m. one who baptizes; esp. John the Baptist.*

مَحْصِنٌ rt. حَص. *f. a) a pool. b) washing. c) baptism; مَحْصِنٌ مَحْصِنٌ a godchild. d) with مَحْصِنٌ or ellipt. a baptistery.*

مَحْصِنٌ rt. حَص. *darkening, sullying.*

مَحْصِنٌ or مَحْصِنٌ cf. مَحْصِنٌ. *a rug, carpet.*

مَحْصِنٌ very ill, seriously ill.

مَحْصِنٌ rt. حَص. *m. dwelling, sojourning esp. in a strange land; مَحْصِنٌ مَحْصِنٌ a dwelling-place; a dwelling, abode; مَحْصِنٌ fitness for habitation, habitableness; مَحْصِنٌ مَحْصِنٌ a monastery.*

مَحْصِنٌ rt. حَص. *the founder of a town.*

مَحْصِنٌ rt. حَص. *a singer, precentor.*

مَحْصِنٌ rt. حَص. *f. singing; a choral dance.*

مَحْصِنٌ pl. مَحْصِنٌ rt. حَص. *f. a) familiar intercourse; with مَحْصِنٌ intimate, a friend. b) a chant, antiphon.*

مَحْصِنٌ fut. مَحْصِنٌ, act. part. مَحْصِنٌ, pass. part. مَحْصِنٌ, مَحْصِنٌ. *to dash, trample or knock down, to bruise; مَحْصِنٌ مَحْصِنٌ he tramples down branch and berries, mother and children, together; مَحْصِنٌ مَحْصِنٌ the ulcer which had brought his strength down. Used of demoniacal possession esp. in the pass. part. convulsed, distraught by a devil, raving, vile, horrid; مَحْصِنٌ مَحْصِنٌ the vile indulgence of their passions. Fem. emph. raving, distraction, aberration; مَحْصِنٌ مَحْصِنٌ I myself was tried by demoniacal distractions. ETHPE. مَحْصِنٌ to be knocked or trampled down under the horses' feet; to be convulsed, tormented by a demon. PA. مَحْصِنٌ to trample, crush; مَحْصِنٌ مَحْصِنٌ parts of the city fell and crushed the inhabitants; metaph. to pollute. DERIVATIVES, مَحْصِنٌ, مَحْصِنٌ.*

مَحْصِنٌ pl. مَحْصِنٌ rt. مَحْصِنٌ. *m. a) a twisting, griping of the intestines, convulsion; مَحْصِنٌ مَحْصِنٌ the colic; مَحْصِنٌ مَحْصِنٌ infantile convulsions. b) the rubbing of ears of wheat.*

ܡܚܕܝܢܐ rt. ܡܚܕ. *crisp, curly.*
 ܡܚܕܝܢܐ pl. ܡܚܕ from ܡܚܕ. m. *a tenth part, tithe.*

ܡܚܕܝܢܐ from ܡܚܕ. f. *tithing, the exacting or offering of a tithe.*

ܡܚܕܝܢܐ rt. ܡܚܕ. an undertaker, one who lays out for burial; funereal.

ܡܚܕܝܢܐ rt. ܡܚ. f. *multiplication; plurality.*

ܡܚܕܝܢܐ or ܡܚܕܝܢܐ pl. ܡܚܕ rt. ܡܚ. m. *a cloak or hood; one of the Eucharistic vestments, a large square linen amice or cope.*

ܡܚܕܝܢܐ rt. ܡܚ. m. *a gleaner.*

ܡܚܕܝܢܐ rt. ܡܚ. stubborn.

ܡܚܕܝܢܐ pl. ܡܚܕܝܢܐ rt. ܡܚ. f. *a wine-press, wine-vat.*

ܡܚܕܝܢܐ rt. ܡܚܕ. adv. *sadly.*

ܡܚܕܝܢܐ rt. ܡܚܕ. adv. *curiously, inquisitively.*

ܡܚܕܝܢܐ rt. ܡܚܕ. a tracker, one who follows the track, a searcher, investigator.

ܡܚܕܝܢܐ rt. ܡܚܕ. adv. *inquisitively.*

ܡܚܕܝܢܐ rt. ܡܚܕ. f. *inquiry.*

ܡܚܕܝܢܐ rt. ܡܚܕ. interrogative.

ܡܚܕܝܢܐ rt. ܡܚܕ. f. *sadness.*

ܡܚܕܝܢܐ rt. ܡܚܕ. adv. *perversely.*

ܡܚܕܝܢܐ rt. ܡܚܕ. f. *perversity, craftiness, tortuosity.*

ܡܚܕܝܢܐ rt. ܡܚܕ. a perverter; one who takes distorted views, a cynic.

ܡܚܕܝܢܐ pl. ܡܚܕ rt. ܡܚ. m. *a note, mark, sign.*

ܡܚܕܝܢܐ pl. ܡܚܕܝܢܐ E-Syr. ܡܚܕܝܢܐ rt. ܡܚܕ II. f. a) *a cave, cavern, den, hollow; ܡܚܕܝܢܐ ܡܚܕܝܢܐ a den of thieves; ܡܚܕܝܢܐ ܡܚܕܝܢܐ double caverns, caves one within the other; ܡܚܕܝܢܐ the Cave of Treasures where, according to legend, the bodies of Adam and of the patriarchs were laid, where also were stored the gold, incense and myrrh offered by the Magi to Christ. b) a cell; ܡܚܕܝܢܐ ܡܚܕܝܢܐ a cell which he built and fashioned of stones.*

ܡܚܕܝܢܐ also written ܡܚܕܝܢܐ pl. ܡܚܕܝܢܐ

usually constr. com. gen. *the setting of the sun, the west opp. ܡܚܕܝܢܐ ܡܚܕܝܢܐ the north-west; ܡܚܕܝܢܐ ܡܚܕܝܢܐ the going down of the sun, sunset; ܡܚܕܝܢܐ ܡܚܕܝܢܐ on Wednesday evening; ܡܚܕܝܢܐ ܡܚܕܝܢܐ the western shores of the Tigris; ܡܚܕܝܢܐ ܡܚܕܝܢܐ the western regions of the world.*

ܡܚܕܝܢܐ rt. ܡܚܕ. adv. *confusedly.*

ܡܚܕܝܢܐ rt. ܡܚܕ. f. a) *mixing. b) sifting.*

ܡܚܕܝܢܐ rt. ܡܚܕ. western, occidental; ܡܚܕܝܢܐ Westerns, inhabitants of the west.

ܡܚܕܝܢܐ from ܡܚܕ. f. *sifting, bolting.*

ܡܚܕܝܢܐ from ܡܚܕ. f. *corrosion of the bones, cariousness.*

ܡܚܕܝܢܐ rt. ܡܚܕ. f. *licentiousness, lasciviousness.*

ܡܚܕܝܢܐ rt. ܡܚܕ. debauched.

ܡܚܕܝܢܐ rt. ܡܚܕ. adv. *maliciously.*

ܡܚܕܝܢܐ rt. ܡܚܕ. f. *swelling, rising high as water; metaph. malice, exasperation, violence.*

ܡܚܕܝܢܐ pl. ܡܚܕ rt. ܡܚܕ. a money-changer.

ܡܚܕܝܢܐ adj. from the above, ܡܚܕܝܢܐ ܡܚܕܝܢܐ money-changers' tables.

ܡܚܕܝܢܐ rt. ܡܚܕ. m. *refuge; ܡܚܕܝܢܐ ܡܚܕܝܢܐ a place of refuge.*

ܡܚܕܝܢܐ rt. ܡܚܕ. one who puts to flight, drives out.

ܡܚܕܝܢܐ rt. ܡܚܕ. a champion, defender.

ܡܚܕܝܢܐ rt. ܡܚܕ. f. *strengthening.*

ܡܚܕܝܢܐ from ܡܚܕ. adv. *as an axe cuts, sharply, distinctly.*

ܡܚܕܝܢܐ rt. ܡܚܕ. f. *insolence, madness, folly, perversity.*

ܡܚܕܝܢܐ rt. ܡܚܕ. grievous, insolent.

ܡܚܕܝܢܐ rt. ܡܚܕ. f. *oppression, false accusation.*

ܡܚܕܝܢܐ rt. ܡܚܕ. adv. *ready, in readiness.*

ܡܚܕܝܢܐ rt. ܡܚܕ. f. *preparing, preparation.*

ܡܚܕܝܢܐ rt. ܡܚܕ. one who prepares, makes ready; introductory.

ܡܚܕܝܢܐ rt. ܡܚܕ. f. *readiness.*

ܡܚܕܝܢܐ rt. ܡܚܕ. *enriching, making rich.*

حَفَرَات rt. حَفَرَات. gram. points used instead of vowel points placed one above a letter, the other below but not immediately as in حَفَرَات and حَفَرَات.

حَفَرَات rt. حَفَرَات. hindering, impeding.

حَفَرَات rt. حَفَرَات. adv. unwillingly.

حَفَرَات rt. حَفَرَات. f. an error, defect.

حَفَرَات rt. حَفَرَات. m. a pair of bellows.

حَفَرَات pl. حَفَرَات rt. حَفَرَات. f. a) a breath, puff of air, blast, blowing, eruption of wind or fire from the earth. b) afflatus, inspiration. c) a fan, winnowing-shovel.

حَفَرَات rt. حَفَرَات. cooling, refreshing.

حَفَرَات rt. حَفَرَات. f. a breath, breathing, afflation, inspiration.

حَفَرَات pl. حَفَرَات and حَفَرَات rt. حَفَرَات. f. a fall, falling, ruin e.g. of buildings; حَفَرَات epilepsy. Metaph. a fall, misfortune, calamity, catastrophe esp. theol. a fall, falling into sin; gram. a case.

حَفَرَات rt. حَفَرَات. diaphoretic, dissolvent.

حَفَرَات rt. حَفَرَات. m. an air-ball, air-cushion.

حَفَرَات rt. حَفَرَات. f. comparison, analogy.

حَفَرَات rt. حَفَرَات. comparing, analogical.

حَفَرَات rt. حَفَرَات. f. fattening, feeding up.

حَفَرَات rt. حَفَرَات. f. fattening, stall-feeding.

حَفَرَات rt. حَفَرَات. cooling, refreshing.

حَفَرَات rt. حَفَرَات. f. cooling, coolness.

حَفَرَات pl. حَفَرَات rt. حَفَرَات. f. a pair of bellows, a fan.

حَفَرَات and حَفَرَات rt. حَفَرَات. f. disdain, scorn, negligence, boldness.

حَفَرَات from حَفَرَات. adj. persuasive, plausible, winning; حَفَرَات persuasive words; subst. an intercessor, advocate; gram. the accent :—.

حَفَرَات from حَفَرَات. adv. persuasively, suppliantly.

حَفَرَات from حَفَرَات f. persuasion, in-

vitiation, persuasiveness, sophistry; supplication, intercession.

حَفَرَات rt. حَفَرَات. counteractive, acting as an antidote.

حَفَرَات rt. حَفَرَات. m. falling, fall; sunset, descent; حَفَرَات when sleep falleth upon men; حَفَرَات his being thrown into prison.

حَفَرَات rt. حَفَرَات. adv. separately, apart.

حَفَرَات rt. حَفَرَات. f. duplicity.

حَفَرَات rt. حَفَرَات. one who divides, separates.

حَفَرَات and حَفَرَات from حَفَرَات. f. dispersion, scattering; mental perturbation or confusion.

حَفَرَات rt. حَفَرَات. freeing, setting free.

حَفَرَات or حَفَرَات, cf. حَفَرَات rt. حَفَرَات. f. gram. a case; a prefix.

حَفَرَات from حَفَرَات. imaginary.

حَفَرَات rt. حَفَرَات. giving, bringing or leading back, restoring; حَفَرَات one who brings back wanderers to the Church.

حَفَرَات rt. حَفَرَات. answering, converting.

حَفَرَات rt. حَفَرَات. f. return, conversion.

حَفَرَات rt. حَفَرَات. f. a luxurious life, indulgence in ease and pleasure.

حَفَرَات rt. حَفَرَات. one who leads a luxurious or effeminate life.

حَفَرَات Aphel pass. part. of حَفَرَات. it is lawful, right.

حَفَرَات Aphel pass. part.; see under حَفَرَات. able, capable, expert, &c.

حَفَرَات from حَفَرَات. f. knowledge, capability; with لا ignorance, incapacity.

حَفَرَات rt. حَفَرَات. f. permission, licence, liberty; eccles. a permission, faculty, power; used with حَفَرَات or حَفَرَات; حَفَرَات it is allowed, permitted.

حَفَرَات rt. حَفَرَات. cutting, trenchant; one who lops off, amputates; حَفَرَات the incisors.

حَفَرَات rt. حَفَرَات. gladdening, one who makes glad.

ܡܦܬܝܚܐ rt. ܦܪܫ. adv. exultingly.
 ܡܦܬܝܚܐ rt. ܦܪܫ. a deliverer, saviour.
 ܡܦܬܝܚܐ pl. ܡܦܬܝܚܐ or ܡܦܬܝܚܐ rt. ܦܪܫ.
 m. a) going out, opp. ܡܦܬܝܚܐ. exit, egress;
 ܡܦܬܝܚܐ the end of the year. b) ܡܦܬܝܚܐ
 ܡܦܬܝܚܐ apology, excuse, defence; preface.
 ܡܦܬܝܚܐ rt. ܦܪܫ. an instructor, com-
 mander; a testator.
 ܡܦܬܝܚܐ rt. ܦܪܫ. f. a precept, injunction.
 ܡܦܬܝܚܐ pl. ܡܦܬܝܚܐ rt. ܦܪܫ. m. a) going forth or
 out, departure; ܡܦܬܝܚܐ ܡܦܬܝܚܐ the Book of
 Exodus. b) outgoing, issue, flood. c) way out,
 passage, outlet, exit, egress. d) limit, end;
 ܡܦܬܝܚܐ ܡܦܬܝܚܐ the limit of the border; end
 of life, death; ܡܦܬܝܚܐ ܡܦܬܝܚܐ the departure of
 the soul; ܡܦܬܝܚܐ ܡܦܬܝܚܐ the hour of death.
 e) edition; ܡܦܬܝܚܐ ܡܦܬܝܚܐ new and
 accurate edition of a book. f) rejection. g) issue,
 result. h) the vent, anus.
 ܡܦܬܝܚܐ rt. ܦܪܫ. f. a) casting out. b) eccles.
 procession of the Holy Ghost. c) gram.
 derivation.
 ܡܦܬܝܚܐ rt. ܦܪܫ. a) departing, said
 on departing; ܡܦܬܝܚܐ ܡܦܬܝܚܐ commendatory
 words; words in which one at the
 point of death commends himself to God.
 b) excretory.
 ܡܦܬܝܚܐ rt. ܦܪܫ. m. a watchman, one who
 shouts to scare away thieves.
 ܡܦܬܝܚܐ rt. ܦܪܫ. m. a sling; a watchman's
 rattle.
 ܡܦܬܝܚܐ rt. ܦܪܫ. f. a blotch, pustule.
 ܡܦܬܝܚܐ rt. ܦܪܫ. a prater; garrulous.
 ܡܦܬܝܚܐ pl. ܡܦܬܝܚܐ rt. ܦܪܫ. f.
 a) setting out opp. ܡܦܬܝܚܐ return; departure,
 death; expulsion; a procession, an expedition.
 b) a version, translation; ܡܦܬܝܚܐ ܡܦܬܝܚܐ
 the Peshita version; ܡܦܬܝܚܐ ܡܦܬܝܚܐ the Hexapla.
 c) a breaking out, blain, eruption esp. on the
 skin of the head. d) gram. utterance, pro-
 nunciation.
 ܡܦܬܝܚܐ rt. ܦܪܫ. that which grows of itself,
 self-sown.
 ܡܦܬܝܚܐ rt. ܦܪܫ. adv. solemnly.
 ܡܦܬܝܚܐ and ܡܦܬܝܚܐ rt. ܦܪܫ. f.
 splendour, brilliancy.

ܡܦܬܝܚܐ rt. ܦܪܫ. entertaining.
 ܡܦܬܝܚܐ rt. ܦܪܫ. m. a cake made of the
 scrapings of the kneading-trough mixed with
 honey or oil.
 ܡܦܬܝܚܐ rt. ܦܪܫ. f. separation; fleeing.
 ܡܦܬܝܚܐ rt. ܦܪܫ. adv. swiftly, speedily.
 ܡܦܬܝܚܐ rt. ܦܪܫ. one who makes to fly;
 ܡܦܬܝܚܐ a spendthrift.
 ܡܦܬܝܚܐ rt. ܦܪܫ. f. procreation.
 ܡܦܬܝܚܐ rt. ܦܪܫ. a) fruitful,
 fertile, generative. b) a begetter, progenitor,
 parent. c) eccles. among the Jacobites the
 Maphrianus, Maphrian, primate.
 ܡܦܬܝܚܐ rt. ܦܪܫ. a) procreation, generative
 power, fecundity, fertility, productiveness;
 with ܡܦܬܝܚܐ sterility. b) eccles. the Maphrianate,
 primacy.
 ܡܦܬܝܚܐ rt. ܦܪܫ. a) generative.
 b) belonging to the Maphrian.
 ܡܦܬܝܚܐ rt. ܦܪܫ. f. rubbing, crumbling,
 friction.
 ܡܦܬܝܚܐ ETHP. ܡܦܬܝܚܐ denom. verb from
 ܡܦܬܝܚܐ to be made Maphrian, be raised to the
 archiepiscopate.
 ܡܦܬܝܚܐ from ܦܪܫ. m. a steward, care-
 taker, provider; a tutor, guardian, adminis-
 trator.
 ܡܦܬܝܚܐ and ܡܦܬܝܚܐ from ܦܪܫ.
 adv. providentially.
 ܡܦܬܝܚܐ from ܦܪܫ. f. a) a steward-
 ship, management, administration, government,
 direction. b) providence, forethought, dispen-
 sation.
 ܡܦܬܝܚܐ rt. ܦܪܫ. m. spreading out,
 extension.
 ܡܦܬܝܚܐ rt. ܦܪܫ. adv. nakedly, barely.
 ܡܦܬܝܚܐ rt. ܦܪܫ. f. a) detection. b) open
 prostitution.
 ܡܦܬܝܚܐ rt. ܦܪܫ. one who spreads evil
 reports, an accuser; a betrayer of secrets.
 ܡܦܬܝܚܐ rt. ܦܪܫ. f. stripping naked.
 ܡܦܬܝܚܐ from ܦܪܫ. f. rarefaction,
 expansion, looseness.
 ܡܦܬܝܚܐ from ܦܪܫ. f. expansion,
 dissolution.

ܡܚܬܝܢ rt. ܡܚ. blossoming.

ܡܚܬܝܢ rt. ܡܚ. adv. at a distance, from afar.

ܡܚܬܝܢ and ܡܚܬܝܢ rt. ܡܚ. separation, dispelling, removal.

ܡܚܬܝܢ rt. ܡܚ. adv. apart, separately, distinctly, differently, particularly; with ܡ indiscriminately.

ܡܚܬܝܢ rt. ܡܚ. f. separateness, distinctness, distinction.

ܡܚܬܝܢ or ܡܚܬܝܢ rt. ܡܚ. a) one who separates, discerns or explains, a critic; ܡܚܬܝܢ an expounder of the law; ܡܚܬܝܢ the day which discerns or separates (the day of judgement). b) separating, affording ground for separation or divorce.

ܡܚܬܝܢ rt. ܡܚ. f. separation, discrimination.

ܡܚܬܝܢ rt. ܡܚ. f. extension, simplicity.

ܡܚܬܝܢ rt. ܡܚ. stretching out, making straight.

ܡܚܬܝܢ rt. ܡܚ. a) explanatory, interpretative. b) an instructor, expositor, commentator. c) an interpreter, translator.

ܡܚܬܝܢ rt. ܡܚ. adv. clearly.

ܡܚܬܝܢ rt. ܡܚ. f. exposition, commentary.

ܡܚܬܝܢ rt. ܡܚ. liquefying, dissolvent.

ܡܚܬܝܢ rt. ܡܚ. m. the act of opening; ܡܚܬܝܢ eloquence.

ܡܚܬܝܢ rt. ܡܚ. opening, one who opens.

ܡܚܬܝܢ rt. ܡܚ. f. dilatation, expansion.

ܡܚܬܝܢ rt. ܡܚ. amplifying, dilating.

ܡܚܬܝܢ rt. ܡܚ. adv. many-coloured, manifold, variously.

ܡܚܬܝܢ rt. ܡܚ. f. variety, diversity, esp. of colour; an embroidered robe or stuff; ܡܚܬܝܢ the spotted coat of a leopard.

ܡܚܬܝܢ rt. ܡܚ. an embroiderer.

ܡܚܬܝܢ rt. ܡܚ. obliquely, perversely.

ܡܚܬܝܢ rt. ܡܚ. f. perversity.

ܡܚܬܝܢ pl. ܡܚ. rt. ܡܚ. f. perversity, perverse or forward ways.

ܡܚܬܝܢ rt. ܡܚ. f. commination, calumny, contumely.

ܡܚܬܝܢ fut. ܡܚܬܝܢ, act. part. ܡܚܬܝܢ. to suck as young animals, as an insect sucks blood, as the earth sucks up water. DERIVATIVES, ܡܚܬܝܢ, ܡܚܬܝܢ, ܡܚܬܝܢ.

ܡܚܬܝܢ I. fut. ܡܚܬܝܢ, act. part. ܡܚܬܝܢ, pass. part. ܡܚܬܝܢ. to suck or draw out esp. blood, to lap up water; to dry up as a spring. PA. ܡܚܬܝܢ to suck out blood; to drink or draw from the dregs; to dry up with illness. ETHPA. ܡܚܬܝܢ to be sucked or squeezed out, to be strained from dregs; to dry up, become bloodless from disease. APH. ܡܚܬܝܢ to drain out blood, wring out water; to drain to the dregs; to strain away the dregs. DERIVATIVE, ܡܚܬܝܢ.

ܡܚܬܝܢ II. (root in Heb. and Chald. to find, arrive at) to be able, have the power, be allowed, pass. part. ܡܚܬܝܢ used for the third pers. m. and f. also impers. it may, it can. With pers. prons. and often contracted forms the present tense: ܡܚܬܝܢ or ܡܚܬܝܢ I can, ܡܚܬܝܢ = ܡܚܬܝܢ thou canst, thou mayest, ܡܚܬܝܢ = ܡܚܬܝܢ we may or can; ܡܚܬܝܢ = ܡܚܬܝܢ you may, can, &c.; ܡܚܬܝܢ he could, he might; ܡܚܬܝܢ it may be, it is possible; ܡܚܬܝܢ it is not impossible; ܡܚܬܝܢ or ܡܚܬܝܢ as far as may be, as much as possible; ܡܚܬܝܢ to the best of our power; ܡܚܬܝܢ omnipotent. Often used with ܡܚܬܝܢ to give emphasis, ܡܚܬܝܢ I am not able to keep silent; ܡܚܬܝܢ I am no match for him; ܡܚܬܝܢ if I can get the better of one of them; ܡܚܬܝܢ a title of the Byzantine Emperors. ETHPE. ܡܚܬܝܢ to be able; to dare, oppose, resist with ܡܚܬܝܢ; with ܡܚܬܝܢ or ܡܚܬܝܢ or with ܡܚܬܝܢ to prevail over, overcome; ܡܚܬܝܢ they were stronger than thee; ܡܚܬܝܢ they were unequally matched (in war); ܡܚܬܝܢ they could not take the city; metaph. ܡܚܬܝܢ he could not prevail upon him. DERIVATIVES, ܡܚܬܝܢ, ܡܚܬܝܢ, ܡܚܬܝܢ, ܡܚܬܝܢ.

ܡܚܬܝܢ rt. ܡܚ. f. only in the lexx. baptism.

ܡܚܝܬܐ rt. ܡܚ. f. ornament, adornment.
ܡܚܝܬܐ, ܡܚܝܬܐ rt. ܡܚ. one who adorns,
ornaments, embellishes.

ܡܚܝܬܐ rt. ܡܚ. one who deceives by false
appearances, an impostor.

ܡܚܝܬܐ rt. ܡܚ. f. impersonation, imposture.

ܡܚܝܬܐ or ܡܚܝܬܐ rt. ܡܚ. f. fixing the eyes on
any object, a fixed regard, steady gaze.

ܡܚܝܬܐ rt. ܡܚ. adv. disgustingly.

ܡܚܝܬܐ rt. ܡܚ. f. a) crapula. b) a tavern.

ܡܚܝܬܐ or ܡܚܝܬܐ rt. ܡܚ. m. a) a syringe for
injecting oil into the nostrils. b) the plucking
out of hairs.

ܡܚܝܬܐ rt. ܡܚ. m. chirping, twittering of birds.

ܡܚܝܬܐ pl. ܡܚܝܬܐ rt. ܡܚ. f. strife, contention;
a brawl, quarrel, conflict, disputation.

ܡܚܝܬܐ rt. ܡܚ. adv. contradictorily.

ܡܚܝܬܐ rt. ܡܚ. contradictory.

ܡܚܝܬܐ Aphel part. of ܡܚ.

ܡܚܝܬܐ rt. ܡܚ. foul-mouthed, abusive.

ܡܚܝܬܐ rt. ܡܚ. f. evil speaking, abuse.

ܡܚܝܬܐ rt. ܡܚ. f. transcription.

ܡܚܝܬܐ, ܡܚܝܬܐ rt. ܡܚ. pleasing, agreeable,
delightful.

ܡܚܝܬܐ rt. ܡܚ. f. goodwill, approval,
good pleasure.

ܡܚܝܬܐ or ܡܚܝܬܐ f. a raised place, platform,
step, seat.

ܡܚܝܬܐ rt. ܡܚ. f. adorning, embellish-
ment.

ܡܚܝܬܐ, ܡܚܝܬܐ rt. ܡܚ. of false appearances,
fallacious, delusive.

ܡܚܝܬܐ rt. ܡܚ. f. imposture, delusiveness,
fraudulence.

ܡܚܝܬܐ rt. ܡܚ. a wayfarer, one who
frequents a road.

ܡܚܝܬܐ rt. ܡܚ. f. a being inclined towards.

ܡܚܝܬܐ, ܡܚܝܬܐ rt. ܡܚ. froward, prone to
evil; with ܡܚ inflexible, firm, unperverted.

ܡܚܝܬܐ rt. ܡܚ. adv. of its natural pro-
pensity; with ܡܚ unbendingly, undeviatingly.

ܡܚܝܬܐ rt. ܡܚ. f. proneness, propensity,
inclination, deviation, aberration; with ܡܚ

towards; ܡܚܝܬܐ, ܡܚܝܬܐ apostasy;
ܡܚܝܬܐ, ܡܚܝܬܐ unsuerving rectitude; ܡܚܝܬܐ
ܡܚܝܬܐ unsuervingly.

ܡܚܝܬܐ rt. ܡܚ. cleansing, purification.

ܡܚܝܬܐ pl. ܡܚܝܬܐ rt. ܡܚ. f. a wile, crafty trick.

ܡܚܝܬܐ or ܡܚܝܬܐ f. rubbing, embrocation.

ܡܚܝܬܐ rt. ܡܚ. a) a libertine. b) fissile,
cleavable.

ܡܚܝܬܐ rt. ܡܚ. f. cleavage.

ܡܚܝܬܐ, ܡܚܝܬܐ rt. ܡܚ. a leader; that which
produces or causes.

ܡܚܝܬܐ, ܡܚܝܬܐ rt. ܡܚ. a fisher; network, lattice.

ܡܚܝܬܐ pl. ܡܚܝܬܐ rt. ܡܚ. f. a net, snare; ܡܚܝܬܐ
ܡܚܝܬܐ net-work; ܡܚܝܬܐ, ܡܚܝܬܐ lattice
windows.

ܡܚܝܬܐ rt. ܡܚ. like a network or grating.

ܡܚܝܬܐ rt. ܡܚ. II. f. power, strength.

ܡܚܝܬܐ rt. ܡܚ. a painter.

ܡܚܝܬܐ or ܡܚܝܬܐ f. rt. ܡܚ. I. a wine-strainer;
dregs.

ܡܚܝܬܐ rt. ܡܚ. adv. well, prosperously.

ܡܚܝܬܐ rt. ܡܚ. f. success, prosperity.

ܡܚܝܬܐ rt. ܡܚ. cleaving.

ܡܚܝܬܐ rt. ܡܚ. splitting, cleaving.

ܡܚܝܬܐ pl. ܡܚܝܬܐ rt. ܡܚ. prosperity,
welfare, success, a success, victory.

ܡܚܝܬܐ rt. ܡܚ. a) protecting suppliants
a title of Jove. b) one who prays esp. one who
reads prayers in a mosque; a pilgrim to Mecca.
c) a Messalian one of a sect of heretics. d)
astron. relating to declension. e) gram. the
points .- or . .

ܡܚܝܬܐ rt. ܡܚ. adv. purely.

ܡܚܝܬܐ rt. ܡܚ. f. cleansing, purification,
purity.

ܡܚܝܬܐ rt. ܡܚ. refining, purifying.

ܡܚܝܬܐ rt. ܡܚ. a) a moulder, modeller.
b) a feather with which bread is brushed over
or ornamented.

ܡܚܝܬܐ pl. ܡܚܝܬܐ rt. ܡܚ. f. a strainer, filter;
strained wine, wine-dregs.

ܡܚܝܬܐ rt. ܡܚ. adv. craftily.

ܡܚܝܬܐ pl. ܡܚܝܬܐ rt. ܡܚ. f. a mitre, turban.

حسد fut. *يُحْسِدُ* to be in the midst, place in the middle; *قَبْ حَسَدٍ* when the fast was half through. PA. *حَسَدٌ* a) to come between; with *مَعَهُ* to place between or in the middle; with *مَعَهُ* to stand in the middle, to halve; with *بَعْدَهُ* to defraud of half; to intervene, meet, befall; to interpose, mediate; *يُحْسِدُهُ* Christ places His cross in the midst, mediates by His cross; *مَحْضَرٌ* in the midst of passions, encompassed by the desires of the flesh. ETHPA. to be between, in the middle, to intervene, mediate, act as mediator; *كُنَّا حَسَدًا* we stood between opposing forces; *الْطَّرِيقُ حَسَدٌ* the road on which he is midway; with *مَعَهُ* to stand between, be doubtful. APH. *حَسَدٌ* to mediate, act as mediator. DERIVATIVES, *حَسَدِي*, *حَسَدِي*, *حَسَدِي*, *حَسَدِي*, *حَسَدِي*, *حَسَدِي*, *حَسَدِي*.

حَسَدٌ rt. *حَسَدٌ* adv. moderately, mildly.

حَسَدٌ pl. m. *حَسَدٌ* f. *حَسَدٌ* rt. *حَسَدٌ* a) middle, intermediate; *حَسَدٌ* the middle class; the middle line of an army; *حَسَدٌ* the middle finger; *حَسَدٌ* of middle height; *حَسَدٌ* a party-wall; *حَسَدٌ* the Upper and Middle Thebaid. b) intermediate, mediocre, subsidiary, medial. c) a go-between, intercessor, mediator; *حَسَدٌ* a peace-maker.

حَسَدٌ rt. *حَسَدٌ* f. a) a middle part, state or position; mediocrity; *حَسَدٌ* from mediocrity to perfection. b) mediation, intervention, service, assistance, means; *حَسَدٌ* without further intervention; *يُحْسِدُهُ* God gave healing through him, by his means; *بِهِ* by his help and service; *لَا تُحْسِدُ* thou hast not cared to intervene to make peace; *بِهِ* by their common assistance.

حَسَدٌ rt. *حَسَدٌ* an insolent, infamous or outrageous person.

حَسَدٌ rt. *حَسَدٌ* adv. insolently, abusively.

حَسَدٌ rt. *حَسَدٌ* f. abusiveness, disgrace, shamefulness.

حَسَدٌ rt. *حَسَدٌ* infamous, shameful, disgraceful.

حَسَدٌ rt. *حَسَدٌ* f. the middle, middle part, centre; an interval; *حَسَدٌ* the earth is the centre of the universe; *حَسَدٌ* Mesopotamia; *حَسَدٌ* he will snatch thee away from the midst of thy delights; *حَسَدٌ* nisi obstet, if there be no let or hindrance; with *حَسَدٌ* to be in, be present; with *حَسَدٌ* to bring forward publicly, to be produced before all; to meet together; with *حَسَدٌ* to be taken away from amongst, to be slain. Construct state *حَسَدٌ* or *حَسَدٌ* prep. in the midst, between, amongst, at; *حَسَدٌ* between them and the water; *حَسَدٌ* he was drowned in the waves; *حَسَدٌ* about noon, at noon.

حَسَدٌ rt. *حَسَدٌ* sucking, licking out.

حَسَدٌ = *حَسَدٌ*. ETHPA. *حَسَدٌ* to stretch one's limbs. DERIVATIVE, *حَسَدٌ*.

حَسَدٌ *حَسَدٌ* Egyptian, an Egyptian.

حَسَدٌ f. Misraim, Egypt; *حَسَدٌ* Inner Egypt i.e. beyond the Thebaid; *حَسَدٌ* the Red Sea.

حَسَدٌ rt. *حَسَدٌ* f. astringency.

حَسَدٌ and *حَسَدٌ* rt. *حَسَدٌ* astringent, styptic, binding.

حَسَدٌ rt. *حَسَدٌ* f. astringency; metaph. keenness, contraction, gripping.

حَسَدٌ rt. *حَسَدٌ* m. an awl; the eye of a needle; a hole bored in the lobe of the ear; *حَسَدٌ* a nostril.

حَسَدٌ or *حَسَدٌ*, *حَسَدٌ* Maccabee; *حَسَدٌ* the Book of the Maccabees.

حَسَدٌ rt. *حَسَدٌ* f. receptivity.

حَسَدٌ rt. *حَسَدٌ* capable of containing or receiving, receptive; a receiver, recipient, receptacle; rit. the humeral veil; a host, hostess, guest-mistress; a sponsor, God-parent; *حَسَدٌ* successor to the kingdom.

مَجْدُلٌ rt. مَجْد. f. receptivity, capacity;
مَجْدُلٌ مَجْدُلٌ succession to the
kingdom.

مَجْدُلٌ rt. مَجْد. one who binds sheaves.

مَجْدُلٌ rt. مَجْد. f. a) a club, awl, drill.

b) perh. an engine of war for boring holes
through walls; a narrow defile.

مَجْدُلٌ rt. مَجْد. m. an awl, borer, auger;
a tinder-box.

مَجْدُلٌ rt. مَجْد. m. pricking or throbbing
pain.

مَجْدُلٌ rt. مَجْد. f. possession.

مَجْدُلٌ rt. مَجْد. f. priority, preceding;
in comp. pre-, fore-: مَجْدُلٌ foresight;
مَجْدُلٌ foreknowledge; مَجْدُلٌ
مَجْدُلٌ foretelling; gram. مَجْدُلٌ
a preposition.

مَجْدُلٌ rt. مَجْد. preceding; مَجْدُلٌ
مَجْدُلٌ foreknowledge.

مَجْدُلٌ rt. مَجْد. adv. primarily.

مَجْدُلٌ rt. مَجْد. m. مَجْدُلٌ the sanctuary,
holy place.

مَجْدُلٌ rt. مَجْد. an inhabitant of
Jerusalem.

مَجْدُلٌ rt. مَجْد. sanctifying, hallow-
ing, consecrating, proclaiming Holy, holy, holy;
a sanctifier, one who sanctifies, makes holy;
eccles. the consecrating priest; مَجْدُلٌ
the words of consecration.

مَجْدُلٌ rt. مَجْد. f. sanctification.

مَجْدُلٌ or مَجْدُلٌ perh. corrupt for مَجْدُلٌ m.
a bird's beak.

مَجْدُلٌ rt. مَجْد. permanent, lasting,
abiding, enduring.

مَجْدُلٌ with مَجْدُلٌ rt. مَجْد. f. mutability,
instability.

مَجْدُلٌ or مَجْدُلٌ m. a cup.

مَجْدُلٌ f. a hen.

مَجْدُلٌ and مَجْدُلٌ rt. مَجْد. m. a) a bird's beak.

b) a canal, aqueduct, cistern.

مَجْدُلٌ; see مَجْدُلٌ.

مَجْدُلٌ m. a puddle, pool of rain-water.

مَجْدُلٌ and مَجْدُلٌ rt. مَجْد. cooling, re-
frigerative.

مَجْدُلٌ rt. مَجْد. f. cooling, refrigeration.

مَجْدُلٌ rt. مَجْد. f. quarrelling, contention.

مَجْدُلٌ pl. مَجْدُلٌ f. a cucumber-garden.

مَجْدُلٌ rt. مَجْد. a slayer, enemy.

مَجْدُلٌ rt. مَجْد. lean, emaciating, subtle.

مَجْدُلٌ rt. مَجْد. f. attenuation, rare-
faction.

مَجْدُلٌ rt. مَجْد. f. despondency, slack-
ness, remissness.

مَجْدُلٌ rt. مَجْد. f. a covering,
wrapper.

مَجْدُلٌ from مَجْد. a) an accuser,
plaintiff; defamer, detractor. b) categorical,
positive, predicatory.

مَجْدُلٌ rt. مَجْد. f. a) accusation,
blame. b) predication, affirmation.

مَجْدُلٌ (مَجْدُلٌ) rt. مَجْد. connected speech.

مَجْدُلٌ rt. مَجْد. one who forms syllogisms.

مَجْدُلٌ rt. مَجْد. f. stocks, fetters.

مَجْدُلٌ rt. مَجْد. f. dancing.

مَجْدُلٌ rt. مَجْد. adv. in reality.

مَجْدُلٌ rt. مَجْد. f. fixity, stubbornness,
position, state, status; the election of a patriarch.

مَجْدُلٌ rt. مَجْد. one who establishes,
constitutes, an upholder, supporter; constituent,
essential; مَجْدُلٌ the Father who upholds
mankind; مَجْدُلٌ a supporter of
the Faith; مَجْدُلٌ essential virtue;
مَجْدُلٌ the elements
which constitute nature.

مَجْدُلٌ rt. مَجْد. a restorer, one who raises
the dead; persistent, constant; med. astringent,
tonic.

مَجْدُلٌ rt. مَجْد. f. resuscitation; insti-
tution.

مَجْدُلٌ from مَجْد. f. stiffness, tension of
the muscles, rigidity, a rigor.

مَجْدُلٌ a bolt, bar, door-chain; the socket
of a bolt.

مَجْدُلٌ and مَجْدُلٌ m. μάκελλον, a sham-
bles, butchers' row, market-place.

مَجْدُلٌ rt. مَجْد. adv. lightly.

חַמְלָה rt. ח. f. alleviation.
 חַמְלָה from חמל. adv. laudably.
 חַמְלָה, חַמְלָה from חמל. a) an applauder, one who praises. b) adj. of praise, praising, laudatory.
 חַמְלָה from חמל. m. a ballista, catapult, sling; a slinger.
 חַמְלָה rt. ח. f. blame, reproach.
 חַמְלָה rt. ח. m. the act of standing, standing up.
 חַמְלָה pl. ח. rt. ח. a lurker, lie-in-wait, waylayer; a marauder, plunderer; a robber band.
 חַמְלָה or חַמְלָה rt. ח. II. f. lividness, lead colour.
 חַמְלָה rt. ח. I. f. acquiring, acquisition.
 חַמְלָה rt. ח. I. m. one who grants, gives possession.
 חַמְלָה rt. ח. having the property of dyeing blue.
 חַמְלָה rt. ח. f. a long veil.
 חַמְלָה pl. ח. f. spasms, convulsions; cf. חמל.
 חַמְלָה from חמל. f. decorum, embellishment.
 חַמְלָה pl. ח. m. a wooden hook, shepherd's crook, pastoral staff.
 חַמְלָה Aphel act. part. of חמל. proceeding, rit. he continues, proceeds.
 חַמְלָה rt. ח. buffeting; one who slaps or smites, a striker.
 חַמְלָה rt. ח. f. buffeting, boxing.
 חַמְלָה or חַמְלָה rt. ח. f. gram. affixing, sufficing; the connexion of one noun with another by means of the construct state or by ?.
 חַמְלָה pl. ח. rt. ח. m. the ham, hough.
 חַמְלָה rt. ח. f. a contract, an agreement.
 חַמְלָה rt. ח. m. a) = חַמְלָה a bird's beak. b) an auger, gimlet.
 חַמְלָה rt. ח. m. a cistern, channel.
 חַמְלָה rt. ח. cock-crow.
 חַמְלָה rt. ח. f. the making an offering, offering an oblation.
 חַמְלָה, חַמְלָה rt. ח. a warrior, fighter, enemy; warlike, hostile.

חַמְלָה rt. ח. m. one who offers sacrifice, an offerer; one who promotes, shows favour.
 חַמְלָה rt. ח. adv. in a warlike or hostile manner.
 חַמְלָה rt. ח. f. making war, the carrying on of war.
 חַמְלָה intricate, involved, subtle, sophistical.
 חַמְלָה pl. ח. m. a pair of paniers.
 חַמְלָה rt. ח. lame, maimed.
 חַמְלָה rt. ח. eloquent.
 חַמְלָה rt. ח. f. importunity; eloquence.
 חַמְלָה rt. ח. f. a teacher of reading.
 חַמְלָה or חַמְלָה rt. ח. m. a membrane, caul; the peritoneum.
 חַמְלָה rt. ח. cooling, refrigerant; a water-cooler.
 חַמְלָה from ח. adv. crookedly, deviously, sideways.
 חַמְלָה rt. ח. f. cooling, refrigeration.
 חַמְלָה m. a) Ar. a lash, whip. b) fraudulent.
 חַמְלָה from ח. a maker of earrings.
 חַמְלָה rt. ח. f. a narrow beak.
 חַמְלָה, חַמְלָה rt. ח. hardening, indurating.
 חַמְלָה rt. ח. f. flint; pyrites.
 חַמְלָה rt. ח. f. a gazing intently, attentive consideration.
 חַמְלָה, חַמְלָה rt. ח. intent, intense.
 חַמְלָה fut. חַמְלָה, act. part. חַמְלָה, pl. f. חַמְלָה, verbal adj. חַמְלָה, חַמְלָה, חַמְלָה to be bitter, sour, acid; חַמְלָה slightly acid, sub-acid; חַמְלָה חַמְלָה old grain becomes bitter. Verbal adj. bitter, sour; sad, harsh, severe, cruel, ferocious; חַמְלָה חַמְלָה a sour smell; חַמְלָה colocynth, wild gourd; חַמְלָה חַמְלָה one to whose taste divine things are bitter, who has a distaste for them; חַמְלָה חַמְלָה piercing hail; חַמְלָה חַמְלָה bitter of palate = sad, morose; חַמְלָה חַמְלָה bitter of soul, sad; חַמְלָה חַמְלָה bitter sorrow; חַמְלָה חַמְלָה a harsh judge; חַמְלָה חַמְלָה he was bitter against, acted harshly towards; חַמְלָה חַמְלָה bitter

wrath, cruel rage; **לְלֹלָהּ** signs of punishment opp. **לְמִלְכָּהּ** miracles of blessing. PA. irreg. **כָּבַד** to make bitter. APH. **כָּבַד** to make bitter or sad; to sour, exacerbate; **כָּבֵד** its taste is bitter to the palate. PALPAL **כָּבַד** to render bitter, embitter, sour, sadden, exacerbate; **כָּבֵד** the sore which embitters my life; **כָּבֵד** like an enraged lion; **כָּבֵד** because they had provoked the Holy One to wrath. ETHPALPAL **כָּבַד** to be embittered, saddened, provoked to wrath; with **כָּבַד** or **כָּבַד** to weep bitterly, be in bitter sorrow; with **כָּבַד** to be bitter against, treat harshly. DERIVATIVES, **כָּבֵד**, **כָּבֵד**, **כָּבֵד**, **כָּבֵד**, **כָּבֵד**, **כָּבֵד**, **כָּבֵד**, **כָּבֵד**, **כָּבֵד**, **כָּבֵד**.

כָּבַד PAEL **כָּבַד** or **כָּבַד** to contend, strive; to emulate, imitate with **כָּבַד**, **כָּבַד**; **כָּבַד** he strives to become like him; **כָּבַד**he emulates his labours; **כָּבֵד**birds which imitate the human voice. ETHPA. **כָּבַד** same as Pael; **כָּבֵד**they who contend on the racecourse. DERIVATIVES, **כָּבֵד**, **כָּבֵד**, **כָּבֵד**, **כָּבֵד**, **כָּבֵד**, **כָּבֵד**.

כָּבַד; see **כָּבַד**.

כָּבַד abs. and constr., emph. **כָּבַד** and **כָּבַד** the latter form is used only of THE LORD God, and in the Peshita Version of the O. T. represents the Tetragrammaton. Eastern Lexicons have a fanciful derivation of this form from the initial letters of **כָּבַד** lordship, **כָּבַד** majesty, and **כָּבַד** self-existence. Pl. **כָּבֵד** also **כָּבֵד**; with affix I p. **כָּבֵד** my Lord, **כָּבֵד** our Lord; m. (for fem. see **כָּבֵד**) a lord, owner, master, ruler, prince, satrap; **כָּבֵד** Maranatha, our Lord hath come; **כָּבֵד** lord of lords; **כָּבֵד** the ruler of the city; **כָּבֵד** the nobles, rulers of the city; **כָּבֵד** an affair of the rulers, of the government; **כָּבֵד** Mar, my Lord, Sir, used not only in addressing a superior but as a title of ecclesiastics and saints; **כָּבֵד** Mar Simeon; **כָּבֵד** the Convent of Mar Saba.

כָּבַד in construction with another noun expresses rule, power, or ownership:—

כָּבֵד the master, hirer.

כָּבֵד the captain, pilot.

כָּבֵד the father of the family, head of the house.

כָּבֵד a creditor.

כָּבֵד endowed with strength or fortitude.

כָּבֵד Lord of all, omnipotent; **כָּבֵד**

the Word omnipotent.

כָּבֵד the master or owner of the vineyard.

כָּבֵד the author or owner of the book.

כָּבֵד a rich man.

כָּבֵד devoted to fasting and prayer.

כָּבֵד landed proprietors, zemindars.

DERIVATIVES, **כָּבֵד**, **כָּבֵד**, **כָּבֵד**, **כָּבֵד**, **כָּבֵד**, **כָּבֵד**.

כָּבֵד also **כָּבֵד** and **כָּבֵד** from **כָּבַד** one who initiates into mysteries, an instructor, teacher; **כָּבֵד** teachers and taught.

כָּבֵד and **כָּבֵד** from **כָּבַד** f. initiation into mysteries, instruction in holy things.

כָּבֵד pl. m. folding-doors.

כָּבֵד pl. rt. **כָּבֵד** f. a place to lie down in, a den, lair, covert; a stable, fold; a place of repose, abode, tomb; the womb; **כָּבֵד** his own sister.

כָּבֵד rt. **כָּבֵד** a) that which makes to grow or increase, one who brings up, tends, rears, a nurse, foster-father or mother; **כָּבֵד** the sun which causes germination or growth; **כָּבֵד** peace which fosters the growth of virtues; **כָּבֵד** a foster-brother. b) a money-lender.

כָּבֵד pl. rt. **כָּבֵד** f. growth.

כָּבֵד and **כָּבֵד** rt. **כָּבֵד** f. swelling, tumidity.

כָּבֵד rt. **כָּבֵד** swelling, causing to swell.

כָּבֵד rt. **כָּבֵד** m. the womb; the inner part, pith of elders, rushes, &c.

כָּבֵד rt. **כָּבֵד** m. a cote, fold, byre;

כָּבֵד a sheep-cote.

ܡܕܢܚܐ rt. ܡܕܢ. adv. *foursquare, quadrangular.*

ܡܕܢܚܐ rt. ܡܕܢ. *uterine, of the womb.*

ܡܕܢܚܐ fut. ܡܕܢܚܐ to totter, vacillate, be weak as the hands or feet. APH. ܡܕܢܚܐ the same, also to make to totter.

ܡܕܢܐ pl. ܡܢ m. a meadow.

ܡܕܢܐ = ܡܕܢ m. red earth, red ochre.

ܡܕܢܐ rt. ܡܢ. f. irritating, provoking, exasperating.

ܡܕܢܐ rt. ܡܢ. f. irritation, provocation, wrath.

ܡܕܢܐ rt. ܡܢ. moist, watery, rainy.

ܡܕܢܐ pl. ܡܢ f. *μάπανα*, a scourge of leathern thongs filled with sand and having sharp points.

ܡܕܢܐ pl. ܡܢ f. *μαργαρίτης*, a pearl esp. a single large pearl, a gem; ܡܕܢܐ ܡܕܢܐ a flawless pearl. Metaph. a particle of the Eucharistic bread; a relic; used also of virginity, the faith, &c.

ܡܕܢܐ rt. ܡܢ. f. endowed with sense; ܡܕܢܐ ܡܕܢܐ having acute senses.

ܡܕܢܐ rt. ܡܢ. adv. sensibly; with ܡܢ insensibly.

ܡܕܢܐ rt. ܡܢ. f. the faculty of sense esp. the sense of touch, perception, sensation, sensibility, intelligence; with ܡܢ ignorance, stupidity.

ܡܕܢ fut. ܡܕܢ, act. part. ܡܕܢ, ܡܕܢ, pass. part. ܡܕܢ and ܡܕܢ, ܡܢ. a) to rebel, revolt, rise against with ܡܢ, ܡܢ; ܡܢ ܡܢܐ ܡܢܐ from the power; ܡܢܐ ܡܢܐ an heifer rebelled against the yoke; ܡܢܐ ܡܢܐ they rose against each other. b) to defy, resist, oppose, defend against, fortify, take shelter; ܡܢܐ ܡܢܐ in the towers of the rampart; ܡܢܐ ܡܢܐ a wound which defies all physicians; ܡܢܐ ܡܢܐ the sore which the Evil one inflicted on me. c) to go beyond, escape, surpass; ܡܢܐ ܡܢܐ beyond one's strength; ܡܢܐ ܡܢܐ beyond measure; ܡܢܐ ܡܢܐ lightning which flees beyond our sight; ܡܢܐ ܡܢܐ it surpasses human knowledge. d) legal. to be

emancipated, freed ܡܢ ܡܢܐ from subjection. Pass. parts. 1st form ܡܢܐ rebellious, a rebel; ܡܢܐ ܡܢܐ they rebelled against them. 2nd form ܡܢܐ a fugitive; inaccessible, secure; ܡܢܐ ܡܢܐ a stronghold; metaph. unattainable; ܡܢܐ ܡܢܐ beyond all. ETHPA. ܡܢܐ a) to rebel, revolt. b) to be oppressed, to suffer the tyranny of sickness, passion, &c. PA. ܡܢܐ to rebel; to fortify; ܡܢܐ ܡܢܐ a fortified city. ETHPA. ܡܢܐ to rebel, resist, struggle against. APH. ܡܢܐ to incite rebellion, stir up revolt; to fortify. DERIVATIVES, ܡܢܐ, ܡܢܐ, ܡܢܐ, ܡܢܐ, ܡܢܐ, ܡܢܐ, ܡܢܐ, ܡܢܐ.

ܡܢܐ rt. ܡܢ. m. a journey, march; ܡܢܐ ܡܢܐ a day's journey; ܡܢܐ ܡܢܐ three days' journey; ܡܢܐ ܡܢܐ a Sabbath day's journey.

ܡܢܐ pl. ܡܢ, ܡܢ rt. ܡܢ. m. a) a rebellion, revolt, conspiracy. b) a fortified place, stronghold, citadel; ܡܢܐ ܡܢܐ frontier fortifications; ܡܢܐ ܡܢܐ a sentinel, soldier of the garrison.

ܡܢܐ m. a) a cord to tie up a camel. b) rt. ܡܢ. rebellion.

ܡܢܐ rt. ܡܢ. f. rebellion, defection, revolt; insolence, impudence.

ܡܢܐ pl. ܡܢ, ܡܢ rt. ܡܢ. f. instruction, discipline, correction, chastisement; ܡܢܐ ܡܢܐ the ten plagues of Egypt; ܡܢܐ ܡܢܐ perverse, headstrong, ignorant; ܡܢܐ ܡܢܐ ignorant, undisciplined, boorish; ܡܢܐ ܡܢܐ lest you should reproach us with incivility.

ܡܢܐ or ܡܢܐ Pers. the root of the wild pomegranate.

ܡܢܐ rt. ܡܢ. m. disease, sickness.

ܡܢܐ rt. ܡܢ. running; ܡܢܐ ܡܢܐ fluxes, diarrhoea, dysentery.

ܡܢܐ pl. ܡܢܐ rt. ܡܢ. f. a journey, voyage, course; ܡܢܐ ܡܢܐ pleonastic a journey; ܡܢܐ ܡܢܐ retrograde movement opp. ܡܢܐ ܡܢܐ direct progress; ܡܢܐ or ܡܢܐ navigation; ܡܢܐ or ܡܢܐ menstruation; ܡܢܐ

ܡܚܕܐ the course of years; ܡܚܕܐ ܡܚܕܐ the course of the stars.

ܡܚܕܐ = ܡܚܕܐ silver dross.

ܡܚܕܐ rt. ܡܚ. m. a spindle.

ܡܚܕܐ rt. ܡܚ. terrific, affrighting.

ܡܚܕܐ pl. ܡܚ. rt. ܡܚ. m. a) exertion, endeavour. b) resources, property, riches.

ܡܚܕܐ rt. ܡܚ. adv. quickly, speedily, briefly.

ܡܚܕܐ rt. ܡܚ. m. a) the channel of a river. b) gram. marhetono, hastening enunciation, a sign indicating absence of any vowel sound.

ܡܚܕܐ rt. ܡܚ. adv. a) briefly. b) having the line marhetono.

ܡܚܕܐ rt. ܡܚ. f. speediness, molestation; gram. the use of the line marhetono.

ܡܚܕܐ m. wild marjoram.

ܡܚܕܐ, ܡܚ. rt. ܡܚ. a) rebellious, refractory, insolent; a deserter, rebel. b) imperious, cruel, fell; a tyrant.

ܡܚܕܐ rt. ܡܚ. adv. contumaciously, frowardly.

ܡܚܕܐ rt. ܡܚ. f. rebellion, revolt, insurrection; refractoriness, rebelliousness, disobedience, insolence, tyranny.

ܡܚܕܐ pl. ܡܚ. rt. ܡܚ. m. a fan; ܡܚܕܐ deacons bearing fans.

ܡܚܕܐ rt. ܡܚ. adv. widely.

ܡܚܕܐ rt. ܡܚ. refreshing, reviving.

ܡܚܕܐ pl. ܡܚ. f. = ܡܚܐ a fan.

ܡܚܕܐ f. and ܡܚܕܐ m. rt. ܡܚ. pluck-ing, tearing out.

ܡܚܕܐ rt. ܡܚ. intoxicating.

ܡܚܕܐ pl. ܡܚ. Heb. height; or ܡܚܕܐ on high; ܡܚܕܐ ܡܚܕܐ who dwelleth on high.

ܡܚܕܐ rt. ܡܚ. exalted, lofty, having high aims.

ܡܚܕܐ rt. ܡܚ. exalted, on high, heavenly.

ܡܚܕܐ from ܡܚܐ Maro; a Maronite, follower of the heresy of Maro.

ܡܚܐ; see ܡܚܐ.

ܡܚܐ m. couch grass.

ܡܚܐ rt. ܡܚ. battered, shattered, harassed, epileptic, demoniac.

ܡܚܐ rt. ܡܚ. cleansing, deterative.

ܡܚܐ or ܡܚܐ Ar. f. wild chicory.

ܡܚܐ pl. ܡܚܐ from ܡܚ. f. a) lordship, dominion, authority, power; ܡܚܐ ܡܚܐ human authority opp. ܡܚܐ ܡܚܐ divine authority; ܡܚܐ ܡܚܐ our self-government, power over ourselves; ܡܚܐ ܡܚܐ monarchy, sole rule. b) ownership, right of possession, domain; ܡܚܐ ܡܚܐ ye shall claim the ownership of this spot. c) a title; ܡܚܐ his lordship. e) pl. dominions, the fourth order of angels. Cf. ܡܚܐ.

ܡܚܐ or ܡܚܐ Pers. the border, limit, march, frontier.

ܡܚܐ pl. ܡܚ. from the above, marzban, a marquis, margrave, warden of the marches.

ܡܚܐ also ܡܚܐ and ܡܚܐ from ܡܚܐ. one who initiates into mysteries, an instructor, teacher; ܡܚܐ ܡܚܐ teachers and taught.

ܡܚܐ m. a rolling-pin.

ܡܚܐ fut. ܡܚܐ, act. part. ܡܚܐ to be rash, headstrong. ETHPA. ܡܚܐ same as Peal. APH. ܡܚܐ to venture, dare, be rash, hasty, headstrong, presumptuous in a good or bad sense; ܡܚܐ = ܡܚܐ I venture, dare, &c.; ܡܚܐ ܡܚܐ he ventured great things, with ܡܚܐ to venture to say, say rashly, brag. ETAPH. ܡܚܐ to be rashly or presumptuously done or committed. DERIVATIVES, ܡܚܐ, ܡܚܐ, ܡܚܐ.

ܡܚܐ rt. ܡܚ. bold, headstrong, wilful, insolent, presumptuous; a boaster, bully.

ܡܚܐ rt. ܡܚ. adv. boldly, rashly, presumptuously.

ܡܚܐ pl. ܡܚܐ rt. ܡܚ. f. boldness, intrepidity, audacity, effrontery, presumption; pl. daring acts, desperate ventures.

ܡܚܐ rt. ܡܚ. merciful, tender, compassionate, benevolent, conciliatory; with ܡܚܐ merciless.

ܡܚܐ rt. ܡܚ. adv. mercifully; with ܡܚܐ mercilessly.

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